

PHA Plans

5 Year Plan for Fiscal Years 2011 - 2015
Annual Plan for Fiscal Year 2011

Approved by Board of Commissioners on March 29, 2011

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES



PHA 5-Year and Annual Plan	U.S. Department of Housing and Urban Development Office of Public and Indian Housing	OMB No. 2577-0226 Expires 4/30/2011
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1.0	PHA Information PHA Name: <u>Newport News Redevelopment and Housing Authority</u> PHA Code: <u>VA003</u> PHA Type: <input type="checkbox"/> Small <input checked="" type="checkbox"/> High Performing <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8) PHA Fiscal Year Beginning: (MM/YYYY): <u>July 1, 2011</u>												
2.0	Inventory (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: <u>2033</u> Number of HCV units: <u>2336</u>												
3.0	Submission Type <input type="checkbox"/> 5-Year and Annual Plan <input checked="" type="checkbox"/> Annual Plan Only <input type="checkbox"/> 5-Year Plan Only												
4.0	PHA Consortia <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)												
	Participating PHAs	PHA Code	Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Units in Each Program <table border="1"> <thead> <tr> <th>PH</th> <th>HCV</th> </tr> </thead> <tbody> <tr> <td>PHA 1:</td> <td></td> </tr> <tr> <td>PHA 2:</td> <td></td> </tr> <tr> <td>PHA 3:</td> <td></td> </tr> </tbody> </table>	PH	HCV	PHA 1:		PHA 2:		PHA 3:	
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PHA 2:													
PHA 3:													
5.0	5-Year Plan. Complete items 5.1 and 5.2 only at 5-Year Plan update.												
5.1	Mission. State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years: The mission of the Newport News Redevelopment and Housing Authority (NNRHA) is to maintain and create affordable housing, viable neighborhoods, and opportunities for self-sufficiency that enhance the quality of life for all citizens of Newport News.												

5.2

Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.

NNRHA Goal: Expand the supply of assisted housing

- Objectives:
- (a) Apply for additional rental vouchers
 - (b) Reduce public housing vacancies
 - (c) Leverage private or other public funds to create additional housing opportunities
 - (d) Acquire or build units or developments
 - (e) Other – NNRHA will build replacement units as part of the redevelopment of public housing communities
 - (f) Begin construction of the final phase of rebuilding Orcutt Townhomes Phase III in the former Orcutt Public Housing Community.
 - (g) Conduct comprehensive needs assessment of all existing public housing facilities (subject to HUD authorization to proceed).

NNRHA Goal: Improve the quality of assisted housing

- Objectives:
- (a) Improve public housing management
 - (b) Maintain voucher management (SEMAP Score) 100%
 - (c) Increase customer satisfaction
 - (d) Concentrate on efforts to improve specific management functions
 - (e) Renovate or modernize public housing units
 - (f) Demolish or dispose of obsolete public housing
 - (g) Provide replacement public housing
 - (h) Provide replacement vouchers
 - (i) Implement a new enterprise business system to support and manage all programs at the Authority. To include all property and asset management, housing choice voucher, finance and accounting, budgeting, procurement, contract administration, human resources, community revitalization and reporting requirement. System implementation 6 - 12 months.
 - (j) Implement new laser printer and sealer for printing statements. Implement use of ACH for HAP payments in the next 3 – 6 months.
 - (k) Complete the first phase of the comprehensive (interior and exterior) refurbishment of the Marshall Courts Housing Project.
 - (l) Replace windows at Spratley House.

NNRHA Goal: Increase assisted housing choices

- Objectives:
- (a) Provide voucher mobility counseling
 - (b) Conduct outreach efforts to potential voucher landlords
 - (c) Increase voucher payment standards
 - (d) Implement voucher homeownership program
 - (e) Implement public housing or other homeownership programs
 - (f) Implement public housing site-based waiting lists
 - (g) Convert public housing to vouchers
 - (h) Provide Project Based Voucher Assistance to improve other housing opportunities.

NNRHA Goal: Provide an improved living environment

- Objectives:
- (a) Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments
 - (b) Implement public housing security improvements
 - (c) Other – Development of replacement units may include mixed-population housing (defined as elderly and disabled residents) and family housing
 - (d) Provide information to tenants on VAWA.
 - (e) Develop a workshop/seminar during National Domestic Violence month with Resident Council members & staff.

NNRHA Goal: Promote self-sufficiency and asset development of assisted households

- Objectives:
- (a) Increase the number and percentage of employed persons in assisted families
 - (b) Provide or attract supportive services to improve assistance recipients' employability
 - (c) Provide or attract supportive services to increase independence for the elderly or families with disabilities

NNRHA Goal: Ensure equal opportunity and affirmatively further fair housing

- Objectives:
- (a) Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion, national origin, sex, familial status, and disability
 - (b) Undertake affirmative measures to provide a suitable living environment for families living in assisted housing regardless of race, color, religion, national origin, sex, familial status, and disability
 - (c) Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required

Below is a report on the progress NNRHA has made in meeting goals and objectives described in the previous 5 Year Plan:

1. The Virginia Individual Development Account (VIDA) Program is designed to encourage savings and improve personal financial planning to help low-income residents build productive assets and self-sufficiency. Individual Development Accounts (IDAs) provide matching funds for residents saving into a designated account for a specific purpose, such as homeownership or education. Matching funds are provided to encourage saving and help residents build assets more quickly. VIDA matches \$2 to every \$1 saved in a VIDA savings account. Matching funds are limited to \$4,000 per participant with a maximum of two participants per household. NNRHA has seven (9) savers enrolled into the VIDA program.
2. The number of PH FSS participants that purchased homes from July 1, 2009 – June 30, 2010 was 3.
3. At the NNRHA 2010 Scholarship Awards Banquet, twenty-three (23) residents received scholarships to assist with their scholastic achievements. Of this amount, 12 were public housing residents and 11 were Housing Choice Voucher clients.

4. Fifty (50) public housing residents completed job training program through the Family Investment Center: (9) Certified Nurses' Assistant, (10) GED program, (23) Youth Workforce program and (8) Good Seed Good Ground Job Readiness program.
5. We have assisted nine hundred thirty four (934) residents with employment as of June 30, 2010 through the Family Investment Center and (21) employed between July 1, 2009 – June 30, 2010.
6. One hundred thirty eight (138) residents received tax preparation assistance through the Volunteer Tax Assistance Program (VITA). Total refund: \$250,706, total EIC \$123,696.
7. The Section 8 and Public Housing Family Self-Sufficiency Programs have a total of 140 (62 Section 8 families, 48 public housing families and 30 HCV homeownership families) homeowners who purchased homes with their escrow fund. These families were previous Section 8 or public housing participants prior to purchasing their new homes.
8. The FSS program participants has exceeded HUD allocation. The total size of the FSS program is:
Total Section 8 participants 134 participants
Total Public Housing FSS participants 105 participants
9. The Housing Choice Voucher Program was rated as High Performing.
10. A total of 12 Housing Choice Voucher participants purchased a home from July 2009 – June 2010.
11. The Public Housing average occupancy rate was 99.00%.
12. New gas distribution lines at Ridley Place Apartments were installed by Virginia Natural Gas (VNG) which assumed ownership and responsibility for servicing these lines. Individual resident accounts with VNG were established.
13. Construction was initiated and nears completion on the Orcutt Townhomes III public housing complex (30 family units).
14. The HVAC system was replaced at the Pinecroft Senior Apartments.
15. Sidewalks were installed, drainage was improved and siding and gutter repairs/replacement were undertaken at the Orcutt Townhomes II complex.
16. Sewer line and parking lots were replaced at Aqueduct Apartments.
17. Five (5) single family new homes were completed and sold to low and moderate income homeowners in revitalization areas and (6) additional units will be under construction by year end.
18. Nine new single family homes were completed by Community Housing Development Organizations (CHDOs) with HOME financial assistance for sale to low income families or individuals.
19. Windows were replaced at Spratley House (Senior) apartments.
20. New roofs, windows, doors, siding, and insulation were installed on 3 buildings at Aqueduct Apartments along with related repairs as required.
21. Rehabilitation was undertaken throughout the City on 50 homes owned/occupied by low/moderate income families with financial assistance through the Community Development Block Grant Program.
22. Three single family homes were purchased and rehabbed by the Authority and subsequently sold to low income families under HUD's CDBG-R program.
23. Six single family home foreclosures were purchased and rehabilitated by the Authority under HUD's Neighborhood Stabilization Program and subsequently sold to low and moderate income families.
24. Playgrounds and equipment were upgraded at Brighton and Cypress Terrace.
25. A contract was awarded for replacing exterior doors at Brighton.
26. A contract for replacing exterior building siding on the recreation center at Brighton was awarded.
27. Beautified the grounds at Cypress Terrace by growing grass in areas where there was no grass.
28. Upgraded the appliances and painted the recreation center at Oyster Point.
29. The Safety/Security Department was recognized by the Housing Authority Insurance Group for meeting all 9 Safety Risk Control Standards for six consecutive years, 2003, 2004, 2005, 2006, 2007 and 2008.
30. Audit findings resolved. Received unqualified opinion on FY 09 audit (this type of report is issued by an auditor when the financial statements presented are free of material misstatements and are in accordance with GAAP, which in other words means that the company's financial condition, position, and operations are fairly presented in the financial statements. It is the best type of report an auditee may receive from an external auditor).
31. Implemented new computer system for the Authority.
32. Asset Management – Demonstrated continued successful implementation of asset management.
33. All AMPs have positive cash flows.
34. NNRHA sponsored Fair Housing Training for staff on June 23, 2010, conducted by the Richmond HUD Field Office.
35. Worked with Newport News Police Department to enhance our No Trespassing Signs on all our properties.

6.0 PHA Plan Update

- (a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: Admissions and Continued Occupancy Policy, Housing Choice Voucher Administrative Plan, Operating and Capital Budget, Flat Rent Schedule, Housing Choice Voucher and Public Housing Utility Allowances, Fiscal Year Audit, Pet Policy, Violence Against Women Act, Demolition and Disposition, Project Based Vouchers, Capital Improvements and Housing Needs Statement.
- (b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.

*NNRHA Central Office

Public Housing Management offices at:

Aqueduct	Spratley House
Oyster Point	Lassiter Courts
Pinecroft	Harbor Homes
Marshall Courts	Brighton
Ashe Manor	Cypress Terrace

*NNRHA Central Office has the 5 Year Plan, Annual Plan and PHA Plan elements. The other sites only have the 5 Year Plan and Annual PHA Plan.

7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. Include statements related to these programs as applicable.

