| PHA 5-Year and | U.S. Department of Housing and Urban | OMB No. 2577-0226 |
|----------------|--------------------------------------|-------------------|
|                | Development                          | Expires 4/30/2011 |
| Annual Plan    | Office of Public and Indian Housing  |                   |

| 1.0  | PHA Information                          |                |                              |                                  |              |             |
|------|------------------------------------------|----------------|------------------------------|----------------------------------|--------------|-------------|
|      | PHA Name:Housing Authority of th         | e City of Sa   | n Buenaventura               | PHA Code:                        | CA035        |             |
|      | PHA Type: Small                          | High Perform   | ming 🗌 Stand                 | dard 🛛 🕅 HCV (                   | Section 8)   |             |
|      | PHA Fiscal Year Beginning: (MM/YY        |                | e <u> </u>                   |                                  |              |             |
|      |                                          | <u></u>        | <u></u>                      |                                  |              |             |
| 2.0  | Inventory (based on ACC units at time    | of FY begi     | ning in 1.0 above)           |                                  |              |             |
|      |                                          | 0111008        |                              | Number of HCV units:             | 1189         |             |
|      | <u></u>                                  |                |                              |                                  |              |             |
| 3.0  | Submission Type                          |                |                              |                                  |              |             |
| 0.00 | $\boxtimes$ 5-Year and Annual Plan       |                | Plan Only                    | 5-Year Plan Only                 |              |             |
|      |                                          |                |                              |                                  |              |             |
| 4.0  | PHA Consortia - <u>NOT APPLICAB</u>      | <u>LE</u> -    | PHA Consortia: (Check box    | x if submitting a joint Plan and | complete tab | le below.)  |
|      |                                          |                |                              |                                  | No. of Un    | its in Each |
|      | Participating PHAs                       | PHA            | Program(s) Included in the   | Programs Not in the              | Program      |             |
|      | 1 0                                      | Code           | Consortia                    | Consortia                        | PH           | HCV         |
|      | PHA 1:                                   |                |                              |                                  |              |             |
|      | PHA 2:                                   |                |                              |                                  |              |             |
|      | PHA 3:                                   |                |                              |                                  |              |             |
| 5.0  | 5-Year Plan. Complete items 5.1 and 5    | 5.2 only at 5- | Year Plan update.            |                                  |              |             |
|      |                                          | -              | -                            |                                  |              |             |
| 5.1  | Mission. State the PHA's Mission for     | serving the r  | needs of low-income, very lo | ow-income, and extremely le      | ow income    | families in |
|      | the PHA's jurisdiction for the next five | years:         |                              |                                  |              |             |
|      |                                          |                |                              |                                  |              |             |
|      | The mission of the Housing Auth          | ority of the   | e City of San Buenavent      | ura is to be the catalyst        | for develo   | ping.       |
|      | administering and maintaining at         |                |                              |                                  |              |             |
|      |                                          |                | and to serve as an           | advocate for the noush           | ing necus c  |             |
|      | residents of the City of Ventura.        |                |                              |                                  |              |             |
|      |                                          |                |                              |                                  |              |             |

| .2 | <b>Goals and Objectives.</b> Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-<br>income, very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA<br>has made in meeting the goals and objectives described in the previous 5-Year Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <u>PHA Goal</u> : Expand the supply of assisted housing<br><u>Objectives</u> : Apply for additional rental vouchers, reduce public housing vacancies, leverage private or other public funds to create<br>additional housing opportunities, acquire or build units or developments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <u>PHA Goal</u> : Improve the quality of assisted housing<br><u>Objectives</u> : Improve public housing management (PHAS score 91%), strive to maintain or improve voucher management (SEMA<br>score 100%), increase customer satisfaction, concentrate on efforts to improve specific management functions (e.g., public housin<br>finance; voucher unit inspections), renovate or modernize public housing units, demolish or dispose of obsolete public housing,<br>provide replacement public housing, provide replacement vouchers.                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | <u>PHA Goal</u> : Increase assisted housing choices<br><u>Objectives</u> : Provide voucher mobility counseling, conduct outreach efforts to potential voucher landlords, implement voucher<br>homeownership program, implement public housing or other homeownership programs, convert public housing to vouchers (as<br>feasible).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <u>PHA Goal</u> : Provide an improved living environment<br><u>Objectives</u> : Implement measures to promote income mixing in public housing by assuring access for lower income families into<br>higher income developments, implement public housing security improvements, when feasible designating developments or<br>buildings for particular resident groups (elderly, persons with disabilities)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | <u>PHA Goal</u> : Promote self-sufficiency and asset development of assisted households<br><u>Objectives</u> : Increase the number and percentage of employed persons in assisted families, provide or attract supportive services to<br>improve client's employability, provide or attract supportive services to increase independence for the elderly or families with<br>disabilities, increase Self-Sufficiency opportunities for Section 8 clients, (expand existing efforts to include assistance with<br>homeownership), increase Self-Sufficiency opportunities for Public Housing clients (expand existing efforts to include assistance<br>with homeownership, continue implementation of Neighborhood Networks grant to increase empowerment opportunities for<br>clients, pursue ROSS grant to increase empowerment opportunities for clients and their children).                                                                                                  |
|    | <u>PHA Goal</u> : Ensure equal opportunity and affirmatively further fair housing<br><u>Objectives</u> : Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origi<br>sex, familial status, and disability, undertake affirmative measures to provide a suitable living environment for families living<br>assisted housing, regardless of race, color, religion national origin, sex, familial status, and disability, undertake affirmative<br>measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required, continue<br>administer the City's Fair Housing and Tenant/Landlord Services Program, continue coordination with the Fair Housing Service<br>provided through the Southern California Housing Rights Center, use the Southern California Housing Rights Center to provi<br>ongoing training to Housing Authority staff and property managers. |
|    | <u>PHA Goal</u> : Help families move from rental housing to homeownership.<br><u>Objective</u> : Continue to implement the Section 8 Voucher Homeownership Program to enable low-income renters to utilize their<br>subsidy in conjunction with a mortgage on a home purchase, continue to implement the Family Self Sufficiency (FSS) Program for<br>all Section 8 and Public Housing clients, in order to encourage self-sufficiency efforts in all residents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | <u>PHA Goal</u> : Assist in the preservation of affordable rental and for-sale properties within the City.<br><u>Objective</u> : Continue to assist the City with its Housing Preservation loan program and Mobile Home Grant Program, assist the City with its Affordable Housing Program design and implementation, assist the City with proposed rental unit preservation program, respond favorably to any invitation to administer HUD's enhanced voucher program for project-based contract opt-outs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | <u>PHA Goal</u> : Partner with for-profit and non-profit developers and governmental service agencies to increase the supply of affordable housing within the City, and ensure project viability.<br><u>Objective:</u> Pursue project-based Section 8 assistance, when feasible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | Please see Section 10.a for a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|     | PHA Plan Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | (a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6.0 | No changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | (b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | The 5-Year and Annual PHA Plan are available for public review at the main administrative offices of the PHA, PHA property management offices, the main administrative office of the government (City of Ventura), and at the following PHA buildings: 2400 N. Ventura Avenue, 1055 Johnson Drive, 1079 Johnson Drive, 66 S. Ventura Avenue, 9050 Telephone Road, 9620 Telephone Road, and 137 S. Palm Street, all in Ventura.                                                                                                                                                                                                             |
|     | HOPE VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing,<br>Homeownership Programs, and Project-based Vouchers. Include statements related to these programs as applicable.                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | • The PHA has not received a HOPE VI grant, but plans to apply for a Choice Neighborhoods grant for the demolition and disposition of public housing inventory, resulting in a density increase of units: CA16P035-01&02 Westview Village (up to 350 units) as well as 11 single-family homes transferred to our non-profit TRIAD Properties.                                                                                                                                                                                                                                                                                              |
|     | <ul> <li>The PHA may engage in mixed-finance development activities for public housing in the Plan year, which would be affiliated only with the above-referenced projects, if the PHA decides to proceed with that project in the Plan year.</li> <li>The PHA plans to submit to the Special Applications Center (SAC) a request to demolition/disposition: <ul> <li>-180 public housing units located in project numbers 035-1 (231/405 W. Vince, 232/242 W. Flint, 1051/1156</li> </ul> </li> </ul>                                                                                                                                     |
|     | <ul> <li>Riverside St.) and 035-2 (246 &amp; 260 W. Vince, 233/237/243/257 W. Flint, 229/356 W. Warner, 236/357 W. Barnett, 913/949/985 Snow Court)</li> <li>The PHA may also redevelop eight (8) housing units located in project number 035-08 (217/233 Harrison Ave.) and</li> </ul>                                                                                                                                                                                                                                                                                                                                                    |
|     | 323/329 W. Park Row Avenue in the future, increasing the number of units on the site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | The PHA is pursuing the disposition of the following units to the Agency's affiliate non-profit TRIAD Properties:<br>-Project numbers 035-08 (206 Kellogg St., 332 Valmore Ave., 1330 Elsinor Ct., 3157 & 3158 Channel Dr., ),<br>035-10 (10373 Darling Road, 10408 Jamestown St., 218 E. Kellogg St., 1325 Cachuma Dr., 239 Dos<br>Caminos Ave.), and 035-12 (135 Harding Ave.). We do not want the ACC to be reduced by eleven (11) units,                                                                                                                                                                                               |
|     | instead we intend to increased the density of the units at Harrison and Park Row above, transferring the 11 units from scattered sites to these two sites.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7.0 | <ul> <li>The PHA plans to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR Part 982. The <u>minimum</u> qualifications for this program are:         <ul> <li>An active Family Self-Sufficiency (FSS) Program Participant or FSS graduate who is still on the Voucher Program with a minimum escrow balance of \$5,000, or Voucher participant with personal savings of \$5,000.</li> <li>A first-time homebuyer or have not had ownership in any home within the past three years.</li> <li>Employed full-time (at least 32 hours per week)</li> </ul> </li> </ul> |
|     | <ul> <li>Have been continuously employed for at least 12 months</li> <li>Cannot owe money to any Housing Authority and must be in good standing with the Voucher program.</li> <li>Homeownership counseling and education is required.</li> <li>Must qualify for a mortgage loan at a financial institution.</li> </ul>                                                                                                                                                                                                                                                                                                                    |
|     | <ul> <li>Annual <u>earned income</u> should be at least 50% of the County Median income adjusted for family size</li> <li>The PHA plans to project-base Section 8 vouchers in the coming year. Project-basing is a more viable option over tenant-based vouchers because of the following circumstances: access to neighborhoods outside of high poverty areas, source of stable operating funds for new construction and to ensure well-maintained units for very low</li> </ul>                                                                                                                                                          |
|     | income persons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | The Agency currently has project based vouchers providing subsidy as follows:<br>Chapel Lane Senior Apartments 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | The WAV15Triad21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     | Seneca l<br>In 2011, the PHA will project-based vouchers at the following location: 12 units – Soho Apartments – 12 affordable<br>family units located in the Westside Community of Ventura (voucher assistance already approved by HUD-DC                                                                                                                                                                                                                                                                                                                                                                                                 |
|     | <ul> <li>and HUD-LA).</li> <li>The PHA is analyzing its ability to apply for TRA, (Transforming Rental Assistance) in 2010, which would result in public housing units converting to program Based Vouchers. Should it appear feasible, we will apply.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                          |
| 8.0 | Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| L   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|   | 1                                                                                                                                                                                                                              |                                                                           |                                                                     |                                                            |                                                                    |                                                                                                    |                                                                               |                                                           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------|
|   | Please see the attache                                                                                                                                                                                                         | d form                                                                    |                                                                     |                                                            |                                                                    |                                                                                                    |                                                                               |                                                           |
| 2 | <b>Capital Fund Program Five</b><br><i>Program Five-Year Action Pl</i><br>for a five year period). Large                                                                                                                       | an, form HUD-50                                                           | 0075.2, and sub                                                     | osequent annual                                            | updates (on a ro                                                   |                                                                                                    |                                                                               |                                                           |
|   | Please see the attache                                                                                                                                                                                                         | d form                                                                    |                                                                     |                                                            |                                                                    |                                                                                                    |                                                                               |                                                           |
| 3 | <b>Capital Fund Financing Pro</b><br>Check if the PHA propose<br>finance capital improvements                                                                                                                                  | s to use any porti                                                        | on of its Capita                                                    | al Fund Program                                            | n (CFP)/Replace                                                    | ment Housing Factor                                                                                | (RHF) to re                                                                   | pay debt incurred                                         |
|   |                                                                                                                                                                                                                                |                                                                           | مأغما منعا منام                                                     | or tomilios wh                                             | to are on the pl                                                   | ublic housing and S                                                                                | ection 8 te                                                                   | nant-based                                                |
|   | households of various race<br>assistance waiting lists. Th<br>of units, and location.                                                                                                                                          | e identification                                                          | of housing n                                                        | eeds must add                                              | dress issues of                                                    | affordability, suppl                                                                               | y, quality,                                                                   |                                                           |
|   | assistance waiting lists. The of units, and location.                                                                                                                                                                          | e identification                                                          | of housing n<br>s of Fami<br>Afford-                                | eeds must add                                              | dress issues of                                                    |                                                                                                    | y, quality,                                                                   |                                                           |
|   | assistance waiting lists. The of units, and location.                                                                                                                                                                          | e identification                                                          | of housing n                                                        | eeds must add                                              | dress issues of<br>Jurisdicti                                      | affordability, suppl                                                                               | y, quality, <b>Type</b>                                                       | accessibility, s                                          |
| 1 | assistance waiting lists. Th<br>of units, and location.<br>Hou<br>Family Type<br>Income <= 30% of                                                                                                                              | using Need                                                                | of housing n<br>s of Fami<br>Afford-<br>ability                     | eeds must add<br>lies in the<br>Supply                     | Jurisdicti<br>Quality                                              | affordability, suppl<br>on by Family<br>Accessibility                                              | y, quality, <b>Type</b> Size                                                  | accessibility, s                                          |
| ) | assistance waiting lists. Th<br>of units, and location.<br>Hou<br>Family Type<br>Income <= 30% of<br>AMI<br>Income >30% but                                                                                                    | using Need<br>Overall<br>2,406                                            | s of Fami<br>Afford-<br>ability<br>5                                | eeds must add<br>lies in the<br>Supply<br>5                | Jurisdicti<br>Quality<br>4                                         | affordability, suppl<br>on by Family<br>Accessibility<br>5                                         | y, quality, Type Size 4                                                       | accessibility, s<br>Location<br>N/A                       |
| , | assistance waiting lists. Th<br>of units, and location.<br>Family Type<br>Income <= 30% of<br>AMI<br>Income >30% but<br><=50% of AMI<br>Income >50% but                                                                        | using Need<br>Overall<br>2,406<br>1,968                                   | s of Famil<br>Afford-<br>ability<br>5<br>5                          | eeds must add<br>supply<br>5<br>5                          | Jurisdicti<br>Quality<br>4<br>4                                    | affordability, suppl<br>on by Family<br>Accessibility<br>5<br>5                                    | y, quality, Type Size 4 2                                                     | Location<br>N/A<br>N/A                                    |
| , | assistance waiting lists. Th<br>of units, and location.<br>Family Type<br>Income <= 30% of<br>AMI<br>Income >30% but<br><=50% of AMI<br>Income >50% but<br><80% of AMI                                                         | using Need<br>Overall<br>2,406<br>1,968<br>2,012                          | s of Famil<br>Afford-<br>ability<br>5<br>5<br>4                     | eeds must add<br>Supply<br>5<br>5<br>4                     | Jurisdicti<br>Quality<br>4<br>4<br>4                               | affordability, suppl<br>on by Family<br>Accessibility<br>5<br>5<br>5<br>5                          | y, quality, Type Size 4 2 2 2                                                 | Location<br>N/A<br>N/A<br>N/A<br>N/A                      |
|   | assistance waiting lists. Th<br>of units, and location.<br>Family Type<br>Income <= 30% of<br>AMI<br>Income >30% but<br><=50% of AMI<br>Income >50% but<br><80% of AMI<br>Elderly<br>Families with                             | using Need<br>Overall<br>2,406<br>1,968<br>2,012<br>1,213                 | s of Famil<br>Afford-<br>ability<br>5<br>5<br>4<br>5                | eeds must add<br>Supply<br>5<br>5<br>4<br>5                | Jurisdicti<br>Quality<br>4<br>4<br>4<br>4<br>4                     | affordability, suppl<br>on by Family<br>Accessibility<br>5<br>5<br>5<br>5<br>5                     | y, quality,<br>Type<br>Size<br>4<br>2<br>2<br>2<br>2<br>2                     | Location<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A               |
|   | assistance waiting lists. Th<br>of units, and location.<br>Family Type<br>Income <= 30% of<br>AMI<br>Income >30% but<br><=50% of AMI<br>Income >50% but<br><80% of AMI<br>Elderly<br>Families with<br>Disabilities             | using Need<br>Overall<br>2,406<br>1,968<br>2,012<br>1,213<br>N/A          | s of Famil<br>Afford-<br>ability<br>5<br>5<br>4<br>5<br>4           | eeds must add<br>Supply<br>5<br>5<br>4<br>5<br>4           | Jurisdicti<br>Quality<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4      | affordability, suppl<br>on by Family<br>Accessibility<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5      | y, quality,<br>Type<br>Size<br>4<br>2<br>2<br>2<br>2<br>2<br>2<br>2           | Location<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A        |
| • | assistance waiting lists. Th<br>of units, and location.<br>Family Type<br>Income <= 30% of<br>AMI<br>Income >30% but<br><=50% of AMI<br>Income >50% but<br><80% of AMI<br>Elderly<br>Families with<br>Disabilities<br>Hispanic | using Need<br>Overall<br>2,406<br>1,968<br>2,012<br>1,213<br>N/A<br>3,777 | s of Famil<br>Afford-<br>ability<br>5<br>5<br>4<br>5<br>4<br>4<br>4 | eeds must add<br>Supply<br>5<br>5<br>4<br>5<br>4<br>4<br>4 | Jurisdicti<br>Quality<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 | affordability, suppl<br>on by Family<br>Accessibility<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | y, quality,<br>Type<br>Size<br>4<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | Location<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A |

