

1.0	PHA Information PHA Name: <u>Newport News Redevelopment and Housing Authority</u> PHA Code: <u>VA 003</u> PHA Type: <input type="checkbox"/> Small <input type="checkbox"/> High Performing <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8) PHA Fiscal Year Beginning: (MM/YYYY): <u>July 1, 2010</u>				
2.0	Inventory (based on ACC units at time of FY beginning in 1.0 above) Number of PH units: <u> 2033 </u> Number of HCV units: <u> 2337 </u>				
3.0	Submission Type <input checked="" type="checkbox"/> 5-Year and Annual Plan <input type="checkbox"/> Annual Plan Only <input type="checkbox"/> 5-Year Plan Only				
4.0	PHA Consortia <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)				
	Participating PHAs	PHA Code	Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Units in Each Program
	PHA 1:				PH HCV
	PHA 2:				
	PHA 3:				
5.0	5-Year Plan. Complete items 5.1 and 5.2 only at 5-Year Plan update.				
5.1	Mission. State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years: The mission of the Newport News Redevelopment and Housing Authority (NNRHA) is to maintain and create affordable housing, viable neighborhoods, and opportunities for self-sufficiency that enhance the quality of life for all citizens of Newport News.				

5.2

Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.

NNRHA Goal: Expand the supply of assisted housing

- Objectives:
- (a) Apply for additional rental vouchers
 - (b) Reduce public housing vacancies
 - (c) Leverage private or other public funds to create additional housing opportunities
 - (d) Acquire or build units or developments
 - (e) Other – NNRHA will build replacement units as part of the redevelopment of public housing communities
 - (f) Begin construction of the final phase of rebuilding Orcutt Townhomes Phase III in the former Orcutt Public Housing Community.
 - (g) Conduct comprehensive needs assessment of all existing public housing facilities (subject to HUD authorization to proceed).

NNRHA Goal: Improve the quality of assisted housing

- Objectives:
- (a) Improve public housing management
 - (b) Maintain voucher management (SEMAP Score) 100%
 - (c) Increase customer satisfaction
 - (d) Concentrate on efforts to improve specific management functions
 - (e) Renovate or modernize public housing units
 - (f) Demolish or dispose of obsolete public housing
 - (g) Provide replacement public housing
 - (h) Provide replacement vouchers
 - (i) Implement a new enterprise business system to support and manage all programs at the Authority. To include all property and asset management, housing choice voucher, finance and accounting, budgeting, procurement, contract administration, human resources, community revitalization and reporting requirement. System implementation 6 - 12 months.
 - (j) Implement new laser printer and sealer for printing statements. Implement use of ACH for HAP payments in the next 3 – 6 months.
 - (k) Complete the first phase of the comprehensive (interior and exterior) refurbishment of the Marshall Courts Housing Project.
 - (l) Replace windows at Spratley House.

NNRHA Goal: Increase assisted housing choices

- Objectives:
- (a) Provide voucher mobility counseling
 - (b) Conduct outreach efforts to potential voucher landlords
 - (c) Increase voucher payment standards
 - (d) Implement voucher homeownership program
 - (e) Implement public housing or other homeownership programs
 - (f) Implement public housing site-based waiting lists
 - (g) Convert public housing to vouchers
 - (h) Other – Consider developing Project Based Voucher Assistance

NNRHA Goal: Provide an improved living environment

- Objectives:
- (a) Implement measures to promote income mixing in public housing by assuring access for lower income families into higher Income developments
 - (b) Implement public housing security improvements
 - (c) Other – Development of replacement units may include mixed-population housing (defined as elderly and disabled residents) and family housing

NNRHA Goal: Promote self-sufficiency and asset development of assisted households

- Objectives:
- (a) Increase the number and percentage of employed persons in assisted families
 - (b) Provide or attract supportive services to improve assistance recipients' employability
 - (c) Provide or attract supportive services to increase independence for the elderly or families with disabilities

NNRHA Goal: Ensure equal opportunity and affirmatively further fair housing

- Objectives:
- (a) Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion, national origin, sex, familial status, and disability
 - (b) Undertake affirmative measures to provide a suitable living environment for families living in assisted housing regardless of race, color, religion, national origin, sex, familial status, and disability
 - (c) Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required

Below is a report on the progress NNRHA has made in meeting goals and objectives described in the previous 5 Year Plan:

1. The Virginia Individual Development Account (VIDA) Program is designed to encourage savings and improve personal financial planning to help low-income residents build productive assets and self-sufficiency. Individual Development Accounts (IDAs) provide matching funds for residents saving into a designated account for a specific purpose, such as homeownership or education. Matching funds are provided to encourage saving and help residents build assets more quickly. VIDA matches \$2 to every \$1 saved in a VIDA savings account. Matching funds are limited to \$4,000 per participant with a maximum of two participants per household. NNRHA has seven (7) savers enrolled into the VIDA program.
2. The number of PH FSS participants that purchased homes from July 1, 2008 – June 30, 2009 was 2.
3. At the NNRHA 2009 Scholarship Awards Banquet, twenty-six (26) residents received scholarships to assist with their scholastic achievements. of this amount, 13 were public housing residents and 13 were Housing Choice Voucher clients.

6.0	<p>4. The Section 8 and Public Housing Family Self-Sufficiency Programs have a total of 130 (61 Section 8 families, 44 public housing families and 25 HCV homeownership families) homeowners who purchased homes with their escrow fund. These families were previous Section 8 or public housing participants prior to purchasing their new homes.</p> <p>5. The FSS program participants has exceeded HUD allocation. The total size of the FSS program is: Total Section 8 participants 149 participants Total Public Housing FSS participants 109 participants</p> <p>6. The Housing Choice Voucher Program was rated as High Performing.</p> <p>7. A total of 10 Housing Choice Voucher participants purchased a home from July 2008 – June 2009.</p> <p>8. The Public Housing average occupancy rate was 99.00%.</p> <p>9. Purchased new playground equipment at Aqueduct, Cypress Terrace, Marshall Courts and Orcutt Townhomes.</p> <p>10. All major boiler systems have been cleaned, adjusted and repaired as needed and are ready for the upcoming heating season.</p> <p>11. All Authority owned sewer systems have been cleaned.</p> <p>12. All Authority owned natural gas lines have been surveyed by an independent company as required by DOT Pipeline Safety Regulations.</p> <p>13. Inspection of trees for growth structure, disease and insect infestation to include required pruning, trimming and removal. All identified problems have been corrected.</p> <p>14. NNRHA, on behalf of the City of Newport News, completed the Consolidated Annual Performance Evaluation report (CAPER) for the 2008 – 2009 program year which summarized the locality’s execution of planned activities funded by the Community Development Block Grant (CDBG), HOME Investment Partnership Program (HOME) and related programs.</p> <p>15. Ten (10) new homes were constructed in the Madison Heights neighborhood on land made available by the Authority and with financing tailored by the Authority to facilitate homeownership opportunities for targeted families and individuals. Further, NNRHA coordinated and made financing available which made possible a total of sixty (60) rehabilitation jobs on houses throughout the city including thirteen homeownership rehabs, forty-six (46) owner occupant rehabs and one (1) rental rehab.</p> <p>16. Under the Capital Fund Program (CFP), NNRHA completed exterior repairs and installed new roofs at Ridley Apartments, new windows and exterior siding at Pinecroft Apartments, and interior renovations at Cypress Terrace.</p> <p>17. NNRHA is currently negotiating a contract for an update of its earlier (2006) energy conversation study of the Authority’s public housing communities. This update should be completed by mid-year, following which energy related improvements, structural and amenities will be undertaken in the Authority’s public housing areas.</p> <p>18. The Safety/Security Department was recognized by the Housing Authority Insurance Group for meeting all 9 Safety Risk Control Standards for six consecutive years, 2003, 2004, 2005, 2006, 2007 and 2008.</p> <p>19. Audit findings resolved. Received unqualified opinion on FY 08 audit (this type of report is issued by an auditor when the financial statements presented are free of material misstatements and are in accordance with GAAP, which in other words means that the company’s financial condition, position, and operations are fairly presented in the financial statements. It is the best type of report an auditee may receive from an external auditor).</p> <p>20. Asset Management – Demonstrated continued successful conversion to asset management.</p> <p>21. All AMPs have positive cash flows.</p> <p>22. NNRHA sponsored Fair Housing Training for staff on June 25, 2009, conducted by the Virginia Department of Professional and Occupational Regulation.</p> <p>PHA Plan Update</p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: Admissions and Continued Occupancy Policy, Housing Choice Voucher Administrative Plan, Operating and Capital Budget, Flat Rent Schedule, Housing Choice Voucher and Public Housing Utility Allowances, Fiscal Year Audit, Pet Policy, Violence Against Women Act, Demolition and Disposition, Project Based Vouchers, Capital Improvements and Housing Needs Statement.</p> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.</p> <p>*NNRHA Central Office Aqueduct Spratley House Oyster Point Lassiter Courts Pinecroft Harbor Homes Marshall Courts Brighton Ashe Manor Cypress Terrace *NNRHA Central Office has the 5 Year Plan, Annual Plan and PHA Plan elements. The other sites only have the 5 Year Plan and Annual PHA Plan.</p>
7.0	<p>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. The Harbor Homes and Dickerson Courts projects have been approved by SAC for demolition and relocation of residents. The demolition of units began in October 2008 and continues on schedule. Received approval from the Virginia Housing Development Authority (VHDA) of a set-aside of Federal low income housing credits for the construction of the thirty (30) unit Orcutt Phase III Townhomes Project.</p>
8.0	<p>Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable.</p>
8.1	<p>Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing.</p>
8.2	<p>Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.</p>

8.3	<p>Capital Fund Financing Program (CFFP). <input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>																																																																																								
9.0	<p>Housing Needs. Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.</p> <p>The housing needs data below was obtained from the 2008 approved Consolidated Plan. The impact of the factors below range from 1 (no impact) to 5 (severe impact).</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px auto;"> <thead> <tr> <th colspan="8" style="text-align: center;">Housing Needs of Families in the Jurisdiction by Family Type</th> </tr> <tr> <th style="width: 25%;">Family Type</th> <th style="width: 10%;">Overall</th> <th style="width: 10%;">Afford-ability</th> <th style="width: 10%;">Supply</th> <th style="width: 10%;">Quality</th> <th style="width: 10%;">Access-ibility</th> <th style="width: 10%;">Size</th> <th style="width: 10%;">Loca-tion</th> </tr> </thead> <tbody> <tr> <td>Income <= 30% of AMI</td> <td>550</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>4</td> <td>4</td> </tr> <tr> <td>Income >30% but <=50% of AMI</td> <td>450</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Income >50% but <80% of AMI</td> <td>325</td> <td>4</td> <td>3</td> <td>3</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Elderly</td> <td>200</td> <td>4</td> <td>3</td> <td>4</td> <td>4</td> <td>2</td> <td>4</td> </tr> <tr> <td>Families with Disabilities</td> <td>400</td> <td>5</td> <td>5</td> <td>4</td> <td>5</td> <td>4</td> <td>4</td> </tr> <tr> <td>Race/Ethnicity (African American)</td> <td>982</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Race/Ethnicity (Other Minority)</td> <td>173</td> <td>5</td> <td>4</td> <td>4</td> <td>3</td> <td>3</td> <td>4</td> </tr> <tr> <td>Race/Ethnicity (White)</td> <td>770</td> <td>5</td> <td>4</td> <td>3</td> <td>2</td> <td>3</td> <td>3</td> </tr> <tr> <td>Race/Ethnicity *</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Housing Needs of Families in the Jurisdiction by Family Type								Family Type	Overall	Afford-ability	Supply	Quality	Access-ibility	Size	Loca-tion	Income <= 30% of AMI	550	5	4	4	3	4	4	Income >30% but <=50% of AMI	450	5	4	4	3	3	4	Income >50% but <80% of AMI	325	4	3	3	3	3	4	Elderly	200	4	3	4	4	2	4	Families with Disabilities	400	5	5	4	5	4	4	Race/Ethnicity (African American)	982	5	4	4	3	3	4	Race/Ethnicity (Other Minority)	173	5	4	4	3	3	4	Race/Ethnicity (White)	770	5	4	3	2	3	3	Race/Ethnicity *							
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Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.**