8.0	Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable.																																																																																								
8.1	Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> , form HUD-50075.1, for each current and open CFP grant and CFFP financing.																																																																																								
8.2	Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i> , form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.																																																																																								
8.3	Capital Fund Financing Program (CFFP). <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.																																																																																								
9.0	<p>Housing Needs. Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.</p> <table border="1" data-bbox="240 621 1414 1415"> <thead> <tr> <th colspan="8" style="text-align: center;">Housing Needs of Families in the Jurisdiction by Family Type</th> </tr> <tr> <th>Family Type</th> <th>Overall</th> <th>Afford-ability</th> <th>Supply</th> <th>Quality</th> <th>Access-ibility</th> <th>Size</th> <th>Loca-tion</th> </tr> </thead> <tbody> <tr> <td>Income <= 30% of AMI</td> <td>550</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>4</td> <td>4</td> </tr> <tr> <td>Income >30% but <=50% of AMI</td> <td>450</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Income >50% but <80% of AMI</td> <td>325</td> <td>4</td> <td>3</td> <td>3</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Elderly</td> <td>200</td> <td>4</td> <td>3</td> <td>4</td> <td>4</td> <td>2</td> <td>4</td> </tr> <tr> <td>Families with Disabilities</td> <td>400</td> <td>5</td> <td>5</td> <td>4</td> <td>5</td> <td>4</td> <td>4</td> </tr> <tr> <td>Race/Ethnicity (African American)</td> <td>982</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Race/Ethnicity (Other Minority)</td> <td>173</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Race/Ethnicity (White)</td> <td>770</td> <td>5</td> <td>4</td> <td>3</td> <td>2</td> <td>3</td> <td>3</td> </tr> <tr> <td>Race/Ethnicity *</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Housing Needs of Families in the Jurisdiction by Family Type								Family Type	Overall	Afford-ability	Supply	Quality	Access-ibility	Size	Loca-tion	Income <= 30% of AMI	550	5	4	4	3	4	4	Income >30% but <=50% of AMI	450	5	4	4	3	3	4	Income >50% but <80% of AMI	325	4	3	3	3	3	4	Elderly	200	4	3	4	4	2	4	Families with Disabilities	400	5	5	4	5	4	4	Race/Ethnicity (African American)	982	5	4	4	3	3	4	Race/Ethnicity (Other Minority)	173	5	4	4	3	3	4	Race/Ethnicity (White)	770	5	4	3	2	3	3	Race/Ethnicity *							
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Strategy for Addressing Housing Needs. Provide a brief description of the PHA’s strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.**

We plan to maximize the viability of affordable units within our current resources by:

- (a) Employing effective maintenance and management policies to minimize the number of public housing units off-line
- (b) Reducing turnover time for vacated public housing units
- (c) Reducing time to renovate public housing units
- (d) Seeking replacement of public housing units lost to the inventory through mixed finance development
- (e) Seeking replacement of public housing units lost to the inventory through Housing Choice Voucher replacement housing resources
- (f) Maintaining or increasing Housing Choice Voucher lease-up rates by establishing payment standards that will enable families to rent throughout the jurisdiction
- (g) Undertaking measures to ensure access to affordable housing among families assisted by the PHA, regardless of unit size required
- (h) Maintaining or increasing Housing Choice Voucher lease-up rates by marketing the programs to owners, particularly those outside of areas of minority and poverty concentration
- (i) Maintaining or increasing Housing Choice Voucher lease-up rates by effectively screening Housing Choice Voucher applicants to increase owner acceptance of program
- (j) Participating in the Consolidated Plan development process to ensure coordination with broader community strategies
- (k) Continue to review possible sites for new public housing units and concomitantly allocate a substantial portion of its capital improvements program funding each year to serve as a catalyst for new future mixed-finance developments constructed with a combination of capital grant monies and equity raised from the sale of low income housing tax credits.
- (l) Make a priority to expend capital improvement funds allocated to the NNRHA under the American Recovery and Re-investment Act by the completion target date of March 2012. Such monies are being targeted to the Pincroft, Aqueduct and Marshall Courts Projects.
- (m) Other – Award Project Based Vouchers

9.1

We plan to target available assistance to families by:

- (a) Adopting rent policies to support and encourage work
- (b) Employing admissions preferences aimed at families who are working

We plan to target available assistance to families with disabilities by:

- (a) Carrying out the modifications needed in public housing based on the Section 504 Needs Assessment for Public Housing
- (b) Applying for special-purpose vouchers targeted to families with disabilities, should they become available
- (c) Affirmatively marketing to local non-profit agencies that assist families with disabilities
- (d) Consider awarding project based vouchers to special needs complexes or service providers
- (e) Other - Newspapers

We plan to increase awareness of NNRHA resources among families of races and ethnicities with disproportionate needs and conduct activities to affirmatively further fair housing by:

- (a) Affirmatively marketing to races/ethnicities shown to have disproportionate housing needs
- (b) Counseling Housing Choice Voucher clients as to location of units outside of areas of poverty or minority concentration and assist them to locate those units
- (c) Marketing the Housing Choice Voucher program to owners outside of areas of poverty/minority concentrations

Additional Information. Describe the following, as well as any additional information HUD has requested.

- (a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA’s progress in meeting the mission and goals described in the 5-Year Plan.

NNRHA has made significant progress in meeting the mission and goals described in the 5 Year Plan. See item 5.2 for a detailed and comprehensive list of accomplishments.

- (b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA’s definition of “significant amendment” and “substantial deviation/modification”

10.0

Substantial deviations or significant amendments or modifications are defined as discretionary changes in the plans or policies of the housing authority that fundamentally change the mission, goals and objectives, or plans of the agency and which require the formal approval of the Board of Commissioners. Any significant amendment or substantial deviation/modification is subject to the following requirements:

- (1) NNRHA must ensure consistency with the Consolidated Plan of the jurisdiction;
 - (2) Meet with each Resident Council;
 - (3) NNRHA must provide a review of the amendments/modifications to the public during a 45 day public review period;
 - (4) This notice will be placed in the local newspaper – Daily Press and we will use other newspapers such as Tidewater Hispanic and the Korean Post to meet our Fair Housing/LEP requirements. The notice will include the date, time and location of the Board of Commissioners meeting.
 - (5) NNRHA will not adopt the amendment or modification until the Board of Commissioners vote in a meeting open to the public.
- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance

11.0	<p>Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office.</p> <ul style="list-style-type: none"> (a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights) (b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only) (c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only) (d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only) (e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only) (f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations. (g) Challenged Elements (h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only) (i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)
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**PHA Certifications of Compliance with the PHA Plans and Related Regulations:
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 5-Year and/or Annual PHA Plan for the PHA fiscal year beginning 2011, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.

12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
 - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
 - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
 - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Newport News Redevelopment
and Housing Authority

VA 003

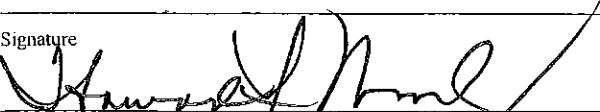
PHA Name

PHA Number/HA Code

5-Year PHA Plan for Fiscal Years 2011 - 2015

Annual PHA Plan for Fiscal Years 2011 - 20

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official Howard F. Manly	Title Vice Chairman
Signature 	Date March 29, 2011

2

Civil Rights Certification

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Civil Rights Certification

Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.


Newport News Redevelopment
and Housing Authority

VA 003

PHA Name

PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official		Title	
Howard F. Manly		Vice Chairman	
Signature 		Date March 29, 2011	

3

**Certification by State or Local Official of PHA Plans Consistency with the
Consolidated Plan**

I, Neil A. Morgan the City Manager certify that the Five Year and
Annual PHA Plan of the Newport News Red
& Housing Authority is consistent with the Consolidated Plan of
City of Newport prepared pursuant to 24 CFR Part 91.
News

 4/1/11

Signed / Dated by Appropriate State or Local Official

4

Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

Newport News Redevelopment and Housing Authority

Program/Activity Receiving Federal Grant Funding

Capital Fund Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Check here if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Karen R. Wilds

Title

Executive Director

Signature

Karen R. Wilds

Date

3-19-11

X

Sites for Work Performance

Newport News Redevelopment and Housing Authority
P. O. Box 797
Newport News, VA 23607

Comprehensive Grant Program (Capital Funds)

Dickerson Courts/Harbor Homes
1511 Harbor Lane
Newport News, VA 23607

Wilbern Building
227 27th Street
Newport News, VA 23607

Lassiter Courts/John H. Ridley Place
811 C Taylor Avenue
Newport News, VA 23607

Kline Building
2705 Jefferson Avenue
Newport News, VA 23607

Marshall Courts/Orcutt Homes
741 34th Street
Newport News, VA 23607

Facilities Department
618 18th Street
Newport News, VA 23607

Oyster Point
550 Blue Point Terrace
Newport News, VA 23602

Hostetter Building
2815 Huntington Avenue
Newport News, VA 23607

Aqueduct
13244 Aqueduct Drive
Newport News, VA 23602

Wilbert & Effie Ashe Manor
900 36th Street
Newport News, VA 23607

Cypress Terrace
85 Teardrop Lane
Newport News, VA 23608

Orcutt Village Townhomes I
900 36th Street
Newport News, VA 23607

Pinecroft
75 Wellesley Drive
Newport News, VA 23606

Brighton
810 Brighton Lane #93
Newport News, VA 23602

Spratley House
651 25th Street
Newport News, VA 23607

**Certification of Payments
to Influence Federal Transactions**

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

Applicant Name

Newport News Redevelopment and Housing Authority

Program/Activity Receiving Federal Grant Funding

Capital Fund Program (Comprehensive Grant Program)

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

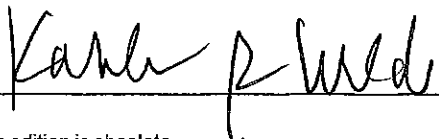
Name of Authorized Official

Karen R. Wilds

Title

Executive Director

Signature



Date (mm/dd/yyyy)

3-19-11

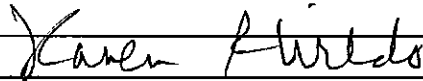
DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

0348-0046

(See reverse for public burden disclosure.)

1. Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known:	5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known:	
6. Federal Department/Agency: DEPARTMENT OF HOUSING AND URBAN DEVEL	7. Federal Program Name/Description: CFDA Number, if applicable: <u>14.872</u>	
8. Federal Action Number, if known: VA36P003-50110	9. Award Amount, if known: \$ 3,406,836.00	
10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i> N/A	b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i> N/A	
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u></u> Print Name: <u>KAREN R. WILDS</u> Title: <u>EXECUTIVE DIRECTOR</u> Telephone No.: <u>757-928-2663</u> Date: <u>03-11-2011</u>	
Federal Use Only:		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

Violence Against Women Act Policy

The Newport News Redevelopment and Housing Authority provides or offers the following activities, services, or programs, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking.