|   |          | A plans to maximize the number of affordable units available to the PHA within its current resources by                                                                  |
|---|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | a variet | y of means:                                                                                                                                                              |
|   | •        | Employ effective maintenance and management policies to minimize the number of public housing units of line,                                                             |
|   | •        | Reduce turnover time for vacated public housing units, reduce time to renovate public housing units,                                                                     |
|   | •        | Seek replacement of public housing units lost to the inventory through mixed finance development,                                                                        |
|   | •        | Maintain or increase Section 8 lease-up rates by establishing payment standards that will enable families t rent throughout the jurisdiction,                            |
| 1 | •        | Undertake measures to ensure access to affordable housing among families assisted by the PHA, regardles of unit size required,                                           |
|   | •        | Maintain or increase Section 8 lease-up rates by marketing the program to owners, particularly those outside of areas of minority and poverty concentration,             |
|   | •        | Maintain or increase Section 8 lease up rates by effectively screening Section 8 applicants to increase owne acceptance of program,                                      |
|   | •        | Participate in the Consolidated Plan development process to ensure coordination with broader communit strategies.                                                        |
|   | The PH   | A also plans to increase the number of affordable housing units by a variety of means:                                                                                   |
|   | •        | Apply for additional Section 8 units should they become available,                                                                                                       |
|   | •        | Leverage affordable housing resources in the community through the creation of mixed-finance housing, an                                                                 |
|   |          | pursue housing resources other than public housing or Section 8 tenant-based assistance.                                                                                 |
|   |          | IA will also utilize available funding to target families at or below 30% of AMI, families at or below 50%                                                               |
|   |          | ne elderly, and families with disabilities.                                                                                                                              |
|   | The PE   | IA will increase awareness of PHA resources among families of races and ethnicities with disproportiona<br>and conduct activities to affirmatively further fair housing. |

Additional Information. Describe the following, as well as any additional information HUD has requested.

(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.

The Housing Authority of the City of San Buenaventura continues to provide well-maintained units for our residents and we continue to ensure public housing complexes operate effectively and efficiently. In that regard, we continue to review and update our Physical Needs Assessment and Management Assessment to ensure each AMP is operating in a cost-effective manner. The agency has requested information from the Ventura County Regional Energy Alliance to help make energy efficiency improvements to our existing public housing inventory. We continue to initiate direct contact with local owners and property managers to ensure a diverse inventory of rental properties available outside the identified tracks that are at or below the poverty–income level to all program participants.

The Agency continues to offer enhanced services to residents of all age levels, including a homework center for children, and exercise and health education programs for residents, as well as an etiquette course, all managed by our Resident Services department. The Agency continues to upgrade and expand the computer-learning center for children and adults (e.g. Internet connectivity for all existing personal computers) using HUD's Neighborhood Networks grant funding. We have increased computer learning activities/classes that reinforce and encourage computer use for empowerment, educational and employment purposes. In order to encourage self-sufficiency efforts in all residents, the Family Self Sufficiency (FSS) Program is offered to Section 8 and Public Housing residents. We continue to implement the FSS Program for all eligible clients, and the Section 8 Homeownership Program continues to be a tool to assist residents to move into homeownership.

The Agency continues to seek opportunities to develop additional low-income units in the community. The Agency sought and received additional Article 34 authority in the November 2004 election, enabling the development of 500 additional units throughout the City. To this extent, the Authority continues to participate in collaborative efforts to increase and improve the supply of affordable housing. Construction began on a 12-unit family project in May 2010. All families will receive supportive services through the FSS Program and the rents will be subsidies with Project-Based Section 8 voucher assistance. The Housing Authority also formed a non-profit organization that owns and manages the 22 non-HUD units in the Agency's inventory. The Agency also provided 15 project-based vouchers to WAV – Working-Artists Ventura. The non-HUD units can be used to leverage other funds, enabling the development of additional low/very low income housing in the community.

10.0 The Agency also continues to seek cost-effective ways to renovate or modernize public housing units. The Agency received \$1.6 million in Federal stimulus funds through the American Recovery and Reinvestment Act (ARRA), and used the bulk of the funds to renovate and modernize our existing public housing units. The Agency also received a competitive ARRA grant of \$1.79 million to complete green energy improvements to one multi-family apartment complex located at 1216 Santa Clara Street in Ventura. The Agency plans to use a Fannie Mae direct loan to pay for the modernization of public housing units. A Fannie Mae direct loan will enable the Agency to complete the significant modernization of several units rather than renovating a few per year. The loan will be repaid with Capital Fund monies over a 20 year period. The PHA will also assess the condition of all public housing units, and if over-concentration is evident, or significant renovation is necessary, it will determine whether some units should be replaced elsewhere in the community and mixed income units developed on-site instead. This would be accomplished using various tools including HUD Mixed Financing which requires the completion of the 20-year Physical Needs Assessment, and Management Assessment of the Agency. The Agency will assess the feasibility of demo/disposition of various pubic housing units including Westview Village, Park Row, Harrison, and the Santa Clara Apartments.

The Housing Authority of the City of San Buenaventura operates both its public housing and Section 8/Housing Choice Voucher (HCV) programs consistent with the required provisions of The Violence Against Women Reauthorization Act of 2005 (VAWA), specifically Section 606(1) of VAWA which adds the provision to Section 8 of the U.S. Housing Act of 1937 listing contract provisions and requirements for the HCV program. The Housing Authority of the City of San Buenaventura submits a report to the State of California Housing and Community Development Department on an annual basis, which indicates the number of evictions due to domestic violence activities in both public housing as well as in HCV-assisted units (there have been none to date). This data is tracked on a monthly basis and is reported to our Board of Commissioners on a monthly basis as well.

The Agency does not offer a preference on either the public housing or Section 8/HCV Program waiting lists for victims of domestic violence, dating violence, sexual assault or stalking. The Housing Authority of the City of San Buenaventura currently does not offer any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; The Housing Authority of the City of San Buenaventura currently does not offer any activities, services or programs provided or offered by a public housing agency that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and The Housing Authority of the City of San Buenaventura currently does not offer agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families; however, we would make referrals on an as needed/as required basis to local service agencies.

(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"

The PHA defines "substantial deviation/modification" as when one of the policies outlined in the Plan is reversed. It defines "significant amendment" as adding a new Capital Fund Project to the Plan.

| 11.0 | <b>Required Submission for HUD Field Office Review</b> . In addition to the PHA Plan template (HUD-50075), PHAs must submit       |
|------|-----------------------------------------------------------------------------------------------------------------------------------|
|      | the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, |
|      | but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed     |
|      | copies of these documents will not be accepted by the Field Office.                                                               |
|      |                                                                                                                                   |
|      | (a) Form HUD-50077, PHA Certifications of Compliance with the PHA Plans and Related Regulations (which includes all               |
|      | certifications relating to Civil Rights)                                                                                          |
|      | (b) Form HUD-50070, Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)                                      |
|      | (c) Form HUD-50071, Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)                  |
|      | (d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)                                        |
|      | (e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)                   |
|      | (f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an                     |
|      | attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the           |
|      | decisions made on these recommendations.                                                                                          |
|      |                                                                                                                                   |
|      | (g) Challenged Elements                                                                                                           |
|      | (h) Form HUD-50075.1, Capital Fund Program Annual Statement/Performance and Evaluation Report (PHAs receiving CFP                 |
|      | grants only)                                                                                                                      |
|      | (i) Form HUD-50075.2. Capital Fund Program Five-Year Action Plan (PHAs receiving CFP grants only)                                 |

Part E. Summary PHA Name Housing Anthonity of the City of San Baenaventura Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program Annual Statement/Performance and Evaluation Report : Type of Grant D'original Annual Statement Original Annual Statement Performance and Evaluation Report for Period Ending: 3/31/10 NPerformance and Evaluation Report for Period Ending: 3/31/10 Net formance and Evaluation Report for Period Ending: 3/31/10 Ļş N 4 4 Q, Ś ø φ 5 ¥ ដ は ដ ч ß 5 1406 Operations (may not exceed 20% of line 21)" Total non-CEP Funds 1408 Management Improvements 1415 Liquidated Damages 1410 Administration (may not exceed 10% of line 21) 1440 Site Acquisition 1430 Foes and Costs J411 Andit 1465.1 Dwelling Equipment Noneopendable 1460 Dwelling Structures 1450 Site Improvement 1470 Non-dwelling Structures 1492 Moving to Work Demonstration 1435 Demolition 1475 Non-dwelling Equipment 1495.1 Relocation Costs 1499 Development Activities\* Grant Type and Number Capital Fund Program Grant No: CA16P035 501-08 Replacement Housing Factor Grant No: Date of CHFP: Ê 256,822 Original 80,000 128,412 128,412 25,000 380,000 118,000 Revised Annual Statement (revision nors
 Final Performance and Evaluation Report
 Total Estimated Cost Revised 160,624 279,763 317,463 12,621 U.S. Department of Housing and Urban Development Office of Public and Indian Housing 256,822 Obligated 128,412 128,412 279,763 317,463 160,624 11,799 **Total Actual Cost**\* FFY of Grant Approvals 2008 FFY of Grautz Expended 256,822 OMB No. 2577-0226 309,658 11,799 259,281 152,778 Expires 4/30/2011

<sup>1</sup> To be completed for the Performance and Evaluation Report <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement, <sup>3</sup> To be completed for the Performance and Evaluation Report <sup>3</sup> PELAS with under 250 units in management may use 100% of CFP Grants for operations.

