PHA 5-Year and	U.S. Department of Housing and Urban	OMB
	Development	Ex
Annual Plan	Office of Public and Indian Housing	

1.0	PHA Information PHA Name: Aurora Housing Authority PHA Type: Small High PHA Fiscal Year Beginning: (MM/YYYY):	Performing	🛛 Standard	A Code: IL06-P090 HCV (Section 8)		
2.0	Inventory (based on ACC units at time of F Number of PH units: 652	Y beginning	in 1.0 above) Number of HCV units: 8	800		
3.0	Submission Type ⊠ 5-Year and Annual Plan	Annual	Plan Only	5-Year Plan Only		
4.0	PHA Consortia	HA Consorti	a: (Check box if submitting a joi	nt Plan and complete table b	pelow.)	
	Participating PHAs	PHA Code	Program(s) Included in the Consortia	Programs Not in the Consortia	No. of Unit Program PH	s in Each
	PHA 1:					
	PHA 2:					
	PHA 3:					
5.0	5-Year Plan. Complete items 5.1 and 5.2 on	ly at 5-Year	Plan update.			
	helping hand by providing The affordable housing economic development a	g housing ass primary focu within a saf and self suffi of life and pro	uthority to promote the original p sistance to those in need with unc as of our mission is to provide an è, stable environment while pron ciency opportunities for the resic ovide them with an opportunity t 'ds upward mobility and indepen	derstanding, respect and prof d maintain quality, noting educational, employn dents we serve to enhance an o break the cycle of poverty.	fessionalism. nent, nd improve	
	 and objectives described in the previous 5-Y PHA Goal: Expand the supply of assister a. Applying for additional HCV; b. Reducing public housing vacancies; c. Leveraging private or public other public d. Develop, acquire or construct units or b PHA Goal: Improve the quality of assistant a. Improving public housing management b. Increase customer satisfaction; c. Concentrate on efforts to improve specied. Renovate or modernize public housing e. Demolish or dispose of obsolete public f. Provide replacement vouchers PHA Goal: Increase assisted housing ch a. Provide voucher mobility counseling; a b. Conduct outreach efforts to potential void PHA Goal: Provide an improved living a. Implement public housing security impri and implementation of physical security 5. PHA Goal: Ensure equal opportunity a a. Undertake affirmative measures to ensu disability; b. Undertake affirmative measures to provi religion, national origin, sex, familial st c. Undertake affirmative measures to ensu 	ed housing b ic funds to cr uildings. ted housing (PHAS ratin fic managem units; housing; and noices by: nd pucher landlo environmen rovements th y improveme and affirmat ire access to a vide a suitabl atus or disab	reate additional housing opportur units by: g); ent functions including site man- t rds. t by: rough lease enforcement, close c nts. ively further fair housing by: assisted housing regardless of rac e living environment for families ility; and	agement and improving apport cooperation with the local po ce, color, religion national or s living in assisted housing, r	lice department rigin, sex, familia regardless of race	, color,
	e. onderake annhaive measures to ensu		nousing to persons with all value	enes of disubilities regardles	s of unit size req	unou.