- The Community Resources Division provides services to victims of domestic violence through referrals in partnership with Transitions Family Violence Services. Transitions Family Violence Services is the sole provider of comprehensive family violence services. The agency assists adult and child victims through shelter, counseling and advocacy. Community Resources staff work with residents to increase awareness of domestic violence and provide opportunities for them to get assistance through referrals. Families are also given the number to Transitions 24 Hour Hotline-757-723-7774.
- NNRHA works in partnership with the Commonwealth Attorney's Office Victim Services Unit.
- NNRHA works in partnership with the Department of Social Services, Newport News Drug Court and the Peninsula Center for Independent Living sharing information about the different programs and services we offer to assist victims of domestic violence.

The Newport News Redevelopment and Housing Authority provides or offers the following activities, services, or programs that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing.

- Transitions Family Violence Services distributes literature at the Annual College and Career Fair which is sponsored by the Authority.
- The Authority bans individuals from Authority properties that commit assaults.
- The Authority's policy allows the transfer of victims when necessary to other complexes.

The Newport News Redevelopment and Housing Authority provides or offers the following activities, services, or programs to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

- NNRHA has an Involuntary Displacement Preference policy in place to assist families who are "actual or threatened with physical violence directed against the applicant or the applicant's family by a spouse or other household member who lives in the unit with the family".

The Newport News Redevelopment and Housing Authority has the following procedures in place to notify residents of their rights under the Violence Against Women Act:

- This information is given to residents at their leasing.
- The Authority posts this information on the bulletin board at each rental office and the Family Investment Center.
- This information is included in the resident Newsletter quarterly.
- In partnership with Transitions Family Violence Services, the Authority holds an annual Domestic Violence workshop/meeting in October in recognition of Domestic Violence Month. Tenant Council Members are invited to attend as well as the Commonwealth Attorney's Office Victim Services Unit.

For the purposes of interpreting the Violence against Women Act, NNRHA recognizes the following definition:

Bifurcate: with respect to a public housing lease, it means to divide a lease as a matter of law such that certain tenants can be evicted or removed while the remaining family members' lease and occupancy rights are allowed to remain intact.

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program:

Public Housing Program:

Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

2. Is anything omitted from the plan that should be addressed? *The Five Year Plan covered several concerns of the tenants and if enforced the outcome will be extremely successful.*

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? The mid rise and town homes look great, once the landscaping is complete, the homes will be complete to perfection.

(2) do you have suggestions for improvement? No, not at this time.

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

8. What do you think is the most important aspect of any new housing development? Location and transportation availability. Also the convenience of ~~the~~ nearby shopping.

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|--------------------------------|-----------------------------|
| <u>3</u> Bank/credit union | <u>2</u> Medical facilities |
| _____ Beauty salon/Barber shop | _____ Hardware store |

1 Grocery store

_____ Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? Yes, the allocation and use of funds were used properly and covered a multitude of activities

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes, especially for those who have lower incomes and are challenged in paying the cost for outside services.

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? I feel that it is a great program however, I am not clear on the escrow topic. Are the funds matched? Also, consideration needs to be made for those who are a few income (SSA) as it pertains to the minimum income required

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? Great! At these programs the less fortunate to keep up with the growing technology

15. How can we improve on curb appeal in public housing? The tenants must want and feel that they deserve a nice clean neighborhood.

16. How can we elicit help from our residents and their guests to keep our properties litter free? make the tenants for the
their quest in keeping the neighborhood clean

17. What other job training or education programs would you like to see at the Family Investment Center? The programs in place are
great

18. Other Comments: _____

Thank you for your response.

Name Norma E Hunt
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? The 5 year
plan works if all that
has to be done is complete.

2. Is anything omitted from the plan that should be addressed? The
Brighten Apartment was
not included in the 5 year
plan.

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes?

All seems to go fine with the residents whom are interesting living AND ALSO when I decided

(2) do you have suggestions for improvement?

I wish they will get a contractor to complete Marshall and finish them.

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes)

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

8. What do you think is the most important aspect of any new housing development?

Range of Marlow's #1 Number to accommodate the family size

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|-----------------------------|-----------------------|
| #3 Bank/credit union | #1 Medical facilities |
| #2 Beauty salon/Barber shop | #4 Hardware store |

#2 Grocery store

#3 Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? ___

Yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? ___

Yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? ___

Good for All Residents

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? ___

good

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? ___

good, the children now have a clean activity place to attend.

15. How can we improve on curb appeal in public housing? ___

Done on a regular basis.

16. How can we elicit help from our residents and their guests to keep our properties litter free? Resident parking tags.
on cars where or not
it's the resident in order
to park on grounds.
17. What other job training or education programs would you like to see at the Family Investment Center? Programs all
for line of residents
need.
18. Other Comments: We are thankful
to have a reasonable
clean, comfortable place
to live.

Thank you for your response.

Name

Joe Clark

(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex: Ridley

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? Sounds good

2. Is anything omitted from the plan that should be addressed? No

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? Like both mid-rise or townhomes. The crowded feeling in the townhouse or mid-rise

(2) do you have suggestions for improvement? NO

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 ✓ _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 ✓ _____
- 3 _____

8. What do you think is the most important aspect of any new housing development? Garage

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|--------------------------------|--------------------------|
| _____ Bank/credit union | _____ Medical facilities |
| _____ Beauty salon/Barber shop | _____ Hardware store |

Grocery store

Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Good program

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? Good program

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? Good

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? Good

15. How can we improve on curb appeal in public housing? Check on children & adults

16. How can we elicit help from our residents and their guests to keep our properties litter free? yes

17. What other job training or education programs would you like to see at the Family Investment Center? No suggestions

18. Other Comments:

Thank you for your response.

Name George King Jr
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? The 5 yrs plan

Looks good we hope that the plan be
complete so the tenant will enjoy these
units.

2. Is anything omitted from the plan that should be addressed? No

not at this time.

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 2
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 2
- 3 _____

8. What do you think is the most important aspect of any new housing development? Most important Large kitchen,

bathrooms accessible with walk in closet.

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Bank/credit union | <input type="checkbox"/> Medical facilities |
| <input checked="" type="checkbox"/> Beauty salon/Barber shop | <input type="checkbox"/> Hardware store |

_____ Grocery store

_____ Restaurant

Church _____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

Yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Very good

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? Sufficiency Program: really is important because so many people are disabled and it will give them a better outlook.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? This program give young people a chance to buy their home and learn to them. These thing I did know about before moving into housing.

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? This program will help family who parent are working and not have for home work and to help their children benefit.

15. How can we improve on curb appeal in public housing? By asking every one to clean up behind themselves

16. How can we elicit help from our residents and their guests to keep our properties litter free? Our residents need inform our guest that this is where I live and must keep our resident clean.

17. What other job training or education programs would you like to see at the Family Investment Center? Computer is good that the most important investment.

18. Other Comments: No

Thank you for your response.

Name _____ (Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program:

Public Housing Program:

Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? It is a great plan

2. Is anything omitted from the plan that should be addressed? Not that I can think of as of right now.

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? everything seemed to be coming good

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pincroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

8. What do you think is the most important aspect of any new housing development? to make the community look attractive and to attract the right people to come into the community and to have a great living experience

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|-----------------------------------|-----------------------------|
| <u>2</u> Bank/credit union | <u>1</u> Medical facilities |
| <u>3</u> Beauty salon/Barber shop | <u>4</u> Hardware store |

5 Grocery store

6 Restaurant

_____ laundry facilities (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes because they could save money on the fees and the fees could go back into their pocket

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? I think it is a great program in order for people to be able to get ahead and to be able to accomplish their goals.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? I think it is a great program and I would like to participate into the program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? It is a great program to make the community attractive and let the people who live in the community know that someone cares.

15. How can we improve on curb appeal in public housing? I think it is a great idea it lets the people in the community know that the people in the community does care.

16. How can we elicit help from our residents and their guests to keep our properties litter free? Encourage one another to help keep the community clean and help one another out.
17. What other job training or education programs would you like to see at the Family Investment Center? Individuals opening their own Business God training, computer training, Certification training, Have a survey on what people wishes and things they would prefer
18. Other Comments: _____

Thank you for your response.

Name Lafessia M. Simmons
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: ASHE MANOR

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan?
IT'S AN AGGRESSIVE PLAN THAT WILL GREATLY IMPROVE PUBLIC HOUSING
2. Is anything omitted from the plan that should be addressed?
NO INFORMATION OR PLANS FOR IMPROVEMENTS FOR BRIGHTON
3. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 50 or less
 51 to 100
 100 to 200
 More than 200
4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?
 - Yes
 - No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes?

I LIKE THAT THEY'RE NOT THE TYPICAL DESIGN SEEN IN OTHER PUBLIC HOUSING COMPLEXES

(2) do you have suggestions for improvement? _____

NO

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft)
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

8. What do you think is the most important aspect of any new housing development? THE DESIGN IS NOT TYPICAL OF PUBLIC HOUSING IN THE PAST. THERE IS CURB APPEAL AS WELL AS UNITS WITH OPEN FLOOR PLANS

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|-----------------------------------|-----------------------------|
| <u>3</u> Bank/credit union | <u>2</u> Medical facilities |
| <u>4</u> Beauty salon/Barber shop | <u>5</u> Hardware store |
| <u>1</u> SHOPPING (FOOD STORES) | |

_____ Grocery store

6 Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

YES

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

YES

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

I THINK THE PROGRAM IS VITAL IN HELPING FAMILIES LEARN WAYS AND MEANS TO IMPROVE THEIR FINANCES

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

IT PROVIDES OPPORTUNITIES FOR HOME OWNERSHIP WHO MIGHT NOT OTHERWISE PURCHASE A HOME

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

IT ASSISTS IN HELPING BOYS & GIRLS DEVELOPE GOOD CITIZENSHIP, AS WELL AS PROVIDE HOMEWORK ASSISTANCE

15. How can we improve on curb appeal in public housing? _____

CONTINUE TO PROMOTE BEAUTIFICATION PROGRAMS AT THE PROPERTIES

16. How can we elicit help from our residents and their guests to keep our properties litter free?

~~REMINDERS TO HELP KEEP THE ENVIRONMENT CLEAN~~ by ALSO ASKING THEIR GUEST TO ASSIST AS WELL

17. What other job training or education programs would you like to see at the Family Investment Center?

18. Other Comments:

Thank you for your response.

