| PHA 5-Year and | U.S. Department of Housing and Urban | OMB No. 2577-0226 |
|----------------|--------------------------------------|-------------------|
|                | Development                          | Expires 4/30/2011 |
| Annual Plan    | Office of Public and Indian Housing  |                   |

| 1.0 | PHA Information                                                                         |                |                                         |                                      |                  |                |
|-----|-----------------------------------------------------------------------------------------|----------------|-----------------------------------------|--------------------------------------|------------------|----------------|
|     | PHA Name:                                                                               | Daufaunina     | Standard                                | PHA Code:                            |                  |                |
|     | PHA Type: Small High<br>PHA Fiscal Year Beginning: (MM/YYYY):                           | Performing     |                                         | HCV (Section 8)                      |                  |                |
|     | The risear rear beginning. (whw/ 1111).                                                 |                |                                         |                                      |                  |                |
| 2.0 | Inventory (based on ACC units at time of F                                              | Y beginning i  | n 1.0 above)                            |                                      |                  |                |
|     | Number of PH units:                                                                     | 8 8 -          |                                         | CV units:                            |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
| 3.0 | Submission Type                                                                         |                |                                         |                                      |                  |                |
|     | 5-Year and Annual Plan                                                                  | Annual F       | Plan Only                               | 5-Year Plan Only                     |                  |                |
| 4.0 |                                                                                         |                |                                         |                                      |                  |                |
|     | PHA Consortia                                                                           | HA Consortia   | : (Check box if submitting a join       | nt Plan and complete table bel       | ow.)             |                |
|     |                                                                                         | DILA           |                                         |                                      | No. of Uni       | ts in Each     |
|     | Participating PHAs                                                                      | PHA<br>Code    | Program(s) Included in the<br>Consortia | Programs Not in the<br>Consortia     | Program          |                |
|     |                                                                                         | Code           | Consortia                               | Consortia                            | PH               | HCV            |
|     | PHA 1:                                                                                  |                |                                         |                                      |                  |                |
|     | PHA 2:                                                                                  |                |                                         |                                      |                  |                |
|     | PHA 3:                                                                                  |                |                                         |                                      |                  |                |
| 5.0 | 5-Year Plan. Complete items 5.1 and 5.2 on                                              | iy at 5-Year F | lan update.                             |                                      |                  |                |
| 5.1 | Mission. State the PHA's Mission for servin                                             | o the needs o  | f low-income very low-income            | and extremely low income for         | milies in the I  | PHA's          |
| 5.1 | jurisdiction for the next five years:                                                   | ig the needs o | i low-meome, very low-meome             | , and extremely low medine in        | annines in the I | IIA S          |
|     | J                                                                                       |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
| 5.2 | Goals and Objectives. Identify the PHA's c<br>low-income, and extremely low-income fami |                |                                         |                                      |                  |                |
|     | and objectives described in the previous 5-Ye                                           |                | ext rive years. Include a report of     | on the progress the PHA has n        | nade in meetin   | g the goals    |
|     | and objectives described in the previous 5-10                                           | car i fan.     |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
| 6.0 | PHA Plan Update                                                                         |                |                                         |                                      |                  |                |
|     | (a) Identify all PHA Plan elements that have                                            | hoon ravisor   | the DHA since its last Appu             | al Plan submission                   |                  |                |
|     | (a) Identify all FHA Flair elements that have                                           | e been tevised | i by the FHA since its last Allitu      | iai Fian suonnission.                |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     | (b) Identify the specific location(s) where the                                         | a muhlia mari  | obtain agning of the 5 Vacuard          | Annual DUA Dian Ean a ann            | alata list of DI | IA Dlam        |
|     | elements, see Section 6.0 of the instruction                                            |                | obtain copies of the 5-1 ear and        | Allitual FHA Flatt. For a com        | piete list of FF | IA FIall       |
|     | cientents, see Section 0.0 of the instruction                                           |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
|     |                                                                                         |                |                                         |                                      |                  |                |
| 7.0 | Hope VI, Mixed Finance Modernization of                                                 | r Developme    | nt. Demolition and/or Disposit          | tion, Conversion of Public H         | ousing, Home     | ownership      |
|     | Programs, and Project-based Vouchers. In                                                |                |                                         |                                      | ,                | o where simp   |
|     |                                                                                         |                |                                         | **                                   |                  |                |
| 8.0 | Capital Improvements. Please complete Pa                                                | rts 8.1 throug | gh 8.3, as applicable.                  |                                      |                  |                |
|     | Capital Fund Program Annual Statement/                                                  | Donformor -    | a and Evoluation Depart                 | part of the DUA 5 Veer and A         | nnual Dian are   | molly          |
| 8.1 | complete and submit the <i>Capital Fund Progr</i>                                       |                |                                         |                                      |                  |                |
|     | open CFP grant and CFFP financing.                                                      | um runnuu S    | uneni/1 erjormunice unu Eval            | <i>aanon Report</i> , 101111110D-300 | 575.1, 101 Caell | current and    |
|     | I - 0                                                                                   |                |                                         |                                      |                  |                |
| 8.2 | Capital Fund Program Five-Year Action I                                                 |                |                                         |                                      |                  |                |
| 0.2 | Program Five-Year Action Plan, form HUD-                                                |                |                                         |                                      | ent year, and a  | dd latest year |
|     | for a five year period). Large capital items n                                          | nust be includ | ed in the Five-Year Action Plan         | l.                                   |                  |                |
| 8.3 | Capital Fund Financing Program (CFFP).                                                  |                |                                         |                                      |                  |                |
| 0.5 | Capital Fund Financing Program (CFFP).                                                  |                | npital Fund Program (CFP)/Repl          | acement Housing Factor (RH           | F) to renav deb  | t incurred to  |
|     | finance capital improvements.                                                           |                | prose i uno i rogiuni (ci i //Repi      | accinent riousing racioi (KII        | . , to repuy det | incuried to    |
|     | <b>A 1</b>                                                                              |                |                                         |                                      |                  |                |

| 9.0  | <b>Housing Needs</b> . Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.1  | Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10.0 | Additional Information. Describe the following, as well as any additional information HUD has requested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | (a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-<br>Year Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | (b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial<br>deviation/modification"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11.0 | Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | <ul> <li>documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office.</li> <li>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</li> <li>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</li> <li>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</li> <li>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</li> <li>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</li> <li>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.</li> <li>(g) Challenged Elements</li> <li>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</li> <li>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</li> </ul> |

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

## **Instructions form HUD-50075**

**Applicability**. This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

### 1.0 PHA Information

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

#### 2.0 Inventory

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

### 3.0 Submission Type

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

#### 4.0 PHA Consortia

Check box if submitting a Joint PHA Plan and complete the table.