here the pub istructions. d since last A 0 – 50075); ent (form H - 2009-2013	olic may obtain Annual Plan su	copies of the 5-			For a complete	list of PHA Pla	n					
9 – 50075); ent (form H - 2009-2013				 (a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: (b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions. PHA Annual Plan Elements Revised since last Annual Plan submission: 								
ent (form H • 2009-2013	(UD-50075.1);	a. 2009 Annual Plan (form HUD – 50075);										
b. 2009 Updated Annual Statement (form HUD-50075.1); (8.0 Capital Improvements) c. Updated 5 Year Action Plan – 2009-2013 (form HUD-50075.2) – 8.2 Capital Fund Program Five-Year Action Plan; and d Capital Fund Program IL06-P09-501-06, IL06-P090-501-07, IL06-P090-501-08 Performance and Evaluation Reports.												
	, 	,										
nnual Plan	n at the AHA	Central Offi	ce location, 1	630 West Pl	um Street, A	urora, IL 605	506					
SEE ATTACHMENT: il090.a01 for related details.												
Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. Disposition Plan Draft Version submitted to HUD SAC 2008.												
		as applicable.	SEE ATTACH	MENT: il090a	.v07							
ement/Perf	ormance and H	Evaluation Rer	ort. As part of	the PHA 5-Ye	ar and Annual	Plan, annually						
Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> , form HUD-50075.1, for each current and open CFP grant and CFFP financing. SEE ATTACHMENT: il090æ.01												
Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund</i> <i>Program Five-Year Action Plan</i> , form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan SEE*AFTACHMENF*TRO90:001 × See Below												
C FFP). any portion	of its Capital F	und Program (C	CFP)/Replaceme	nt Housing Fa	ctor (RHF) to	repay debt incur	red to					
Housing Needs . Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.												
по				tion								
Overall	Afford- ability	Supply	Quality	Access -ibility	Size	Loca- tion						
1238 4%	1238 94%											
9	69						_					
%	5% 7				-		_					
%	1%											
	U U											
7	67						_					
.10%					-		_					
5.81%	45.81%											
21 .21%	9.21%											
	2					-						
	1						_					
08%	.08%											
	1 for relat tion or Dev hers. ted to HUD lete Parts 8 ement/Perff <i>l</i> Program A SEE ATTA ction Plan. HUD-5007 tems must b CFFP). any portion n provided 1 ify the hous cluding elde ousing and S accessibilit HC Overall 1238 4% 0 % 8% 7 10% 21 21% 38 4.75% 5%	1 for related details. ation or Development, Deres. ted to HUD SAC 2008. blete Parts 8.1 through 8.3, stement/Performance and I at Program Annual Statement SEE ATTACHMENT: ill ction Plan. As part of the HUD-50075.2, and subsectems must be included in the CFFP). any portion of its Capital F n provided by the applicability the housing needs of the cluding elderly families, famousing and Section 8 tenami, accessibility, size of units; Housing Needs Overall Afford-ability 1238 94% 9 69 % 5% 7 67 10% 5.10% 21 121 21% 9.21% 38 588 4.75% 44.75% 25% .15%	1 for related details. tition or Development, Demolition and/orders. ted to HUD SAC 2008. elete Parts 8.1 through 8.3, as applicable. Sement/Performance and Evaluation Rep. 1 Program Annual Statement/Performance SEE ATTACHMENT: il090æ.01 ction Plan. As part of the submission of t HUD-50075.2, and subsequent annual up tems must be included in the Five-Year Ad CFFP). any portion of its Capital Fund Program (C n provided by the applicable Consolidated ify the housing needs of the low-income, v cluding elderly families, families with disa ousing and Section 8 tenant-based assistan , accessibility, size of units, and location. Housing Needs of Families i by Family Ty Overall Afford- ability 1238 1238 4% 94% 9 8% .68% 7 7 67 10% 5.10% 21 121 21% 921% 38 588 4.75% 44.75% 2 15%	1 for related details. ttion or Development, Demolition and/or Disposition, Corress. ted to HUD SAC 2008. dete Parts 8.1 through 8.3, as applicable. SEE ATTACHING ement/Performance and Evaluation Report. As part of the Program Annual Statement/Performance and Evaluation SEE ATTACHMENT: il090æ.01 ction Plan. As part of the submission of the Annual Plan, HUD-50075.2, and subsequent annual updates (on a rolling terms must be included in the Five-Year Action Plan SEE?) TFFP. any portion of its Capital Fund Program (CFP)/Replacemee n provided by the applicable Consolidated Plan, information if the housing needs of the low-income, very low-income cluding elderly families, families with disabilities, and hou ousing and Section 8 tenant-based assistance waiting lists. accessibility, size of units, and location. Housing Needs of Families in the Jurisdic by Family Type Overall Afford- ability Supply Quality 1238 1238 1238 4% 94% 1 1 9 69 1 1 10% 5.10% 1 1 21 121 1 1 22 602 5% 1 38 588 1 1	1 for related details. ition or Development, Demolition and/or Disposition, Conversion of Lers. ted to HUD SAC 2008. bete Parts 8.1 through 8.3, as applicable. SEE ATTACHMENT: il090a cment/Performance and Evaluation Report. As part of the PHA 5-Ye il Program Annual Statement/Performance and Evaluation Report, form 1 SEE ATTACHMENT: il090a.01 ction Plan. As part of the submission of the Annual Plan, PHAs must control HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., d. HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., d. HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., d. HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., d. HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., d. HUD-50075.2, and subsequent Annual Plan, PHAs must control of its Capital Fund Program (CFP)/Replacement Housing Factors and posterior of its Capital Fund Program (CFP)/Replacement Housing Factors and solution of its Capital Fund Program (CFP)/Replacement Housing factors accessibility, size of units, and location. 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As part of the submission of the Annual Plan, PHAs must complete and su HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current ye tems must be included in the Five-Year Action Plan SEE/AFTACHMENT?: il090æ.01 CFFP). any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to on provided by the applicable Consolidated Plan, information provided by HUD, and othify the housing needs of the low-income, very low-income, and extremely low-income chuding elderly families, families with disabilities, and households of various races and ousing and Section 8 tenant-based assistance waiting lists. The identification of housing accessibility, size of units, and location. Housing Needs of Families in the Jurisdiction by Family Type Overall Afford by Family Type Size 0 69 % 5% % 1% 9 8 8 68 % 5% % 1% 9 <td< th=""><th>(for or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeowner ters. ted to HUD SAC 2008. lete Parts 8.1 through 8.3, as applicable. SEE ATTACHMENT: il090a.v07 ement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually <i>Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current SEE ATTACHMENT: il090æ.01 etion Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capita</i> HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add lates tems must be included in the Five-Year Action Plan SEE/XFTACHMENF?@000@001X See Below rFFP). any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incur n provided by the applicable Consolidated Plan, information provided by HUD, and other generally avily the housing needs of the low-income, and extremely low-income families who re zhuding elderly families, #milies with disabilities, and households of various races and ethnic groups, a ousing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must ad accessibility, size of units, and location. 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Housing Needs of Families in the Jurisdiction by Family Type Overall Afford Supply Quality Access Size Loca-tion 1238 1238 1238 1238 1238 1238 1238 1238 1238 1238 1238 1238 1238 <t< th=""></t<>					

	Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. Note: Small, Section 8 only, and High Performing PHAs complete only for Annual					
	(1) Strategies					
	Need: Shortage of affordable housing for all eligible populations					
	Strategy 1. Maximize the number of affordable units available to the PHA within its current resources by: Select all that apply					
	 Employ effective maintenance and management policies to minimize the number of public housing units off-line Reduce turnover time for vacated public housing units Reduce time to renovate public housing units Participate in the Consolidated Plan development process to ensure coordination with broader community strategies 					
	Participate in the Consolidated Plan development process to ensure coordination with broader community strategies					
	Need: Specific Family Types: Families at or below 30% of median					
9.1	Strategy 1: Target available assistance to families at or below 30 % of AMI					
	Adopt rent policies to support and encourage work					
	Need: Specific Family Types: Families at or below 50% of median					
	Strategy 1: Target available assistance to families at or below 50% of AMI Select all that apply					
	Adopt rent policies to support and encourage work					
	Need: Specific Family Types: Families with Disabilities					
	Strategy 1: Target available assistance to Families with Disabilities: Select all that apply					
	Carry out the modifications needed in public housing based on the section 504 Needs Assessment for Public Housing					
	Need: Specific Family Types: Races or ethnicities with disproportionate housing needs					
	Strategy 2: Conduct activities to affirmatively further fair housing Select all that apply					