Name _____

(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: (X)

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? it sounds great if the funds are available

2. Is anything omitted from the plan that should be addressed? _____

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? I like how nice they make the community look

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) X
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 X
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 X
- 3 _____

8. What do you think is the most important aspect of any new housing development? good tenets - community pride cleanliness

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

_____ Bank/credit union

_____ Beauty salon/Barber shop

X _____ Medical facilities

_____ Hardware store

Grocery store

Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? *yes, I will make use of*

the services

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? *It is a very much needed program*

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

It is great it helped me purchase my first home a dream come true.

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? *I think that*

it is wonderful and a positive effect

15. How can we improve on curb appeal in public housing? *Post*

people caught picking up trash and taking pride in the neighborhood

16. How can we elicit help from our residents and their guests to keep our properties litter free? offer lunch ticket to
clean up group or c

17. What other job training or education programs would you like to see at the Family Investment Center?

18. Other Comments:

Thank you for your response.

Name _____ (Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? Sounds good

2. Is anything omitted from the plan that should be addressed? NO

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? None

(2) do you have suggestions for improvement? NO

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3

8. What do you think is the most important aspect of any new housing development? good living - respectable people

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|--------------------------------|--|
| _____ Bank/credit union | <input checked="" type="checkbox"/> Medical facilities |
| _____ Beauty salon/Barber shop | _____ Hardware store |

Grocery store

Restaurant

Gas Station (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes I do

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? a very good program

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? Great this is what people need

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? we should start at 5 and a program for the younger children for properties to give them activities instead of the little ones hanging on the streets.

15. How can we improve on curb appeal in public housing? Cleaning up the mess by all tenants, charging them for not cleaning up. Adding flowers

16. How can we elicit help from our residents and their guests to keep our properties litter free?
polishing the wood - keep eyes but for the ones who are taking them and not cleaning up behind themselves.

17. What other job training or education programs would you like to see at the Family Investment Center?

18. Other Comments:

Thank you for your response.

Name *Linda Alston*
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program:

Public Housing Program: Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? Good - if funding was available there are more things that should be included

2. Is anything omitted from the plan that should be addressed? Yes

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft)
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes)

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

8. What do you think is the most important aspect of any new housing development? N/A

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

23 Bank/credit union
46 Beauty salon/Barber shop

12 Medical facilities
85 Hardware store

1 Grocery store

4 Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? Outstanding program. Although

I think it should be taken into consideration that repairs are expensive and we should consider some type of maintenance personnel.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

SAME AS ABOVE

Funds should be explained in detail.

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? Great. We

need one more accessible for the north end.

15. How can we improve on curb appeal in public housing? Encourage

youths to assist by providing incentives

16. How can we elicit help from our residents and their guests to keep our properties litter free? More meetings / fines
when necessary
17. What other job training or education programs would you like to see at the Family Investment Center? None
18. Other Comments: N/A

Thank you for your response.

Name Charraire Lewis
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: Orcutt Homes

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I am pleased to see the ongoing progress of Orcutt Homes. I am interested in seeing the results of Marshall Court renovations.

2. Is anything omitted from the plan that should be addressed? _____

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? I like the 3 bedrooms, the brick ~~outside~~ outside instead of the siding (plastic).

(2) do you have suggestions for improvement? Another park or basketball court.

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

8. What do you think is the most important aspect of any new housing development? the outside, bedroom space and bathrooms.

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|---|--|
| _____ Bank/credit union | <input checked="" type="checkbox"/> Medical facilities |
| _____ Beauty salon/Barber shop | _____ Hardware store |
| <input checked="" type="checkbox"/> Grocery store | |

Grocery store

Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? excellent service. It makes

residents more aware of their financial state. ~~at an annual meeting~~

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? the best program, every resident

should take advantage.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

very beneficial

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? The job is great.

Provides residents with services for job-like taxing, job searching, community service education, telephone

15. How can we improve on curb appeal in public housing? clean it up.

Residents are responsible.

16. How can we elicit help from our residents and their guests to keep our properties litter free? charge them, union fees for complex

17. What other job training or education programs would you like to see at the Family Investment Center?

18. Other Comments:

Thank you for your response.

Name _____ (Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (x) Complex: Cypress Terrace

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? There are some good ideas, would love to know more details about upgrades

2. Is anything omitted from the plan that should be addressed? Yes Upgrade thermostats in Cypress Terrace

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? N/A

(2) do you have suggestions for improvement? Upgrade thermostats at Cypress Terrace

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

8. What do you think is the most important aspect of any new housing development? Size & Storage

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | | | |
|----------|--------------------------|----------|--------------------|
| <u>7</u> | Bank/credit union | <u>3</u> | Medical facilities |
| <u>4</u> | Beauty salon/Barber shop | <u>6</u> | Hardware store |

2 Grocery store

5 Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

Yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Great service

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? A good opportunity.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

For those eligible to participate it is a wonderful program.

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? N/A

15. How can we improve on curb appeal in public housing? _____

My complex (Cypress Terrace) looks great

16. How can we elicit help from our residents and their guests to keep our properties litter free? Offer incentives such as contests for the nicest areas/yards.

17. What other job training or education programs would you like to see at the Family Investment Center? N/A

18. Other Comments: _____

Thank you for your response.

Name Gina M. Jones
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex:

The Newport News Redevelopment and Housing Authority (NRRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

2. Is anything omitted from the plan that should be addressed? No

I think this has been planned well

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- _____ 50 or less
- _____ 51 to 100
- ✓ 100 to 200
- _____ More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes _____
- No ✓

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 ✓
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 ✓
- 3 _____

8. What do you think is the most important aspect of any new housing development? _____

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

✓ Bank/credit union

✓ Beauty salon/Barber shop

✓ Medical facilities

✓ Hardware store

4/6

Grocery store

Restaurant

____ (other)

____ *More ground*
____ *yard space*

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? *I think it's great*

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

15. How can we improve on curb appeal in public housing? *that*

hard, so many people just
don't see it in side or
out. it a job to keep up.

16. How can we elicit help from our residents and their guests to keep our properties litter free? _____

17. What other job training or education programs would you like to see at the Family Investment Center? *Keep up the good work*

18. Other Comments: _____

Thank you for your response.

Name

Anna Asplund

(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program:

Public Housing Program: Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I thought it was very well presented. A lot of great things are planned.

2. Is anything omitted from the plan that should be addressed? Not that I can see.

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? i like the outside look. The neighborhood looks clean and safe.

(2) do you have suggestions for improvement? i would love to see them have carpet inside and dishwasher.

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) ✓
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 ✓
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 ✓

8. What do you think is the most important aspect of any new housing development? clean and safe neighborhoods

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|-----------------------------------|-----------------------------|
| <u>3</u> Bank/credit union | <u>1</u> Medical facilities |
| <u>5</u> Beauty salon/Barber shop | <u>6</u> Hardware store |

2 Grocery store

4 Restaurant

7 schools (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

I think it is a great program.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

Great Program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

Very useful

15. How can we improve on curb appeal in public housing? _____

fine Residents who don't comply

- 16. How can we elicit help from our residents and their guests to keep our properties litter free? if Residents had to
pay a fine or face ~~eviction~~ eviction
they would be forced to maintain
their appearance of their home.

- 17. What other job training or education programs would you like to see at the Family Investment Center? admin istrative asst.
job duties.

- 18. Other Comments: _____

Thank you for your response.

Name _____ (Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program:

Public Housing Program: Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I thought it was very well presented. A lot of great things are planned.

2. Is anything omitted from the plan that should be addressed? Not that I can see.

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? I like the outside look. The neighborhood looks clean and safe.

(2) do you have suggestions for improvement? I would love to see them have carpet inside and dishwasher.

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft)
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes)

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3

8. What do you think is the most important aspect of any new housing development? clean and safe neighborhoods

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|-----------------------------------|------------------------------|
| <u>3</u> Bank/credit union | <u>11</u> Medical facilities |
| <u>5</u> Beauty salon/Barber shop | <u>6</u> Hardware store |

2 Grocery store

4 Restaurant

7 schools (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

I think it is a great program.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

Great Program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

Very useful

15. How can we improve on curb appeal in public housing? _____

fine Residents who don't comply

16. How can we elicit help from our residents and their guests to keep our properties litter free? if Residents had to
pay a fine of pac. ~~eviction~~ eviction
they would be forced to maintain
their appearance of their home.

17. What other job training or education programs would you like to see at the Family Investment Center? administrative asst.
job duties.

18. Other Comments: _____

Thank you for your response.

Name _____ (Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: A Queduct

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? Very good Plan for the next 5 years.

2. Is anything omitted from the plan that should be addressed? Brighton APTS

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 50 or less
 51 to 100
 100 to 200
 More than 200
4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?
 - Yes
 - No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

N/A

(2) do you have suggestions for improvement? _____

N/A

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes)

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1
- 2 _____
- 3 _____

8. What do you think is the most important aspect of any new housing development? to for the tenants that move in the new units. take care of them on the inside as well as out side

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|--------------------------------|--|
| _____ Bank/credit union | <input checked="" type="checkbox"/> Medical facilities |
| _____ Beauty salon/Barber shop | _____ Hardware store |

Grocery store

Restaurant

Skating Ring (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

Yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

Yes I do because. Every Body cant afford to H&R. Block. and free Is Always good

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

Very good Program

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

Very good Program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

Very good For The children Keep the Bizzy. Stay off The streets and out of trouble

15. How can we improve on curb appeal in public housing? _____

Keep the grass cut. Put flowers. trim trees

16. How can we elicit help from our residents and their guests to keep our properties litter free? Charge Resident
17. What other job training or education programs would you like to see at the Family Investment Center? Child care programs
18. Other Comments:

Thank you for your response.

Name Haroldlyn Buten
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (x) Complex: Oyster Pt

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? It is good

2. Is anything omitted from the plan that should be addressed? no

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) X
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 X

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 X

8. What do you think is the most important aspect of any new housing development? It's appeal to the public

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

1 Bank/credit union
4 Beauty salon/Barber shop

3 Medical facilities
5 Hardware store

60

2 Grocery store

6 Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

It helps a lot of people

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

It is a good way for residents to obtain a home.

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

It should be offered at other complexes.

15. How can we improve on curb appeal in public housing? _____

16. How can we elicit help from our residents and their guests to keep our properties litter free? _____

17. What other job training or education programs would you like to see at the Family Investment Center? Senior Citizen Computer
classes

18. Other Comments: _____

Thank you for your response.