#### 5.0 Five-Year Plan

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

**5.1 Mission**. A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.

**5.2 Goals and Objectives**. Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.

- **6.0 PHA Plan Update.** In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:
  - (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
  - (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central off ice of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

#### PHA Plan Elements. (24 CFR 903.7)

1. Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures. Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

- 2. Financial Resources. A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
- **3. Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
- 4. Operation and Management. A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
- **5. Grievance Procedures.** A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
- 6. Designated Housing for Elderly and Disabled Families. With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: 1) development name and number; 2) designation type; 3) application status; 4) date the designation was approved, submitted, or planned for submission, and; 5) the number of units affected.
- 7. Community Service and Self-Sufficiency. A description of: (1) Any programs relating to services and amenities provided or offered to assisted families; (2) Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; (3) How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. (Note: applies to only public housing).
- Safety and Crime Prevention. For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities.

- 9. Pets. A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
- 10. Civil Rights Certification. A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
- 11. Fiscal Year Audit. The results of the most recent fiscal year audit for the PHA.
- 12. Asset Management. A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
- 13. Violence Against Women Act (VAWA). A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

#### Hope VI, Mixed Finance Modernization or Development, 7.0 Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers

Hope VI or Mixed Finance Modernization or Development. (a) 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm

(b) Demolition and/or Disposition. With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/centers/sac/demo\_dispo/index.c fm

Note: This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed.

Conversion of Public Housing. With respect to public (c) housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or that the public housing agency plans to voluntarily convert; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/centers/sac/conversion.cfm

- (d) Homeownership. A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) Project-based Vouchers. If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.
- 8.0 Capital Improvements. This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.
  - 8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report. PHAs must complete the Capital Fund Program Annual Statement/Performance and Evaluation Report (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:
    - (a) To submit the initial budget for a new grant or CFFP;
    - To report on the Performance and Evaluation Report progress **(b)** on any open grants previously funded or CFFP; and
    - To record a budget revision on a previously approved open (c) grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the Capital Fund Program Annual Statement/Performance and Evaluation (form HUD-50075.1), at the following times:

- At the end of the program year; until the program is 1. completed or all funds are expended;
- When revisions to the Annual Statement are made, 2. which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
- 3. Upon completion or termination of the activities funded in a specific capital fund program year.

#### 8.2 Capital Fund Program Five-Year Action Plan

PHAs must submit the Capital Fund Program Five-Year Action Plan (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling basis) so that the form always covers the present five-year period beginning with the current year.

8.3 Capital Fund Financing Program (CFFP). Separate, written HUD approval is required if the PHA proposes to pledge any

portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm

- **9.0 Housing Needs.** Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. (**Note:** Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
  - **9.1 Strategy for Addressing Housing Needs.** Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. (**Note:** Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
- **10.0 Additional Information.** Describe the following, as well as any additional information requested by HUD:
  - (a) Progress in Meeting Mission and Goals. PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
  - (b) Significant Amendment and Substantial Deviation/Modification. PHA must provide the definition of "significant amendment" and "substantial deviation/modification". (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. (Note: Standard and Troubled PHAs complete annually).
- **11.0 Required Submission for HUD Field Office Review.** In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan.
  - (a) Form HUD-50077, PHA Certifications of Compliance with the PHA Plans and Related Regulations
  - (b) Form HUD-50070, Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)
  - (c) Form HUD-50071, Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)
  - (d) Form SF-LLL, *Disclosure of Lobbying Activities* (PHAs receiving CFP grants only)
  - (e) Form SF-LLL-A, *Disclosure of Lobbying Activities Continuation Sheet* (PHAs receiving CFP grants only)
  - (f) Resident Advisory Board (RAB) comments.
  - (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
  - (h) Form HUD-50075.1, Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only). See instructions in 8.1.
  - (i) Form HUD-50075.2, *Capital Fund Program Five-Year Action Plan* (Must be attached electronically for PHAs receiving CFP grants only). See instructions in 8.2.

| Part I         | : Summary                                                                       |                                                                       |                          |                          |   |                                 |  |  |  |  |
|----------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------|--------------------------|---|---------------------------------|--|--|--|--|
| PHA N          | C                                                                               | rant Type and Number<br>apital Fund Program Grant No:<br>ate of CFFP: | Replacement Housing Fact | Housing Factor Grant No: |   | of Grant:<br>of Grant Approval: |  |  |  |  |
| ☐Orig<br>☐Perf | Type of Grant                                                                   |                                                                       |                          |                          |   |                                 |  |  |  |  |
| Line           | Summary by Development Account                                                  |                                                                       | al Estimated Cost        |                          |   |                                 |  |  |  |  |
| -              |                                                                                 | Original                                                              | Revised <sup>2</sup>     | Obligated                | 1 | Expended                        |  |  |  |  |
| 1              | Total non-CFP Funds                                                             |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 2              | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>                    |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 3 4            | 1408 Management Improvements1410 Administration (may not exceed 10% of line 21) |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 4<br>5         | 1410 Administration (may not exceed 10% of the 21)<br>1411 Audit                |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 6              | 1411 Addit<br>1415 Liquidated Damages                                           |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 7              | 1430 Fees and Costs                                                             |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 8              | 1440 Site Acquisition                                                           |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 9              | 1450 Site Improvement                                                           |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 10             | 1460 Dwelling Structures                                                        |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 11             | 1465.1 Dwelling Equipment—Nonexpendable                                         |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 12             | 1470 Non-dwelling Structures                                                    |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 13             | 1475 Non-dwelling Equipment                                                     |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 14             | 1485 Demolition                                                                 |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 15             | 1492 Moving to Work Demonstration                                               |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 16             | 1495.1 Relocation Costs                                                         |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 17             | 1499 Development Activities <sup>4</sup>                                        |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 18a            | 1501 Collateralization or Debt Service paid by the PHA                          |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 18ba           | 9000 Collateralization or Debt Service paid Via System                          | of Direct                                                             |                          |                          |   |                                 |  |  |  |  |
|                | Payment                                                                         |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 19             | 1502 Contingency (may not exceed 8% of line 20)                                 |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 20             | Amount of Annual Grant: (sum of lines 2 – 19)                                   |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 21             | Amount of line 20 Related to LBP Activities                                     |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 22             | Amount of line 20 Related to Section 504 Activities                             |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 23             | Amount of line 20 Related to Security - Soft Costs                              |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 24             | Amount of line 20 Related to Security – Hard Costs                              |                                                                       |                          |                          |   |                                 |  |  |  |  |
| 25             | Amount of line 20 Related to Energy Conservation Meas                           | ures                                                                  |                          |                          |   |                                 |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