" REFF funds shall be included here.

form HUD-50075.1 (4/2008)

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|                                                                                                                   |                                                                                       |                                      | IZUIS XXX OPERATIONS     | <ul> <li>PELAS with under 250 units in management may use 100% of CEP GRAINS an operations.</li> <li>REF funds shall be included here.</li> </ul>                |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| . <u> </u>                                                                                                        |                                                                                       |                                      | vised Auronal Statement. | " To be completed for the Performance and Evaluation Report.<br>2 To be completed for the Performance and Evaluation Report or a Ke                              |
|                                                                                                                   |                                                                                       | Signature of r units monstry and and | Date 05/19/2010 Signat   | gnature of Executive Director                                                                                                                                    |
| Date                                                                                                              | invinr                                                                                |                                      |                          | Amount of line 20 Related to Energy Conservation Measures                                                                                                        |
|                                                                                                                   |                                                                                       |                                      | 10,000                   | 25 Amount of line 20 Related to Security - Hard Costs                                                                                                            |
|                                                                                                                   |                                                                                       |                                      |                          |                                                                                                                                                                  |
|                                                                                                                   |                                                                                       |                                      |                          | 21 Amount of line 20 Related to LEF Activities                                                                                                                   |
|                                                                                                                   |                                                                                       |                                      | 1 2 1, 785, 1 tr.        |                                                                                                                                                                  |
| #1,219 430112(Ex                                                                                                  | +1.284 W. (e)                                                                         | 284 H. 6                             |                          | 19 1502 Contingency (may not exceed 8% of line 20)                                                                                                               |
|                                                                                                                   |                                                                                       |                                      | 167,470                  |                                                                                                                                                                  |
|                                                                                                                   |                                                                                       | 0                                    | 42,150                   | 18a 1501 Collateralization or Debt Service paid by the PHA                                                                                                       |
|                                                                                                                   | Torrefuelo.                                                                           | Revised."                            | Original                 | Time Summary by Development Account                                                                                                                              |
| Total Actual Cost                                                                                                 | ToblAc                                                                                |                                      | Total Estimated Cost     | a Report for Period Ending: 7 21/10                                                                                                                              |
|                                                                                                                   | ☑ Revised Annual Statement (revision no: 5) ☐ Final Performance and Evaluation Report | 🛛 Revisod Annu<br>🗌 Final Perform    | Q.                       | Vefor                                                                                                                                                            |
|                                                                                                                   |                                                                                       |                                      |                          | Housing Autooray Cupital Fund Program Cont. No: CANON SOUTHAND Of the City of Sam Replacement Housing Factor Grant No:<br>Brenaventura Date of CIFEP:            |
|                                                                                                                   | FFY of Grant<br>FFY of Grant Approval: 2008                                           | FFY of Grant                         |                          | _[]                                                                                                                                                              |
| of Housing and Urban Development<br>Office of Public and Indian Housing<br>OMB No. 2577-0226<br>Expires 4/30/2011 | S. Department                                                                         |                                      | B.                       | Ammal Statement/Performance and Evaluation Report<br>Capital Fund Program, Capital Fund Program Replacement Hoosing Factor and<br>Capital Fund Financing Program |
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form HUD-50075.1 (4/2008)

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<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

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| Annual Statement/Performance av<br>Capital Fund Program, Capital Fu<br>Capital Fund Financing Program | Annual Statement/Performance and Evaluation Activit<br>Capital Fund Program, Capital Fund Program Replacement Housing Factor and<br>Capital Fund Financing Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | actor and                                                                                                    |                            |                      |                      |                                 | OMB<br>Exp                     | OMB No. 2577-0226<br>Expires 4/30/2011 |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|----------------------|----------------------|---------------------------------|--------------------------------|----------------------------------------|
| Part U: Supporting Pages                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Grant Type and Number                                                                                        | CA16P035 501-              |                      | Federal F            | Federal FFY of Grant: 2008      | 8                              |                                        |
| PHA Name: Housing Authority of the City of Sau<br>Buenaventura                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Capital Fund Program Grant No: CA16P035 501-08<br>CEFFP (Yes/No): no<br>Replacement Housing Factor Grant No: | ; CA16P035 501-<br>ant No: | Ş                    |                      |                                 |                                |                                        |
| Development Number                                                                                    | General Description of Major Work<br>Categories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Development<br>Account No.                                                                                   | Quantity                   | Total Estimated Cost | )ed Cost             | Total Actual Cost               | 'ost                           | Status of Work                         |
| Activities                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                            | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                                        |
|                                                                                                       | in or seal a company Rivers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1450                                                                                                         | 20,000 sf                  | 80,000               | 268,750              | 268,750                         | 238,926                        | in progress                            |
| CA035-006                                                                                             | University overlagy of the second sec |                                                                                                              |                            | 150 000              |                      |                                 |                                | cancelled                              |
| 21022 006                                                                                             | Exterior plumbing line replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1450                                                                                                         | 12,000 SL                  | 17 685               | <u>16-421</u>        | 16,421                          | 16,421                         | completed                              |
| CA035-006                                                                                             | plumbing/bathroom remodel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1460                                                                                                         | 1 umit                     | 50,000               | 0                    |                                 |                                | completed prior                        |
| CA035-008                                                                                             | unit modernization - 200 E. Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                                                                            |                            |                      | 11 200               | 11 522                          | 41 533                         | completed                              |
|                                                                                                       | mit modernization - 332 Valmore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1460                                                                                                         | 1 unut                     | 20,000               | \$80 00              | 880.00                          | 880,06                         | completed                              |
| CA035-008                                                                                             | unit modernization - 1330 Elsinor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1460                                                                                                         | 1 unut                     |                      | 20,000               | 20,402                          | 20,402                         | completed                              |
| CA032-008                                                                                             | bathroom floors and subfloors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1460                                                                                                         |                            |                      | 48,686               | 48,686                          | 48,686                         | completed                              |
| CA035-010                                                                                             | unit modernization - 10408 Jamestown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1400                                                                                                         | 15.000 sf                  | 20,000               | 318                  | 318                             |                                | in progress                            |
| CA035-013                                                                                             | driveway overlay & replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1450                                                                                                         | 10,000 sf                  | 10,000               | 318                  | 318                             | 0110                           | <u>ш prograss</u>                      |
| CA035-016                                                                                             | driveway overlay & repractiment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1460                                                                                                         | 1 system                   | 8,000                | 8,10                 | 0,710                           | 10,721                         | completed                              |
| CA035-010                                                                                             | renlace ex. wood stairs, railing & fences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1450                                                                                                         |                            | 120,000              | 19 141               | 19,141                          | 19,141                         | completed                              |
| CAU32-020                                                                                             | replace four interior fences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1460                                                                                                         | Summ 07                    |                      | 19.342               | 19,342                          | 19,342                         | completed                              |
| CA035-020                                                                                             | bathroom floors and subfloors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1460                                                                                                         | 47 cmpli                   | 25 000               | 12,621               | -12,621                         | 12,621                         | completed                              |
| Amourida                                                                                              | replace stoves, refrig, hoods, water hus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1400                                                                                                         |                            | 167 470              | 0                    |                                 |                                | cancelled                              |
| Areawide                                                                                              | CFFP dept service via direct payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1501                                                                                                         |                            | 128,412              |                      | 128,412                         | 128,412                        | completed                              |
|                                                                                                       | Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1420                                                                                                         |                            | 80,000               | 175,869              | 175,869                         | 811.7CI                        | Seentained III                         |
| Areawide                                                                                              | The Province of the Province o | 1.100                                                                                                        |                            | 128,412              |                      | 128,412                         | 99,029                         | and and m                              |

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

|  |  |  |  |  |  | Areawide      | CA035-020                  | CA035-014 & 15                       | CA035-013                             | CA035-010                          | CAU32-UV8                         | 01027 000                         | Areawide   |           | Activities                      | Development Number<br>Name/PHA-Wide             |                | Buenaventura                                              | PHA Name: Housing Authority of the City of San                          | The LT. Commenting Pages  |
|--|--|--|--|--|--|---------------|----------------------------|--------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------------------------|------------|-----------|---------------------------------|-------------------------------------------------|----------------|-----------------------------------------------------------|-------------------------------------------------------------------------|---------------------------|
|  |  |  |  |  |  | replace locks | replace 8 perimeter tences | replace vinyl floors in common areas | replace litting sidewalks/use pruning | Sania Claid carport to the seminor | Dame of an another from a company | Santa Cruz handicap accessibility | Operations |           |                                 | General Description of Major Work<br>Categories |                | CFFP<br>Replac                                            |                                                                         |                           |
|  |  |  |  |  |  | 1.400         |                            | 1/20                                 | 1460                                  | 1450                               | 1450                              | 1460                              | 1406       | 1100      |                                 | Development<br>Account No.                      |                | CFFP (Yes/No): No<br>Replacement Housing Factor Grant No: | Grant Type and Number<br>Capital Fund Program Grant No: CA16P035 501-08 |                           |
|  |  |  |  |  |  |               | 75 units                   | 8 fences                             | 50 units                              | 52 units                           | 28 units                          | 1 unut                            | 4          |           |                                 | Quantity                                        |                | ant No:                                                   | CA16P035 501                                                            |                           |
|  |  |  |  |  |  |               | 10.000                     | 0                                    | 0                                     | 0                                  | 0                                 |                                   |            | 256 822   | Original                        | Total Estimated Cost                            |                |                                                           | 80-                                                                     |                           |
|  |  |  |  |  |  |               | 13,503                     | 11,399                               | 0                                     | 25,957                             | c                                 | 1,001                             | 1 037      |           | Revised '                       | ted Cost                                        |                |                                                           | T COLL AL L                                                             | Findows H                 |
|  |  |  |  |  |  |               | 13,503                     | 11,399                               |                                       |                                    |                                   |                                   | 1.937      | 256,822   | Funds<br>Obligated <sup>2</sup> | I OTAL ACTUAL COST                              | m-t-1 A strail |                                                           |                                                                         | Federal FFV of Grant 2008 |
|  |  |  |  |  |  |               | 13,503                     | 11,399                               |                                       |                                    |                                   |                                   | 1.937      | 256,822   | Funds<br>Expended <sup>2</sup>  | l (vət                                          | <u>}</u>       |                                                           |                                                                         | ŝ                         |
|  |  |  |  |  |  |               | completed                  | completed                            | cancelled                             | contant III                        |                                   | cancelled                         | completed  | completed |                                 |                                                 | Status of Work |                                                           |                                                                         |                           |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Capital Fund Financing Program                                                                                                      |                                                  |                                             |                                  |                                             | Expires 4/30/2011                             |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------------|
| Part III: Implementation Schedule for Capital Fund Financing Program<br>PHA Name: Housing Authority of the City of San Buenaventura | dule for Capital Fund<br>ty of the City of San I | Financing Program<br>Suenaventura           |                                  |                                             | Federal FFY of Grant: 2008                    |
| Development Number<br>Name/PHA-Wide                                                                                                 | All Fund<br>(Quarter F                           | All Fund Obligated<br>(Quarter Ending Date) | All Fund<br>(Quarter I           | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates <sup>1</sup> |
| Activities                                                                                                                          | Original                                         | Actual Obligation<br>End Date               | Original Expenditure<br>End Date | Actual Expenditure End<br>Date              |                                               |
|                                                                                                                                     | Date                                             |                                             |                                  | 00000                                       | completed                                     |
| PHA wide                                                                                                                            | 06/12/2010                                       | 03/2009                                     | 100/12/012                       | 0000/20                                     | completed                                     |
| DUA mide                                                                                                                            | 06/12/2010                                       | 03/2009                                     | 06/12/2012                       | 00/2007                                     | in morece                                     |
| CA035-006                                                                                                                           | 06/12/2010                                       | 11/2009                                     | 06/12/2012                       | 00000                                       | completed                                     |
| CA035-006                                                                                                                           | 06/12/2010                                       | 12/2008                                     | 2102/21/2012                     | 00000                                       | completed                                     |
| CA035-008                                                                                                                           | 06/12/2010                                       | 01/2009                                     | 710212                           | 000000                                      | completed                                     |
| CA035-008                                                                                                                           | 06/12/2010                                       | 03/2009                                     | 2102/21/20                       | 0000/80                                     | completed                                     |
| CA035-009                                                                                                                           | 06/12/2010                                       | 05/2009                                     | CLUC/CL/90                       | 06/2009                                     | completed                                     |
| CA035-010                                                                                                                           | 06/12/2010                                       | 04/2009                                     | CLUC/CL/30                       |                                             | in progress                                   |
| CA035-013                                                                                                                           | 06/12/2010                                       | 11/2009                                     | 06/12/2012                       | 06/2009                                     | completed                                     |
| CA035-016                                                                                                                           | 06/12/2010                                       | 2002/50                                     | 06/12/2012                       |                                             | in progress                                   |
| CA035-016                                                                                                                           | 06/12/2010                                       | 11/2002                                     | 06/12/2012                       | 11/2009                                     | completed                                     |
| CA035-020                                                                                                                           | 06/12/2010                                       | 2002/KD                                     | 2100/2012                        | 07/2009                                     | completed                                     |
| CA035-020                                                                                                                           | 06/12/2010                                       | 05/2000                                     | 06/10/012                        | 08/2009                                     | completed                                     |
| CA035-022                                                                                                                           | 06/12/2010                                       | 5007/C0                                     |                                  |                                             |                                               |