We plan to maximize the number of affordable units within our current resources by:

- (a) Employing effective maintenance and management policies to minimize the number of public housing units off-line
- (b) Reducing turnover time for vacated public housing units
- (c) Reducing time to renovate public housing units
- (d) Seeking replacement of public housing units lost to the inventory through mixed finance development
- (e) Seeking replacement of public housing units lost to the inventory through Housing Choice Voucher replacement housing resources
- (f) Maintaining or increasing Housing Choice Voucher lease-up rates by establishing payment standards that will enable families to rent throughout the jurisdiction
- (g) Undertaking measure to ensure access to affordable housing among families assisted by the PHA, regardless of unit size required
- (h) Maintaining or increasing Housing Choice Voucher lease-up rates by marketing the programs to owners, particularly those outside of areas of minority and poverty concentration
- (i) Maintaining or increasing Housing Choice Voucher lease-up rates by effectively screening Housing Choice Voucher applicants to increase owner acceptance of program
- (j) Participating in the Consolidated Plan development process to ensure coordination with broader community strategies
- (k) Secure site approval from the Department of Housing and Urban Development to enable the Authority to construct the Orcutt Townhomes III public housing development. This thirty (30) unit development will be undertaken on three sites in the Southeast area, two of which were part of the former Orcutt Homes Public Housing community which was demolished following HUD approval of this action. It is expected that construction on this housing will begin in early 2010 (with completion in approximately 10 months) following HUD approval of the site and the mixed-financing package of capital improvements funding and low income housing tax credits.

The Orcutt III development will be similar in style to the very attractive Orcutt II public housing townhomes development constructed and occupied in 2006. This complex was also built on the site of the former Orcutt Homes community. The completion of Orcutt III will bring the total number of new public housing units constructed on the former Orcutt Homes site to one hundred twenty (120).

9.1

- (l) The Authority will continue to review possible sites for new public housing units and concomitantly allocate a substantial portion (up to \$1.0 million) of its capital improvements program funding each year to serve as a catalyst for new future mixed-finance developments constructed with a combination of capital grant monies and equity raised from the sale of low income housing tax credits.
- (m) The focus of the Capital Improvements program in 2009 will be on the utilization of recently received capital funding through the American Recovery and Reinvestment Act (ARRA) in the Marshall Courts Public Housing community. Much needed exterior and interior improvements in this fifty plus (50+) year old neighborhood will be planned, designed and placed under contract within ARRA funding timeframes (within 12 months from ARRA contract execution), with such work to begin immediately thereafter. Improvements will include new roofs, windows and exterior surfaces as well as interior work to be determined during the planning and design process.
- (n) Other – Utilizing Project Based Vouchers

We plan to target available assistance to families by:

- (a) Adopting rent policies to support and encourage work
- (b) Employing admissions preferences aimed at families who are working

We plan to target available assistance to families with disabilities by:

- (a) Carrying out the modifications needed in public housing based on the Section 504 Needs Assessment for Public Housing
- (b) Applying for special-purpose vouchers targeted to families with disabilities, should they become available
- (c) Affirmatively marketing to local non-profit agencies that assist families with disabilities
- (d) Other - Newspapers

We plan to increase awareness of NNRHA resources among families of races and ethnicities with disproportionate needs and conduct activities to affirmatively further fair housing by:

- (a) Affirmatively marketing to races/ethnicities shown to have disproportionate housing needs
- (b) Counseling Housing Choice Voucher clients as to location of units outside of areas of poverty or minority concentration and assist them to locate those units
- (c) Marketing the Housing Choice Voucher program to owners outside of areas of poverty/minority concentrations

10.0	<p>Additional Information. Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA’s progress in meeting the mission and goals described in the 5-Year Plan.</p> <p>NNRHA has made significant progress in meeting the mission and goals described in the 5 Year Plan. See item 5.2 for a detailed and comprehensive list of accomplishments.</p> <p>(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA’s definition of “significant amendment” and “substantial deviation/modification”</p> <p>Substantial deviations or significant amendments or modifications are defined as discretionary changes in the plans or policies of the housing authority that fundamentally change the mission, goals and objectives, or plans of the agency and which require the formal approval of the Board of Commissioners.</p> <p>(c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance</p> <p>NNRHA signed a Memorandum of Agreement with the HUD Richmond Office to submit all financial reports on a timely basis.</p>
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11.0	<p>Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office.</p> <p>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</p> <p>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</p> <p>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</p> <p>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</p> <p>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</p> <p>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</p> <p>(g) Challenged Elements</p> <p>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</p> <p>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</p>
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**PHA Certifications of Compliance with the PHA Plans and Related Regulations:
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the 5-Year and/or Annual PHA Plan for the PHA fiscal year beginning 2009, hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
 - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
 - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
 - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
 - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
 - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
 - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
 - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
 - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Newport News Redevelopment & Housing Authority

VA003


PHA Name

PHA Number/HA Code

x _____ 5-Year PHA Plan for Fiscal Years 20⁰⁹ - 20¹⁰

x _____ Annual PHA Plan for Fiscal Years 20⁰⁹ - 20____

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

Name of Authorized Official Lynn G. Grimsley	Title Chairwoman
Signature 	Date March 17, 2009

Civil Rights Certification

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 Expires 4/30/2011

Civil Rights Certification**Annual Certification and Board Resolution**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:


The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

Newport News Redevelopment & Housing Authority

VA003

PHA Name

PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)	
Name of Authorized Official	Lynn G. Grimsley
Title	Chairwoman
Signature	
Date	03/17/2009

Certification for a Drug-Free Workplace

U.S. Department of Housing and Urban Development

Applicant Name

Newport News Redevelopment and Housing Authority

Program/Activity Receiving Federal Grant Funding

Capital Fund Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. Sites for Work Performance. The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Check here if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Karen R. Wilds

Title

Executive Director, NNRHA

Signature

Karen Wilds

Date

2-23-10

Sites for Work Performance

Newport News Redevelopment and Housing Authority
P. O. Box 797
Newport News, VA 23607

Comprehensive Grant Program (Capital Funds)

Dickerson Courts/Harbor Homes
1511 Harbor Lane
Newport News, VA 23607

Wilbern Building
227 27th Street
Newport News, VA 23607

Lassiter Courts/John H. Ridley Place
811 C Taylor Avenue
Newport News, VA 23607

Kline Building
2705 Jefferson Avenue
Newport News, VA 23607

Marshall Courts/Orcutt Homes
741 34th Street
Newport News, VA 23607

Facilities Department
618 18th Street
Newport News, VA 23607

Oyster Point
550 Blue Point Terrace
Newport News, VA 23602

Hostetter Building
2815 Huntington Avenue
Newport News, VA 23607

Aqueduct
13244 Aqueduct Drive
Newport News, VA 23602

Wilbert & Effie Ashe Manor
900 36th Street
Newport News, VA 23607

Cypress Terrace
85 Teardrop Lane
Newport News, VA 23608

Orcutt Village Townhomes I
900 36th Street
Newport News, VA 23607

Pinecroft
75 Wellesley Drive
Newport News, VA 23606

Brighton
810 Brighton Lane #93
Newport News, VA 23602

Spratley House
651 25th Street
Newport News, VA 23607

Certification of Payments to Influence Federal Transactions

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

Applicant Name

Newport News Redevelopment and Housing Authority

Program/Activity Receiving Federal Grant Funding

Capital Fund Program (Comprehensive Grant Program)

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

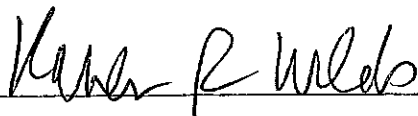
Name of Authorized Official

Karen R. Wilds

Title

Executive Director, NNRHA

Signature



Date (mm/dd/yyyy)

2-23-10

Previous edition is obsolete

form HUD 50071 (3/98)
ref. Handbooks 7417.1, 7475.13, 7485.1, & 7485.3

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB

0348-0046

(See reverse for public burden disclosure.)

1. Type of Federal Action: <input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. Status of Federal Action: <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, <i>if known:</i> Congressional District, if known: C4	5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known: C4	
6. Federal Department/Agency: DEPARTMENT OF HOUSING AND URBAN DEVEL	7. Federal Program Name/Description: CFDA Number, <i>if applicable:</i> 14.872	
8. Federal Action Number, if known: VA36P003-50109	9. Award Amount, if known: \$ 3,458,037	
10. a. Name and Address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i> N/A	b. Individuals Performing Services <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i> N/A	
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature: <u></u> Print Name: <u>KAREN R. WILDS</u> Title: <u>EXECUTIVE DIRECTOR</u> Telephone No.: <u>(757) 928-2663</u> Date: <u>3-05-10</u>	
Federal Use Only:		Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I think it is a good plan that can be accomplished
2. What would you like to see added to the plan? _____
3. Do you have concerns about the plan? _____
4. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 50 or less
 51 to 100
 100 to 200
 More than 200
5. Have you seen the new redevelopment that has taken place at Orcutt Homes?
 - Yes
 - No

If yes:

(1) what things do you like about the mid-rise and town homes? The fact that they have 2 bathrooms, individual drives & washer dryer who ups.

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? _____

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? *yes.*

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program?

I think it is an excellent program. I think Ms. Brewer does a great job in trying to help individuals become self sufficient.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? _____

14. How can we improve on curb appeal in public housing? *Continue to allow resident to pick up the grounds for half off their rent. Allow picking up the grounds to be part of Community service.*

15. How can we elicit help from our residents and their guests to keep our properties litter free? _____

16. What other job training or education programs would you like to see at the Family Investment Center? *Parenting education because mothers are getting younger and younger and are not aware of the importance of immunization + getting an education*

17. Other Comments: _____

Thank you for your response.

Name _____

(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: Harbor Homes

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? Very good

2. What would you like to see added to the plan? ?

3. Do you have concerns about the plan? NO

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:

(1) what things do you like about the mid-rise and town homes? it doesn't look like public housing complex

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft)
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? Yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

Very good program, best thing going

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program?

It completes the American Dream for low income person e

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? _____

Now we know our Children are ^{in a} safe environment when we are at work & they continue to learn new things,

14. How can we improve on curb appeal in public housing? _____

force demerits on those who continue to ignore

15. How can we elicit help from our residents and their guests to keep our properties litter free? _____

demerits

16. What other job training or education programs would you like to see at the Family Investment Center? _____

17. Other Comments: _____

These programs & future plans let residents know they are cared for, and give them hope for a future they can do better, this is a start toward a better future.