| Part I: Summary                                                                                   |                                                 |            |                                                                            |           |                        |  |  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|----------------------------------------------------------------------------|-----------|------------------------|--|--|
| PHA Name:                                                                                         |                                                 | and Number |                                                                            |           | Y of Grant:            |  |  |
|                                                                                                   | Capital Fund Program Grant No:<br>Date of CFFP: |            | Replacement Housing Factor Grant No:                                       |           | FFY of Grant Approval: |  |  |
| Type of Grant                                                                                     |                                                 |            |                                                                            |           |                        |  |  |
| □ Original Annual Statement □ Reserve fo<br>□ Performance and Evaluation Report for Period Ending |                                                 | 8          | <b>Revised Annual Statement (revis</b><br>Final Performance and Evaluation | ,         |                        |  |  |
| Line Summary by Development Account                                                               | •                                               |            | tal Estimated Cost Total Actual Cost <sup>1</sup>                          |           |                        |  |  |
| Line Summary by Development Account                                                               |                                                 | Original   | Revised <sup>2</sup>                                                       |           | 1                      |  |  |
|                                                                                                   |                                                 | 8          |                                                                            | Obligated | Expended               |  |  |
| Signature of Executive Director                                                                   |                                                 | Date       | Signature of Public Housing                                                | Director  | Date                   |  |  |
|                                                                                                   |                                                 |            |                                                                            |           |                        |  |  |

| Part II: Supporting I                                | Pages                          |                                                                                                                       |                            |          |                      |                      |                                 |                                |                |
|------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------|----------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|
| PHA Name:                                            |                                | Grant Type and NumberCapital Fund Program Grant No:CFFP (Yes/ No):Replacement Housing Factor Grant No:CFFP (Yes/ No): |                            |          |                      |                      | Federal FFY of Grant:           |                                |                |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | Number Catego<br>Name/PHA-Wide |                                                                                                                       | Development<br>Account No. | Quantity | Total Estimated Cost |                      | Total Actual Cost               |                                | Status of Work |
|                                                      |                                |                                                                                                                       |                            |          | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting                                  | Pages                                                             |                                                       |                                                       |     |                      |                      |                       |                                |                |
|------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-----|----------------------|----------------------|-----------------------|--------------------------------|----------------|
| PHA Name:                                            |                                                                   | Grant Type and<br>Capital Fund Pro<br>Replacement Hou | <b>Number</b><br>gram Grant No:<br>1sing Factor Grant | No: | CFFP (Yes/ No):      |                      | Federal FFY of Grant: |                                |                |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | opment General Description of Major<br>mber Categories<br>HA-Wide |                                                       |                                                       |     | Total Estimated Cost |                      | Total Actual Cost     |                                | Status of Work |
|                                                      |                                                                   |                                                       |                                                       |     | Original             | Revised <sup>1</sup> | Funds Obligated       | Funds<br>Expended <sup>2</sup> |                |
|                                                      |                                                                   |                                                       |                                                       |     |                      |                      |                       |                                |                |
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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| PHA Name:                                         | Federal FFY of Grant:           |                               |                                  |                                |                                               |
|---------------------------------------------------|---------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund O<br>(Quarter End      |                               | All Funds<br>(Quarter Er         | Expended<br>ading Date)        | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original Obligation<br>End Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure<br>End Date |                                               |
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<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| PHA Name:                                         | Federal FFY of Grant:           |                               |                                  |                                |                                               |
|---------------------------------------------------|---------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund O<br>(Quarter End      |                               | All Funds<br>(Quarter Er         | Expended<br>ading Date)        | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original Obligation<br>End Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure<br>End Date |                                               |
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<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