	Additiona	l Informat	tion. Describe the following, as well as any additional information HUD has requested.
	Year H	Plan.	ing Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-
		icant Amen	ndment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial ation"
			ion. Describe the following, as well as any additional information HUD has requested.
	(a) Progre Year H		ing Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-
			: Increase the availability of decent, safe, and affordable housing.
	\boxtimes		: Expand the supply of assisted housing
		Objectives 🛛	s: Reduce public housing vacancies: The AHA has strived to reduce vacant unit turnaround time and fill units as quickly as they become available.
	\boxtimes	PHA Goal Objectives	: Improve the quality of assisted housing s:
	\boxtimes	<u>ک</u>	Improve public housing management: (PHAS score) 76 in FFY2008 The AHA has worked on improving agency performance in all rating categories as identified annually by PHAS rating. ustomer satisfaction:
			The AHA has worked on improving overall resident satisfaction with services provided identified annually by RASS rating
		\boxtimes	Concentrate on efforts to improve specific management functions: (list; e.g., public housing finance; voucher unit inspections)
		_	The AHA has worked to improve the annual PHAS rating and worked to improve poorly rated identified management functions .
		\boxtimes	Renovate or modernize public housing units: The AHA has met proposed modernization schedules on an annual basis.
	\boxtimes	PHA Goal Objectives	: Increase assisted housing choices
			Provide voucher mobility counseling:
		\boxtimes	Provide participants with voucher mobility information at time of issuance of a voucher. Conduct outreach efforts to potential voucher landlords
			Conduct landlord seminars to inform local landlords about the Section 8 Voucher Program (on an annual basis or as needed to increase landlord participation).
10.0	HUD Stra	ntegic Goal	: Improve community quality of life and economic vitality
	\boxtimes	Objectives	
		\boxtimes	Implement public housing security improvements: Work with AHA staff, residents and the Aurora Police Department to develop and modify plans as needed to address
			resident security based on crime rate, reported criminal activity, etc. Work very closely with the Aurora Police Department to identify and track crime rates at each site.
			: Ensure Equal Opportunity in Housing for all Americans
	\boxtimes	Objectives	
		\boxtimes	Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origin, sex, familial status, and disability:
			The AHA has coordinated equal opportunity affirmative measures with local service providers. The AHA reports any landlords that does not provide Equal Opportunity in Housing for all Americans.
		\boxtimes	Undertake affirmative measures to provide a suitable living environment for families living in assisted housing, regardless of race,
			color, religion national origin, sex, familial status, and disability: The AHA has coordinated equal opportunity affirmative measures with local service providers. The AHA reports any
		\boxtimes	landlords that do not provide Equal Opportunity in Housing for all Americans. Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size
			required: The AHA coordinates equal opportunity affirmative measures with local service providers. The AHA reports any landlords
			that do not provide Equal Opportunity in Housing for all Americans.
		icant Amen	idment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial
			Modifications to the Plan - PHA Plans The AHA's basic criteria for the definition of a Significant
	Amendme waiting lis	nts and/or S t; Any addi	Substantial Deviations/ Modifications to the Plan is as follows: Any changes to rent or admissions policies or organization of the itions of non-emergency work items (items not included in the current Annual Statement or Five-year Action Plan) or change in the serve funds under the Capital Fund; Any change with regard to demolition or disposition, designation, homeownership programs or
	conversion	n activities.	The AHA may amend or modify its Annual or Five-Year Plan after submitting the plan to HUD. The AHA may modify, amend or
	deviation/ development requirement	modificatio ent and sub- nts as the o	le, regulation or other aspect of its plan. If the modification or change is considered a "significant amendment" or "substantial n" as defined by the AHA, then the AHA will comply with a number of requirements similar to those required at initial mission of the AHA Plan. Any significant amendment or substantial deviation/modification to a PHA Plan is subject to the same riginal PHA Plan (including time frames). The following are the requirements: The PHA must consult with the Resident Advisory
			e PHA must ensure consistency with the Consolidated Plan of the jurisdiction(s) (as defined in 24 CFR 903.15); and de for a review of the amendments/modifications by the public during a 45-day public review period.