Thank you for your response.

Name G Tabb

(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? it's ok with me
because i like the people

2. What would you like to see added to the plan?
more plans for the child

3. Do you have concerns about the plan? to fix the
community and help the
people

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:

(1) what things do you like about the mid-rise and town homes? ok

(2) do you have suggestions for improvement? repeat the
(Separate)

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pincroft)
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes)

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? ok

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? ok

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? More
Program for the Children
14. How can we improve on curb appeal in public housing? Color's
New look with
Color's
15. How can we elicit help from our residents and their guests to keep our properties litter free? a Clean up Month
Who like to Clean
16. What other job training or education programs would you like to see at the Family Investment Center? More Children
17. Other Comments: We need to help the
people who can not help them
self.
(respect the People)

Thank you for your response.

Name

Walter Royal Sr.
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? yes a good plan
but the people

2. What would you like to see added to the plan? Better apartment
that will be kept up by the tenant +
resident will keep up of trash.

3. Do you have concerns about the plan? Not at this time

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:

(1) what things do you like about the mid-rise and town homes? _____

I think they are very beautiful

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? _____

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? *yes because they help the*

ones that cant under the tax
services

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

It well be the one that
dont know how to complete the papers

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? *They dont*

are on on to help them
dont know how to go about it

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? _____

*It help people that don't
how to use a computer*

14. How can we improve on curb appeal in public housing? *Each person*

Should keep their place clean

15. How can we elicit help from our residents and their guests to keep our properties litter free? *Keep them aware of the office*

are on Board

16. What other job training or education programs would you like to see at the Family Investment Center? *Help the tenant + children*

*Keep their funds up to date
and*

17. Other Comments: _____

Thank you for your response.

Name Alberta Hall DC
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: Orcutt Townhomes

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I am very please to see the future of Marshall Courts changing. I am intresfed in knowing more about the changes.
2. What would you like to see added to the plan? Improvement to the Marshall Courts Rec Center.
3. Do you have concerns about the plan? not at this time.
4. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 50 or less
 51 to 100
 100 to 200
 More than 200
5. Have you seen the new redevelopment that has taken place at Orcutt Homes?
 - Yes
 - No

If yes:

(1) what things do you like about the mid-rise and town homes? the room, the personal driveway, the bay windows, double full bathrooms, sidewalks.

(2) do you have suggestions for improvement? allow residents to have some kind of zero security or change the types of window locks.

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) X
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 X
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 X
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes, it helps clients save money, learn to depend ~~on~~ less on easy ways out. It also helps them learn how to do it.

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? I love it and more clients should join. Make it mandatory.

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? I can't wait to apply or benefit from it.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? The best for youth and adults not familiar with computers.
14. How can we improve on curb appeal in public housing? Charge monthly curb appeal fee.
15. How can we elicit help from our residents and their guests to keep our properties litter free? Charge fees ~~when~~ with monthly rent. Real house owners dont litter and keep there area clean because of fees.
16. What other job training or education programs would you like to see at the Family Investment Center? _____
17. Other Comments: _____

Thank you for your response.

Name _____ (Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program:

Public Housing Program:

Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I think it was well planned and excited to see it happen
2. What would you like to see added to the plan? n/a
3. Do you have concerns about the plan? hope everything happens within reasonable time, and hopefully stay within the budget
4. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 50 or less
 51 to 100
 100 to 200
 More than 200
5. Have you seen the new redevelopment that has taken place at Orcutt Homes?
 - Yes
 - No

If yes:

(1) what things do you like about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) na _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? _____

yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

its awesome

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

its very helpful

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? N/A

14. How can we improve on curb appeal in public housing? monitoring activity

15. How can we elicit help from our residents and their guests to keep our properties litter free?

16. What other job training or education programs would you like to see at the Family Investment Center? LPN,

17. Other Comments: N/A

Thank you for your response.

Name _____

(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: Complex: Aqueduct

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

2. What would you like to see added to the plan? Aqueduct windows
replacement

3. Do you have concerns about the plan? _____

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- _____ 50 or less
- _____ 51 to 100
- _____ 100 to 200
- _____ More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes _____
- No /

If yes:

(1) what things do you like about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? Windows
3 Doors - Speed Bumps.

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) /
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 /
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 /
- 3 /

9. Do you agree with a joint effort to manage the Tenant Services budget? _____

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?
Great

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? _____

14. How can we improve on curb appeal in public housing? _____

15. How can we elicit help from our residents and their guests to keep our properties litter free? _____

16. What other job training or education programs would you like to see at the Family Investment Center? _____

17. Other Comments: *I Can't stress enough about the replacement of the windows as a resident I can't keep my house warm with cold air coming through the windows and then I'm having to pay a high utility bill.*

Thank you for your response.

Name *[Signature]*
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

2. What would you like to see added to the plan? _____

3. Do you have concerns about the plan? _____

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes: (1) what things do you like about the mid-rise and town homes? thank it Great

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Very much so. So many people need that service

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? _____

14. How can we improve on curb appeal in public housing? _____

15. How can we elicit help from our residents and their guests to keep our properties litter free? _____

16. What other job training or education programs would you like to see at the Family Investment Center? _____

17. Other Comments: _____

Thank you for your response.

Name Alvin Baylond
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (X) Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? good

2. What would you like to see added to the plan? Apartment tiles
replace

3. Do you have concerns about the plan? no

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:
(1) what things do you like about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) X

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 X

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 X

9. Do you agree with a joint effort to manage the Tenant Services budget? yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

good program

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? good
14. How can we improve on curb appeal in public housing? _____
15. How can we elicit help from our residents and their guests to keep our properties litter free? talk to them at the next housing meets
16. What other job training or education programs would you like to see at the Family Investment Center? _____
17. Other Comments: _____

Thank you for your response.

Name Debra S. Hunt
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: Marshall Courts
apartment

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I am happy about the plan and what it has to offer.

2. What would you like to see added to the plan? nothing at the moment.

3. Do you have concerns about the plan? No, not at the moment.

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:

(1) what things do you like about the mid-rise and town homes? it is very appealing and roomy.

(2) do you have suggestions for improvement? no.

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? yes.

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes.

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? It is helpful and is something positive alone for the community.

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? It is helpful and positive.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? It is a good program that allows the children to encourage what ever gifts or talents they may have also, it keeps them busy and off the streets.
14. How can we improve on curb appeal in public housing? Continued give out prizes and the consequences of having constant litter in front of your porch.
15. How can we elicit help from our residents and their guests to keep our properties litter free? Start fining them.
16. What other job training or education programs would you like to see at the Family Investment Center? None at the moment.
17. Other Comments: I would like to see a financial institution set up where you can open a savings or checking account to pay your bills.

Thank you for your response.

Name Garnela V. Gibson
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex: *FSS Program*

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? _____

2. What would you like to see added to the plan? _____

3. Do you have concerns about the plan? _____

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:

(1) what things do you like about the mid-rise and town homes? _____

(2) do you have suggestions for improvement? _____

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft)
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts)
- Row housing (ex: Marshall Courts, Harbor Homes)

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1
- 2
- 3
- 4

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1
- 2
- 3

9. Do you agree with a joint effort to manage the Tenant Services budget? _____

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Definitely!

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

Outstanding program

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? Great - little room for improvement though.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? Nice program. The program in Marshall Courts seems to be great. Could children from the North End get transportation to attend.
14. How can we improve on curb appeal in public housing? Let tenant/clients clean & use that for community service.
15. How can we elicit help from our residents and their guests to keep our properties litter free? - Use the cleaning of properties as community service - Summer youth can clean property etc.
16. What other job training or education programs would you like to see at the Family Investment Center? _____
17. Other Comments: FSS homeowners - we are still at moderate or low income. We may need assistance with home repairs - Maybe a maintenance crew - ~~AD~~

Thank you for your response.

Name _____
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? This plan will be fulfilled as is stated with time limit.

2. What would you like to see added to the plan? At present time everything seem to be in place.

3. Do you have concerns about the plan? I hope the money will stay in place, is my concern.

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
- 51 to 100
- 100 to 200
- More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:

(1) what things do you like about the mid-rise and town homes? The security & close Net Neighbors.

(2) do you have suggestions for improvement? The Reinforce
of Cleanliness IN & outside

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes)

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? No

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?

Good outreach with low
income residents

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? Good

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? yes, All IS good,
14. How can we improve on curb appeal in public housing? Continue what IS IN place
15. How can we elicit help from our residents and their guests to keep our properties litter free? Have good relationship
16. What other job training or education programs would you like to see at the Family Investment Center? This program has cover what IS needed at present.
17. Other Comments: N.N.R.H. good

Thank you for your response.

Name J.W. Clark
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? Very nice I like

2. What would you like to see added to the plan? None

3. Do you have concerns about the plan? —

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

50 or less
 51 to 100
 100 to 200
 More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
- No

If yes:
(1) what things do you like about the mid-rise and town homes? It is very nice I would like it for myself

(2) do you have suggestions for improvement? yes

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 ✓ _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 ✓ _____

9. Do you agree with a joint effort to manage the Tenant Services budget? yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? A very nice

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? Not I do

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? Very nice job
14. How can we improve on curb appeal in public housing?
15. How can we elicit help from our residents and their guests to keep our properties litter free?
16. What other job training or education programs would you like to see at the Family Investment Center?
17. Other Comments:

Thank you for your response.

Name Bronkley Effer
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: (✓)

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I think that there are a lot of great things that are going to happen soon

2. What would you like to see added to the plan? Helping more kids and adults with education

3. Do you have concerns about the plan? No

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?
___ 50 or less
___ 51 to 100
✓ 100 to 200
___ More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?
• Yes ✓
• No _____

If yes:
(1) what things do you like about the mid-rise and town homes?
They are going to upgrade the area a lot

(2) do you have suggestions for improvement? not at this time

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) ✓
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 ✓
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 ✓
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? Yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? I am involved in this program and I feel everyone should have to be.

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? They need to add credit counseling.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? it think they are helping with education plenty
14. How can we improve on curb appeal in public housing? Enforce ~~the~~ ~~enforce~~ for violators.
15. How can we elicit help from our residents and their guests to keep our properties litter free? Enforce a fine.
16. What other job training or education programs would you like to see at the Family Investment Center? Budgeting and Credit Class. Teaching teens about credit early.
17. Other Comments: _____

Thank you for your response.

Name J Randall
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()
Public Housing Program: () Complex: FSS Housing voucher

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? I feel that the five will successfully help others to meet their goals, and aid to the enrichment of the community
2. What would you like to see added to the plan? It would like to see day care assistance aided to helping mother maintain employment
3. Do you have concerns about the plan? No concerns
4. What do you think is the best number of units to have in a rental community (please indicate your preference)?
 50 or less
 51 to 100
 100 to 200
 More than 200
5. Have you seen the new redevelopment that has taken place at Orcutt Homes?
 - Yes
 - No
 If yes:
 (1) what things do you like about the mid-rise and town homes? I have never seen the mid town high rise

(2) do you have suggestions for improvement? NO

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) X
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 X
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 X
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? _____

Yes, I agree that working together jointly is in the best way to all goals and objectives

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? _____

Yes, Cause it help other's

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? _____

It is a great for helping program attends to take hold of their lives and create a better overall outcome for them selves at their families. It has helped me alot

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? _____

It. I have purchase my first home this year.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? N/A
14. How can we improve on curb appeal in public housing? N/A
15. How can we elicit help from our residents and their guests to keep our properties litter free? Maybe by providing incentive or recognition for community improvements and contributions
16. What other job training or education programs would you like to see at the Family Investment Center? More administrative and medical assistant programs
17. Other Comments: _____

Thank you for your response.