Name Debra E. Hanks
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (X) Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

*Need to work out a lot of problems,
with rendering & time lines.*

2. Is anything omitted from the plan that should be addressed? _____

NA

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- _____ 50 or less
_____ 51 to 100
 100 to 200
_____ More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No _____

65

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

N/A

(2) do you have suggestions for improvement? _____

N/A

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) ✓
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) ✓
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 ✓
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 ✓
- 3 _____

8. What do you think is the most important aspect of any new housing development? _____

Proximity to Bus stops,
Shopping Areas, Safety & Security,

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|-----------------------------------|-----------------------------|
| <u>1</u> Bank/credit union | <u>2</u> Medical facilities |
| <u>3</u> Beauty salon/Barber shop | <u>4</u> Hardware store |

66

1 Grocery store _____ Restaurant

_____ Bakery (other)

_____ ~~grocery~~

1 Family department store

5 Movie Theatre

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

Very good program

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

Very Good program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

A Much needed program
We need one in project area of Housing recreation.

15. How can we improve on curb appeal in public housing? _____

Residents should be fined for guest or others park on lawns & No parking areas or litter with discarded soda bottles, beer cans, liquor bottles, Candy wrappers and any other trash,

16. How can we elicit help from our residents and their guests to keep our properties litter free?

Impose Fines on head of housing
if they or their guest can keep their areas
free of Litter a garbage & animals.

17. What other job training or education programs would you like to see at the Family Investment Center?

N/A

18. Other Comments:

Thank you for your response.

Name _____

(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (X) Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I think it is a
good program

2. Is anything omitted from the plan that should be addressed? The way you talk to people
and deal with people

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? _____

_____ *They are ok* _____

(2) do you have suggestions for improvement? _____ *NO* _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

8. What do you think is the most important aspect of any new housing development? _____

_____ *Living* _____

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

Bank/credit union
 Beauty salon/Barber shop

Medical facilities
 Hardware store

70

~~X~~ Grocery store

~~X~~ Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

OK

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

OK

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

OK

15. How can we improve on curb appeal in public housing? *who knows*

16. How can we elicit help from our residents and their guests to keep our properties litter free? Who knows

17. What other job training or education programs would you like to see at the Family Investment Center? Who knows

18. Other Comments: _____

Thank you for your response.

Name

Wayne Royal Jr.
(Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

2. Is anything omitted from the plan that should be addressed? _____

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- _____ 50 or less
- _____ 51 to 100
- _____ 100 to 200
- More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
- No _____

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? Lowering and people hanging around the corridors.

(2) do you have suggestions for improvement? _____

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

8. What do you think is the most important aspect of any new housing development? Safety and also appearance of the complex

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|--|--|
| <input checked="" type="checkbox"/> Bank/credit union | <input checked="" type="checkbox"/> Medical facilities |
| <input checked="" type="checkbox"/> Beauty salon/Barber shop | <input type="checkbox"/> Hardware store |

Grocery store

Restaurant

____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

Yes excellent idea

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

Yes

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

Excellent

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

Good program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

Excellent / But dangerous at night for ms. Douglas

15. How can we improve on curb appeal in public housing? _____

Have a attendant focus on curb appeal exp. flowers and shrubbery

16. How can we elicit help from our residents and their guests to keep our properties litter free? offer them a ten dollar gift certificate to Walmart

17. What other job training or education programs would you like to see at the Family Investment Center? classes to be held for cosmetology and Barbering

18. Other Comments: _____

Thank you for your response.

Name _____ (Optional)

NEWPORT NEWS REDEVELOPMENT AND HOUSING AUTHORITY
DEPARTMENT OF PUBLIC AND ASSISTED HOUSING

5 YEAR PLAN MEETING

JANUARY 24, 2011

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? This program serve as informational Resource which to community Needs it is very helpful.

2. Is anything omitted from the plan that should be addressed? NO

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?

- Yes
• No

If yes:

(1) what things do you like or dislike about the mid-rise and town homes? I don't see a problem, it is great for the community and a stepping stone for families who want to move up and out of the ~~older~~ older units

(2) do you have suggestions for improvement? NO

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) X
- Row housing (ex: Marshall Courts, Harbor Homes) _____

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 X

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 X
- 3 _____

8. What do you think is the most important aspect of any new housing development? MORE SPACE

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following, with one being most important. (Feel free to add amenities you find important.)

- | | |
|---|-----------------------------------|
| _____ Bank/credit union | <u>X</u> _____ Medical facilities |
| <u>X</u> _____ Beauty salon/Barber shop | _____ Hardware store |

78

Grocery store

Restaurant

_____ (other)

10. Do you agree with a joint effort to manage the Tenant Services budget? _____

for the one's who need it

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

yes it allows residents to keep their money and from high fees that other tax program charges.

12. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

great program

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

great program

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club? _____

great program

15. How can we improve on curb appeal in public housing? _____

make residents more responsible from the appears of their community

16. How can we elicit help from our residents and their guests to keep our properties litter free? Put resident in groups to help
Aide this problem
17. What other job training or education programs would you like to see at the Family Investment Center? Beauty Salon, Barber Shops
Hospitality, Cosmer serve
18. Other Comments: _____

Thank you for your response.

Name _____ (Optional)

Summary of Resident Advisory Board Recommendations and Comments – 2011 Annual PHA Plan

1. What is your opinion of the 5 Year Plan?
 - Sounds great if funds are available.
 - Looks good.
 - Great plan.
 - Aggressive plan to greatly improve public housing.
 - Pleased to see ongoing progress of Orcutt Homes.
 - Interested in seeing the results of Marshall Courts.
 - Need more details about upgrades.
 - Serves as information resource for the community.

2. Is anything omitted from the plan that should be addressed?
 - Covered several concerns of the tenants.
 - Brighton not included.
 - Upgrade thermostats in Cypress Terrace.

3. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 - 1 50 or less
 - 8 51 to 100
 - 7 100 to 200
 - 3 More than 200

4. Have you seen the new housing development on the site of former Orcutt Homes public housing community?
 - Yes 13
 - No 6

If yes:

(1) what things do you like or dislike about the mid-rise and townhomes?

 - Midrise & townhomes look great.
 - They're not the typical design.
 - Like how nice they make the community look.
 - Like the 3 bedrooms and brick outside.
 - Loitering and people hanging around.

(2) do you have suggestions for improvement?

 - Get a contractor to complete Marshall Courts.

- Another park or basketball court.
- Carpet inside and dishwasher.

5. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units.

- Mid-rise 3
- Town homes 11
- Row housing 3

6. What do you think is the optimum number of bedrooms for family housing developments?

- 1 0
- 2 4
- 3 10
- 4 5

7. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 2
- 2 11
- 3 5

8. What do you think is the most important aspect of any new housing development?

- Location, transportation, shopping.
- Room to accommodate the family size.
- Large kitchen, walk in closet, accessible bathroom.
- Design and curb appeal.
- Good tenants, respectful people.
- Safety and security.
- Bedroom space and bathrooms.
- Size and storage.
- Clean and safe neighborhood.
- Proximity to bus stops and shopping.

9. What type of facilities would you like to have in close proximity to new housing? Please rank each of the following with one being most important. (Feel free to add amenities you find important.)

- Bank/credit union 1
- Beauty salon/Barber shop 4
- Medical facilities 2
- Hardware store 0
- Grocery store 3
- Restaurant 0
- Other 0

10. Do you agree with a joint effort to manage the Tenant Services budget?

- Yes

11. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients?

- Yes, especially for those who have low income.
- Very good program.
- Excellent services.
- Great service.
- Free is always good.

12. What are your thoughts about the Public Housing Family Self Sufficiency Program?

- Helps families learn ways to improve finances.
- Self sufficiency is very important.
- Outstanding program.
- Best program.
- Good opportunity.

13. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program?

- Opportunities for homeownership.
- Young people a chance to own their own.
- Good for first time homeowners.
- Very beneficial.

14. What are your thoughts on the Neighborhood Networks Program at Marshall Courts with the Boys & Girls Club?

- Good, children have a clean activity place to attend.
- Helps families and parents who are working.

- Helps make the community attractive.
 - Reminder to keep the environment clean.
 - Very positive program.
 - Need one in the north end.
15. How can we improve on curb appeal in public housing?
- Done on a regular basis.
 - By asking everyone to clean up.
 - Encourage youth by providing incentives.
 - Cypress Terrace looks great.
 - Fines for residents who do not comply.
16. How can we elicit help from our residents and their guests to keep our properties litter free?
- Encourage everyone to help keep the community clean.
 - Offer lunch tickets to clean up.
 - More meetings and fines.
 - Have contests.
17. What other job training or education programs would you like to see at the Family Investment Center?
- Business development, computer training, certification training.
 - Keep up the good work.
 - Child care programs.
 - Classes in cosmetology and barbering.
18. Other comments.
- Thankful to have a clean and comfortable place to live.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary						
PHA Name: Newport News Redevelopment & Housing Authority		Grant Type and Number Capital Fund Program Grant No: VA36S003-50109 Replacement Housing Factor Grant No: American Recovery and Reinvestment Act Date of CFFP: 03/18/09			FFY of Grant: 03/18/09 FFY of Grant Approval: 2009	
Type of Grant <input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no: 2) <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report						
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹		
		Original	Revised ²	Obligated	Expended	
1	Total non-CFP Funds					
2	1406 Operations (may not exceed 20% of line 21) ³					
3	1408 Management Improvements					
4	1410 Administration (may not exceed 10% of line 21)	\$150,000	\$150,000	\$150,000	\$150,000.00	
5	1411 Audit					
6	1415 Liquidated Damages					
7	1430 Fees and Costs	\$600,000	\$600,000	\$600,000	\$533,130.28	
8	1440 Site Acquisition					
9	1450 Site Improvement		\$700,000	\$700,000	\$401,520.82	
10	1460 Dwelling Structures	\$3,908,857	\$3,308,857	\$3,308,857	\$1,822,607.48	
11	1465.1 Dwelling Equipment—Nonexpendable					
12	1470 Non-dwelling Structures					
13	1475 Non-dwelling Equipment					
14	1485 Demolition					
15	1492 Moving to Work Demonstration					
16	1495.1 Relocation Costs	\$200,000	\$100,000	\$100,000	\$12,677.82	
17	1499 Development Activities ⁴					
18a	1501 Collateralization or Debt Service paid by the PHA					
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment					
19	1502 Contingency (may not exceed 8% of line 20)					
20	Amount of Annual Grant:: (sum of lines 2 - 19)	\$4,858,857	\$4,858,857	\$4,858,857	\$2,919,936.40	
21	Amount of line 20 Related to LBP Activities					
22	Amount of line 20 Related to Section 504 Activities					
23	Amount of line 20 Related to Security - Soft Costs					
24	Amount of line 20 Related to Security - Hard Costs					
25	Amount of line 20 Related to Energy Conservation Measures					
Signature of Executive Director <i>Kahler R Wilds</i>		Date <i>6-2-11</i>		Signature of Public Housing Director _____ Date _____		