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

Privacy Act Notice. The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

Instructions form HUD-50075

Applicability. This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

1.0 PHA Information

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

2.0 Inventory

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

3.0 Submission Type

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

4.0 PHA Consortia

Check box if submitting a Joint PHA Plan and complete the table.

5.0 Five-Year Plan

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

5.1 Mission. A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.

5.2 Goals and Objectives. Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.

- **6.0 PHA Plan Update.** In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:
 - (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
 - (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central off ice of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

PHA Plan Elements. (24 CFR 903.7)

 Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures. Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

- 2. Financial Resources. A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
- **3. Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
- 4. Operation and Management. A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
- **5. Grievance Procedures.** A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
- 6. Designated Housing for Elderly and Disabled Families. With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: 1) development name and number; 2) designation type; 3) application status; 4) date the designation was approved, submitted, or planned for submission, and; 5) the number of units affected.
- 7. Community Service and Self-Sufficiency. A description of: (1) Any programs relating to services and amenities provided or offered to assisted families; (2) Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; (3) How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. (Note: applies to only public housing).
- 8. Safety and Crime Prevention. For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities.

Page 1 of 3

- **9.** Pets. A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
- 10. Civil Rights Certification. A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
- **11. Fiscal Year Audit.** The results of the most recent fiscal year audit for the PHA.
- **12. Asset Management.** A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
- 13. Violence Against Women Act (VAWA). A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers

(a) Hope VI or Mixed Finance Modernization or Development. 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm

(b) Demolition and/or Disposition. With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/centers/sac/demo_dispo/index.c fm

Note: This statement must be submitted to the extent that approved and/or pending demolition and/or disposition has changed.

(c) Conversion of Public Housing. With respect to public housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or that the public housing agency plans to voluntarily convert; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at: http://www.hud.gov/offices/pih/centers/sac/conversion.cfm

- (d) Homeownership. A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) Project-based Vouchers. If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.
- **8.0 Capital Improvements.** This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.
 - 8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report. PHAs must complete the *Capital Fund Program Annual Statement/Performance and Evaluation Report* (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:
 - (a) To submit the initial budget for a new grant or CFFP;
 - (b) To report on the Performance and Evaluation Report progress on any open grants previously funded or CFFP; and
 - (c) To record a budget revision on a previously approved open grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the *Capital Fund Program Annual Statement/Performance and Evaluation* (form HUD-50075.1), at the following times:

- 1. At the end of the program year; until the program is completed or all funds are expended;
- 2. When revisions to the Annual Statement are made, which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
- **3.** Upon completion or termination of the activities funded in a specific capital fund program year.

8.2 Capital Fund Program Five-Year Action Plan

PHAs must submit the *Capital Fund Program Five-Year Action Plan* (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling basis) so that the form always covers the present five-year period beginning with the current year.