Name Suzanne
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: *Lassiter Court*

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? *The plan I've heard so far sounds good.*

2. What would you like to see added to the plan? *N/A*

3. Do you have concerns about the plan? *NO*

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

50 or less
 51 to 100
 100 to 200
 More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

• Yes
• No

If yes:
(1) what things do you like about the mid-rise and town homes?
The facelift looks great, and also brings a greater look to the community

(2) do you have suggestions for improvement? Not at this time

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) _____
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 _____
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 _____
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? Yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? yes

11. What are your thoughts about the Public Housing Family Self Sufficiency Program? Great - we need this program because the inspiration to push with help will inspire the tenants to go all out to do better for themselves.

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? Need to check more into this but from what I hear it sounds good.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? That all children should be recognize and can participate in the programs or programs for small children under 6 as well.
14. How can we improve on curb appeal in public housing? that all knents keep up the cleaning process, planting flowers
15. How can we elicit help from our residents and their guests to keep our properties litter free? passing on the word of keeping our property clean -
16. What other job training or education programs would you like to see at the Family Investment Center? N/A
17. Other Comments: _____

Thank you for your response.

Name _____ (Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: (✓) Complex: Cypress Terrace

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? It has exceeded expectations

2. What would you like to see added to the plan? Everything is covered.

3. Do you have concerns about the plan? No concerns a few questions

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

- 50 or less
 51 to 100
 100 to 200
 More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

- Yes
• No

If yes:

(1) what things do you like about the mid-rise and town homes? The individuality.

(2) do you have suggestions for improvement? Yes, more townhomes

6. Please select from the following list the type of housing that you would like to see NNRHA develop as modern replacement units?

- Mid-rise (example: Ashe Manor, Spratley & Pinecroft) _____
- Town homes (ex: Orcutt Village Town homes, Lassiter Courts) ✓
- Row housing (ex: Marshall Courts, Harbor Homes) _____

7. What do you think is the optimum number of bedrooms for family housing developments?

- 1 _____
- 2 _____
- 3 ✓
- 4 _____

8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?

- 1 _____
- 2 ✓
- 3 _____

9. Do you agree with a joint effort to manage the Tenant Services budget? Yes

10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients? Yes!

11. What are your thoughts about the Public Housing Family Self Sufficiency Program?
For those who use it, it is a great program.

12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program? I need a little more information.

13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnerships with Boys & Girls Club? It has been working very well for our neighborhood. Good Program Overall.
14. How can we improve on curb appeal in public housing? Plant and maintain grass.
15. How can we elicit help from our residents and their guests to keep our properties litter free? Mandatory meetings!
16. What other job training or education programs would you like to see at the Family Investment Center? Not sure.
17. Other Comments: _____

Thank you for your response.

Name Gina M. Jones
(Optional)

5 YEAR PLAN MEETING

JANUARY 27, 2010

RESIDENT ADVISORY BOARD COMMENTS

PLEASE CHECK THE PROGRAM THAT YOU ARE CURRENTLY PARTICIPATING IN:

Section 8 Program: ()

Public Housing Program: () Complex:

The Newport News Redevelopment and Housing Authority (NNRHA) has completed a five-year plan concerning assisted housing programs. We are asking for your remarks about the plan. Please answer the questions below by giving us your comments and/or suggestions:

1. What is your opinion of the 5 year plan? The 5 year plan was explain very well and reason for the meeting was explain.

2. What would you like to see added to the plan? nothing at this time

3. Do you have concerns about the plan? no

4. What do you think is the best number of units to have in a rental community (please indicate your preference)?

50 or less
 51 to 100
 100 to 200
 More than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?

• Yes
• No

If yes:
(1) what things do you like about the mid-rise and town homes? very attracted to community

Summary of Resident Advisory Board Recommendations and Comments – 2010 Annual PHA Plan

1. What is your opinion of the 5 Year Plan?
 - Good plan that can be accomplished.
 - Pleased with the planned renovations at Marshall Courts.
 - Great things going to happen soon.
 - Sounds good.
 - Exceeded expectations.
 - Explained very well.

2. What would you like to see added to the Plan?
 - More plans for children.
 - Residents keep yards free of trash.
 - Improvements to the Marshall Courts recreation center.
 - Aqueduct windows replaced.
 - Oyster Point tiles replaced.
 - Helping more kids and adults with education.
 - Day care assistance.

3. Do you have any concerns about the Plan?
 - Not at this time.
 - Stay within budget.

4. Best number of units to have in a rental community?
 - 5 50 or less
 - 7 51 to 100
 - 5 100 to 200
 - 0 more than 200

5. Have you seen the new redevelopment that has taken place at Orcutt Homes?
 - Yes 11
 - No 7

- 1) If yes, what things do you like about the mid-rise and townhomes?
 - 2 bathrooms
 - Does not look like public housing
 - Very beautiful
 - Personal driveway, bay windows, bathrooms
 - Very appealing
 - The security and close neighbors

- Will upgrade the area
 - Facelift looks great and brings a greater look to the community
- 2) Do you have any suggestions for improvement?
- Allow residents to have some kind of security or change the types of window locks
 - Speed bumps
 - More townhomes
6. Select the type of housing that you would like to see NNRHA develop as modern replacement units.
- Mid-rise 1
 - Townhomes 9
 - Row housing 2
7. What do you think is the optimum number of bedrooms for family housing?
- 1 1
 - 2 1
 - 3 12
 - 4 3
8. What do you think is the optimum number of bedrooms for a handicapped accessible unit?
- 1 2
 - 2 11
 - 3 4
9. Do you agree with a joint effort to manage the Tenant Services budget?
- Yes 17
 - No 1
10. Do you think the Volunteer Income Tax Assistance Program is a good service for our clients?
- Yes, helps clients save money.
11. What are your thoughts about the Public Housing Family Self Sufficiency Program?
- Very Good program.
 - Love it. Should be mandatory.

- Awesome.
 - Positive for the community.
12. What are your thoughts about the Housing Choice Voucher Family Self Sufficiency Program and Voucher Homeownership Program?
- Great program.
 - Staff does a great job.
 - Completes the American Dream.
 - Very helpful and positive.
 - Need more information.
13. What are your thoughts on the Neighborhood Networks Program at Marshall Courts and our partnership with the Boys & Girls Club?
- Know children are safe.
 - Good program. Keeps children off the streets.
 - Provide transportation for north end students.
14. How can we improve our curb appeal in public housing?
- Give tenants demerits.
 - Each person should keep their yards clean.
 - Charge a monthly fee.
 - Let tenants clean-up for community service.
15. How can we elicit help from our residents and their guests to keep our properties litter free?
- Charge fees.
 - Fines.
 - Use summer youth.
 - Recognition for clean yards.
16. What other job training or education programs would you like to see at the Family Investment Center?
- Parenting education.
 - LPN.
 - Budget and credit courses.
17. Other comments:
- New windows at Aqueduct.
 - Establish financial institution.

Summary

We have considered all of the ideas and recommendations of the Resident Advisory Board and have included most of them in our plans for this year and will continue to review their recommendations as we move forward developing our neighborhoods.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary

PHA Name: **Newport News Redevelopment & Housing Authority** Grant Type and Number: **Capital Fund Program Grant No: VA36P003-50106** FFY of Grant: **07/18/06**
 Replacement Housing Factor Grant No: **Date of CFFP: 07/18/06**

Line	Type of Grant <input type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 1/10	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
			Original	Revised ²	Obligated	Expended
1		Total non-CFFP Funds				
2		1406 Operations (may not exceed 20% of line 21) ³		\$	\$	\$
3		1408 Management Improvements	\$65,000	\$17,101.62	\$14,413.62	\$14,413.62
4		1410 Administration (may not exceed 10% of line 21)	\$313,249	\$313,249	\$313,249	\$313,249
5		1411 Audit				
6		1415 Liquidated Damages				
7		1430 Fees and Costs	\$235,000	\$234,806.17	\$234,806.17	\$234,806.17
8		1440 Site Acquisition				
9		1450 Site Improvement				
10		1460 Dwelling Structures	\$1,490,316	\$1,544,317.09	\$1,529,641.54	\$1,529,641.54
11		1463.1 Dwelling Equipment—Nonexpendable		\$15,653.13	\$15,439.00	\$15,439.00
12		1470 Non-dwelling Structures				
13		1475 Non-dwelling Equipment	\$25,000	\$3,437.99	\$3,347.99	\$3,347.99
14		1485 Demolition				
15		1492 Moving to Work Demonstration				
16		1495.1 Relocation Costs	\$100,000	\$100,000	\$100,000	\$100,000
17		1499 Development Activities ⁴	\$903,924	\$903,924	\$903,924	\$903,924
18a		1501 Collateralization or Debt Service paid by the PHA				
18ba		9000 Collateralization or Debt Service paid Via System of Direct Payment				
19		1502 Contingency (may not exceed 8% of line 20)				
20		Amount of Annual Grant: (sum of lines 2 - 19)	\$3,132,489	\$3,132,489	\$3,114,911.32	\$3,100,235.77
21		Amount of line 20 Related to LBP Activities				
22		Amount of line 20 Related to Section 504 Activities				
23		Amount of line 20 Related to Security - Soft Costs				
24		Amount of line 20 Related to Security - Hard Costs				
25		Amount of line 20 Related to Energy Conservation Measures				

Revised Annual Statement (revision no: 4)
 Final Performance and Evaluation Report

Signature of Executive Director *Karen R. Wildy* **Date** *4-7-10* **Signature of Public Housing Director** _____ **Date** _____

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFFP Grants for operations.
⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number		CFPP (Yes/ No):		Federal FFY of Grant: 2006							
Development Number Name/PHA-Wide Activities		Capital Fund Program Grant No: VA36P003-50106 Replacement Housing Factor Grant No:		CFPP (Yes/ No):		Federal FFY of Grant: 2006							
General Description of Major Work Categories		Development Account No.		Quantity		Total Estimated Cost		Total Actual Cost		Status of Work			
						Original		Revised ¹		Funds Obligated ²		Funds Expended ²	
PHA-Wide		1406- Operations											
General Fund Contribution		1406		1 ea		\$326,894							
Total 1406						\$326,894							
1408- Management Improvements													
Improvement security- locks, lights, surveillance, fence		1408		1 ea		\$20,000		\$17,101.62		\$14,413.62		\$14,413.62	
Staff training													
Computer Software/ Support													
Total 1408													
1410- Administrative													
Technical Salaries		1410.2				\$211,046		\$200,000		\$200,000		\$200,000	
Nontechnical Salaries		1410.1				\$110,848		\$108,898		\$108,898		\$108,898	
Sundry		1410.2				\$5,000		\$4,260		\$4,260		\$4,260	
Total 1410						\$326,894		\$313,249		\$313,249		\$313,249	
1430- Fees and Cost													
Advertisements and Sundries		1430		1 ea		\$5,000		\$					
A/E Fees: Technical Staff Salaries		1430		1 ea		\$100,000		\$234,806.17		\$234,806.17		\$234,806.17	
Total 1430						\$105,000		\$234,806.17		\$234,806.17		\$234,806.17	
1460- Dwelling Structures													
Cypress Terrace Exterior Renovations		1460		du		\$1,000,000		\$1,540,675.09		\$1,525,999.54		\$1,525,999.54	
Brighton		1460				\$33,642.00		\$3,642.00		\$3,642.00		\$3,642.00	
Total 1460								\$1,544,317.09		\$1,529,641.54		\$1,529,641.54	