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Part II: Supporting Pages								
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36S003-50109 CFFP (Yes/ No): Replacement Housing Factor Grant No:				Federal FFY of Grant: 2009	
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
PHA-Wide								
	1410- Administrative							
	Technical Salaries	1410.2	lot	\$150,000		\$150,000	\$150,000	
	Total 1410			\$150,000		\$150,000	\$150,000	
	1430- Fees and Cost							
	A/E Fees: Technical Staff Salaries	1430	1 ea	\$600,000		\$600,000	\$533,130.28	
	Total 1430			\$600,000		\$600,000	\$533,130.28	
	1460- Dwelling Structures							
VA36P003-002	Marshall Interior / Exterior Renovations	1460	1 ea	\$1,658,857		\$1,658,857	\$202,746.36	
VA36P003-013	Pincroft HVAC renovations	1460	1 ea	\$1,650,000		\$1,650,000	\$1,619,861.12	
	Total 1460			\$3,308,857		\$3,308,857	\$1,822,607.48	
VA36P003-011	1450- Site Improvement							
	Aqueduct apt. parking lot & sewer renovations	1450		\$700,000		\$700,000	\$401,520.82	
	Total 1450			\$700,000		\$700,000	\$401,520.82	
	1495- Relocation							
	Relocation	1495		\$100,000		\$100,000	\$12,677.82	
	Total 1495			\$100,000		\$100,000	\$12,677.82	

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Newport News Redevelopment & Housing Authority					Federal FFY of Grant: 2009
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1410- Administrative					
A/E Fees: Support Staff Salaries	03/18/09		03/17/2012		
1475- Non-Dwelling Equipment					
PHA Computer/ Software Equipment/ Upgrade					
1495- Relocation					
Relocation	03/18/09		03/17/2012		
1460- Dwelling Structures					
VA36P003-002 Marshall Courts					
Interior / Exterior Renovations	03/18/09		03/17/2012		
VA36P003-013					
Pinecroft HVAC renovations	03/18/09		03/17/2012		
1450-Site Improvement					
VA36P003-011	03/18/09		03/17/2012		

¹Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Part I: Summary		
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY	Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-07 Date of CFFP:	FFY of Grant: FFY of Grant Approval: 2007

Type of Grant
 Original Annual Statement Reserve for Disasters/Emergencies Revised Annual Statement (revision no:)
 Performance and Evaluation Report for Period Ending: Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³				
3	1408 Management Improvements				
4	1410 Administration (may not exceed 10% of line 21)				
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs				
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures				
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴	\$123,195.00	\$123,195.00	\$123,195.00	

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary					
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-07 Date of CFFP:		FFY of Grant: FFY of Grant Approval: 2007	
Type of Grant					
<input checked="" type="checkbox"/> Original Annual Statement		<input type="checkbox"/> Reserve for Disasters/Emergencies		<input type="checkbox"/> Revised Annual Statement (revision no:)	
<input type="checkbox"/> Performance and Evaluation Report for Period Ending:		<input type="checkbox"/> Final Performance and Evaluation Report			
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant:: (sum of lines 2 - 19)	\$123,195.00		\$123,195.00	
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				
Signature of Executive Director <i>Karl R Wilds</i>		Date 6-2-11		Signature of Public Housing Director _____	
				Date _____	

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary					
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-08 Date of CFFP:			FFY of Grant: FFY of Grant Approval: 2008
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Revised Annual Statement (revision no:) <input type="checkbox"/> Final Performance and Evaluation Report					
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³				
3	1408 Management Improvements				
4	1410 Administration (may not exceed 10% of line 21)				
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs				
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures				
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴	\$61,580.00		\$61,580.00	

¹ To be completed for the Performance and Evaluation Report.

² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.

⁴ RIF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary						
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-08 Date of CFFP:			FFY of Grant: FFY of Grant Approval: 2008	
Type of Grant						
<input checked="" type="checkbox"/> Original Annual Statement		<input type="checkbox"/> Reserve for Disasters/Emergencies		<input type="checkbox"/> Revised Annual Statement (revision no:)		
<input type="checkbox"/> Performance and Evaluation Report for Period Ending:		<input type="checkbox"/> Final Performance and Evaluation Report				
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹		
		Original	Revised ²	Obligated	Expended	
18a	1501 Collateralization or Debt Service paid by the PHA					
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment					
19	1502 Contingency (may not exceed 8% of line 20)					
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$61,580.00		\$61,580.00		
21	Amount of line 20 Related to LBP Activities					
22	Amount of line 20 Related to Section 504 Activities					
23	Amount of line 20 Related to Security - Soft Costs					
24	Amount of line 20 Related to Security - Hard Costs					
25	Amount of line 20 Related to Energy Conservation Measures					
Signature of Executive Director <i>Carlton R. Wells</i>			Signature of Public Housing Director		Date 6-2-11	

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Part II: Supporting Pages								
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY			Grant Type and Number Capital Fund Program Grant No: CFFP (Yes/ No): Replacement Housing Factor Grant No: VA36R003501-08			Federal FFY of Grant: 2008		
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
² To be completed for the Performance and Evaluation Report.

Part I: Summary					
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-09 Date of CFFP:		FFY of Grant: FFY of Grant Approval: 2009	
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:) <input type="checkbox"/> Final Performance and Evaluation Report <input type="checkbox"/> Performance and Evaluation Report for Period Ending:					
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³				
3	1408 Management Improvements				
4	1410 Administration (may not exceed 10% of line 21)				
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs				
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures				
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴	\$68,422.00		\$68,422.00	

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² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary						
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-09 Date of CFFP:			FFY of Grant: FFY of Grant Approval: 2009	
Type of Grant						
<input checked="" type="checkbox"/> Original Annual Statement		<input type="checkbox"/> Reserve for Disasters/Emergencies		<input type="checkbox"/> Revised Annual Statement (revision no:)		
<input type="checkbox"/> Performance and Evaluation Report for Period Ending:			<input type="checkbox"/> Final Performance and Evaluation Report			
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹		
		Original	Revised ²	Obligated	Expended	
18a	1501 Collateralization or Debt Service paid by the PHA					
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment					
19	1502 Contingency (may not exceed 8% of line 20)					
20	Amount of Annual Grant:: (sum of lines 2 - 19)	\$68,422.00		\$68,422.00		
21	Amount of line 20 Related to LBP Activities					
22	Amount of line 20 Related to Section 504 Activities					
23	Amount of line 20 Related to Security - Soft Costs					
24	Amount of line 20 Related to Security - Hard Costs					
25	Amount of line 20 Related to Energy Conservation Measures					
Signature of Executive Director <i>Karen R. Wildo</i>			Signature of Public Housing Director		Date	
					<i>6-2-11</i>	

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⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary					
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-10 Date of CFFP:			FFY of Grant: FFY of Grant Approval: 2010
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:) <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report					
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³				
3	1408 Management Improvements				
4	1410 Administration (may not exceed 10% of line 21)				
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs				
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures				
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴	\$107,136.00		\$0	\$0

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⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary						
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY		Grant Type and Number Capital Fund Program Grant No: Replacement Housing Factor Grant No: VA36R003501-10 Date of CFFP:			FFY of Grant: FFY of Grant Approval: 2010	
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:) <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report						
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹		
		Original	Revised ²	Obligated	Expended	
18a	1501 Collateralization or Debt Service paid by the PHA					
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment					
19	1502 Contingency (may not exceed 8% of line 20)					
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$107,136.00		\$0	\$0	
21	Amount of line 20 Related to LBP Activities					
22	Amount of line 20 Related to Section 504 Activities					
23	Amount of line 20 Related to Security - Soft Costs					
24	Amount of line 20 Related to Security - Hard Costs					
25	Amount of line 20 Related to Energy Conservation Measures					
Signature of Executive Director <i>Karen R. Wells</i> Date <i>6-2-11</i>			Signature of Public Housing Director Date			

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² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
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⁴ RHF funds shall be included here.

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: NEWPORT NEWS REDEVELOPMENT & HOUSING AUTHORITY				Federal FFY of Grant: 2010	
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
New Development-PHA	07/15/2012		07/14/2014		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Part I: Summary						
PHA Name: Newport News Redevelopment & Housing Authority		Grant Type and Number Capital Fund Program Grant No: VA36P003-50109 Replacement Housing Factor Grant No: Date of CFFP:			FFY of Grant: 9/15/09 FFY of Grant Approval: 2009	
Type of Grant <input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no 2) <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report						
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹		
		Original	Revised ²	Obligated	Expended	
1	Total non-CFP Funds					
2	1406 Operations (may not exceed 20% of line 21) ³	\$377,698	\$345,800	\$345,800	\$345,800	
3	1408 Management Improvements	\$100,000	\$50,000	\$50,000	\$3,041.89	
4	1410 Administration (may not exceed 10% of line 21)	\$377,698	\$345,800	\$345,800	\$345,800	
5	1411 Audit					
6	1415 Liquidated Damages					
7	1430 Fees and Costs	\$200,000	\$194,854	\$194,854	\$75,666.45	
8	1440 Site Acquisition					
9	1450 Site Improvement	\$50,000				
10	1460 Dwelling Structures	\$1,361,583	\$861,583	\$861,583	\$90,438.75	
11	1465.1 Dwelling Equipment—Nonexpendable					
12	1470 Non-dwelling Structures					
13	1475 Non-dwelling Equipment					
14	1485 Demolition	\$250,000	\$300,000	\$300,000	\$224,616.48	
15	1492 Moving to Work Demonstration					
16	1495.1 Relocation Costs	\$60,000	\$60,000	\$60,000	\$60,000	
17	1499 Development Activities ⁴	\$1,000,000	\$1,300,000	\$1,300,000	\$774,440.87	
18a	1501 Collateralization or Debt Service paid by the PHA					
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment					
19	1502 Contingency (may not exceed 8% of line 20)					
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$3,776,979	\$3,458,037	\$3,458,037	\$1,919,804.44	
21	Amount of line 20 Related to LBP Activities					
22	Amount of line 20 Related to Section 504 Activities					
23	Amount of line 20 Related to Security - Soft Costs					
24	Amount of line 20 Related to Security - Hard Costs					
25	Amount of line 20 Related to Energy Conservation Measures					
Signature of Executive Director <i>Karen Wildo</i>		Date <i>6-2-11</i>		Signature of Public Housing Director _____ Date _____		