|      | Summary                                                                                                                                                                              |                     |                      |                                                  |                                                   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|--------------------------------------------------|---------------------------------------------------|
|      | ne: BOND COUNTY<br>G AUTHORITY<br>G AUTHORITY<br>G AUTHORITY<br>G Grant Type and Number<br>Capital Fund Program Grant No: ILC<br>Replacement Housing Factor Grant I<br>Date of CFFP: | 06P078501-08<br>No: |                      |                                                  | FFY of Grant: 2008<br>FFY of Grant Approval: 2008 |
|      | Frant<br>nal Annual Statement                                                                                                                                                        | s                   |                      | nent (revision no:1 )<br>e and Evaluation Report |                                                   |
| Line | Summary by Development Account                                                                                                                                                       |                     | Total Estimated Cost |                                                  | Total Actual Cost <sup>1</sup>                    |
|      |                                                                                                                                                                                      | Original            | Revised <sup>2</sup> | Obligated                                        | Expended                                          |
| 1    | Total non-CFP Funds                                                                                                                                                                  |                     |                      |                                                  |                                                   |
| 2    | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>                                                                                                                         | 50,000              |                      | 50,000                                           | 50,000                                            |
| 3    | 1408 Management Improvements                                                                                                                                                         |                     |                      |                                                  |                                                   |
| 4    | 1410 Administration (may not exceed 10% of line 21)                                                                                                                                  |                     |                      |                                                  |                                                   |
| 5    | 1411 Audit                                                                                                                                                                           |                     |                      |                                                  |                                                   |
| 6    | 1415 Liquidated Damages                                                                                                                                                              |                     |                      |                                                  |                                                   |
| 7    | 1430 Fees and Costs                                                                                                                                                                  |                     |                      |                                                  |                                                   |
| 8    | 1440 Site Acquisition                                                                                                                                                                |                     |                      |                                                  |                                                   |
| 9    | 1450 Site Improvement                                                                                                                                                                | 15,000              |                      | 0                                                | 0                                                 |
| 10   | 1460 Dwelling Structures                                                                                                                                                             | 59,649              | 99,649               | 10,000.00                                        | 8762.50                                           |
| 11   | 1465.1 Dwelling Equipment—Nonexpendable                                                                                                                                              |                     |                      |                                                  |                                                   |
| 12   | 1470 Non-dwelling Structures                                                                                                                                                         |                     |                      |                                                  |                                                   |
| 13   | 1475 Non-dwelling Equipment                                                                                                                                                          | 15,000              |                      | 15,000                                           | 0                                                 |
| 14   | 1485 Demolition                                                                                                                                                                      |                     |                      |                                                  |                                                   |
| 15   | 1492 Moving to Work Demonstration                                                                                                                                                    |                     |                      |                                                  |                                                   |
| 16   | 1495.1 Relocation Costs                                                                                                                                                              |                     |                      |                                                  |                                                   |
| 17   | 1499 Development Activities <sup>4</sup>                                                                                                                                             |                     |                      |                                                  |                                                   |

| Part I: S                               | ummary                                                                                                         |            |                       |                                             |                             |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------------------------------------|-----------------------------|
| PHA Nam<br>BOND CC<br>HOUSING<br>AUTHOR | Grant Type and Number<br>Capital Fund Program Grant No: IL06P078501-08<br>Baplacement Housing Factor Grant No: |            |                       | FFY of Grant:2008<br>FFY of Grant Approval: |                             |
| Type of G                               |                                                                                                                |            |                       |                                             |                             |
|                                         | inal Annual Statement 🗌 Reserve for Disasters/Emergence                                                        | ies        |                       | Revised Annual Statement (revision no: 1    | )                           |
| Perfo                                   | ormance and Evaluation Report for Period Ending: 12/31/2008                                                    |            |                       | Final Performance and Evaluation R          | •                           |
| Line                                    | Summary by Development Account                                                                                 |            | Total Estimated Cost  |                                             | al Actual Cost <sup>1</sup> |
|                                         |                                                                                                                | Original   | Revised               | <sup>2</sup> Obligated                      | Expended                    |
| 18a                                     | 1501 Collateralization or Debt Service paid by the PHA                                                         |            |                       |                                             |                             |
| 18ba                                    | 9000 Collateralization or Debt Service paid Via System of Direct<br>Payment                                    | 60,000     | 20,000                | 0                                           | 0                           |
| 19                                      | 1502 Contingency (may not exceed 8% of line 20)                                                                |            |                       |                                             |                             |
| 20                                      | Amount of Annual Grant:: (sum of lines 2 - 19)                                                                 | 199,649    | 199,649               |                                             |                             |
| 21                                      | Amount of line 20 Related to LBP Activities                                                                    |            |                       |                                             |                             |
| 22                                      | Amount of line 20 Related to Section 504 Activities                                                            |            |                       |                                             |                             |
| 23                                      | Amount of line 20 Related to Security - Soft Costs                                                             |            |                       |                                             |                             |
| 24                                      | Amount of line 20 Related to Security - Hard Costs                                                             |            |                       |                                             |                             |
| 25                                      | Amount of line 20 Related to Energy Conservation Measures                                                      |            |                       |                                             |                             |
| Signatur                                | re of Executive Director Date                                                                                  | 04/13/2009 | Signature of Public H | ousing Director                             | Date                        |