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number		CFFP (Yes/No):		Federal FFY of Grant: 2006		
PHA Name: Newport News Redevelopment & Housing Authority		Capital Fund Program Grant No: VA36P003-50106		CFFP (Yes/No):		Federal FFY of Grant: 2006		
Replacement Housing Factor Grant No:		Development Account No.		Quantity		Total Estimated Cost		
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
VA36P003-012	1465-Dwelling Unit Equipment							
	Cypress Appliances	1465			\$15,656.13	\$15,656.13		
	Total 1465				\$15,656.13	\$15,656.13		
	1475- Non-Dwelling Equipment							
	PHA Computer/ Software Equipment/ Upgrades	1475	1 ea	\$25,000	\$3,347.99	\$3,347.99	\$3,347.99	
	Total 1475			\$25,000	\$3,347.99	\$3,347.99	\$3,347.99	
	1499- Replacement Reserves							
VA36P003-003	Orcutt Redevelopment All on Existing Site \$8,200,000	1499	lot	\$1,000,000	\$903,924	\$903,924	\$903,924	
	Total 1499			\$1,000,000	\$903,924	\$903,924	\$903,924	
	1495- Relocation							
	Relocation	1495	ls		\$100,000	\$100,000	\$100,000	
	Total 1495				\$100,000	\$100,000	\$100,000	

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part III: Implementation Schedule for Capital Fund Financing Program						Federal FFY of Grant: 2006
PHA Name: Newport News Redevelopment & Housing Authority						Reasons for Revised Target Dates ¹
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)			
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date		
1406- Operations General Fund Contribution	07/18/08		07/18/08			
1408- Management Improvements Improve Security- locks, lights, surveillance Staff training Computer software/ support	07/18/08		07/18/08			
1410- Administrative Nontechnical Salaries Technical Salaries Sundry	07/18/08		07/18/08			
1430- Fees and Cost Advertisements and Sundries A/E Fees: Support Staff Salaries	07/18/08		07/18/08			
1460- Dwelling Structures VA36P003-012 Cypress Terrace Sitework and Landscaping Interior Renovations	07/18/08		07/18/08			
1475- Non-Dwelling Equipment PHA Computer/ Software Equipment/ Upgrade	07/18/08		07/18/08			
1495- Relocation Relocation	07/18/08		07/18/08			

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary
 PHA Name: Newport News Redevelopment & Housing Authority
 Grant Type and Number: Capital Fund Program Grant No: VA36P003-50107
 Replacement Housing Factor Grant No: Date of CFFP: 09/12/07
 FFY of Grant: 09/12/07
 FFY of Grant Approval: 2007

Original Annual Statement
 Reserve for Disasters/Emergencies
 Performance and Evaluation Report for Period Ending: 1/10
 Revised Annual Statement (revision no: 1)
 Final Performance and Evaluation Report

Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds				
2	1405 Operations (may not exceed 20% of line 21) ³	\$304,260	\$349,246	\$349,246	\$349,246
3	1408 Management Improvements	\$65,000	\$105,000	\$6,116.84	\$6,116.84
4	1410 Administration (may not exceed 10% of line 21)	\$304,260	\$349,246	\$349,246	\$349,246
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	\$85,000	\$477,514	\$477,514	\$232,690.22
8	1440 Site Acquisition				
9	1450 Site Improvement				
10	1460 Dwelling Structures	\$600,000	\$322,770	\$322,745.00	\$322,745.00
11	1465.1 Dwelling Equipment—Nonexpendable				
12	1470 Non-dwelling Structures	\$659,098	\$1,538,085	\$1,384,693.00	\$621,433.91
13	1475 Non-dwelling Equipment	\$25,000	\$40,000	\$35,000	
14	1485 Demolition		\$261,000	\$261,000	\$261,000
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs		\$49,625	\$49,625	\$49,625
17	1499 Development Activities ⁴	\$1,000,000			
18a	1501 Collateralization or Debt Service paid by the PHA				
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$3,042,598	\$3,492,461	\$3,235,185.84	\$2,192,102
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				

Signature of Executive Director: *[Signature]* Date: 4-7-11
 Signature of Public Housing Director: _____ Date: _____

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³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Capital Fund Program, Capital Fund Program Replacement Housing Factor and
Capital Fund Financing Program

Office of Public and Indian Housing
OMB No. 2577-0226
Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number		CFPP (Yes/ No):		Federal FFY of Grant: 2007							
PHA Name: Newport News Redevelopment & Housing Authority		Capital Fund Program Grant No: VA36P003-50107		CFPP (Yes/ No):		Federal FFY of Grant: 2007							
Development Number Name/PHA-Wide Activities		Development Account No.		Quantity		Total Estimated Cost		Total Actual Cost		Status of Work			
General Description of Major Work Categories		Development Account No.		Quantity		Total Estimated Cost		Total Actual Cost		Status of Work			
						Original		Revised ¹		Funds Obligated ²		Funds Expended ²	
PHA-Wide													
1406- Operations													
General Fund Contribution		1406		1 ea		\$304,260		\$349,246		\$349,246		\$349,246	
Total 1406						\$304,260		\$349,246		\$349,246		\$349,246	
1408- Management Improvements													
Total 1408		1408				\$65,000		\$105,000		\$6,116.84		\$6,116.84	
						\$65,000		\$105,000		\$6,116.84		\$6,116.84	
1410- Administrative													
Technical Salaries		1410.2				\$200,000		\$100,000					
Nontechnical Salaries		1410.1				\$100,000		\$245,000					
Sundry		1410.2				\$4,260		\$4,246					
Total 1410						\$304,260		\$349,246		\$349,246		\$349,246	
1430- Fees and Cost													
Advertisements and Sundries		1430		1 ea		\$5,000							
A/E Fees: Technical Staff Salaries		1430		1 ea		\$80,000		\$477,514		\$477,514		\$232,690.22	
Total 1430						\$85,000		\$477,514		\$477,514		\$232,690.22	
1450- Site Improvements													
Total 1450		1450											
1460- Dwelling Structures													
Brighton AC		1460				\$201,576.42		\$201,576.42		\$201,576.42		\$201,576.42	
Aqueduct Sewer Replacement		1460				\$302,317.57							

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² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number Capital Fund Program Grant No: VA36P003-50107 Replacement Housing Factor Grant No:		CFPP (Yes/ No):		Federal FFY of Grant: 2007		
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost Original	Revised ¹	Total Actual Cost Funds Obligated ²	Funds Expended ²	Status of Work
VA36P003-313	Pincroft Hot Water Replacement	1460		\$100,000	\$121,168	\$121,168	\$121,168	
VA36P003-302	Marshall Replace Gas Lines	1460		\$100,000				
	Total 1460			\$703,894	\$322,744	\$322,745.00	\$322,745.00	
	1470- Non-Dwelling Structures							
VA36P003-002	Wilbern Exterior Renovation HVAC Replacement	1470		\$659,098	\$1,538,085	\$1,384,693	\$621,433.91	
	Total 1470			\$659,098	\$1,538,085	\$1,384,693	\$621,433.91	
	1475- Non-Dwelling Equipment							
		1475		\$25,000	\$40,000	\$35,000		
	Total 1475			\$25,000	\$40,000	\$35,000		
	1485-Demolition							
VA36P003-305	Dickerson Courts	1485			\$261,000	\$261,000	\$261,000	
	Total 1485				\$261,000	\$261,000	\$261,000	

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part III: Implementation Schedule for Capital Fund Financing Program				Federal FFY of Grant: 2007	
PHA Name: Newport News Redevelopment & Housing Authority					
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates ¹
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
1406- Operations General Fund Contribution	09/12/09		09/12/11		
1408- Management Improvements Improve Security- locks, lights, surveillance Staff training Computer software/ support	09/12/09		09/12/11		
1410- Administrative Nontechnical Salaries Technical Salaries Sundry	09/12/09		09/12/11		
1430- Fees and Cost Advertisements and Sundries A/E Fees: Support Staff Salaries	09/12/09		09/12/11		
1450- Site Improvements Aqueduct Site Work	09/12/09		09/12/11		
1460- Dwelling Structures Brighton AC Aqueduct Sewer Replacement Pinecroft Hot Water Replacement Marshall Replace Gas Lines	09/12/09		09/12/11		
1470- Non-Dwelling Structures Wilbern Exterior Renovation Wilbern HVAC Replacement	09/12/09		09/12/11		
1475- Non-Dwelling Equipment PHA Computer/ Software Equipment/ Upgrade	09/12/09		09/12/11		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part I: Summary

PEIA Name: Newport News Redevelopment & Housing Authority
 Grant Type and Number: Capital Fund Program Grant No: VA36P003-50108
 Replacement Housing Factor Grant No: [Blank]
 Date of CFFP: 06/13/08

FFY of Grant: 06/13/07
 FFY of Grant Approval: 2008

Type of Grant	<input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Performance and Evaluation Report for Period Ending: 01/10	<input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Performance and Evaluation Report for Period Ending: 01/10	Summary by Development Account			Total Annual Cost ¹	
			Original	Revised ²	Obligated	Expended	
1	Total non-CFF Funds						
2	1406 Operations (may not exceed 20% of line 21) ³		\$349,246	\$377,698	\$377,698	\$377,698	\$377,698
3	1408 Management Improvements		\$40,000				
4	1410 Administration (may not exceed 10% of line 21)		\$349,246	\$377,698	\$377,698	\$377,698	\$377,698
5	1411 Audit						
6	1415 Liquidated Damages						
7	1430 Fees and Costs		\$105,000	\$140,000	\$140,000	\$140,000	\$86,320.77
8	1440 Site Acquisition						
9	1450 Site Improvement		\$30,000	\$500,000			
10	1460 Dwelling Structures		\$2,258,969	\$1,826,836.96	\$70,755.20	\$70,755.20	
11	1465.1 Dwelling Equipment—Nonexpendable						
12	1470 Non-dwelling Structures						
13	1475 Non-dwelling Equipment						
14	1485 Demolition		\$300,000	\$494,746.04	\$494,746.04	\$494,746.04	\$45,902.04
15	1492 Moving to Work Demonstration						
16	1495.1 Relocation Costs		\$60,000	\$60,000	\$60,000	\$60,000	\$41,984.76
17	1499 Development Activities ⁴						
18a	1501 Collateralization or Debt Service paid by the PHA						
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment						
19	1502 Contingency (may not exceed 8% of line 20)						
20	Amount of Annual Grant: (sum of lines 2 - 19)		\$3492,461	\$3,776,979	\$1,520,987.24	\$1,000,358.77	
21	Amount of line 20 Related to LBP Activities						
22	Amount of line 20 Related to Section 504 Activities						
23	Amount of line 20 Related to Security - Soft Costs						
24	Amount of line 20 Related to Security - Hard Costs						
25	Amount of line 20 Related to Energy Conservation Measures						

Signature of Executive Director: *Calvin P. White* Date: 4-7-10
 Signature of Public Housing Director: _____ Date: _____

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFFP Grants for operations.
⁴ RHF funds shall be included here.