<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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form HUD-50075.1 (4/2008)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part III: Implementation Schedule for Capital Fund Financing Program<br>PHA Name: Housing Authority of the City of San Buenaventura | dule for Capital Fund.<br>ty of the City of San E | financing Frogram<br>Suenaventura           |                                  |                                             | Federal KFY of Grant: 2008       |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|----------------------------------|
| Development Number<br>Name/PHA-Wide                                                                                                 | All Fund<br>(Quarter E                            | All Fund Obligated<br>(Quarter Ending Date) | All Funds<br>(Quarter E          | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates |
| Activities                                                                                                                          | Original<br>Obligation End                        | Actual Obligation<br>End Date               | Original Expenditure<br>End Date | Actual Expenditure End<br>Date              | ÷                                |
|                                                                                                                                     | Late                                              |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
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|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
|                                                                                                                                     |                                                   |                                             |                                  |                                             |                                  |
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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

> U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 4/30/2011

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | Office of Public and Indian Housing<br>OMB No. 2577-0226<br>Expires 4/30/2011<br>XXY of Grant 2009<br>EFY of Grant Approval: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Part 1: Summary<br>PEA Name: Housing Authority of the Grant Type and Number<br>City of San Buenzventura Capital Find Program Grant No: CA16P035 \$01-09<br>City of San Buenzventura Capital Find Program Grant No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KT Towareed Ammunal Statement             | (revision no.2)                                                                                                              |
| Type of Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X Revised Annua Salcustic (Control Report | duration Report                                                                                                              |
| Original Amunal Statement UKSET VE ANI DISAME X 3110 CU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I HURLEURING                              |                                                                                                                              |
| 1 Performance and a second second for a second second for a second second for a second sec | Revised                                   | Obligated                                                                                                                    |
| Total non-CFP Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           | 255.997                                                                                                                      |
| /not exceed 20% of line 21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           | 127.998                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8                                         | 127,998                                                                                                                      |
| 1410 Administration (may not exceed 10% of Inte 21) 12.7,998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                         |                                                                                                                              |
| 1411 Andit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                                                                                                              |
| 1415 Liquidated Damages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 151 558                                   |                                                                                                                              |
| 1430 Focs and Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                                                                                              |
| 8 1,440 Stic Acquisition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO · 143.057 ·                            |                                                                                                                              |
| 1450 Site improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | 25,000                                                                                                                       |
| 1465.1 Dwelling Equipment -Nonecpendable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           | 21,000                                                                                                                       |
| 1470 Non-dwelling Structures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           | 30,000                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                              |
| 17 1499 Development Activities*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                              |

<sup>2</sup> To be completed for the Performance and Lyamanon Keput.
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
<sup>3</sup> PELAS with under 250 units in management may use 100% of CFP Grants for operations.
<sup>4</sup> REF funds shall be included here.

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form HUD-50075.1 (4/2008)

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|                           |     | <sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PiEAs with under 250 units in management may use 100% of CFP Gamts for operations. <sup>4</sup> REFE funds shall be included here. | Signature of Executive Director     | 24 Amount of line 20 Related to Security - Law Coss<br>Amount of line 20 Related to Energy Conservation Measures |  | 19         Lots Commission (1, 279, 985)           20         Amount of Annual Genetic (sum of lines 2 - 19)         1, 279, 985 | 1.5m Continuenter (may not exceed 8% of line 20) | 18a         1501 Collateralization or Debt Service paid by the PE(A         253,000           18ba         9000 Collateralization or Debt Service paid Via System of Direct         253,000 |         | m Report for Period Ending: 2 21 10 100 | e for Disast                      | \                                            | Part 1: Summary<br>PBA Name<br>Honsing Authority<br>Honsing Authority<br>Capital Find Program Grant No: CA16P035 501-09<br>Capital Find Program Grant No: CA16P035 501-09<br>Capital Find Program Grant No: CA16P035 501-09 |                    | Amnual Statement/Performance and Evaluation Report<br>Capital Fund Program, Capital Fund Program Replacement Housing Factor and<br>Capital Fund Financing Program |
|---------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |     | nal Statement.<br>perations.                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                  |  |                                                                                                                                  |                                                  |                                                                                                                                                                                             | Onginal | Total Estimated Cost                    |                                   |                                              |                                                                                                                                                                                                                             |                    |                                                                                                                                                                   |
|                           | ·   |                                                                                                                                                                                                                                                                                                                               | Signature of Public Housing Alexand |                                                                                                                  |  | N ZALINE CU                                                                                                                      | × × × × ×                                        | 161,221                                                                                                                                                                                     | Keyisca | red Cost                                | T Final Perform                   | 127 Revised Anno                             | FFY of G                                                                                                                                                                                                                    | KFY of Grant: 2009 |                                                                                                                                                                   |
| form ]                    | ·   |                                                                                                                                                                                                                                                                                                                               | in cont                             |                                                                                                                  |  | ( e                                                                                                                              | (6) ZLT )                                        |                                                                                                                                                                                             |         | Obligated Doctor                        | Performance and Evaluation Report | 127 Revised Annual Statement (revision no: 2 | FY of Grant Approval-                                                                                                                                                                                                       | 2005 2009          | U.S. Department of Housin<br>Office of                                                                                                                            |
| form HCD-50075.1 (4/2008) | · · |                                                                                                                                                                                                                                                                                                                               |                                     | Date                                                                                                             |  |                                                                                                                                  | 123 6270 012 50 (E2)                             |                                                                                                                                                                                             |         | Logi Actor Cust                         | teal Orach <sup>1</sup>           | •                                            |                                                                                                                                                                                                                             |                    | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing<br>OMB No. 2577-0226<br>Expires 4/30/2011                                 |

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| area-wide                 | area wide      | area wide  | area-wide                           | di can ti sec | aros winde           | area-wide            |          | area-wide                                 | area-wide                              |            | 006                                         | CA035-016, -013, &-            | CA035-015   | 0.002 015                      | CA035-014                      | CA035-010                         | CF022-002  | 000-200                           | CA035-006        | CAU32-000 | 24032 006                       | CA035-001&002                   |                              | Activities                       | Development Number<br>Name/PHA-Wide             |                | Part II: Supporting Pages<br>PHA Name: Housing Authority of the City of San<br>Buenaventura                                       |
|---------------------------|----------------|------------|-------------------------------------|---------------|----------------------|----------------------|----------|-------------------------------------------|----------------------------------------|------------|---------------------------------------------|--------------------------------|-------------|--------------------------------|--------------------------------|-----------------------------------|------------|-----------------------------------|------------------|-----------|---------------------------------|---------------------------------|------------------------------|----------------------------------|-------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Fees and Costs            | Administration | Operations | replace locks and install deadbolts |               | computer replacement | pnone system upgrame | heaters  | stoves, refrigerators, range noous, water | ext. furnishings upgrade & replacement | pruning    | replace lifting slabs/patios, tree and root | Driveway overlay & replacement |             | Driveway overlay & replacement | Driveway overlay & replacement | unit modernization - 1325 Cachuma |            | Maintenance shop roof replacement | Balcony Upgrades |           | Fenovation<br>Flevator Upgrades | Laundry Iouth Loost and Account | * * * when whether a fasting |                                  | General Description of Major Work<br>Categories | 1              |                                                                                                                                   |
| 1430                      | 1,410          | 1400       | 1400                                |               | 1475                 |                      | 1475     | 1-100                                     | 1400                                   | 1 1 2 2    | 1450                                        | 1450                           |             | 1450                           | 1430                           | 1460                              |            | 1470                              | 1.100            | 1460      | 1460                            |                                 | 1460                         |                                  | Development<br>Account No.                      | 1              | Grant Type and Number<br>Capital Fund Program Grant No: CA16P035 501-09<br>CEFP (Yes/No):<br>Replacement Housing Factor Grant No: |
|                           |                |            |                                     | 40 mite       | 3 cmputrs            |                      | 1 system | +                                         | 40 apps                                | 2 Pildos   | 52 units                                    | Sum 07                         |             | 25 units                       |                                | - 25 mits                         | - 1 mit    | 4320 sq.                          | balconies        | 75        | 2 units                         |                                 | 180 units                    |                                  | Quantity                                        |                | CA16P035 501                                                                                                                      |
|                           | 150.000        | 127.998    | 255.997                             | 10.000        | 000,5                | 2222                 | 25,000   |                                           | 10,000                                 | 15,000     | 0                                           | 200605                         | 1000 251    | 10,000                         |                                | 10,000                            | D          | 21,000                            |                  | 50,000    | 000,000                         |                                 | 276,992                      | Original                         | Total Estimated Cost                            |                | Q<br>Q                                                                                                                            |
|                           | 157,418        |            |                                     | 7,764         | , , , ,              |                      |          |                                           |                                        |            | 35,529                                      | . 1 . 1 . 1                    | 1-916       | 18,129                         |                                | 18,128                            | 11,827     |                                   |                  | 0         |                                 |                                 | 169,403                      | Kevised                          | ted Cost                                        |                | Federal FI                                                                                                                        |
|                           | 157,418        | 127,998    | 255,997                             | 7,764         |                      |                      |          |                                           |                                        |            | , 67C'CS                                    | 2                              | 71,471      |                                |                                |                                   | 11,827     |                                   |                  |           |                                 |                                 |                              | r uuus<br>Obligated <sup>2</sup> | Total Actual Cost                               |                | Federal FFY of Grant: 2009                                                                                                        |
| form HUD-50075.1 (4/2008) | 117,527        | 61,302     | 255,997                             |               |                      |                      |          |                                           |                                        |            |                                             |                                | 106         |                                |                                |                                   |            |                                   |                  | 1         |                                 |                                 |                              | Expended <sup>2</sup>            | Cost                                            |                |                                                                                                                                   |
| )75.1 (4/2008)            |                |            |                                     | m progress    | progress             | scope in             | progress | scope in                                  | m progress                             | m progress | · · · · · · · · · · · · · · · · · · ·       | in progress                    | in progress | progress                       | scone in                       | scope in                          | m progress | •                                 |                  | moved to  | another CF year.                | moved to                        | m progress                   |                                  |                                                 | Chutme of Work |                                                                                                                                   |

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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| Page4 |                            |  |  |  |  |  |   |  |  | Activities                      | Development Number<br>Name/PHA-Wide             | Part II: Supporting Pages<br>PHA Name:                                                                                            | Annual Statement/Performance an<br>Capital Fund Program, Capital Fu<br>Capital Fund Financing Program                                                             |
|-------|----------------------------|--|--|--|--|--|---|--|--|---------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                            |  |  |  |  |  |   |  |  |                                 | General Description of Major Work<br>Categories |                                                                                                                                   | Annual Statement/Performance and Evaluation Report<br>Capital Fund Program, Capital Fund Program Replacement Housing Factor and<br>Capital Fund Financing Program |
|       |                            |  |  |  |  |  |   |  |  |                                 | Work                                            | Grant Typ<br>Capital Fu<br>CFFP (Yes<br>Replaceme                                                                                 | fousing Fac                                                                                                                                                       |
|       |                            |  |  |  |  |  |   |  |  |                                 | Development<br>Account No.                      | Grant Type and Number<br>Capital Fund Program Grant No: CA16P035 501-09<br>CFFP (Yes/No):<br>Replacement Housing Factor Grant No: | tor and                                                                                                                                                           |
| •     |                            |  |  |  |  |  |   |  |  |                                 | Quantity                                        | r: CA16P035 5<br>rant No:                                                                                                         |                                                                                                                                                                   |
|       |                            |  |  |  |  |  |   |  |  | Original                        | Total Estimated Cost                            | \$01-09                                                                                                                           |                                                                                                                                                                   |
|       |                            |  |  |  |  |  |   |  |  | Revised '                       | tted Cost                                       | Federal                                                                                                                           | US                                                                                                                                                                |
| 2     | 4                          |  |  |  |  |  | - |  |  | Funds<br>Obligated <sup>2</sup> | Total Actual Cost                               | Federal FFY of Grant: 2009                                                                                                        | Department of I<br>Off                                                                                                                                            |
|       | form HTTD-50075.1 (4/2008) |  |  |  |  |  |   |  |  | runas<br>Expended <sup>2</sup>  | i Öst                                           | 8                                                                                                                                 | Housing and Urr<br>ice of Public and<br>OME<br>Ext                                                                                                                |
|       | 5.1 (4/2008)               |  |  |  |  |  |   |  |  |                                 | STATUS OF WORK                                  | Charles of Wards                                                                                                                  | U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing<br>OMB No. 2577-0226<br>Expires 4/30/2011                                 |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

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in progress

area-wide CA035-010 Management Improvements mit modernization - 239 Dos Caminos 1408 1460 1 unit 0 127,998 46,962 127,998 46,962

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1 Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as anunded

) Capital Fund Financing Program Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and PHA Name: Housing Authority of the City of San Buenaventura Part III: Implementation Schedule for Capital Fund Financing Program CA16P035-001&002 area-wide CA16P035-015 CA16P035-003 CA16P035-001&002 area-wide CA16P035-006 CA16P035-006 area-wide CA16P035-020 area-wide area-wide CA16P035-014 Development Number Name/PHA-Wide Activities 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 09/15/2011 **Obligation End** 09/15/2011 Original Date (Quarter Ending Date) All Fund Obligated Actual Obligation End Date 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 09/15/2013 Original Expenditure **End Date** (Quarter Ending Date) All Funds Expended Actual Expenditure End Date Federal FFY of Grant: 2009 Reasons for Revised Target Dates į. Expires 4/30/2011

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

<sup>2</sup> To be completed for the Performance and Evaluation Report.