8.3 Capital Fund Financing Program (CFFP). Separate, written HUD approval is required if the PHA proposes to pledge any

portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm

- **9.0 Housing Needs.** Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
 - 9.1 Strategy for Addressing Housing Needs. Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
- **10.0 Additional Information.** Describe the following, as well as any additional information requested by HUD:
 - (a) Progress in Meeting Mission and Goals. PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).
 - (b) Significant Amendment and Substantial Deviation/Modification. PHA must provide the definition of "significant amendment" and "substantial deviation/modification". (Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. (Note: Standard and Troubled PHAs complete annually).
- **11.0 Required Submission for HUD Field Office Review.** In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan.
 - (a) Form HUD-50077, PHA Certifications of Compliance with the PHA Plans and Related Regulations
 - (b) Form HUD-50070, *Certification for a Drug-Free Workplace* (PHAs receiving CFP grants only)
 - (c) Form HUD-50071, Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)
 - (d) Form SF-LLL, *Disclosure of Lobbying Activities* (PHAs receiving CFP grants only)
 - (e) Form SF-LLL-A, Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only)
 - (f) Resident Advisory Board (RAB) comments.
 - (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
 - (h) Form HUD-50075.1, Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only). See instructions in 8.1.
 - (i) Form HUD-50075.2, *Capital Fund Program Five-Year Action Plan* (Must be attached electronically for PHAs receiving CFP grants only). See instructions in 8.2.

6.0 PHA Plan Update

This section is intended to clarify which Plan Elements have been revised or changed since the last Annual Plan was submitted to HUD.

All of the parts of the PHA Plan are readily available to the public to view at the Central Office of the Aurora Housing Authority.

1. <u>PHA Policies Governing Eligibility, Selection, and Admissions including</u> <u>Deconcentration and Waiting List Procedures [24 CFR Part 903.7 9 (c)]</u>

No revisions or changes since the last Annual Plan was submitted to HUD.

2. Statement of Financial Resources

[24 CFR Part 903.7 9 (b)]

List the financial resources that are anticipated to be available to the PHA for the support of Federal public housing and tenant-based Section 8 assistance programs administered by the PHA during the Plan year. Note: the table assumes that Federal public housing or tenant based Section 8 assistance grant funds are expended on eligible purposes; therefore, uses of these funds need not be stated. For other funds, indicate the use for those funds as one of the following categories: public housing operations, public housing capital improvements, public housing safety/security, public housing supportive services, Section 8 tenant-based assistance, Section 8 supportive services or other.

Financial Resources: Planned Sources and Uses					
Sources	Planned \$	Planned Uses			
1. Federal Grants (FY 2009 grants)					
a) Public Housing Operating Fund AMP1	1,856,155				
b) Public Housing Operating Fund AMP2	951,455				
c) Public Housing Capital Fund	1,108,178				
d) HOPE VI Revitalization	0				
e) HOPE VI Demolition	0				
f) Annual Contributions for Section 8	4,904,712				
Tenant-Based Assistance					
g) Public Housing Drug Elimination	0				
Program (including any Technical					
Assistance funds)					
h) Resident Opportunity and Self-	0				
Sufficiency Grants					
i) Community Development Block Grant	0				
j) HOME	0				
Other Federal Grants (list below)	0				
2. Prior Year Federal Grants					
(unobligated funds only) (list below)					
CF 501-07 (9-30-08)	642,829.03				

Financial Resources: Planned Sources and Uses					
Sources	Planned \$	Planned Uses			
CF501-08 (9-30-08)	877,361.00				
3. Public Housing Dwelling Rental Income					
AMP 1	441,156				
AMP2	543,844				
4. Other income (list below)					
· · · · ·	0				
4. Non-federal sources (list below)					
	0				
Total resources	11,325,690.03				

3. <u>PHA Rent Determination Policies</u> [24 CFR Part 903.7 9 (d)]

No revisions or changes since the last Annual Plan was submitted to HUD.

4. Operations and Management [24 CFR Part 903.7 9 (e)]

No revisions or changes since the last Annual Plan was submitted to HUD.

5. PHA Grievance Procedures [24 CFR Part 903.7 9 (f)]

Exemptions from component 6: High performing PHAs are not required to complete component 6. Section 8-Only PHAs are exempt from sub-component 6A.

A. Public Housing

1. Yes No: Has the PHA established any written grievance procedures in addition to federal requirements found at 24 CFR Part 966, Subpart B, for residents of public housing?