| Part II: Supporting Page                          |                                                                                                                                                                      |                                 |                                                                                                                                      |                        |             |                      |                                 |                                |                |  |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| AUTHORITY                                         |                                                                                                                                                                      |                                 | Grant Type and Number<br>Capital Fund Program Grant No: IL06P078501-08<br>CFFP (Yes/ No): NO<br>Replacement Housing Factor Grant No: |                        |             |                      | Federal FFY of Grant: 2008      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major<br>Categories                                                                                                                           | Work Development<br>Account No. |                                                                                                                                      | Quantity               | Total Estim | ated Cost            | Total Actual Cost               |                                | Status of Work |  |
|                                                   |                                                                                                                                                                      |                                 |                                                                                                                                      |                        | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| PHA WIDE                                          | OPERATING BUDGET                                                                                                                                                     |                                 | 1406                                                                                                                                 |                        | 50,000.00   |                      | 50,000.00                       | 50,000.00                      | Complete       |  |
| PHA WIDE                                          | NON DWELLING MAINTENA<br>EQUIPMENT                                                                                                                                   | ANCE                            | 1475                                                                                                                                 |                        | 15,000.00   |                      | 15,000.00                       | 0                              | In Process     |  |
| HA WIDE                                           | SITE IMPROVEMENT; REPLA<br>STOOPS FOR ADA ACCESSIH<br>GROUNDS MAINTENANCE,<br>PARKING LOT REPAIR                                                                     |                                 | 1450                                                                                                                                 | 7<br>LOCATIONS         | 15,000.00   |                      | 0                               | 0                              | In Process     |  |
| IL078-001<br>PHA WIDE                             | DWELLING UNITS; INSULA<br>REPLACE & UPDATE KITCH<br>BATHROOMS CABINETS, SI<br>FAUCETS, TOILETS, FLOORI<br>TRIM, ETC<br>AS UNITS BECOME VAC<br>UPDATE FLOORING BASE T | EN &<br>NKS,<br>ING,<br>CANT    | 1460                                                                                                                                 | 20 UNITS<br>5-10 UNITS | 59,649.00   | 99,649.00            | 10,000.00                       | 8762.50                        | In process     |  |
| PHA WIDE                                          | DEBT SERVICE FOR CFFP                                                                                                                                                |                                 | 9000                                                                                                                                 |                        | 60,000.00   | 20,000.00            | 0                               | 0                              | In process     |  |
|                                                   |                                                                                                                                                                      |                                 |                                                                                                                                      |                        |             |                      |                                 |                                |                |  |
|                                                   |                                                                                                                                                                      |                                 |                                                                                                                                      |                        |             |                      |                                 |                                |                |  |
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|                                                   |                                                                                                                                                                      |                                 |                                                                                                                                      |                        |             |                      | <u> </u>                        |                                |                |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages                         |                                            |                        |                                                                                          |          |              |                      |                                 |                                |                |
|---------------------------------------------------|--------------------------------------------|------------------------|------------------------------------------------------------------------------------------|----------|--------------|----------------------|---------------------------------|--------------------------------|----------------|
| PHA Name:                                         |                                            | Capital Fu<br>CFFP (Ye | 7 <b>pe and Number</b><br>und Program Grant No:<br>es/ No): NO<br>nent Housing Factor Gr |          |              | Federal ]            | FFY of Grant:                   |                                |                |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major<br>Categories | Work                   | Development<br>Account No.                                                               | Quantity | Total Estima | ated Cost            | Total Actual                    | Cost                           | Status of Work |
|                                                   |                                            |                        |                                                                                          |          | Original     | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
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<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| PHA Name: BOND COUNT                              | FY HOUSING AUTH                    | IORITY                        |                                  |                                | Federal FFY of Grant: 2008                    |
|---------------------------------------------------|------------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities |                                    | d Obligated<br>Ending Date)   |                                  | s Expended<br>Ending Date)     | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End<br>Date |                                               |
| PHA WIDE                                          | 08/01/2008                         | 09/01/2009                    | 12/31/2009                       |                                | CFFP Application Delayed                      |
|                                                   |                                    |                               |                                  |                                |                                               |
|                                                   |                                    |                               |                                  |                                |                                               |
|                                                   |                                    |                               |                                  |                                |                                               |
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| Part III: Implementation Sche                     | dule for Capital Fund              | Financing Program             |                                  |                                |                                               |
|---------------------------------------------------|------------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|
| PHA Name:                                         |                                    |                               |                                  |                                | Federal FFY of Grant:                         |
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund<br>(Quarter I             | l Obligated<br>Ending Date)   | All Fund<br>(Quarter I           | s Expended<br>Ending Date)     | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End<br>Date |                                               |
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|                             | Summary                                                                                                                                        |                           |                                                                          |                                          |                                                   |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|
|                             | ame: BOND COUNTY<br>NG AUTHORITY<br>Grant Type and Number<br>Capital Fund Program Grant No:<br>Replacement Housing Factor Gra<br>Date of CFFP: | IL06P078501-09<br>ant No: |                                                                          |                                          | FFY of Grant: 2009<br>FFY of Grant Approval: 2009 |
| Type of<br>⊠ Orig<br>□ Perf | ginal Annual Statement<br>Tormance and Evaluation Report for Period Ending:                                                                    | ncies                     | <ul> <li>Revised Annual Statem</li> <li>Final Performance and</li> </ul> | ent (revision no:<br>  Evaluation Report | )                                                 |
| Line                        | Summary by Development Account                                                                                                                 |                           | Total Estimated Cost                                                     |                                          | Total Actual Cost <sup>1</sup>                    |
|                             |                                                                                                                                                | Original                  | Revised <sup>2</sup>                                                     | Obligated                                | Expended                                          |
| 1                           | Total non-CFP Funds                                                                                                                            |                           |                                                                          |                                          |                                                   |
| 2                           | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>                                                                                   | 40,000                    |                                                                          |                                          |                                                   |
| 3                           | 1408 Management Improvements                                                                                                                   |                           |                                                                          |                                          |                                                   |
| 4                           | 1410 Administration (may not exceed 10% of line 21)                                                                                            |                           |                                                                          |                                          |                                                   |
| 5                           | 1411 Audit                                                                                                                                     |                           |                                                                          |                                          |                                                   |
| 6                           | 1415 Liquidated Damages                                                                                                                        |                           |                                                                          |                                          |                                                   |
| 7                           | 1430 Fees and Costs                                                                                                                            | 10,000                    |                                                                          |                                          |                                                   |
| 8                           | 1440 Site Acquisition                                                                                                                          |                           |                                                                          |                                          |                                                   |
| 9                           | 1450 Site Improvement                                                                                                                          | 15,000                    |                                                                          |                                          |                                                   |
| 10                          | 1460 Dwelling Structures                                                                                                                       | 65,000                    |                                                                          |                                          |                                                   |
| 11                          | 1465.1 Dwelling Equipment—Nonexpendable                                                                                                        |                           |                                                                          |                                          |                                                   |
| 12                          | 1470 Non-dwelling Structures                                                                                                                   |                           |                                                                          |                                          |                                                   |
| 13                          | 1475 Non-dwelling Equipment                                                                                                                    | 10,000                    |                                                                          |                                          |                                                   |
| 14                          | 1485 Demolition                                                                                                                                |                           |                                                                          |                                          |                                                   |
| 15                          | 1492 Moving to Work Demonstration                                                                                                              |                           |                                                                          |                                          |                                                   |
| 16                          | 1495.1 Relocation Costs                                                                                                                        |                           |                                                                          |                                          |                                                   |
| 17                          | 1499 Development Activities <sup>4</sup>                                                                                                       |                           |                                                                          |                                          |                                                   |