Part II: Supporting Pages		Grant Type and Number		Federal FFY of Grant: 2008		
PHA Name: Newport News Redevelopment & Housing Authority		Capital Fund Program Grant No: VA36P003-50108		CFFP (Yes/No):		
Replacement Housing Factor Grant No:		Development Account No.		Quantity		
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Total Estimated Cost		Total Actual Cost		Status of Work
		Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
PHA-Wide	1406- Operations					
	General Fund Contribution	\$349,246	\$377,698	\$377,698	\$377,698	
	Total 1406	\$349,246	\$377,698	\$377,698	\$377,698	
	1408- Management Improvements					
	Improvement security – locks, lights, surveillance, fence	\$20,000				
	Staff training	\$20,000				
	Total 1408	\$40,000				
	1410- Administrative					
	Technical Salaries	\$245,000	\$377,698	\$377,698	\$377,698	
	Nontechnical Salaries	\$100,000				
	Sundry	\$4,246				
	Total 1410	\$349,246	\$377,698	\$377,698	\$377,698	
	1430- Fees and Cost					
	Advertisements and Sundries	\$5,000	\$20,000			
	A/E Fees: Technical Staff Salaries	\$100,000	\$120,000	\$86,320.77	\$86,320.77	
	Total 1430	\$105,000	\$140,000	\$86,320.77	\$86,320.77	
	1450- Site Improvement					
VA36P003-011	Aqueduct parking lot upgrade	\$30,000	\$500,000			
	Total 1450	\$30,000	\$500,000			

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages									
PHA Name: Newport News Redevelopment & Housing Authority			Grant Type and Number Capital Fund Program Grant No: VA36P003-50108 Replacement Housing Factor Grant No:			CFPP (Yes/No):		Federal FFY of Grant: 2008	
Development Number Name/PHA- Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost:		Total Actual Cost		Status of Work	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²		
	1460- Dwelling Structures								
VA36P003-011	Aqueduct exterior upgrade	1460		\$218,969	\$486,938.76				
VA36P003-013	Pincroft HVAC	1460		\$40,000	\$70,755.20	\$70,755.20	\$70,755.20		
VA36P003-002	Marshall Courts upgrade	1460		\$2,000,000	\$1,269,143				
	Total 1460			\$2,258,969	\$1,826,836.96	\$70,755.20	\$70,755.20		
	1485- Demolition								
	Demolition	1485		\$300,000	\$494,746.04	\$494,746.04	\$45,902.04		
	Total 1485			\$300,000	\$494,746.04	\$494,746.04	\$45,902.04		
	1495- Relocation								
	Relocation	1495		\$60,000	\$60,000	\$41,984.76	\$41,984.76		
	Total 1495			\$60,000	\$60,000	\$41,984.76	\$41,984.76		

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part III: Implementation Schedule for Capital Fund Financing Program						Federal FFY of Grant: 2008
PHA Name: Newport News Redevelopment & Housing Authority						
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates	
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date		
1406- Operations General Fund Contribution	6/13/10		6/13/12			
1408- Management Improvements Improve security- locks, lights, surveillance Staff training Computer software/support	6/13/10		6/13/12			
1410- Administrative Nontechnical Salaries Technical Salaries Sundry	6/13/10		6/13/12			
1430- Fees and Cost A/E Fees: Support Staff Salaries	6/13/10		6/13/12			
1475- Non-Dwelling Equipment PHA Computer / Software Equipment / Upgrade	6/13/10		6/13/12			
1495- Relocation Relocation	6/13/10		6/13/12			
1460- Dwelling Structures VA36P003-010 Oyster Point Interior & Exterior upgrade	6/13/10		6/13/12			
VA36P003-004 Ridley Place HVAC	6/13/10		6/13/12			
VA36P003-013 Pinecroft Elevator modernization upgrades	6/13/10		6/13/12			

* Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report
Capital Fund Program, Capital Fund Program Replacement Housing Factor and
Capital Fund Financing Program

Part I: Summary
 PHA Name: Newport News Redevelopment & Housing Authority
 Grant Type and Number: Capital Fund Program Grant No: VA36P003-50109
 Replacement Housing Factor Grant No:
 Date of CFFP: 09/15/09
 FFY of Grant: 09/15/09
 FFY of Grant Approval: 2009

Line	Type of Grant <input type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 01/10	Reserve for Disasters/Emergencies <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 01/10	Summary by Development Account		Total Estimated Cost		Revised ¹	Obligated	Total Actual Cost ¹	Expended
			Original	Revised ²	Obligated	Expended				
1	Total non-CFF Funds									
2	1406 Operations (may not exceed 20% of line 21) ³			\$377,698		345,800				
3	1408 Management Improvements			\$100,000		50,000				
4	1410 Administration (may not exceed 10% of line 21)			\$377,698		345,800				
5	1411 Audit									
6	1415 Liquidated Damages									
7	1430 Fees and Costs									
8	1440 Site Acquisition			\$200,000		194,854				
9	1450 Site Improvement			\$50,000						
10	1460 Dwelling Structures			\$1,361,583		1,261,583				
11	1465.1 Dwelling Equipment---Nonexpendable									
12	1470 Non-dwelling Structures									
13	1475 Non-dwelling Equipment			\$250,000		300,000				
14	1485 Demolition									
15	1492 Moving to Work Demonstration									
16	1495.1 Relocation Costs			\$60,000		60,000				
17	1499 Development Activities ⁴			\$1,000,000		900,000				
18a	1501 Collateralization or Debt Service paid by the PHA									
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment									
19	1502 Contingency (may not exceed 8% of line 20)									
20	Amount of Annual Grant: (sum of lines 2 - 19)			\$3,776,979		3,458,037				
21	Amount of line 20 Related to LBP Activities									
22	Amount of line 20 Related to Section 504 Activities									
23	Amount of line 20 Related to Security - Soft Costs									
24	Amount of line 20 Related to Security - Hard Costs									
25	Amount of line 20 Related to Energy Conservation Measures									

Signature of Executive Director *Karla P. Wilds* Date *6-7-10* Signature of Public Housing Director _____ Date _____

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFF Grants for operations.
⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages		Federal FFY of Grant: 2009					
PHA Name: Newport News Redevelopment & Housing Authority		CFFP (Yes/ No):					
Grant Type and Number Capital Fund Program Grant No: VA36P003-50109 Replacement Housing Factor Grant No:		Quantity					
Development Number Name/PHA- Wide Activities	General Description of Major Work Categories	Development Account No.	Total Estimated Cost		Total Actual Cost		Status of Work
			Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
PHA-Wide	1406- Operations						
	General Fund Contribution	1406	\$377,698	345,800			
	Total 1406		\$377,698	345,800			
	1408- Management Improvements						
		1408	100,000	50,000			
	Total 1408		\$100,000	50,000			
	1410- Administrative						
	Salaries	1410	\$377,698	345,800			
	Total 1410		\$377,698	345,800			
	1430- Fees and Cost						
	Advertisements and Sundries	1430					
	A/E Fees: Technical Staff Salaries	1430	\$200,000	194,854			
	Total 1430		\$200,000	194,854			
	1450- Site Improvement						
VA36P003-311	Aqueduct Landscaping and Site Work	1450	\$50,000				
	Total 1450		\$50,000				

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number		Federal FFY of Grant: 2009			
PHA Name: Newport News Redevelopment & Housing Authority		Capital Fund Program Grant No: VA36P003-50109		CFFP (Yes/No):			
Replacement Housing Factor Grant No:		Quantity		Total Estimated Cost			
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost	Status of Work
				Original	Revised ¹		
	1460- Dwelling Structures						
VA36P003-313	Pinecroft Apts hvac & elevator upgrade	1460	1 ea	\$100,000	\$100,000		
VA36P003-302	Marshall court renovations	1460	1 ea	\$661,583	\$661,583		
VA36P003-321	Spratley exterior renovations	1460	1 ea	\$500,000	\$500,000		
	Total 1460			\$1,261,583	\$1,261,583		
	1470- Non-Dwelling Structures						
	Total 1470						
	1475- Non-Dwelling Equipment						
	PHA Computer/ Software Equipment/ Upgrades	1475					
	Total 1475						
	1485- Demolition						
	Demolition	1485		\$250,000	300,000		
	Total 1485			\$250,000	300,000		
	1495- Relocation						
	Relocation	1495		\$60,000	60,000		
	Total 1495			\$60,000	60,000		
	1499- Development						
	Development	1499		\$1,000,000	900,000		
	Total 1499			\$1,000,000	900,000		

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement

² To be completed for the Performance and Evaluation Report

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

Part III: Implementation Schedule for Capital Fund Financing Program									
PHA Name: Newport News Redevelopment & Housing Authority									
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Federal FFY of Grant: 2009				
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	Reasons for Revised Target Dates ¹				
1406- Operations General Fund Contribution	07/01/11		07/01/15						
1408- Management Improvements Improve security- locks, lights, surveillance Staff training Computer software/support	07/01/11		07/01/15						
1410- Administrative Nontechnical Salaries Technical Salaries Sundry	07/01/11		07/01/15						
1430- Fees and Cost A/E Fees: Support Staff Salaries	07/01/11		07/01/15						
1495- Relocation Relocation	07/01/11		07/01/15						
1460- Dwelling Structures VA36P003-013 Pincroft Heat and Air Systems VA36P003-004 J. Ridley Place HVAC Upgrades Interior Upgrades	07/01/11		07/01/15						
1485- Demolition	07/01/11		07/01/15						
1499- Development	07/01/11		07/01/15						

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Part I: Summary

PHA Name: Newport News Redevelopment & Housing Authority
 Grant Type and Number: Capital Fund Program Grant No: VA-36P003-50110
 Replacement Housing Factor Grant No: _____
 Date of CFFP: _____

FFY of Grant: _____
 FFY of Grant Approval: 2010

Line	Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Performance and Evaluation Report for Period Ending: Summary by Development Account	Reserve for Disasters/Emergencies <input type="checkbox"/> Reserve for Disasters/Emergencies Performance and Evaluation Report for Period Ending: Summary by Development Account	Total Estimated Cost		Revised ²	Obligated	Total Actual Cost ¹	Expended
			Original	Revised ²				
1	Total non-CFFP Funds							
2	1406 Operations (may not exceed 20% of line 21) ³		\$345,800					
3	1408 Management Improvements		\$50,000					
4	1410 Administration (may not exceed 10% of line 21)		\$345,800					
5	1411 Audit							
6	1415 Liquidated Damages							
7	1430 Fees and Costs		\$200,000					
8	1440 Site Acquisition							
9	1450 Site Improvement							
10	1460 Dwelling Structures		\$2,156,437					
11	1465.1 Dwelling Equipment—Nonexpendable							
12	1470 Non-dwelling Structures							
13	1475 Non-dwelling Equipment							
14	1485 Demolition		\$300,000					
15	1492 Moving to Work Demonstration							
16	1495.1 Relocation Costs		\$60,000					
17	1499 Development Activities ⁴							
18a	1501 Collateralization or Debt Service paid by the PHA							
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment							
19	1502 Contingency (may not exceed 8% of line 20)							
20	Amount of Annual Grant: (sum of lines 2 - 19)		\$3,458,037					
21	Amount of line 20 Related to LBP Activities							
22	Amount of line 20 Related to Section 504 Activities							
23	Amount of line 20 Related to Security - Soft Costs							
24	Amount of line 20 Related to Security - Hard Costs							
25	Amount of line 20 Related to Energy Conservation Measures							