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part III: Implementation Schedule for Capital Fund Financing Program<br>PHA Name: | edule for Capital Fund             | Financing Program                           |                                  |                                             | Federal FFY of Grant: 2009         |
|-----------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|------------------------------------|
| Development Number<br>Name/PHA-Wide                                               | All Fund<br>(Quarter B             | All Fund Obligated<br>(Quarter Ending Date) | All Funds<br>(Quarter E          | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates 1 |
| Activities                                                                        | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date               | Original Expenditure<br>End Date | Actual Expenditure End<br>Date              |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
| ``)-<br>                                                                          |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |
|                                                                                   |                                    |                                             |                                  |                                             |                                    |

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

> U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 4/30/2011

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1495,1 Relocation Costs

1499 Development Activities\*

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<sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Amnual Statement. <sup>3</sup> PELAs with under 250 units in management may use 100% of CFP Grants for operations.

" RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 4/30/2011

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Honsing Factor and Capital Fund Financing Program

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|                                                                                                                                                       |           |                                             | EEX of     | FFY of Grant: 2009             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|------------|--------------------------------|
| Part I: Suminary<br>PHA Name: Howing Authority of the<br>City of San Buenaventura<br>City of San Buenaventura<br>Reniacement Housing Factor Grant No: | S01-09    |                                             |            | Els X OI (Alline with a second |
| Date of CEFP:                                                                                                                                         |           | [X] rewised Annual Statement (revision nos4 | 1004       |                                |
| Type of Grant<br>Type of Grant Statement Reserve for Disasters Emergencies                                                                            |           | rmance and Ev                               | Total Acts | Cost,                          |
| Congount Amount of Report for Period Ending: 2 - 2 - 10 10                                                                                            |           | Total Estimated Cost                        | Obligated  | Expended                       |
| Time Summary by Development Account                                                                                                                   | rivittal  |                                             |            |                                |
| 1 Local mon-urs. A ways<br>1406 Operations (may not exceed 20% of line 21) <sup>3</sup>                                                               |           |                                             | 144,970    |                                |
|                                                                                                                                                       | 144,970   |                                             |            |                                |
|                                                                                                                                                       | 104,044   |                                             |            |                                |
| 5 JA11 Audit                                                                                                                                          |           |                                             |            | 02 005                         |
| 6 1415 Liquidated Damages                                                                                                                             | 03 905    |                                             | c06'56     |                                |
| 7 1450 Fers and Costs                                                                                                                                 |           |                                             |            | 87 793                         |
| 8 1440 Site Acquisition                                                                                                                               | 80.08     | 82,794                                      |            | 1 074 325                      |
| 9 1450 Site Improvement                                                                                                                               | 1.075.021 | 1,074,325                                   | 1,0/4,543  |                                |
| 10 1460 Dwalling Structures                                                                                                                           |           |                                             |            |                                |
| 11 1465.1 Dwelling Equipment—Numexperiments                                                                                                           |           |                                             |            |                                |
| 12 1470 Non-dwelling Structures                                                                                                                       | 66 900    |                                             | 66,899     |                                |
| 13 1475 Non-dwelling Equipment                                                                                                                        |           |                                             |            |                                |
| 14 1485 Demolition                                                                                                                                    |           |                                             |            |                                |
| 15 1492 Moving to Work Demonstration                                                                                                                  |           |                                             |            |                                |
|                                                                                                                                                       |           |                                             |            |                                |

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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Signature of Executive Difference | Contraction of Contraction           | 147  | 23 Amount of Ime 20 Related to Security - Soft Costs | 22 Amount of Into 20 Related to Section S04 Activities | 21 Amount of Inc 20 Related to LBP Activities | Amount of Annual Grant: (sum of lines 2 - 19) | 9                   | 1803. Payment |   | 1501 Collimnation or Debt Service paid by the PEIA | Line Summary by Development Account | 100 Enoug            |                                           | Type of Grant                    | Ļ                                        | Housing Authority Capital Fund Program Grant Not CA16S035501-09<br>of the City of San Replacement Housing Factor Grant Not | Part I: Sommary        |   |
|-----------------------------------|--------------------------------------|------|------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------|---------------|---|----------------------------------------------------|-------------------------------------|----------------------|-------------------------------------------|----------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------|---|
|                                   | Date June 23, 2010 Sig               |      |                                                      |                                                        |                                               | 1,640,407                                     | 107 107             |               | ; |                                                    | Original                            | Total)               |                                           |                                  |                                          |                                                                                                                            |                        |   |
|                                   | Signature of Public Housing Director |      |                                                      |                                                        |                                               |                                               |                     |               |   |                                                    | KCPISCU                             | Total Estimated Cost |                                           | 🛛 Revised Anni                   |                                          |                                                                                                                            | Lo XXX                 |   |
|                                   | Jirector                             |      | 4                                                    |                                                        |                                               |                                               | 1.625,437           |               |   |                                                    |                                     | Ohlieated            | Final Performance and Evaluation response | Annual Statement (revision hours | a an | ar                                                                                                                         | FFY of Grant Approval: | · |
|                                   |                                      | Date |                                                      |                                                        |                                               |                                               | \$ 1,227,953.53 (Ea |               |   |                                                    |                                     | Expended             | Total Actual Cost <sup>3</sup>            |                                  | ••                                       |                                                                                                                            |                        |   |

<sup>1</sup> To be completed for the Performance and Evaluation Report.
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
<sup>3</sup> PEAs with under 250 units in management may use 100% of CFP Grants for operations.

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<sup>4</sup> RHF fimds shall be included here.

form HUD-50075.1 (4/2008)

|                                                                                         |                  |                           |           |                             | nent,                     | - Denicod Annual Statement                                                                                                       |                                                                                                             | C12000 021                                                         |
|-----------------------------------------------------------------------------------------|------------------|---------------------------|-----------|-----------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
|                                                                                         |                  |                           |           | 21,400                      | 40 units                  | 1460                                                                                                                             | replace water beaters                                                                                       | CA035017                                                           |
| completed                                                                               | 27.465           | 77 465                    |           | 27.472                      |                           | 1460                                                                                                                             | vinvi flooring replacement                                                                                  | 016                                                                |
| project deleted                                                                         | 424              | 424                       |           | 404                         | stimu C2                  | 1400                                                                                                                             | replace windows                                                                                             | CA035-013                                                          |
| Compress                                                                                | 44,0/4           | 42,672                    |           | 42.672                      | 50 units                  | 11/20                                                                                                                            | unit modernization - 155 ruanum 221                                                                         | CA035-012                                                          |
|                                                                                         | 106,00           | 106,50                    |           | 65,961                      | 1 unit                    | 1460                                                                                                                             | Unit modeluzation 125 Useding Ave                                                                           | CA035-010                                                          |
| in mrnoness                                                                             | 120.22           | 124,004                   |           | 122,534                     | 1 unit                    | 1460                                                                                                                             | duu modumento - 230 Dos Caminos                                                                             | CA032-010                                                          |
| in progress                                                                             | 20 040           | 102,000                   |           | 08,033                      | I unut                    | 1460                                                                                                                             | mit modernization - 1325 Cachuma Dr.                                                                        | CAUSO-UIV                                                          |
| in progress                                                                             | 40.176           | 229 89                    |           | 27.00                       |                           | 1460                                                                                                                             | unit modernization - 218 Kellogg                                                                            | CA035 010                                                          |
| completed                                                                               | 55,242           | 55 242                    |           | 20,00                       | smm or                    | 1460                                                                                                                             | bathroom upgrade: replace showers                                                                           | CA035-009                                                          |
| completed                                                                               | 23,960           | 23,960                    |           | 22 060                      |                           | 1400                                                                                                                             | replace bathroom vanities                                                                                   | CA035-009                                                          |
| completed                                                                               | 19,287           | 19,287                    |           | 19.287                      | 1 A unite                 | 1400                                                                                                                             | unit modernization - 3158 Channel Unive                                                                     | CA035-008                                                          |
| in progress                                                                             | 102,246          | 102,246                   |           | 102.246                     |                           | 1400                                                                                                                             | unit modernization ~ 315/ Channel Little                                                                    | CA035-008                                                          |
| completed                                                                               | 101,842          | 101,842                   |           | 101.842                     | 1 mit                     | 1420                                                                                                                             | carport replacement - Cambria ranny suc                                                                     | CA035-006                                                          |
| completed                                                                               | 36,038           | 36,038                    |           | 36,038                      | 20 units                  | 1/20                                                                                                                             | carport replacement - BV ramuy suc                                                                          | CA035-006                                                          |
| compreten                                                                               | 46,060           | 46,060                    | 46,756    | 46,060                      | 20 umits                  | 1450                                                                                                                             | Buena Vida (BV) knichen remouer                                                                             | CA035-006                                                          |
| completed                                                                               | 356,220          | 356,220                   | 356,220   | 356,916                     | 75 units                  | 1460                                                                                                                             | replace rolled rooming material                                                                             | CA035-006                                                          |
|                                                                                         |                  |                           | 0         | 000,0                       | 20 units                  | 1460                                                                                                                             | replace aspnant sumples                                                                                     | CA035-006                                                          |
| moniant deleted                                                                         | 210,10           | 8/,839                    |           | 87,839                      | 40 units                  | 1460                                                                                                                             | FIOISSIVIAL DVA FAVOR                                                                                       | area-wide                                                          |
| completed                                                                               | 07 020           | 000 50                    |           | CAR'CE                      |                           | 1430                                                                                                                             | Turfunional Carvines                                                                                        | al car to the                                                      |
|                                                                                         | 82,087           | 93.905                    |           | 02 005                      |                           | 1410                                                                                                                             | Administration                                                                                              | arrea-wride                                                        |
|                                                                                         | 60,696           | 162,544                   |           | 162 544                     |                           | 1400                                                                                                                             | Management Improvements                                                                                     | area-wide                                                          |
|                                                                                         |                  | 144,970                   |           | 144.970                     |                           | 1/100                                                                                                                            |                                                                                                             |                                                                    |
|                                                                                         | Expended"        | Obligated"                |           | (                           |                           |                                                                                                                                  |                                                                                                             |                                                                    |
|                                                                                         | Funds            | Funds                     | Revised ' | Original                    |                           |                                                                                                                                  |                                                                                                             | Activities                                                         |
|                                                                                         | 1                |                           |           |                             |                           | Account No.                                                                                                                      | Categories                                                                                                  | Development Number<br>Name/PHA-Wide                                |
| Status of Work                                                                          | ost              | Total Actual Cost         | ated Cost | <b>Total Estimated Cost</b> | Quantity                  | Development                                                                                                                      | Cananal Descrimtion of Major Work                                                                           |                                                                    |
| 6                                                                                       |                  |                           |           | 99                          | : CA16S035501-<br>ant No: | Grant Type and Number<br>Capital Fund Program Grant No: CA16S035501-09<br>CFFP (Yes/No):<br>Replacement Housing Factor Grant No: |                                                                                                             | PHA Name: Housing Authority of the City of San<br>Buenaventura     |
|                                                                                         | 0                | Federal FFY of Grant 2009 | Rederal F |                             |                           |                                                                                                                                  |                                                                                                             | mut TI- Cummering Pages                                            |
|                                                                                         |                  |                           |           |                             |                           |                                                                                                                                  |                                                                                                             |                                                                    |
| OMB No. 2577-0226<br>Expires 4/30/2011                                                  | Exp<br>Exp       |                           |           |                             |                           | CIOF 2110                                                                                                                        | Capital Fund Program, Capital Fund Program Replacement Housing Factor and<br>Capital Fund Financing Program | Capital Fund Program, Capital Fu<br>Capital Fund Financing Program |
| U.S. Department of Housing and Urban Development<br>Office of Public and Indian Housing | ce of Public and | Department of H<br>Offi   | U.S. I    |                             |                           | i.                                                                                                                               | Annual Statement/Performance and Evaluation Report                                                          | Annual Statement/Perform                                           |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages<br>PHA Name: Housing Authority of the City of San<br>Buenaventura |                                                 | Grant Typ<br>Capital Fu<br>CFFP (Yes<br>Replaceme | Grant Type and Number<br>Capital Fund Program Grant No: CA16S035501-09<br>CFFP (Yes/ No):<br>Replacement Housing Factor Grant No: | : CA16S035501-<br>2nt No: | 8                    | Federal F            | Federal FFY of Grant: 2009      | Ø                              |                |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|
| Development Number<br>Name/PHA-Wide                                                         | General Description of Major Work<br>Categories | Vork                                              | Development<br>Account No.                                                                                                        | Quantity                  | Total Estimated Cost | ted Cost             | Total Actual Cost               | )ost                           | Status of Work |
| Activities                                                                                  |                                                 |                                                   |                                                                                                                                   |                           | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
| area-wide                                                                                   | Replace Stoves/Fridges/Range Hoods              | ods                                               | 1475                                                                                                                              | 75<br>annliances          | 66,899               |                      | 66,66                           | 66,899                         | completed      |
| · · · · · · · · · · · · · · · · · · ·                                                       |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                   |                                                                                                                                   |                           |                      |                      |                                 |                                |                |

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<sup>2</sup> To be completed for the Performance and Evaluation Report.