| Part I: S                               | ummary                                                                                                       |              |         |                      |                                             |                            |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|---------|----------------------|---------------------------------------------|----------------------------|
| PHA Nam<br>BOND CO<br>HOUSING<br>AUTHOR | Grant Type and Number<br>Capital Fund Program Grant No: IL06P078501-09<br>Perplement Hawing Factor Count No: |              |         |                      | FFY of Grant:2009<br>FFY of Grant Approval: |                            |
| Type of G                               | ant                                                                                                          |              |         |                      |                                             |                            |
| Origi                                   | nal Annual Statement 🗌 Reserve for Disasters/Emergen                                                         | cies         |         |                      | evised Annual Statement (revision no:       | )                          |
| Perfo                                   | rmance and Evaluation Report for Period Ending:                                                              |              |         | 🗌 Fi                 | nal Performance and Evaluation Report       |                            |
| Line                                    | Summary by Development Account                                                                               |              |         | nated Cost           |                                             | l Actual Cost <sup>1</sup> |
|                                         |                                                                                                              | Origina      | 1       | Revised <sup>2</sup> | <sup>2</sup> Obligated                      | Expended                   |
| 18a                                     | 1501 Collateralization or Debt Service paid by the PHA                                                       |              |         |                      |                                             |                            |
| 18ba                                    | 9000 Collateralization or Debt Service paid Via System of Direct<br>Payment                                  | 55,000       |         |                      |                                             |                            |
| 19                                      | 1502 Contingency (may not exceed 8% of line 20)                                                              |              |         |                      |                                             |                            |
| 20                                      | Amount of Annual Grant:: (sum of lines 2 - 19)                                                               | 195,000      |         |                      |                                             |                            |
| 21                                      | Amount of line 20 Related to LBP Activities                                                                  |              |         |                      |                                             |                            |
| 22                                      | Amount of line 20 Related to Section 504 Activities                                                          |              |         |                      |                                             |                            |
| 23                                      | Amount of line 20 Related to Security - Soft Costs                                                           |              |         |                      |                                             |                            |
| 24                                      | Amount of line 20 Related to Security - Hard Costs                                                           |              |         |                      |                                             |                            |
| 25                                      | Amount of line 20 Related to Energy Conservation Measures                                                    |              |         |                      |                                             |                            |
| Signatur                                | e of Executive Director Date                                                                                 | e 04/13/2009 | Signatı | ire of Public Ho     | ousing Director                             | Date                       |

| Part II: Supporting Page                                      | s                                                                                                    |       |                                                                                                                              |                |                      |                      |                                 |                                |                |  |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| PHA Name: BOND COUNTY HOUSING Gran<br>AUTHORITY Capit<br>CFFF |                                                                                                      |       | at <b>Type and Number</b><br>al Fund Program Grant No: IL06P078501-09<br>P (Yes/ No): NO<br>acement Housing Factor Grant No: |                |                      |                      | Federal FFY of Grant: 2009      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities             | General Description of Major<br>Categories                                                           | Work  | Development Quantity<br>Account No.                                                                                          |                | Total Estimated Cost |                      | Total Actual Cost               |                                | Status of Work |  |
|                                                               |                                                                                                      |       |                                                                                                                              |                | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| PHA WIDE                                                      | OPERATING BUDGET                                                                                     |       | 1406                                                                                                                         |                | 40,000.00            |                      |                                 |                                |                |  |
| PHA WIDE                                                      | A& E FEES                                                                                            |       | 1430                                                                                                                         |                | 10,000.00            |                      |                                 |                                |                |  |
| HA WIDE                                                       | SITE IMPROVEMENT; GROU<br>MAINTENANCE, PARKING L<br>REPAIR & MAINTENANCE                             |       | 1450                                                                                                                         | 7<br>LOCATIONS | 15,000.00            |                      |                                 |                                |                |  |
| IL078-004                                                     | DWELLING UNITS; REPLAC<br>UPDATE KITCHEN & BATHF<br>CABINETS, SINKS, TOILETS,<br>FLOORING, TRIM, ETC | ROOMS | 1460                                                                                                                         | 24 UNITS       | 75,000.00            |                      |                                 |                                |                |  |
| PHA WIDE                                                      | DEBT SERVICE FOR CFFP                                                                                |       | 9000                                                                                                                         |                | 55,000.00            |                      |                                 |                                |                |  |
|                                                               |                                                                                                      |       |                                                                                                                              |                |                      |                      |                                 |                                |                |  |
|                                                               |                                                                                                      |       |                                                                                                                              |                |                      |                      |                                 |                                |                |  |
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|                                                               |                                                                                                      |       |                                                                                                                              |                |                      |                      |                                 |                                |                |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| PHA Name:       Grant Type and Number<br>Capital End Program Grant No:<br>CFP (Yes' No): NO<br>Replacement Housing Factor Grant No:       Federal FFY of Grant:       Federal FFY of Grant:       Status of Work         Development Number<br>Name/PHA-Wide       General Description of Major Work<br>Categories       Development<br>Account No.       Quantity<br>Account No.       Total Estimated Cost       Total Actual Cost       Status of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Part II: Supporting Pages | 1                                          |                                 |                                     |          |                      |                       |                                 |  |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------|---------------------------------|-------------------------------------|----------|----------------------|-----------------------|---------------------------------|--|----------------|
| Name/PHA-Wide     Categories     Account No.       Activities     Original     Revised <sup>1</sup> Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PHA Name:                 |                                            |                                 | und Program Grant No<br>es/ No): NO |          | Federal              | Federal FFY of Grant: |                                 |  |                |
| Original Revised <sup>1</sup> Funds Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name/PHA-Wide             | General Description of Major<br>Categories | Work Development<br>Account No. |                                     | Quantity | Total Estimated Cost |                       | Total Actual Cost               |  | Status of Work |
| Image: section of the section of th |                           |                                            |                                 |                                     |          | Original             | Revised <sup>1</sup>  | Funds<br>Obligated <sup>2</sup> |  |                |
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| Image: state of the state                 |                           |                                            |                                 |                                     |          |                      |                       |                                 |  |                |
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<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Sch                      | edule for Capital Fund             | l Financing Program           |                                  |                                |                                               |
|---------------------------------------------------|------------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|
| PHA Name: BOND COUN                               |                                    |                               |                                  |                                | Federal FFY of Grant: 2009                    |
| Development Number<br>Name/PHA-Wide<br>Activities |                                    | d Obligated<br>Ending Date)   |                                  | s Expended<br>Ending Date)     | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End<br>Date |                                               |
| PHA WIDE                                          | 03/2010                            |                               | 12/2010                          |                                |                                               |
|                                                   |                                    |                               |                                  |                                |                                               |
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| Part III: Implementation Sche                     | dule for Capital Fund              | Financing Program             |                                  |                                |                                               |
|---------------------------------------------------|------------------------------------|-------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|
| PHA Name:                                         |                                    |                               |                                  |                                | Federal FFY of Grant:                         |
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund<br>(Quarter H             | l Obligated<br>Ending Date)   |                                  | s Expended<br>Ending Date)     | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End<br>Date |                                               |
|                                                   |                                    |                               |                                  |                                |                                               |
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| Par | t I: Summary                                                   |                                         |                                      |                                      |                                       |                                      |
|-----|----------------------------------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| PHA | Name/Number Bond County                                        | y Housing IL078                         | Locality (City/Cour                  | ty & State)Bond, IL                  | Original 5-Year Plan                  | Revision No: 1                       |
| А.  | Development Number and<br>Name<br>Bond County Housing<br>IL078 | Work Statement<br>for Year 1<br>FFY2009 | Work Statement for Year 2<br>FFY2010 | Work Statement for Year 3<br>FFY2011 | Work Statement for Year 4<br>FFY_2012 | Work Statement for Year 5<br>FFY2013 |
| В.  | Physical Improvements<br>Subtotal                              | Annual Statement                        | 80,000                               | 90,000                               | 90,000                                | 80,000                               |
| C.  | Management Improvements                                        |                                         |                                      |                                      |                                       |                                      |
| D.  | PHA-Wide Non-dwelling<br>Structures and Equipment              |                                         | 10,000                               |                                      |                                       | 10,000                               |
| E.  | Administration                                                 |                                         |                                      |                                      |                                       |                                      |
| F.  | Other                                                          |                                         | 10,000                               | 10,000                               | 10,000                                | 10,000                               |
| G.  | Operations                                                     |                                         | 40,000                               | 40,000                               | 40,000                                | 40,000                               |
| H.  | Demolition                                                     |                                         |                                      |                                      |                                       |                                      |
| I.  | Development                                                    |                                         |                                      |                                      |                                       |                                      |
| J.  | Capital Fund Financing –<br>Debt Service                       |                                         | 55,000                               | 55,000                               | 55,000                                | 55,000                               |
| K.  | Total CFP Funds                                                |                                         |                                      |                                      |                                       |                                      |
| L.  | Total Non-CFP Funds                                            |                                         |                                      |                                      |                                       |                                      |
| M.  | Grand Total                                                    | 195,000                                 | 195,000                              | 195,000                              | 195,000                               | 195,000                              |