Signature of Executive Director: *Valerie P. Wilder* Date: 4-7-10
 Signature of Public Housing Director: _____ Date: _____

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFFP Grants for operations.
⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number		CFEP (Yes/ No):		Federal FFY of Grant: 2010	
PHA Name: Newport News Redevelopment & Housing Authority		Capital Fund Program Grant No: VA36P003-50110					
		Replacement Housing Factor Grant No:					
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost	
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²
PHA-Wide	1406- Operations						
	General Fund Contribution	1406	1 ea	\$345,800			
	Total 1406			\$345,800			
	1408- Management Improvements	1408	1 ea	\$50,000			
	Total 1408			\$50,000			
	1410- Administrative						
	Salaries	1410		\$345,800			
	Total 1410			\$345,800			
	1430- Fees and Cost						
	Advertisements and Sundries	1430	1 ea				
	A/E Fees: Technical Staff Salaries	1430	1 ea	\$200,000			
	Total 1430			\$200,000			

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Capital Fund Financing Program

OMB No 2577-0226
Expires 4/30/2011

Part II: Supporting Pages		Grant Type and Number		Federal FFY of Grant 2010	
PHA Name: Newport News Redevelopment & Housing Authority		Capital Fund Program Grant No: VA36P003-50110		CFFP (Yes/ No):	
Development Number Name/PHA-Wide Activities		General Description of Major Work Categories		Development Account No.	
		Quantity		Total Estimated Cost	
				Original	
				Revised ¹	
				Funds Obligated ²	
				Funds Expended ²	
				Total Actual Cost	
				Status of Work	
	1460- Dwelling Structures				
VA36P003-002	Marshall Exterior Renovations	1 ea	1460	\$2,106,437	
VA36P003-012	Aqueduct door replacement	1 ea	1460	\$50,000	
	Total 1460			\$2,156,437	
	1470- Non-Dwelling Structures				
	Total 1470				
	1475- Non-Dwelling Equipment				
	PHA Computer/ Software Equipment/ Upgrades		1475		
	Total 1475				
	1485- Demolition				
	Demolition		1485	\$300,000	
	Total 1485			\$300,000	
	1495- Relocation				
	Relocation		1495	\$60,000	
	Total 1495			\$60,000	
	1499- Development				
	Development		1499		

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Part III: Implementation Schedule for Capital Fund Financing Program						Federal FFY of Grant: 2010
PHA Name: Newport News Redevelopment & Housing Authority						Reasons for Revised Target Dates ¹
Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)			
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date		
1406- Operations General Fund Contribution	07/01/12		07/01/16			
1408- Management Improvements Improve security- locks, lights, surveillance Staff training Computer software/support	07/01/12		07/01/16			
1410- Administrative Nontechnical Salaries Technical Salaries Sundry	07/01/12		07/01/16			
1430- Fees and Cost Advertisements and Sundries A/E Fees: Support Staff Salaries Advertisements and Sundries	07/01/12		07/01/16			
1475- Non-Dwelling Equipment PHA Computer/ Software Equipment/ Upgrade	07/01/12		07/01/16			
1495- Relocation Relocation	07/01/12		07/01/16			
1460- Dwelling Structures VA36P003-011 Aqueduct HVAC & Hot Water Heaters	07/01/12		07/01/16			

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Part III: Implementation Schedule for Capital Fund Financing Program

PHA Name: Newport News Redevelopment & Housing Authority

Federal FFY of Grant: 2010

Development Number Name/PHA-Wide Activities	All Fund Obligated (Quarter Ending Date)		All Funds Expended (Quarter Ending Date)		Reasons for Revised Target Dates
	Original Obligation End Date	Actual Obligation End Date	Original Expenditure End Date	Actual Expenditure End Date	
VA36F003-002 Marshall Courts Exterior Renovations	07/01/12		07/01/16		
1485- Demolition	07/01/12		07/01/16		
1499- Development	07/01/12		07/01/16		

¹ Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part I: Summary

PHA Newport News Redevelopment Housing Authority VA36		Locality Newport News, VA				<input checked="" type="checkbox"/> Original 5-Year Plan	<input type="checkbox"/> Revision No: 5
A. Development Number and Name	Work Statement for Year 1 FFY 2010	Work Statement for Year 2 FFY 2011	Work Statement for Year 3 FFY 2012	Work Statement for Year 4 FFY 2013	Work Statement for Year 5 FFY 2014		
B. Physical Improvements Subtotal	Amical Statement 2,156,437	2,156,437	2,156,437	2,156,437	1,516,437		
C. Management Improvements		50,000	50,000	50,000	50,000		
D. PHA-Wide Non-dwelling Structures and Equipment							
E. Administration		545,800	545,800	545,800	545,800		
F. Other							
G. Operations		345,800	345,800	345,800	345,800		
H. Demolition		360,000	360,000	360,000	360,000		
I. Development							1,000,000
J. Capital Fund Financing - Debt Service							
K. Total CFP Funds		3,458,037	3,458,037	3,458,037	3,458,037		3,458,037
L. Total Non-CFP Funds							
M. Grand Total		3,458,037	3,458,037	3,458,037	3,458,037		3,458,037

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 Expires 4/30/2001

Part I: Summary (Continuation)

PHA Name/Number		Locality (City/county & State)		Revision No:		
A.	Development Number and Name	Work Statement for Year 1	Work Statement for Year 2	Work Statement for Year 3	Work Statement for Year 4	Work Statement for Year 5
		FFY _____	FFY _____	FFY _____	FFY _____	FFY _____
		Annual Statement				

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/20011

Part II: Supporting Pages – Physical Needs Work Statement(s)

Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2011			
	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories
	VA36P003-002 Marshall Exterior Renovation	s		
	1460 Exterior & interior Upgrades	Lot	2,106,437	
	VA36P003-012 Aqueduct Door replacement	ea	50,000	
	VA36P003-005 Dickerson Courts 1485 / 1495 Demolition	Lot	360,000.00	
	Subtotal of Estimated Cost		\$2,516,437	

Part III: Supporting Pages – Management Needs Work Statement(s)

Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2011		Work Statement for Year 3 FFY 2012	
	Development Number/Name General Description of Major Work Categories	Estimated Cost	Development Number/Name General Description of Major Work Categories	Estimated Cost
	PHA Wide		PHA Wide	
	1406 Operations	345,800	1406 Operations	345,800
	1408 Management Improvements	50,000	1408 Management Improvements	50,000
	1410 Administration		1410 Administration	
	Technical and Non Technical Salaries	345,800	Technical and Non Technical Salaries	345,800
	1430 Administration		1430 Administration	
	Professional Fees and Inspectors Salaries	200,000	Professional Fees and Inspectors Salaries	200,000
	Subtotal of Estimated Cost	\$940,000	Subtotal of Estimated Cost	\$940,000

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part III: Supporting Pages – Management Needs Work Statement(s)

Work Statement for Year 1 FFY 2009	Work Statement for Year 4 FFY 2013	Work Statement for Year 5 FFY 2014
Development Number/Name General Description of Major Work Categories	Development Number/Name General Description of Major Work Categories	Development Number/Name General Description of Major Work Categories
Estimated Cost	Estimated Cost	Estimated Cost
PHA Wide	PHA Wide	PHA Wide
1406 Operations	1406 Operations	1406 Operations
345,800	345,800	345,800
1408 Management Improvements	1408 Management Improvements	1408 Management Improvements
50,000	50,000	50,000
1410 Administration Technical and Non Technical Salaries	1410 Administration Technical and Non Technical Salaries	1410 Administration Technical and Non Technical Salaries
345,800	345,800	345,800
1430 Administration Professional Fees and Inspectors Salaries	1430 Administration Professional Fees and Inspectors Salaries	1430 Administration Professional Fees and Inspectors Salaries
200,000.00	200,000.00	200,000.00
Subtotal of Estimated Cost	Subtotal of Estimated Cost	Subtotal of Estimated Cost
\$940,000	\$940,000	\$940,000

Annual Statement / Performance and Evaluation Report on Replacement Reserve Comprehensive Grant Program (CGP)

U. S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0157
(exp. 3/31/2010)

See page 3 for Instructions and Public Reporting burden statement

VA36P003708 - 99

Part I: Summary

HA Name Newport News Redevelopment and Housing Authority	Submission (mark one) <input type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance & Evaluation for Program Year Ending 12/31/2009	Revised Annual Statement / Revision No. _____	
Section 1: Replacement Reserve Status Must be completed each year there is a balance in the replacement reserve.			
1. Replacement Reserve Interest Earned (account 6200/1420.7; equals line 17 of section 2, below)	Estimated	Actual	0
2. Replacement Reserve Withdrawal (equals line 16 of section 2, below)			0
3. Net Impact on Replacement Reserve (line 1 minus line 2; equals line 18 of section 2, below)			0
4. Current FFY Funding for Replacement Reserve (line 15 of form HUD-52837)			0
5. Replacement Reserve Balance at End of Previous Program Year (account 2830)			1,344.20
6. Replacement Reserve Balance at End of Current Program Year (line 4 + line 5 + (or -) line 3) (account 2830)			1,344.20
Section 2: Replacement Reserve Withdrawal Report. Complete this section if there is withdrawal/expenditure activity.			
Summary by Account (6200 subaccount)	Estimated Cost Column 1 Original	Estimated Cost Column 2 Revised	Actual Cost Column 3 Expended
1. Reserved			
2. 1406 Operations			
3. 1408 Management Improvements			
4. 1410 Administration			
5. 1415 Liquidated Damages			
6. 1430 Fees and Costs			
7. 1440 Site Acquisition			
8. 1450 Sites Improvement			
9. 1460 Dwelling Structures			
10. 1465 Dwelling Equipment -Nonexpendable			
11. 1470 Nondwelling Structures			
12. 1475 Nondwelling Equipment			
13. 1485 Demolition			
14. 1495 Relocation Costs			
15. 1498 Mod Used for Development			
16. Replacement Reserve Withdrawal (sum of lines 2 thru 15)			
17. 1420.7 Replacement Reserve Interest Income			
18. Net Withdrawal from Replacement Reserve (line 16 minus line 17)			
19. Amount of line 16 related to LBP Activities			
20. Amount of line 16 related to Section 504 Compliance			
21. Amount of line 16 related to Emergencies			

Signature of the Executive Director Karen R. Wilds	Date 3-16-10	Signature of the Field Office Manager _____ Date _____
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Annual Statement / Performance and Evaluation Report on Replacement Reserve
Part II: Supporting Pages
Comprehensive Grant Program (CGP)

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing

Development Number/Name HA-Wide Activities	General Description of Major Work Categories	Development Account Number	Total Estimated Cost Original	Revised ^{1/}	Funds Obligated ^{1/}	Total Actual Cost Funds Expended ^{1/}	Status of Proposed Work ^{1/}

^{1/} To be completed at the end of the program year.