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

| Annual Statement/Performance and Evaluation Report<br>Capital Fund Program, Capital Fund Program Replacement Housing Factor and<br>Capital Fund Financing Program |
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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Dant Mr. Jun Jamontation Cohodule for Constal Fund Financing Program | Anla for Canital Fund  | Financing Program                           |                         |                                             |                                               |
|----------------------------------------------------------------------|------------------------|---------------------------------------------|-------------------------|---------------------------------------------|-----------------------------------------------|
| PHA Name: Housing Authority of the City of San Buenaventura          | y of the City of San E | Suenaventura                                |                         |                                             | Federal FFY of Grant: 2009                    |
| Development Number<br>Name/PHA-Wide                                  | All Fund<br>(Quarter E | All Fund Obligated<br>(Quarter Ending Date) | All Funds<br>(Quarter E | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates <sup>1</sup> |
| Activities                                                           |                        |                                             |                         |                                             |                                               |
|                                                                      | Original               | Actual Obligation                           | Original Expenditure    | Actual Expenditure End                      |                                               |
|                                                                      | Obligation End         | End Date                                    | Lind Date               | arect                                       |                                               |
| area-wide                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| area-wide                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| area-wide                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-006                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-006                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-006                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-006                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-006                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-008                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-008                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-009                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-009                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-010                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-010                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-010                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |
| CA035-012                                                            | 03/07/2010             |                                             | 03/17/2012              |                                             |                                               |

<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part III: Implementation Schedule for Capital Fund Financing Program<br>PHA Name: Housing Authority of the City of San Buenaventura | <u>stule for Capital Fund</u><br>ity of the City of San F | financing Program<br>Juenaventura           |                                  |                                             | Federal FFY of Grant: 2009         |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|------------------------------------|
| Development Number<br>Name/PHA-Wide                                                                                                 | All Fund<br>(Quarter E                                    | All Fund Obligated<br>(Quarter Ending Date) | All Funds<br>(Quarter E          | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates 1 |
| Activities                                                                                                                          | Original<br>Obligation End                                | Actual Obligation<br>End Date               | Original Expenditure<br>End Date | Actual Expenditure End<br>Date              |                                    |
|                                                                                                                                     | Date                                                      |                                             | 0100 F                           |                                             |                                    |
| CA035-013                                                                                                                           | 03/17/2010                                                |                                             | 03/07//2012                      |                                             |                                    |
| CA035-016                                                                                                                           | 03/17/2010                                                |                                             | 03/07/2012                       |                                             |                                    |
| CA035-017                                                                                                                           | 03/17/2010                                                |                                             | 03/07/2012                       |                                             |                                    |
| area-wide                                                                                                                           | 03/17/2010                                                |                                             | 03/07/2012                       |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                           |                                             |                                  |                                             |                                    |

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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Expires 4/30/2011 | Office of Public and Indian Housing<br>OMB No. 2577-0226                                                                  | U.S. Department of Housing and Urban Development |  |
|-------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|
| <br>Ĕ             | い<br>12<br>13<br>13<br>14<br>15<br>14<br>15<br>14<br>15<br>14<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15<br>15 | lent                                             |  |
|                   |                                                                                                                           |                                                  |  |

|   | TA 1495.1 Relocation Costs | 15 1492 Moving to Work Demonstration | 14 1485 Demolition | 13 1475 Non-dwelling Equipment | 12 1470 Non-dwelling Structures | 11 1465.1 Dwelling Equipment - Noncopersons | 10 1460 Dwelling Structures | 9 1450 Site Improvement | 8 1440 Site Acquisition | 7 1430 Focs and Costs | 6 1415 Liquidated Damages | 5 1411 Andit | 4 1410 Administration (may not exceed 10% of the 4.) | 3 1408 Management Improvements | 2 1406 Operations (may not exceed 20% of line 21)" | 1 Total non-CEP Funds | Line Summary by Development Account | n Report for Period Endurg | ×                                                                     | Part 1: Summer 17<br>PHA Name: Honsing Authority of the<br>City of San Buenaventura<br>City of San Buenaventura<br>Date of CEPP: |                   |
|---|----------------------------|--------------------------------------|--------------------|--------------------------------|---------------------------------|---------------------------------------------|-----------------------------|-------------------------|-------------------------|-----------------------|---------------------------|--------------|------------------------------------------------------|--------------------------------|----------------------------------------------------|-----------------------|-------------------------------------|----------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|
|   |                            |                                      |                    |                                |                                 |                                             | 1,011,000                   | T 442 775               |                         |                       | 168.225                   |              |                                                      | 170 000                        |                                                    |                       | Original                            | Total Estimated Cost       | nnal Statemen<br>rannee aud E                                         |                                                                                                                                  |                   |
| - |                            |                                      |                    |                                |                                 |                                             |                             |                         |                         |                       |                           |              |                                                      | 179,000                        |                                                    |                       |                                     | Obligated Expended         | t (revision no.) )<br>rahration Report Total Actual Cost <sup>3</sup> |                                                                                                                                  | EEV of Grant 2009 |

<sup>3</sup> To be completed for the Performance and Evaluation Report.
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
<sup>3</sup> PELAS with under 250 units in management may use 100% of CEP Grants for operations.
<sup>4</sup> REF fands shall be included here.

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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program ·`.

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011 -

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| Signature of Exceptive Director | 25 Aurount of Inc 20 Related to Encry Conservation Measures | 24 Amount of line 20 Related to Security - Hard Costs | 23 Amount of line 20 Related to Security - Soft Casts | 22 Amount of Ince 20 Related to Section 504 Activities | 21 Amount of Line 20) Related to LBP Activities | 20 Automat of Annual Crant: (sum of lines 2 - 19) 1, /90, UUU | 0)                | 18ba 9000 Collaneralization or Debt Stervere pant viz System vi Janov | The Dist I was a Total Consider said Hy the PESA | Original                       | nod Enguines I I I I I I I I I I I I I I I I I I I |                            | Inority         Grant Type and Trougram Grant No; CA03500001009%           Capital Fund Program Grant No; CA03500001009%           TSam           Replacement Housing Factor Grant No; | XXX<br>XYX             |  |
|---------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|--------------------------------------------------|--------------------------------|----------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
|                                 | bilic Housing Director Date                                 |                                                       |                                                       |                                                        |                                                 |                                                               | 13) 0 1(03 UNIDEL |                                                                       |                                                  | Revised <sup>2</sup> Oblighted | Total Venzi Cost                                   | formance and Evaluation Re |                                                                                                                                                                                        | EX Y of Grant Approval |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report.
<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
<sup>2</sup> PEAs with moder 250 units in management may use 100% of CFP Grants for operations.
<sup>6</sup> RHF funds shall be included here.

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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

|  |   |  |  |  |  |  | CAU32-010                   | 04075 010                             | al ca-winc | anos wide             | area-wide      |         | Activities                         | Development Number<br>Name/PHA-Wide             |                   | Part II: Supporting Pages<br>PHA Name: Housing Authority of the City of San<br>Buenaventura                                       |
|--|---|--|--|--|--|--|-----------------------------|---------------------------------------|------------|-----------------------|----------------|---------|------------------------------------|-------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|  |   |  |  |  |  |  | Darine Change School Street | Santa Clara Energy Efficient Retrofit |            | Professional Services | Administration |         |                                    | General Description of Major Work<br>Categories |                   |                                                                                                                                   |
|  |   |  |  |  |  |  | _                           | fit 1460                              |            | 1430                  | 1410           |         |                                    | ork Development<br>Account No.                  |                   | Grant Type and Number<br>Capital Fund Program Grant No: CA03500001009R<br>CEFFP (Yes/No):<br>Replacement Housing Factor Grant No: |
|  | - |  |  |  |  |  |                             | 28 units                              |            |                       |                |         |                                    | Quantity                                        | 2                 | 2: CA0350000100                                                                                                                   |
|  |   |  |  |  |  |  |                             | 1,611,000                             |            |                       | 11,000         | 170 000 | Original                           | 1 Otal Esumated Cost                            |                   | 09R                                                                                                                               |
|  |   |  |  |  |  |  |                             | 1,442,775                             |            | 100,220               |                |         | Revised '                          |                                                 | Ind Com           | Federal F                                                                                                                         |
|  |   |  |  |  |  |  |                             |                                       |            | TOOMED                | 200 371        | 179,000 | Funds<br>Obligated <sup>2</sup>    | 1 Cast 7 Com                                    | Total Antual Cost | Federal FFY of Grant 2009                                                                                                         |
|  |   |  |  |  |  |  |                             |                                       |            |                       |                |         | <br>Funds<br>Expended <sup>2</sup> |                                                 | Doat              | 60                                                                                                                                |
|  |   |  |  |  |  |  |                             |                                       |            |                       |                |         |                                    |                                                 | Status of Work    |                                                                                                                                   |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages<br>PHA Name: Housing Authority of the City of San<br>Buenaventura |                                                 | Grant Tyj<br>Capital Fu<br>CFFP (Ye<br>Replaceme | Grant Type and Number<br>Capital Fund Program Grant No: CA03500001009R<br>CFFP (Yes/No):<br>Replacement Housing Factor Grant No: | : CA0350000100<br>ant No: | 99R                  | Federal F            | Federal FFY of Grant 2009       | 8                              |                |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|
| Development Number<br>Name/PHA-Wide                                                         | General Description of Major Work<br>Categories | Vork                                             | Development<br>Account No.                                                                                                       | Quantity                  | Total Estimated Cost | ed Cost              | Total Actual Cost               | òst                            | Status of Work |
| Activities                                                                                  |                                                 |                                                  |                                                                                                                                  |                           | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
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|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
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|                                                                                             |                                                 | -                                                |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
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|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |
|                                                                                             |                                                 |                                                  |                                                                                                                                  |                           |                      |                      |                                 |                                |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Schedule for Capital Fund Financing Program<br>PHA Name: Housing Authority of the City of San Buenaventura | edule for Capital Fund )<br>ity of the City of San E | Financing Program<br>Suenaventura           |                                  | •                                           | Federal FFY of Grant: 2009         |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|------------------------------------|
| Development Number<br>Name/PHA-Wide                                                                                                 | All Fund<br>(Quarter E                               | All Fund Obligated<br>(Quarter Ending Date) | All Funds<br>(Quarter E          | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates 1 |
| Activities                                                                                                                          | Original<br>Obligation End                           | Actual Obligation<br>End Date               | Original Expenditure<br>End Date | Actual Expenditure End<br>Date              |                                    |
|                                                                                                                                     | Date                                                 |                                             |                                  |                                             |                                    |
| area wide                                                                                                                           | 09/15/2010                                           |                                             | 09/15/2012                       |                                             |                                    |
| area_wide                                                                                                                           | 09/15/2010                                           |                                             | 09/15/2012                       |                                             |                                    |
| CA035-010                                                                                                                           | 09/15/2010                                           |                                             | 09/15/2012                       |                                             |                                    |
|                                                                                                                                     |                                                      |                                             |                                  |                                             |                                    |
|                                                                                                                                     |                                                      |                                             |                                  |                                             |                                    |
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|                                                                                                                                     |                                                      |                                             |                                  |                                             |                                    |
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|                                                                                                                                     | -                                                    |                                             |                                  |                                             | -                                  |

1 Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as antended

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form HUD-50075.1 (4/2008)

<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part III: Implementation Schedule for Capital Fund Financing Program<br>PHA Name: Housing Authority of the City of San Buenaventura | dule for Capital Fund J<br>ty of the City of San B | Tinancing Program<br>Denaventura            |                                  |                                             | Federal FFY of Grant: 2009                    |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide                                                                                                 | All Fund<br>(Quarter E                             | All Fund Obligated<br>(Quarter Ending Date) | All Funds<br>(Quarter E          | All Funds Expended<br>(Quarter Ending Date) | Reasons for Revised Target Dates <sup>1</sup> |
| Activities                                                                                                                          | Original<br>Obligation End                         | Actual Obligation<br>End Date               | Original Expenditure<br>End Date | Actual Expenditure End<br>Date              |                                               |
|                                                                                                                                     | Date                                               |                                             |                                  |                                             |                                               |
|                                                                                                                                     |                                                    | •                                           |                                  |                                             |                                               |
|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
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|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
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|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
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|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
|                                                                                                                                     |                                                    |                                             |                                  |                                             |                                               |
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Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011 ·`.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and