# **Part I: Summary (Continuation)**

| PHA Name/Number |                                |                                        | Locality (City/                  | county & State)                  | Original 5-Year Plan Revision No: |                                  |
|-----------------|--------------------------------|----------------------------------------|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| А.              | Development Number<br>and Name | Work<br>Statement for<br>Year 1<br>FFY | Work Statement for Year 2<br>FFY | Work Statement for Year 3<br>FFY | Work Statement for Year 4<br>FFY  | Work Statement for Year 5<br>FFY |
|                 |                                | Annual<br>Statement                    |                                  |                                  |                                   |                                  |

| Part II: Sup         | porting Pages – Physic                                                                                                                             | al Needs Work State            | ement(s)       |                                                                                                                                                                                                                                                                                                                  |                          |                |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|
| Work                 | Work Statement for Year2010           FFY2010                                                                                                      |                                |                | Work Statement for Year:2011           FFY2011                                                                                                                                                                                                                                                                   |                          |                |
| Statement for        |                                                                                                                                                    |                                |                |                                                                                                                                                                                                                                                                                                                  |                          |                |
| Year 1 FFY<br>_2009_ | Development<br>Number/Name<br>General Description of<br>Major Work Categories                                                                      | Quantity                       | Estimated Cost | Development<br>Number/Name<br>General Description of<br>Major Work Categories                                                                                                                                                                                                                                    | Quantity                 | Estimated Cost |
| See                  |                                                                                                                                                    |                                |                |                                                                                                                                                                                                                                                                                                                  |                          |                |
| Annual               |                                                                                                                                                    |                                |                |                                                                                                                                                                                                                                                                                                                  |                          |                |
| Statement            | HA Wide<br>Maintenance<br>Equipment; Mowers<br>Weed Eater, Misc Tools                                                                              |                                | 10,000         | HA Wide<br>Grounds Maintenance<br>Parking Lot<br>Maintenance                                                                                                                                                                                                                                                     | 5 sites                  | 10,000         |
|                      | HA Wide<br>Grounds Maintenance<br>Parking Lot<br>Maintenance                                                                                       | 5 sites                        | 10,000         | HA Wide<br>HVAC Repairs &<br>Replacement                                                                                                                                                                                                                                                                         | Units & Common Areas     | 20,000         |
|                      | IL078-001<br>IL078-002<br>IL078-003<br>Replace Tubs with Walk<br>In Showers; Update<br>Bathrooms; Energy<br>Efficient Toilets<br>Flooring Plumbing | 50 Units<br>6 Units<br>6 Units | 70,000         | HA Wide<br>As units become vacant<br>or available to assess for<br>replacements & updates<br>of interior and exterior<br>components of living<br>quarters; not limited to<br>doors, trims flooring<br>appliances, plumbing,<br>electrical, walls,<br>porches, exterior<br>caulking, doors,<br>porches, walks etc | 30 Units                 | 60,000         |
|                      |                                                                                                                                                    |                                |                |                                                                                                                                                                                                                                                                                                                  |                          |                |
|                      | Subt                                                                                                                                               | otal of Estimated Cost         | \$ 90,000      | Sul                                                                                                                                                                                                                                                                                                              | btotal of Estimated Cost | \$<br>90,000   |