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Part II: Supporting Pages								
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50109 Replacement Housing Factor Grant No:			CFPP (Yes/ No):		Federal FFY of Grant: 2009
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
PHA-Wide	1406- Operations							
	General Fund Contribution	1406	1 ea	\$377,698	\$345,800	\$345,800	\$345,800	
	Total 1406			\$377,698	\$345,800	\$345,800	\$345,800	
	1408- Management Improvements							
		1408	1 ea	\$100,000	\$50,000	\$50,000	3,041.89	
		1408	1 ea					
				\$100,000	\$50,000	\$50,000	\$3,041.89	
	1410- Administrative							
	Salaries	1410		\$377,698	\$345,800	\$345,800	\$345,800	
	Total 1410			\$377,698	\$345,800	\$345,800	\$345,800	
	1430- Fees and Cost							
	Advertisements and Sundries	1430	1 ea					
	A/E Fees: Technical Staff Salaries	1430	1 ea	\$200,000	\$194,854	\$194,854	\$75,666.45	
	Total 1430			\$200,000	\$194,854	\$194,854	\$75,666.45	
	1450- Site Improvement							
VA36P003-011	Aqueduct Landscaping and site work	1450	1 ea	\$50,000				
	Total 1450			\$50,000				

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50109 Replacement Housing Factor Grant No:			CFFP (Yes/ No):			Federal FFY of Grant: 2009
Development Number Name/PHA- Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
1460- Dwelling Structures									
VA36P003-013	Pinecroft Apartments fire control system	1460	1 ea	\$100,000	\$100,000	\$100,000			
VA36P003-302	Marshall Courts renovations	1460	1 ea	\$661,583	\$641,830	\$641,830			
VA36P003-321	Spratley exterior renovations	1460	1 ea	\$500,000	\$120,000	\$120,000			
Total 1460				\$1,261,583	\$861,583	\$861,583	\$90,438.75		
1470- Non-Dwelling Structures									
Total 1470									
1475- Non-Dwelling Equipment									
	PHA Computer/ Software Equipment/ Upgrades	1475							
Total 1475									
1485- Demolition									
VA36P003-301	Demolition-Harbor Homes	1485		\$250,000	\$300,000	\$300,000	\$224,616.48		
Total 1485				\$250,000	\$300,000	\$300,000	\$224,616.48		
1495- Relocation									
VA36P003-301	Demolition-Harbor Homes	1495		\$60,000	\$60,000	\$60,000	\$60,000		
Total 1495				\$60,000	\$60,000	\$60,000	\$60,000		
1499- Development									
VA36P003-326	Development Orcutt Townhomes III	1499		\$1,000,000	\$1,300,000	\$1,300,000	\$774,440.87		
Total 1499				\$1,000,000	\$1,300,000	\$1,300,000	\$774,440.87		

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Newport News Redevelopment & Housing Authority					Federal FFY of Grant: 2009
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1406- Operations	09/15/11		09/15/13		
General Fund Contribution					
1408- Management Improvements	09/15/11		09/15/13		
Improve security- locks, lights, surveillance					
Staff training					
Computer software/support					
1410- Administrative	09/15/11		09/15/13		
Nontechnical Salaries					
Technical Salaries					
Sundry					
1430- Fees and Cost	09/15/11		09/15/13		
A/E Fees: Support Staff Salaries					
1495- Relocation	09/15/11		09/15/13		
Relocation					
1460- Dwelling Structures	09/15/11		09/15/13		
VA36P003-013 Pinecroft					
Heat and Air Systems					
VA36P003-004 J. Ridley Place					
HVAC Upgrades					
Interior Upgrades					
Bathroom Upgrades					
1485- Demolition	09/15/11		09/15/13		
1499- Development	09/15/11		09/15/13		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary

PHA Name: Newport News Redevelopment & Housing Authority	Grant Type and Number Capital Fund Program Grant No: VA36P003-50110 Replacement Housing Factor Grant No: Date of CFFP:	FFY of Grant: FFY of Grant Approval: 2010
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Type of Grant
 Original Annual Statement Reserve for Disasters/Emergencies Revised Annual Statement (revision no:1)
 Performance and Evaluation Report for Period Ending: Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³	\$345,800	\$340,680	\$340,680	\$340,680
3	1408 Management Improvements	\$50,000	\$65,000		
4	1410 Administration (may not exceed 10% of line 21)	\$345,800	\$340,680	\$340,680	\$340,680
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$147,226	\$142,436		
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$2,158,037	\$2,158,067		
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition	\$300,000	\$300,000		
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs	\$60,000	\$60,000	\$60,000	\$60,000
17	1499 Development Activities ⁴				
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$3,406,863	\$3,406,863	\$741,360	\$727,091.56
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director <i>Kate Weldon</i>	Date <i>6-2-11</i>	Signature of Public Housing Director	Date
--	--------------------	--------------------------------------	------

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50110 Replacement Housing Factor Grant No:			CFPP (Yes/No):			Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
PHA-Wide	1406- Operations								
	General Fund Contribution	1406	1 ea	\$345,800	\$340,680	\$340,680	\$340,680		
	Total 1406			\$345,800	\$340,680	\$340,680	\$340,680		
	1408- Management Improvements								
		1408		\$50,000	\$65,000				
	Total 1408			\$50,000	\$65,000				
	1410- Administrative								
	Salaries	1410		345,800	340,680	340,680	340,680		
	Total 1410			\$345,800	\$340,680	\$340,680	\$340,680		
	1430- Fees and Cost								
	Advertisements and Sundries	1430	1 ea						
	A/E Fees: Technical Staff Salaries	1430	1 ea	\$142,436	\$142,436				
	Total 1430			\$142,436	\$142,436				
	1450- Site Improvement								
		1450	1 ea						
	Total 1450								

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part II: Supporting Pages								
PHA Name: Newport News Redevelopment & Housing Authority		Grant Type and Number Capital Fund Program Grant No: VA36P003-50110 Replacement Housing Factor Grant No:				CFPP (Yes/ No):		Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
1460- Dwelling Structures								
VA36P003-002	Marshall Exterior Renovations	1460	1 ea	\$2,158,037	\$908,067	\$908,067		
VA36P003-002	Wilbern Roof Replacement	1460	1 ea		\$120,000			
VA36P003-002	Wilbern Elevator and Generator upgrade	1460	1 ea		\$130,000			
VA36P003-310	Brighton Exterior Renovations	1460	1 ea		500,000			
VA36P003-011	Aqueduct Exterior Renovations	1460	1 ea		500,000			
Total 1460				\$2,158,037	\$2,158,067	\$908,067		
1470- Non-Dwelling Structures								
Total 1470								
1475- Non-Dwelling Equipment								
	PHA Computer/ Software Equipment/ Upgrades	1475						
Total 1475								
1485- Demolition								
VA36P003-301	Demolition-Harbor Homes	1485		\$300,000	\$300,000			
Total 1485				\$300,000	\$300,000			
1495- Relocation								
VA36P003-301	Relocation-Harbor Homes	1495		\$60,000	\$60,000	\$60,000	\$33,215.16	
Total 1495				\$60,000	\$60,000	\$60,000	\$33,215.16	
1499- Development								
	Development	1499						
Total 1499								

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Newport News Redevelopment & Housing Authority					Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1406- Operations	07/15/12		07/15/14		
General Fund Contribution					
1408- Management Improvements	07/15/12		07/15/14		
Staff training					
Computer software/support					
1410- Administrative	07/15/12		07/15/14		
Nontechnical Salaries					
Technical Salaries					
Sundry					
1430- Fees and Cost	07/15/12		07/15/14		
Advertisements and Sundries					
A/E Fees: Support Staff Salaries					
Advertisements and Sundries					
1475- Non-Dwelling Equipment	07/15/12		07/15/14		
PHA Computer/ Software Equipment/ Upgrade					
1495- Relocation	07/15/12		07/15/14		
Relocation					

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Newport News Redevelopment & Housing Authority				Federal FFY of Grant: 2010	
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1460- Dwelling Structures					
VA36P003-002 Marshall Courts	07/15/12		07/15/14		
Exterior Renovations					
VA36P003-002	07/15/12		07/15/14		
Wilbern Roof					
Wilbern Elevator and Generator upgrade					
VA36P003-310 Brighton	07/15/12		07/15/14		
Brighton Exterior Renovations					
VA36P003-011 Aqueduct	07/15/12		07/15/14		
HVAC & Exterior Renovations					
1485- Demolition	07/15/12		07/15/14		
VA36P003-301 Demolition-Harbor Homes					
1499- Development	07/15/12		07/15/14		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary					
PHA Name: Newport News Redevelopment & Housing Authority		Grant Type and Number Capital Fund Program Grant No: Replacement Reserves Replacement Housing Factor Grant No: Date of CFFP:		FFY of Grant: FFY of Grant Approval: 2010	
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:1) <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report					
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³				
3	1408 Management Improvements				
4	1410 Administration (may not exceed 10% of line 21)	\$284,646.00	\$284,646.00		
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs				
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$2,561,817.33	\$2,561,817.33		
11	1465.1 Dwelling Equipment--Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴				
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$2,846,463.33	\$2,846,463.33		
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				
Signature of Executive Director <i>Karen Purdie</i>		Date <i>6-2-11</i>		Signature of Public Housing Director _____	
				Date _____	

¹ To be completed for the Performance and Evaluation Report.

² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.

⁴ RHF funds shall be included here.

***SEE ATTACHED LETTER FROM HUD DATED DECEMBER 1, 2010

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50110 Replacement Housing Factor Grant No:				CFPP (Yes/ No):		Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
PHA-Wide	1406- Operations								
	Total 1406								
	1408- Management Improvements								
	Total 1408								
	1410- Administrative			\$284,646	\$284,646				
	Total 1410								
	1430- Fees and Cost								
	Total 1430								
	1450- Site Improvement								
	Total 1450								

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: Replacement Reserves Replacement Housing Factor Grant No:				CFFP (Yes/ No):		Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
	1460- Dwelling Structures								
VA36P003-002	Marshall Exterior Renovations	1460		\$2,561,817.33	\$2,561,817.33				
	Total 1460			\$2,561,817.33	\$2,561,817.33				
	1470- Non-Dwelling Structures								
	Total 1470								
	1475- Non-Dwelling Equipment								
	Total 1475								
	1485- Demolition								
	Total 1485								
	1495- Relocation								
	Total 1495								
	1499- Development								
	Total 1499								

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Newport News Redevelopment & Housing Authority					Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1406- Operations	12/01/12		12/01/14		
General Fund Contribution					
1408- Management Improvements	12/01/12		12/01/14		
Staff training					
Computer software/support					
1410- Administrative	12/01/12		12/01/14		
Nontechnical Salaries					
Technical Salaries					
Sundry					
1430- Fees and Cost	12/01/12		12/01/14		
Advertisements and Sundries					
A/E Fees: Support Staff Salaries					
Advertisements and Sundries					
1475- Non-Dwelling Equipment	12/01/12		12/01/14		
PHA Computer/ Software Equipment/ Upgrade					
1495- Relocation	12/01/12		12/01/14		
Relocation					

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part III: Implementation Schedule for Capital Fund Financing Program

PHA Name: Newport News Redevelopment & Housing Authority				Federal FFY of Grant: 2010	
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1460- Dwelling Structures					
VA36P003-002 Marshall Courts Exterior Renovations	12/01/12		12/01/14		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.