Expires 4/30/2011

| Capital F                                                  | Capital Fund Financing Program                      |                                                                                                                 |          |                      |                                        |           |                                | Expires 4/30/2011                            |
|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------------------|-----------|--------------------------------|----------------------------------------------|
| Part I: Summary<br>PHA Name: Housin<br>City of San Buenave | g Authority of the<br>intura                        | Grant Type and Number<br>Capital Fund Program Grant No: CA16P035 501-10<br>Replacement Housing Factor Grant No: | 501-10   |                      |                                        |           | FFY o                          | FFY of Grant: 2010<br>FFY of Grant Approval: |
| Type of Grant                                              | nnual Statement                                     | Date of CFFF:<br>Reserve for Disasters/Emergencies                                                              |          |                      | Revised Annual Statement (revision no: | enort     | Ŭ                              |                                              |
| Perfor                                                     | n Report f                                          | eriod Ending: 2010                                                                                              |          | Total Estima         | Fillal A Crivi mance and or meeting    |           | Total Actual Cost <sup>1</sup> | Il Cost <sup>1</sup>                         |
| Line                                                       | Summary by Development Account                      | int                                                                                                             | Original | Revised <sup>2</sup> |                                        | Obligated |                                | Expended                                     |
|                                                            | Total non-CFP Funds                                 |                                                                                                                 |          |                      |                                        |           |                                |                                              |
| 2                                                          | 1406 Operations (may not exceed 20% of line 21) 3   | 0% of line 21) <sup>3</sup>                                                                                     | 253,598  |                      |                                        |           |                                |                                              |
| ω                                                          | 1408 Management Improvements                        |                                                                                                                 | 126,799  |                      |                                        |           |                                |                                              |
| 4                                                          | 1410 Administration (may not exceed 10% of line 21) | red 10% of line 21)                                                                                             | 126,799  |                      |                                        |           |                                |                                              |
| S                                                          | 1411 Audit                                          |                                                                                                                 |          | -                    |                                        |           |                                |                                              |
| 6                                                          | 1415 Liquidated Damages                             |                                                                                                                 |          |                      |                                        |           |                                |                                              |
| 7                                                          | 1430 Fees and Costs                                 |                                                                                                                 | 75,000   |                      |                                        |           |                                |                                              |
| ø                                                          | 1440 Site Acquisition                               |                                                                                                                 |          |                      |                                        |           |                                |                                              |
| 6                                                          | 1450 Site Improvement                               |                                                                                                                 | 50,000   |                      |                                        |           |                                |                                              |
| 10                                                         | 1460 Dwelling Structures                            |                                                                                                                 | 352,796  |                      |                                        |           |                                |                                              |
| 11                                                         | 1465.1 Dwelling Equipment-Nonexpendable             | nexpendable                                                                                                     | 20,000   |                      |                                        |           |                                |                                              |
| 12                                                         | 1470 Non-dwelling Structures                        |                                                                                                                 |          |                      |                                        |           |                                |                                              |
| 13                                                         | 1475 Non-dwelling Equipment                         |                                                                                                                 | 35,000   |                      |                                        |           |                                |                                              |
| 14                                                         | 1485 Demolition                                     |                                                                                                                 |          |                      |                                        |           |                                |                                              |
| 15                                                         | 1492 Moving to Work Demonstration                   | tion                                                                                                            |          |                      |                                        |           |                                |                                              |

17 16

1499 Development Activities 4 1495.1 Relocation Costs

<sup>1</sup> To be completed for the Performance and Evaluation Report.
 <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

|                                      |                                                           | _                                                  |                                                    |                                                     |                                             |                                               |                                                 |                                                                             |                                                        | · · · ·              |                                |                                                           |                                                             |               |                                                                                                             | -1     |
|--------------------------------------|-----------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|---------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------|----------------------|--------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------|--------|
| Signature                            | 25                                                        | 24                                                 | 23                                                 | 22                                                  | 21                                          | 20                                            | 61                                              | 18ba                                                                        | 18a                                                    |                      | Line                           | Perform                                                   |                                                             | Type of Grant | PHA Name:<br>PHA Name:<br>Housing Authority<br>of the City of San<br>Buenaventura                           | B-11.0 |
| Signature of Executive Director Da   | Amount of line 20 Related to Energy Conservation Measures | Amount of line 20 Related to Security - Hard Costs | Amount of line 20 Related to Security - Soft Costs | Amount of line 20 Related to Section 504 Activities | Amount of line 20 Related to LBP Activities | Amount of Annual Grant: (sum of lines 2 - 19) | 1502 Contingency (may not exceed 8% of line 20) | 9000 Collateralization or Debt Scrvice paid Via System of Direct<br>Payment | 1501 Collateralization or Debt Service paid by the PHA |                      | Summary by Development Account | Performance and Evaluation Report for Period Ending: 2010 | Original Annual Statement Reserve for Disasters/Emergencies | Int           | rammary<br>Capital Fund Number<br>Mority<br>Of San<br>Replacement Housing Factor Grant No:<br>Date of CFFP: |        |
| Date 10/07/2010 Si                   |                                                           |                                                    |                                                    |                                                     |                                             | 1,267,992                                     |                                                 | 253,000                                                                     |                                                        | Original             | Tota                           |                                                           | encies                                                      |               |                                                                                                             |        |
| Signature of Public Housing Director |                                                           |                                                    |                                                    |                                                     |                                             |                                               |                                                 |                                                                             |                                                        | Revised <sup>2</sup> | Total Estimated Cost           | Final Po                                                  | Revise                                                      |               | म् म्                                                                                                       |        |
| ng Director                          |                                                           |                                                    |                                                    |                                                     |                                             |                                               |                                                 |                                                                             |                                                        | Obligated            | Tota                           | ☐ Final Performance and Evaluation Report                 | ] Revised Annual Statement (revision no:                    |               | FFY of Grant2010<br>FFY of Grant Approval:                                                                  |        |
| Date                                 |                                                           |                                                    |                                                    |                                                     |                                             |                                               |                                                 | -                                                                           |                                                        | Expended             | Total Actual Cost              | · · · · · · · · · · · · · · · · · · ·                     |                                                             |               |                                                                                                             |        |

Signature of Executive Director

<sup>1</sup> To be completed for the Performance and Evaluation Report.
 <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages<br>PHA Name: Housing Authority of the City of San<br>Buenaventura |                                                 | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: CA16P035 501-10<br>CFFP (Yes/ No): | o: CA16P035 50 | 1-10                 | Federal              | Federal FFY of Grant: 2010      | 010                            |                  |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------|----------------------|----------------------|---------------------------------|--------------------------------|------------------|
|                                                                                             |                                                 |                                                                                                   | Our anti-      | Total Ectimo         | ted Cost             | Total Actual                    | Coet                           | T Status of Work |
| Development Number<br>Name/PHA-Wide                                                         | General Description of Major Work<br>Categories | k Development<br>Account No.                                                                      | Quantity       | Total Estimated Cost | uted Cost            | Lotal Actual Cost               | Cost                           | Status of work   |
| 1 1011 1 11100                                                                              |                                                 |                                                                                                   |                | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                  |
| CA035-001&002                                                                               | Westview Lock Replacement                       | 1460                                                                                              | 180 units      | 25,000               |                      |                                 |                                |                  |
| CA035-001&002                                                                               | Westview Roof & Fascia Replacement              | ıt 1460                                                                                           | 180 units      | 94,796               |                      |                                 |                                |                  |
| CA035-008                                                                                   | Unit Modernization - N. Bank Greens             | 1460                                                                                              | 1 unit         | 71,000               |                      |                                 |                                |                  |
|                                                                                             | Controlling Course Harman                       | 1740                                                                                              | 78 unite       | 71 000               |                      |                                 |                                |                  |
|                                                                                             | c                                               |                                                                                                   |                |                      |                      |                                 |                                |                  |
| CA035-016                                                                                   | Mission Park Common Area Flooring<br>Upgrade    | 1450                                                                                              | 53 units       | 50,000               |                      |                                 |                                |                  |
| CA035-020                                                                                   | Jamestown 504 unit conversion                   | 1460                                                                                              | 1 unit         | 87,000               |                      |                                 |                                |                  |
| area-wide                                                                                   | security camera system upgrades                 | 1475                                                                                              | 1 system       | 5,000                |                      |                                 |                                | -                |
| area-wide                                                                                   | stoves, refrigerators, range hoods, water       | ter 1465                                                                                          | 40 apps        | 20,000               |                      |                                 |                                |                  |
| area-wide                                                                                   | computer replacement                            | 1475                                                                                              | 3 cmputrs      | 5,000                |                      |                                 |                                |                  |
| area-wide                                                                                   | 16 passenger van                                | 1475                                                                                              | 1 van          | 25,000               |                      |                                 |                                |                  |
| area-wide                                                                                   | CFFP leverage payment                           | 0006                                                                                              |                | 253,000              |                      |                                 |                                |                  |
| area-wide                                                                                   | Administration                                  | 1410                                                                                              |                | 126,799              |                      |                                 |                                |                  |
| area-wide                                                                                   | Fees and Costs                                  | 1430                                                                                              |                | 75,000               |                      |                                 |                                |                  |
| area-wide                                                                                   | Management Improvements                         | 1408                                                                                              |                | 126,799              |                      |                                 |                                |                  |
| area-wide                                                                                   | Operations                                      | 1406                                                                                              |                | 253,598              |                      |                                 |                                |                  |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

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<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting Pages                                      | · · · · · · · · · · · · · · · · · · ·           | Count Tons and Number                                                                                      |                |              | Federal F            | Federal FFY of Grant: 2010      | 6                              |                |
|----------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|--------------|----------------------|---------------------------------|--------------------------------|----------------|
| PHA Name: Housing Authority of the City of San<br>Buenaventura | bornty of the Cary of San                       | Capital Fund Program Grant No: CA16P035 501-10<br>CFFP (Yes/No):<br>Dealercoment Floreine Factor Grant No: | p: CA16P035 50 | 1-10         |                      |                                 |                                |                |
| WITH CAPITAL FUND LEVERAGING                                   | LEVERAGING                                      | Replacement Housing Factor Grant No:                                                                       | rant No:       |              |                      |                                 |                                |                |
| Development Number<br>Name/PHA-Wide                            | General Description of Major Work<br>Categories | Work Development<br>Account No.                                                                            | Quantity       | Total Estima | stimated Cost        | Total Actual Cost               | ∕ost                           | Status of Work |
| Activities                                                     |                                                 |                                                                                                            |                | Original     | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
|                                                                | CRED Loan Amount                                |                                                                                                            |                | 2,856,525    |                      |                                 |                                |                |
|                                                                | Annual Payment                                  |                                                                                                            |                | 253,000      |                      |                                 |                                |                |
|                                                                | CIEP Foes                                       |                                                                                                            |                | 45,000       |                      |                                 |                                |                |
| ATCA WINC                                                      | Renlace Vinvl Flooring                          | 1460                                                                                                       | 75 units       | 81,500       |                      |                                 |                                |                |
| CV160032 003                                                   | Kitchen Remodel                                 | 1460                                                                                                       | 75 units       | 1,155,000    |                      |                                 |                                |                |
| CA16P035-005                                                   | Window Replacement                              | 1460                                                                                                       | 75 units       | 43,500       |                      |                                 |                                |                |
| CA16P035-006                                                   | Replace Kitchen Cabinets                        | 1460                                                                                                       | 75 units       | 210,000      |                      |                                 |                                |                |
| CA16P035-006 (BV                                               | Sliding Glass Door Replacement                  | 1460                                                                                                       | 20 units       | 30,000       |                      |                                 |                                |                |
| CA16P035-006 (BV                                               | Replace Vinyl Flooring                          | 1460                                                                                                       | 20 units       | 35,750       |                      |                                 |                                |                |
| CA16P035-006 (BV<br>Family)                                    | Window Replacement                              | 1460                                                                                                       | 20 units       | 70,000       |                      |                                 |                                |                |
| CA16P035-006                                                   | Sliding Glass Door Replacement                  | 1460                                                                                                       | 20 units       | 30;000       |                      |                                 |                                |                |
| (Cambria)                                                      | Replace Vinyl Flooring                          | 1460                                                                                                       | 20 units       | 35,750       |                      |                                 |                                |                |
| CA16P035-009                                                   | Sliding Glass Door Replacement                  |                                                                                                            | 16 units       | 24,000       |                      |                                 |                                |                |
| CA16P035-009                                                   | Replace Gas Furnaces                            | 1460                                                                                                       | 16 units       | 20,000       |                      |                                 |                                |                |
| CA16P035-009                                                   | Window Replacement                              | 1460                                                                                                       | 16 units       | 37,200       |                      |                                 |                                |                |
| CA16P035-013                                                   | Sliding Glass Door Replacement                  | 1460                                                                                                       | 51 units       | 000,01       |                      |                                 |                                |                |
| CA16P035-013                                                   | Replace Kitchen Cabinets                        |                                                                                                            | 51 units       | 143,000      |                      | -                               |                                |                |
| CA16P035-014 & 015                                             | Replace Gas Furnaces                            | 1460                                                                                                       | sum oc         | 000,04       |                      |                                 |                                |                |

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

1 Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       | a ana ang ang ang ang ang ang ang ang an    | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | area-wide                                                                                                                                                         |
|                                                                                                                                                          | •                                           | 10/01/2014                       |                                             | 10/01/2012                                            | CA035-016                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | CA035-010                                                                                                                                                         |
|                                                                                                                                                          |                                             |                                  |                                             |                                                       |                                                                                                                                                                   |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | CA035-008                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | CA035-008                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | CA035-008                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | CA035-006                                                                                                                                                         |
|                                                                                                                                                          |                                             | 10/01/2014                       |                                             | 10/01/2012                                            | CA16P035-001&002                                                                                                                                                  |
|                                                                                                                                                          |                                             |                                  |                                             | Date                                                  |                                                                                                                                                                   |
|                                                                                                                                                          | Actual Expenditure End<br>Date              | Original Expenditure<br>End Date | Actual Obligation<br>End Date               | Original<br>Obligation End                            |                                                                                                                                                                   |
|                                                                                                                                                          |                                             |                                  |                                             |                                                       | Activities                                                                                                                                                        |
| Reasons for Keyised Larger Dates                                                                                                                         | All Funds Expended<br>(Quarter Ending Date) | All Funds<br>(Quarter E          | All Fund Obligated<br>(Quarter Ending Date) | All Fund<br>(Quarter E                                | Development Number<br>Name/PHA-Wide                                                                                                                               |
| Federal FFY of Grant: 2010                                                                                                                               |                                             |                                  | Suenaventura                                | ty of the City of San I                               | PHA Name: Housing Authority of the City of San Buenaventura                                                                                                       |
|                                                                                                                                                          |                                             |                                  | Financing Program                           | dule for Capital Fund                                 | Part III: Implementation Schedule for Capital Fund Financing Program                                                                                              |
| <ul> <li>U.S. Department of Housing and Urban Development<br/>Office of Public and Indian Housing<br/>OMB No. 2577-0226<br/>Expires 4/30/2011</li> </ul> |                                             | yr and                           | oort<br>acement Housing Fact                | ce and Evaluation Rep<br>Il Fund Program Repli<br>ram | Annual Statement/Performance and Evaluation Report<br>Capital Fund Program, Capital Fund Program Replacement Housing Factor and<br>Capital Fund Financing Program |