| Work          | porting Pages – Physical Needs Work Statement(s) Work Statement for Year2012 FFY2012                                                                                                                                                                |                                      |                | Work Statement for Year:2013           FFY2013                                                                                                                                                                                                      |                       |                |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| Statement for |                                                                                                                                                                                                                                                     |                                      |                |                                                                                                                                                                                                                                                     |                       |                |
| Year 1 FFY    | Development<br>Number/Name<br>General Description of<br>Major Work Categories                                                                                                                                                                       | Quantity                             | Estimated Cost | Development<br>Number/Name<br>General Description of<br>Major Work Categories                                                                                                                                                                       | Quantity              | Estimated Cost |
| Statement     | HA Wide<br>Grounds Maintenance<br>Parking Lot<br>Maintenance                                                                                                                                                                                        | 5 sites                              | 10,000         | HA Wide<br>Grounds Maintenance<br>Parking Lot<br>Maintenance                                                                                                                                                                                        | 5 sites               | 10,000         |
|               | HA Wide<br>As units become vacant<br>assess for replacements<br>& updates of interior and<br>exterior components of<br>living quarters; not<br>limited to doors, trims<br>flooring appliances,<br>plumbing, electrical,<br>walls, porches, exterior | 10 Units                             | 20,000         | HA Wide<br>Maintenance<br>Equipment; Mowers<br>Weed Eater, Misc Tools                                                                                                                                                                               |                       | 10,000         |
|               | HA Wide<br>HVAC Repairs &<br>Replacement;<br>Appliances Replacement                                                                                                                                                                                 | 18-32 Family Units &<br>Common Areas | 60,000         | HA Wide<br>As units become vacant<br>assess for replacements<br>& updates of interior<br>and exterior components<br>of living quarters; not<br>limited to doors, trims<br>flooring appliances,<br>plumbing, electrical,<br>walls, porches, exterior | 24 units              | 70,000         |
|               | Subt                                                                                                                                                                                                                                                | total of Estimated Cost              | \$ 90,000      | Subto                                                                                                                                                                                                                                               | tal of Estimated Cost | \$ 90,000      |

| Part III: Sup | porting Pages – Management Needs Worl        |                              |                                              |                |  |
|---------------|----------------------------------------------|------------------------------|----------------------------------------------|----------------|--|
| Work          | Work Statement for Year20                    | Work Statement for Year:2011 |                                              |                |  |
| Statement for | FFY2010                                      |                              | FFY2011                                      |                |  |
| Year 1 FFY    | Development Number/Name                      | Estimated Cost               | Development Number/Name                      | Estimated Cost |  |
|               | General Description of Major Work Categories |                              | General Description of Major Work Categories |                |  |
| See           | HA Wide Operating                            | 40,000                       | HA Wide Operating                            | 40,000         |  |
| Annual        | HA Wide A&E Fees                             | 10,000                       | HA Wide A&E Fees                             | 10,000         |  |
| Statement     | HA Wide                                      |                              | HA Wide                                      |                |  |
|               | CFFP Debt Service                            | 55,000                       | CFFP Debt Service                            | 55,000         |  |
|               |                                              |                              |                                              |                |  |
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|               |                                              |                              |                                              |                |  |
|               | Subtotal of Estimated Cost                   | \$ 105,000                   | Subtotal of Estimated Cost                   | \$ 105,000     |  |
|               |                                              |                              |                                              |                |  |

| Part III: Sup | porting Pages – Management Needs Work        |                |                                              |                |  |
|---------------|----------------------------------------------|----------------|----------------------------------------------|----------------|--|
| Work          | Work Statement for Year2012                  | 2              | Work Statement for Year:2013                 |                |  |
| Statement for | FFY2012                                      |                | FFY2013                                      |                |  |
| Year 1 FFY    | Development Number/Name                      | Estimated Cost | Development Number/Name                      | Estimated Cost |  |
|               | General Description of Major Work Categories |                | General Description of Major Work Categories |                |  |
| See           | HA Wide Operating                            | 40,000         | HA Wide Operating                            | 40,000         |  |
| Annual        | HA Wide A&E Fees                             | 10,000         | HA Wide A&E Fees                             | 10,000         |  |
| Statement     | HA Wide                                      |                | HA Wide                                      |                |  |
|               | CFFP Debt Service                            | 55,000         | CFFP Debt Service                            | 55,000         |  |
|               |                                              |                |                                              |                |  |
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|               |                                              |                |                                              |                |  |
|               |                                              |                |                                              |                |  |
|               | Subtotal of Estimated Cost                   | \$ 105,000     | Subtotal of Estimated Cost                   | \$ 105,000     |  |
|               |                                              | ·              |                                              |                |  |

A. Carbon Monoxide Alarm Detector Act: BCHA provided notice and explanation of the Act to residents in October, 2006 and continued through January of 2007 through the month's Newsletter as well as posted information in the office lobby. BCHA purchased and installed digital alarms with battery back up in all applicable units prior to January 1, 2007 (utilizing two alarms in two story units). Maintenance checks these alarms as they do smoke alarms; each time a work order is performed and during inspections with an emergency response to a call.

**B. Resident Board Commissioner**: A. Susan Brown was voted by residents for Resident Commissioner in April of 2008 and will serve the remaining term until 12/07/2009.

**C.** Public Hearing of the Annual Plan was held March 12 @ 2:00 p.m. No one attended the hearing.

Resident notice was also posted in the monthly newsletter asking for comments. Three letters were sent in regard to replacing kitchen cabinets and countertops; as well as several letters in regard to expanding parking spaces for the 078-004. Consideration has been given to the requests and are included work within the five year plan.

**D. Violence Against Women Act**: BCHA created policy to add a preference for domestic violence in 2005. This policy has expanded to provide or offer the following activities, services, or programs, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking:

1. The PHA has signed Cooperation Agreements with, and works in partnership with, various agencies to assist victims of domestic violence, dating violence, sexual assault, or stalking.

The Bond County Housing Authority provides or offers the following activities, services, or programs that help child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing.

1. The PHA does not deny or terminate housing assistance for victims based solely on their being victims of domestic violence, dating violence, sexual assault or stalking.

The Bond County Housing Authority provides or offers the following activities, services, or programs to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

1. The PHA works to assist families by referring to appropriate partnership agencies.

**E. Additional Resources:** Bond County Housing Authority is reviewing several measures to maximize the ability to provide more affordable housing economically and efficiently, as well as updating existing units to compete in the market. Areas involved include application of the CFFP program to fulfill necessary updates at today's costs. An affiliate organization will create 50 single family homes via tax credits and seek viable methods of self sufficiency and service to the community.