Annual Statement / Performance and Evaluation Report on Replacement Reserve Comprehensive Grant Program (CGP)

U. S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0157
(exp. 3/31/2010)

See page 3 for instructions and Public Reporting burden statement

VZ36P003501 - 04

Part I: Summary

HA Name Newport News Redevelopment and Housing Authority	Submission (mark one) <input type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance & Evaluation for Program Year Ending 12/31/2009	Revised Annual Statement / Revision No. _____
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Section 1: Replacement Reserve Status Must be completed each year; there is a balance in the replacement reserve.

	Estimated	Actual
1. Replacement Reserve Interest Earned (account 6200/1420.7; equals line 17 of section 2, below)		852.72
2. Replacement Reserve Withdrawal (equals line 16 of section 2, below)		0
3. Net Impact on Replacement Reserve (line 1 minus line 2; equals line 18 of section 2, below)		852.73
4. Current FFY Funding for Replacement Reserve (line 15 of form HUD-52837)		0
5. Replacement Reserve Balance at End of Previous Program Year (account 2830)		842,459.50
6. Replacement Reserve Balance at End of Current Program Year (line 4 + line 5 + (or -) line 3) (account 2830)		843,312.23

Section 2: Replacement Reserve Withdrawal Report Complete this section if there is withdrawal/expenditure activity.

	Estimated Cost		Actual Cost
	Column 1 Original	Column 2 Revised	
Summary by Account (6200 subaccount)			
1. Reserved			
2. 1406 Operations			
3. 1408 Management Improvements			
4. 1410 Administration			
5. 1415 Liquidated Damages			
6. 1430 Fees and Costs			
7. 1440 Site Acquisition			
8. 1450 Sites Improvement			
9. 1460 Dwelling Structures			
10. 1465 Dwelling Equipment - Nonexpendable			
11. 1470 Nondwelling Structures			
12. 1475 Nondwelling Equipment			
13. 1485 Demolition			
14. 1495 Relocation Costs			
15. 1498 Mod Used for Development			
16. Replacement Reserve Withdrawal (sum of lines 2 thru 15)			
17. 1420.7 Replacement Reserve Interest Income	() ()	() ()	852.73
18. Net Withdrawal from Replacement Reserve (line 16 minus line 17)			(852.73)
19. Amount of line 16 related to LBP Activities			
20. Amount of line 16 related to Section 504 Compliance			
21. Amount of line 16 related to Emergencies			

Signature of the Executive Director Karen R. Wilds	Signature of the Field Office Manager Karen R. Wilds	Date 3-16-10	Date
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**Annual Statement / Performance and
Evaluation Report on Replacement Reserve
Part II: Supporting Pages
Comprehensive Grant Program (CGP)**

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

Development Number/Name HA-Wide Activities	General Description of Major Work Categories	Development Account Number	Total Estimated Cost		Total Actual Cost Funds Expended <input checked="" type="checkbox"/>	Status of Proposed Work <input checked="" type="checkbox"/>
			Original	Revised <input checked="" type="checkbox"/>		

Annual Statement / Performance and Evaluation Report on Replacement Reserve Comprehensive Grant Program (CGP)

U. S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0157
(exp. 3/31/2010)

See page 3 for Instructions and Public Reporting burden statement

VA36P003501-05

Part I: Summary

HA Name Newport News Redevelopment and Housing Authority		Submission (mark one) <input type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance & Evaluation for Program Year Ending 12/31/2009		Revised Annual Statement / Revision No. _____	
Section 1: Replacement Reserve Status Must be completed each year there is a balance in the replacement reserve.					
1.	Replacement Reserve Interest Earned (account 6200/1420.7; equals line 17 of section 2, below)	Estimated	Actual	1,037.91	
2.	Replacement Reserve Withdrawal (equals line 16 of section 2, below)		0		
3.	Net Impact on Replacement Reserve (line 1 minus line 2; equals line 18 of section 2, below)		1,037.91		
4.	Current FFY Funding for Replacement Reserve (line 15 of form HUD-52837)		0		
5.	Replacement Reserve Balance at End of Previous Program Year (account 2830)		993,196.77		
6.	Replacement Reserve Balance at End of Current Program Year (line 4 + line 5 + (or -) line 3) (account 2830)		994,234.68		
Section 2: Replacement Reserve Withdrawal Report Complete this section if there is withdrawal/expenditure activity.					
Summary by Account (6200 subaccount)		Estimated Cost	Actual Cost		
1.	Reserved	Column 1 Original	Column 2 Revised	Column 3 Expended	
2.	1406 Operations				
3.	1408 Management Improvements				
4.	1410 Administration				
5.	1415 Liquidated Damages				
6.	1430 Fees and Costs				
7.	1440 Site Acquisition				
8.	1450 Sites Improvement				
9.	1460 Dwelling Structures				
10.	1465 Dwelling Equipment -Nonexpendable				
11.	1470 Nondwelling Structures				
12.	1475 Nondwelling Equipment				
13.	1485 Demolition				
14.	1495 Relocation Costs				
15.	1498 Mod Used for Development			0	
16.	Replacement Reserve Withdrawal (sum of lines 2 thru 15)				
17.	1420.7 Replacement Reserve Interest Income				
18.	Net Withdrawal from Replacement Reserve (line 16 minus line 17)				
19.	Amount of line 16 related to LBP Activities				
20.	Amount of line 16 related to Section 504 Compliance				
21.	Amount of line 16 related to Emergencies				

Signature of the Executive Director	Signature of the Field Office Manager
<i>Karen R. Wilds</i>	
Karen R. Wilds	
Date	Date
3-16-10	

**Annual Statement / Performance and
Evaluation Report on Replacement Reserve
Part II: Supporting Pages**
Comprehensive Grant Program (CGP)

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

Development Number/Name HA-Wide Activities	General Description of Major Work Categories	Development Account Number	Total Estimated Cost Original	Total Estimated Cost Revised 1/	Funds Obligated 1/	Total Actual Cost Funds Expended 1/	Status of Proposed Work 1/

Annual Statement / Performance and Evaluation Report on Replacement Reserve Comprehensive Grant Program (CGP)

U. S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0157
(exp. 3/31/2010)

See page 3 for Instructions and Public Reporting burden statement

VA36P003501-06

Part I: Summary

HA Name Newport News Redevelopment and Housing Authority		Submission (mark one) <input type="checkbox"/> Original Annual Statement <input checked="" type="checkbox"/> Performance & Evaluation for Program Year Ending 12/31/2009		Revised Annual Statement / Revision No. _____	
Section 1: Replacement Reserve Status Must be completed each year there is a balance in the replacement reserve.					
1.	Replacement Reserve Interest Earned (account 6200/1420.7; equals line 17 of section 2, below)	Estimated	Actual	949.63	0
2.	Replacement Reserve Withdrawal (equals line 16 of section 2, below)			949.63	0
3.	Net Impact on Replacement Reserve (line 1 minus line 2; equals line 18 of section 2, below)			0	0
4.	Current FFY Funding for Replacement Reserve (line 15 of form HUD-52837)			946,571.76	947,521.39
5.	Replacement Reserve Balance at End of Previous Program Year (account 2830)				
6.	Replacement Reserve Balance at End of Current Program Year (line 4 + line 5 + (or -) line 3) (account 2830)				
Section 2: Replacement Reserve Withdrawal Report Complete this section if there is withdrawal/expenditure activity.					
Summary by Account (6200 subaccount)					
1.	Reserved	Column 1 Original	Estimated Cost Column 2 Revised	Actual Cost Column 3 Expended	
2.	1406 Operations				
3.	1408 Management Improvements				
4.	1410 Administration				
5.	1415 Liquidated Damages				
6.	1430 Fees and Costs				
7.	1440 Site Acquisition				
8.	1450 Sites Improvement				
9.	1460 Dwelling Structures				
10.	1465 Dwelling Equipment -Nonexpendable				
11.	1470 Nondwelling Structures				
12.	1475 Nondwelling Equipment				
13.	1485 Demolition				
14.	1495 Relocation Costs				
15.	1498 Mod Used for Development				0
16.	Replacement Reserve Withdrawal (sum of lines 2 thru 15)				0
17.	1420.7 Replacement Reserve Interest Income	() (949.63)
18.	Net Withdrawal from Replacement Reserve (line 16 minus line 17)	() (949.63)
19.	Amount of line 16 related to LBP Activities				
20.	Amount of line 16 related to Section 504 Compliance				
21.	Amount of line 16 related to Emergencies				

Signature of the Executive Director: *Karen R. Wilder* Date: *3-16-10*
 Signature of the Field Office Manager: _____ Date: _____

Annual Statement / Performance and Evaluation Report on Replacement Reserve
Part II: Supporting Pages
Comprehensive Grant Program (CGP)

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing

Development Number/Name HA-Wide Activities	General Description of Major Work Categories	Development Account Number	Total Estimated Cost Original	Total Estimated Cost Revised 1/	Funds Obligated 1/	Total Actual Cost Funds Expended 1/	Status of Proposed Work 1/



VIOLENCE AGAINST WOMEN ACT POLICY

The Newport News Redevelopment and Housing Authority provides or offers the following activities, services, or programs, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking.

- The Community Resources Division provides services to victims of domestic violence through referrals in partnership with Transitions Family Violence Services. Transitions Family Violence Services is the sole provider of comprehensive family violence services. The agency assists adult and child victims through shelter, counseling and advocacy. Community Resources staff work with residents to increase awareness of domestic violence and provide opportunities for them to get assistance through referrals. Families are also given the number to Transitions 24 Hour Hotline-757-723-7774.
- NNRHA works in partnership with the Commonwealth Attorney's Office Victim Services Unit.
- NNRHA works in partnership with the Department of Social Services, Newport News Drug Court and the Peninsula Center for Independent Living sharing information about the different programs and services we offer to assist victims of domestic violence.

The Newport News Redevelopment and Housing Authority provides or offers the following activities, services, or programs that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing.

- Transitions Family Violence Services distributes literature at the Annual College and Career Fair which is sponsored by the Authority.
- The Authority bans individuals from Authority properties that commit assaults.
- The Authority's policy allows the transfer of victims when necessary to other complexes.

The Newport News Redevelopment and Housing Authority provides or offers the following activities, services, or programs to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

- NNRHA has an Involuntary Displacement Preference policy in place to assist families who are "actual or threatened with physical violence directed against the applicant or the applicant's family by a spouse or other household member who lives in the unit with the family".

The Newport News Redevelopment and Housing Authority has the following procedures in place to notify residents of their rights under the Violence Against Women Act:

- This information is given to residents at their leasing.
- The Authority posts this information on the bulletin board at each rental office and the Family Investment Center.
- This information is included in the resident Newsletter twice a year.

For the purposes of interpreting the Violence against Women Act, NNRHA recognizes the following definition:

Bifurcate: with respect to a public housing lease, it means to divide a lease as a matter of law such that certain tenants can be evicted or removed while the remaining family members' lease and occupancy rights are allowed to remain intact.