ASSISTANT SECRETARY FOR
PUBLIC AND INDIAN HOUSING

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, DC 20410-5000

*Scanned at New York
bring the memo, please
extra copy in HUD
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December 1, 2010

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	John D

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DEC 16 2010

NEWPORT NEWS REDEVELOPMENT
& HOUSING AUTHORITY

Ms. Karen R. Wilds
Executive Director
Newport News Redevelopment & Housing
Authority
P.O. Box 797
Newport News, VA 23607-0077

Dear Ms. Wilds:

This is in response to your letter of May 21, 2010, regarding Newport News Redevelopment & Housing Authority's (NNRHA) request for HUD approval to utilize approximately \$2,846,463.33¹ of disbursed accumulated replacement reserves expended from Capital Fund Grants. As of May 21, 2010, the accumulated interest on the replacement reserves was \$273,877.65 and included deposits of Capital Fund Grants from federal fiscal years (FFYs) 2004, 2005, and 2006.

In your May 2010, letter you strongly recommended that the NNRHA be able to retain these replacement reserves and recommended that they be used to fund the second phase of the renovation of the Marshall Courts Public Housing Project (VA36P003002), a 353 unit 1950 era complex. The NNRHA began the first phase of renovation of the Marshall Courts Public Housing Project in the spring using its American Recovery and Re-Investment Act funds of 2009. After conferring with the Office of General Counsel, it was determined that the NNRHA can use the funds accumulated in replacement reserves along with the interest for Capital Fund eligible activities.

The Quality Housing and Work Responsibility Act (QHWRA) of 1998 eliminated section 14 of the United States Housing Act of 1937, and modified section 9 of the Act to authorize the new Capital Fund Program. Based on the changes in QHWRA, PHAs no longer have the authority to accumulate funds in a replacement reserve (budget line item (BLI) 1490). However, after careful review of the guidance to the housing authorities and the HUD Field Offices on the changes to the statutory authority, it is our determination that the HUD Field Office staff did not clearly understand the implications of this statutory change. Furthermore, once the FFY 2007 Capital Fund awards were completed, HUD did not provide additional guidance to the PHAs that had disbursed funds from the Line of Credit Control System (LOCCS) and placed them into a replacement reserve. Consequently, without a current Capital Fund guidebook, it would have been difficult for HUD Field Office staff or PHAs to find written guidance on replacement reserves that were disbursed by the PHA prior to 2007. By depositing these Capital Funds into a replacement reserve, the NNRHA essentially considered these funds to have been obligated and expended for their planned Capital Fund development and modernization purposes. It was not until after the BLI 1490 was disabled that the Field Office

¹This is the remainder of the FFY 2004-FY 2006 accumulated replacement reserves.

learned of the remaining funds in the replacement reserve that were outside of the HUD LOCCS. The Field Office had also considered these Capital Funds to have been already obligated and expended because they had been disbursed out of BLI 1490.

Approval to Retain and Use Accumulated Replacement Reserves. Based on this assessment HUD has determined that the NNRHA will be allowed to retain the accumulated replacement reserve funds along with any interest² that has been earned and any additional interest that will be accrued by the time the funds are fully expended.

Eligible Uses of Accumulated Replacement Reserves. NNRHA must use these funds for Capital Fund eligible activities or work items that are included in its Annual PHA Plan. Consequently, it may be necessary for the NNRHA to revise its Annual PHA Plan and Capital Fund 5 Year Action Plan to identify new activities or work items. However, these accumulated replacement reserve funds cannot be used for Operations (BLI 1406).

Obligation and Expenditure Timeframes. The NNRHA should obligate 90 percent of these funds within 2 years of the effective date and it must expend 100 percent of these funds 4 years from the effective date. The effective date for obligation and expenditure of these replacement reserves is the date of this letter. HUD will request that the PHA return any funds to Treasury that are not expended by the established expenditure deadline. Failure to return the funds to Treasury could result in an off set to the NNRHA's next year's Capital Fund Grant award.

Since these funds have been vouchered and disbursed from the LOCCS, it will be necessary for the PHA and the local Field Office to track and monitor the obligations and expenditures. Additionally, the NNRHA must ensure that the Board of Commissioners approves the plan (i.e., the Annual Statement and the 5 Year Action Plan) for the use of these funds and receives a final report on the actual expenditures.

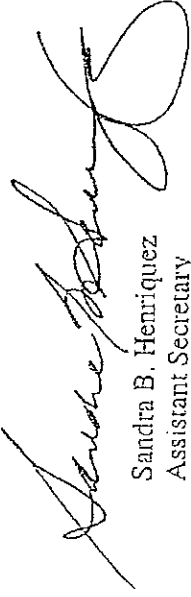
PHA Tracking of Obligation and Expenditures. The NNRHA's ledger should track the expenditure of the authorized amount of replacement reserves and the interest earned in Account 2820, reserved surplus-operating reserve. The NNRHA is responsible for submitting an Annual Statement/Performance and Evaluation Report of these funds annually. These funds are to be included in the NNRHA audit for the appropriate time period. Finally, the NNRHA is responsible to submit a final Capital Fund Annual Statement/Performance and Evaluation Report to HUD for these funds at close out.

HUD is treating these funds similar to other funds that a PHA would pay back after an audit finding, which would be available for reuse and subject administratively to the 2 year obligation and 4 year expenditure periods. In this case, the funds may remain with the NNRHA but will have to be reused (reobligated and expended) in accordance with the procedures described above.

² The PHA is responsible to ensure that interest earned is at least consistent with the Treasury bill interest rate.

Please provide your local Richmond Field Office with any necessary revisions to the PHA Plan and/or the Five Year Action Plan within 30 days of the date of this letter. The Richmond Office of Public Housing has been provided with a copy of this correspondence. If you have any questions regarding this letter, please contact Rick Smith of my staff at (202) 402-7652.

Sincerely,



Sandra B. Henriquez
Assistant Secretary

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary					
PHA Name: Newport News Redevelopment & Housing Authority		Grant Type and Number Capital Fund Program Grant No: VA36P003-50111 Replacement Housing Factor Grant No: Date of CFFP:		FFY of Grant: FFY of Grant Approval: 2011	
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:) <input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report					
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³	\$345,800			
3	1408 Management Improvements	\$50,000			
4	1410 Administration (may not exceed 10% of line 21)	\$345,800			
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$200,000			
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$2,465,263			
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures				
13	1475 Non-dwelling Equipment				
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴				
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant:: (sum of lines 2 - 19)	\$3,406,863			
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				
Signature of Executive Director <i>Kane Wardo</i>		Date <i>6-2-11</i>	Signature of Public Housing Director		Date

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50110 Replacement Housing Factor Grant No:			CFPP (Yes/ No):			Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
PHA-Wide	1406- Operations								
	General Fund Contribution	1406	1 ea	\$345,800					
	Total 1406			\$345,800					
	1408- Management Improvements								
		1408		\$50,000					
	Total 1408			\$50,000					
	1410- Administrative								
	Salaries	1410		345,800					
	Total 1410			\$345,800					
	1430- Fees and Cost								
	Advertisements and Sundries	1430	1 ea						
	A/E Fees: Technical Staff Salaries	1430	1 ea	\$200,000					
	Total 1430			\$200,000					
	1450- Site Improvement								
		1450	1 ea						
	Total 1450								

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50110 Replacement Housing Factor Grant No:				CFPP (Yes/ No):		Federal FFY of Grant: 2010
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
	1460- Dwelling Structures								
VA36P003-002	Marshall Exterior Renovations	1460	1 ea	\$2,465,263					
	Total 1460			\$2,465,263					
	1470- Non-Dwelling Structures								
	Total 1470								
	1475- Non-Dwelling Equipment								
	PHA Computer/ Software Equipment/ Upgrades	1475							
	Total 1475								
	Total 1485								
	1495- Relocation								
	Total 1495								
	1499- Development								
	Development	1499							
	Total 1499								

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
Capital Fund Program, Capital Fund Program Replacement Housing Factor and
Capital Fund Financing Program

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 4/30/2011

Part III: Implementation Schedule for Capital Fund Financing Program					
PHA Name: Newport News Redevelopment & Housing Authority				Federal FFY of Grant: 2010	
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1406- Operations	07/15/13		07/15/15		
General Fund Contribution					
1408- Management Improvements	07/15/13		07/15/15		
Staff training					
Computer software/support					
1410- Administrative	07/15/13		07/15/15		
Nontechnical Salaries					
Technical Salaries					
Sundry					
1430- Fees and Cost	07/15/13		07/15/15		
Advertisements and Sundries					
A/E Fees: Support Staff Salaries					
Advertisements and Sundries					
1475- Non-Dwelling Equipment	07/15/13		07/15/15		
PHA Computer/ Software Equipment/ Upgrade					
1495- Relocation	07/15/13		07/15/15		
Relocation					

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part III: Implementation Schedule for Capital Fund Financing Program	
PHA Name: Newport News Redevelopment & Housing Authority	Federal FFY of Grant: 2010

Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1460- Dwelling Structures					
VA36P003-002 Marshall Courts	07/15/13		07/15/15		
Exterior Renovations					
VA36P003-002	07/15/13		07/15/15		
Wilbern Roof					
Wilbern Elevator and Generator upgrade					
VA36P003-310 Brighton	07/15/13		07/15/15		
Brighton Exterior Renovations					
VA36P003-011 Aqueduct	07/15/13		07/15/15		
HVAC & Exterior Renovations					
1485- Demolition	07/15/13		07/15/15		
VA36P003-301 Demolition-Harbor Homes					
1499- Development	07/15/13		07/15/15		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.