PHA Name: Part III: Implementation Schedule for Capital Fund Financing Program Development Number Name/PHA-Wide Activities Original Obligation End Date All Fund Obligated (Quarter Ending Date) Actual Obligation End Date Original Expenditure End Date All Funds Expended (Quarter Ending Date) Actual Expenditure End Date Federal FFY of Grant: 2010 **Reasons for Revised Target Dates** 

<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 4/30/2011

Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

Annual Statement/Performance and Evaluation Report

| Part | t I: Summary                                       |                                     |                                      |                                      |                                      |                                      |
|------|----------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
|      | Name/Number Housing Aut<br>n Buenaventura CA16P035 |                                     |                                      | County & State)<br>Ventura, CA       | Original 5-Year Plan                 | Revision No:                         |
| А.   | Development Number and<br>Name                     | Work Statement<br>for Year 1<br>FFY | Work Statement for Year 2<br>FFY2011 | Work Statement for Year 3<br>FFY2012 | Work Statement for Year 4<br>FFY2013 | Work Statement for Year 5<br>FFY2014 |
| В.   | Physical Improvements<br>Subtotal                  | Annual Statement                    | 537,000                              | 537,000                              | 537,000                              |                                      |
| C.   | Management Improvements                            |                                     | 150,000                              | 150,000                              | 150,000                              |                                      |
| D.   | PHA-Wide Non-dwelling<br>Structures and Equipment  |                                     |                                      |                                      |                                      |                                      |
| E.   | Administration                                     |                                     | 150,000                              | 150,000                              | 150,000                              |                                      |
| F.   | Other                                              |                                     | 100,000                              | 100,000                              | 100,000                              |                                      |
| G.   | Operations                                         |                                     | 300,000                              | 300,000                              | 300,000                              |                                      |
| H.   | Demolition                                         |                                     |                                      |                                      |                                      |                                      |
| I.   | Development                                        |                                     | 60,000                               | 60,000                               | 60,000                               |                                      |
| J.   | Capital Fund Financing –<br>Debt Service           |                                     | 253,000                              | 253,000                              | 253,000                              |                                      |
| К.   | Total CFP Funds                                    |                                     |                                      |                                      |                                      |                                      |
| L.   | Total Non-CFP Funds                                |                                     |                                      |                                      |                                      |                                      |
| М.   | Grand Total                                        |                                     | 1,500,000                            | 1,500,000                            | 1,500,000                            |                                      |

| Par | t I: Summary (Continu                         | nation)                                |                                      |                                      |                                      |                                      |
|-----|-----------------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
|     | Name/Number: Housing A of San Buenaventura CA |                                        |                                      | county & State)<br>'entura, CA       | Original 5-Year Plan                 | Revision No:                         |
| A.  | Development Number<br>and Name                | Work<br>Statement for<br>Year 1<br>FFY | Work Statement for Year 2<br>FFY2011 | Work Statement for Year 3<br>FFY2012 | Work Statement for Year 4<br>FFY2013 | Work Statement for Year 5<br>FFY2014 |
|     | HA Wide                                       | Annual<br>Statement                    | 45,000                               | 45,000                               | 45,000                               | 45,000                               |
|     | CA16P035-001 & 002                            |                                        |                                      |                                      | 50,000                               |                                      |
|     | CA16P035-003                                  |                                        | 32,000                               |                                      | 150,000                              |                                      |
|     | CA16P035-006                                  |                                        | 85,000                               | 200,000                              | 50,000                               |                                      |
|     | CA16P035-009                                  |                                        | 50,000                               | 50,000                               | 77,000                               |                                      |
|     | CA16P035-010                                  |                                        |                                      |                                      |                                      | 200,000                              |
|     | CA16P035-013                                  |                                        | 50,000                               | 50,000                               | 35,000                               |                                      |
|     | CA16P035-014                                  |                                        |                                      | 67,000                               |                                      | 58,500                               |
|     | CA16P035-015                                  |                                        |                                      |                                      | 30,000                               | 58,500                               |
|     | CA16P035-016                                  |                                        | 75,000                               |                                      | 50,000                               | 125,000                              |
|     | CA16P035-017                                  |                                        | 100,000                              | 50,000                               |                                      |                                      |
|     | CA16P035-018                                  |                                        | 50,000                               |                                      |                                      |                                      |
|     | CA16P035-020                                  |                                        |                                      | 75,000                               |                                      |                                      |

| Work          | porting Pages – Physi<br>Work Sta                                             | tement for Year2011                                   |                | Work Sta                                                                      | tement for Year:2012                                                                                        |                |
|---------------|-------------------------------------------------------------------------------|-------------------------------------------------------|----------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------|
| Statement for |                                                                               | FFY                                                   |                |                                                                               | FFY                                                                                                         |                |
| Year 1 FFY    | Development<br>Number/Name<br>General Description of<br>Major Work Categories | Quantity                                              | Estimated Cost | Development<br>Number/Name<br>General Description of<br>Major Work Categories | Quantity                                                                                                    | Estimated Cost |
| See           | CA16P035-003                                                                  | Install dryer vents                                   | 32,000         | CA16P035-006                                                                  | Kitchen remodel (BV<br>Family)                                                                              | 50,000         |
| Annual        | CA16P035-006                                                                  | Paint and Waterproof<br>(BV Sr. & Family)             | 50,000         | CA16P035-006                                                                  | BV Sr. Interior<br>Renovation project –<br>new unit front doors,<br>comm. flooring<br>upgrades and painting | 75,000         |
| Statement     | CA16P035-006                                                                  | Cambria exterior stair renovation                     | 35,000         | CA16P035-006                                                                  | Unit modernization –<br>8808 N. Bank Greens                                                                 | 75,000         |
|               | CA16P035-009                                                                  | Kitchen remodel                                       | 50,000         | CA16P035-009                                                                  | Upgrade water heaters<br>and gas furnaces                                                                   | 50,000         |
|               | CA16P035-013                                                                  | Kitchen remodel                                       | 50,000         | CA16P035-013                                                                  | Bathroom renovation                                                                                         | 50,000         |
|               | CA16P035-016                                                                  | Kitchen remodel                                       | 75,000         | CA16P035-014                                                                  | Ext. drainage renovation                                                                                    | 67,000         |
|               | CA16P035-017                                                                  | Kitchen remodel                                       | 50,000         | CA16P035-020                                                                  | Basketball court<br>upgrades                                                                                | 75,000         |
|               | CA16P035-017                                                                  | Int. flooring upgrade                                 | 50,000         |                                                                               |                                                                                                             |                |
|               | CA16P035-018                                                                  | Kitchen remodel                                       | 50,000         | HA wide                                                                       | Replace<br>stoves/refrig/range<br>hoods/water heaters                                                       | 10,000         |
|               | HA wide                                                                       | Replace<br>stoves/refrig/range<br>hoods/water heaters | 10,000         | HA wide                                                                       | CFFP Bond/Loan Pymt                                                                                         | 253,000        |
|               | HA wide                                                                       | CFFP Bond/Loan Pymt                                   | 253,000        | HA wide                                                                       | Replace locks                                                                                               | 10,000         |
|               | HA wide                                                                       | Replace locks                                         | 10,000         | HA wide                                                                       | New development/relocation                                                                                  | 60,000         |
|               | HA wide                                                                       | Sewer line repairs                                    | 25,000         | HA wide                                                                       | Operations                                                                                                  | 300,000        |
|               | HA wide                                                                       | New dev./relocation                                   | 60,000         | HA wide                                                                       | Admin/Mgt Imp/Arch                                                                                          | 400,000        |
|               | HA wide                                                                       | Operations                                            | 300,000        | HA wide                                                                       | Sewer line repairs                                                                                          | 25,000         |
|               | HA wide                                                                       | Admin/Mgt Imp/Arch                                    | 400,000        |                                                                               |                                                                                                             |                |
|               | Sub                                                                           | ototal of Estimated Cost                              | \$1,500,000    | Su                                                                            | btotal of Estimated Cost                                                                                    | \$1,500,000    |

| Work          | Work Sta                                                                      | tement for Year 201                                   | 3              | Work Sta                                                                      | tement for Year:20                                    | 14             |
|---------------|-------------------------------------------------------------------------------|-------------------------------------------------------|----------------|-------------------------------------------------------------------------------|-------------------------------------------------------|----------------|
| Statement for | WOIK Du                                                                       | FFY                                                   | 5              | WOIK Stu                                                                      | FFY20                                                 | · ·            |
| Year 1 FFY    | Development<br>Number/Name<br>General Description of<br>Major Work Categories | Quantity                                              | Estimated Cost | Development<br>Number/Name<br>General Description of<br>Major Work Categories | Quantity                                              | Estimated Cost |
| See           | CA16P035-001&002                                                              | Install indiv. water<br>meters                        | 50,000         |                                                                               |                                                       |                |
| Annual        | CA16P035-003                                                                  | Flooring upgrades in<br>units and community<br>space  | 50,000         |                                                                               |                                                       |                |
| Statement     | CA16P035-003                                                                  | Elevator Upgrades                                     | 100,000        | CA16P035-10                                                                   | Unit Modernization –<br>Joanne                        | 100,000        |
|               | CA16P035-006                                                                  | Air Duct Cleaning (BV<br>Sr.)                         | 15,000         | CA16P035-10                                                                   | Unit Modernization –<br>Woodland St.                  | 100,000        |
|               | CA16P035-006                                                                  | Shower upgrade<br>(Cambria)                           | 35,000         | CA16P035-014 & -015                                                           | Bathroom Upgrades                                     | 117,000        |
|               | CA16P035-009                                                                  | Paint & waterproof                                    | 77,000         | CA16P035-016                                                                  | Paint & waterproof                                    | 75,000         |
|               | CA16P035-013                                                                  | Flooring upgrades                                     | 35,000         | CA16P035-016                                                                  | Mission Park Windows<br>and Sliders Upgrades          | 50,000         |
|               | CA16P035-015                                                                  | Replace wall heaters                                  | 30,000         |                                                                               |                                                       |                |
|               | CA16P035-016                                                                  | Elevator Upgrades                                     | 50,000         |                                                                               |                                                       |                |
|               | HA wide                                                                       | CFFP Bond/Loan Pymt                                   | 253,000        | HA wide                                                                       | CFFP Bond/Loan Pymt                                   | 253,000        |
|               | HA wide                                                                       | Replace<br>stoves/refrig/range<br>hoods/water heaters | 10,000         | HA wide                                                                       | Replace<br>stoves/refrig/range<br>hoods/water heaters | 10,000         |
|               | HA wide                                                                       | Replace locks                                         | 10,000         | HA wide                                                                       | Replace locks                                         | 10,000         |
|               | HA wide                                                                       | Sewer line repairs                                    | 25,000         | HA wide                                                                       | Sewer line repairs                                    | 25,000         |
|               | HA wide                                                                       | New development/relocation                            | 60,000         | HA wide                                                                       | New development/relocation                            | 60,000         |
|               | HA wide                                                                       | Operations                                            | 300,000        | HA wide                                                                       | Operations                                            | 300,000        |
|               | HA wide                                                                       | Admin/Mgt Imp/Arch                                    | 400,000        | HA wide                                                                       | Admin/Mgt Imp/Arch                                    | 400,000        |
|               | Sub                                                                           | ototal of Estimated Cost                              | \$1,500,000    | Sul                                                                           | ptotal of Estimated Cost                              | \$1,500,000    |

| Part III: Sup | pporting Pages – Management Needs Worl       | k Statement(s) |                                              |                |
|---------------|----------------------------------------------|----------------|----------------------------------------------|----------------|
| Work          | Work Statement for Year                      |                | Work Statement for Year:                     |                |
| Statement for | FFY                                          |                | FFY                                          |                |
| Year 1 FFY    | Development Number/Name                      | Estimated Cost | Development Number/Name                      | Estimated Cost |
|               | General Description of Major Work Categories |                | General Description of Major Work Categories |                |
| See           |                                              |                |                                              |                |
| Annual        |                                              |                |                                              |                |
| Statement     |                                              |                |                                              |                |
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|               | Subtotal of Estimated Cost                   | \$             | Subtotal of Estimated Cost                   | \$             |
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| Part III: Sup | pporting Pages – Management Needs Worl       | k Statement(s) |                                              |                |
|---------------|----------------------------------------------|----------------|----------------------------------------------|----------------|
| Work          | Work Statement for Year                      |                | Work Statement for Year:                     |                |
| Statement for | FFY                                          |                | FFY                                          |                |
| Year 1 FFY    | Development Number/Name                      | Estimated Cost | Development Number/Name                      | Estimated Cost |
|               | General Description of Major Work Categories |                | General Description of Major Work Categories |                |
| See           |                                              |                |                                              |                |
| Annual        |                                              |                |                                              |                |
| Statement     |                                              |                |                                              |                |
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|               | Subtotal of Estimated Cost                   | \$             | Subtotal of Estimated Cost                   | \$             |
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