If yes, list additions to federal requirements below:

- 2. Which PHA office should residents or applicants to public housing contact to initiate the PHA grievance process? (select all that apply)
 - PHA main administrative office
- \square
- PHA development management offices Other (list below)

B. Section 8 Tenant-Based Assistance

1. Yes No: Has the PHA established informal review procedures for applicants to the Section 8 tenant-based assistance program and informal hearing procedures for families assisted by the Section 8 tenant-

based assistance program in addition to federal requirements found at 24 CFR 982?

If yes, list additions to federal requirements below:

- 2. Which PHA office should applicants or assisted families contact to initiate the informal review and informal hearing processes? (select all that apply)
 - PHA main administrative office



Other (list below)

Resident Property Managers Office

6. Designation of Public Housing for Occupancy by Elderly Families or Families with Disabilities or Elderly Families and Families with Disabilities 24 CFR Part 903.7 9 (i)]

No revisions or changes since the last Annual Plan was submitted to HUD.

7. PHA Community Service and Self-sufficiency Programs 24 CFR Part 903.7 9 (1)]

No revisions or changes since the last Annual Plan was submitted to HUD.

8. <u>PHA Safety and Crime Prevention Measures</u> [24 CFR Part 903.7 9 (m)]

No revisions or changes since the last Annual Plan was submitted to HUD.

9. <u>RESERVED FOR PET POLICY</u> [24 CFR Part 903.7 9 (n)]

No revisions or changes since the last Annual Plan was submitted to HUD.

10. <u>Civil Rights Certifications</u> [24 CFR Part 903.7 9 (o)]

No revisions or changes since the last Annual Plan was submitted to HUD.

11. <u>Fiscal Year Audit</u> [24 CFR Part 903.7 9 (p)]

The FY 2008 IPA Audit for the Aurora Housing Authority has previously been submitted to HUD. HUD response detailed below.

The Illinois State Office of the Department of Housing and Urban Development (HUD) has reviewed the corrective action plan that addresses three (3) findings and recommendations from the FY 2008 IPA Audit. We concur with the corrective actions your PHA has initiated and completed to correct the deficiencies to correct the deficiencies and therefore determine that these findings are now closed.

Sincerely,

Steven E. Meiss, Director Illinois State Office of Public Housing Region V

12. PHA Community Service and Self-sufficiency Programs

[24 CFR Part 903.7 9 (1)]

Exemptions from Component 12: High performing and small PHAs are not required to complete this component. Section 8-Only PHAs are not required to complete subcomponent C.

A. PHA Coordination with the Welfare (TANF) Agency

1. Cooperative agreements:

 \boxtimes Yes \square No: Has the PHA has entered into a cooperative agreement with the TANF Agency, to share information and/or target supportive services (as contemplated by section 12(d)(7) of the Housing Act of 1937)?

If yes, what was the date that agreement was signed? 06-14-2002

2. Other coordination efforts between the PHA and TANF agency (select all that apply)

- Client referrals
- \boxtimes Information sharing regarding mutual clients (for rent determinations and otherwise)
- Coordinate the provision of specific social and self-sufficiency services and programs to eligible families

Jointly administer programs

Partner to administer a HUD Welfare-to-Work voucher program

Joint administration of other demonstration program

Other (describe)

B. Services and programs offered to residents and participants

(1) General

a. Self-Sufficiency Policies

Which, if any of the following discretionary policies will the PHA employ to enhance the economic and social self-sufficiency of assisted families in the following areas? (select all that apply)

- Public housing rent determination policies
- Public housing admissions policies
- Section 8 admissions policies
- Preference in admission to section 8 for certain public housing families Preferences for families working or engaging in training or education
 - programs for non-housing programs operated or coordinated by the PHA
- Preference/eligibility for public housing homeownership option participation
- Preference/eligibility for section 8 homeownership option participation Other policies (list below)

b. Economic and Social self-sufficiency programs



Does the PHA coordinate, promote or provide any programs to enhance the economic and social self-sufficiency of residents? (If "yes", complete the following table; if "no" skip to sub-component 2, Family Self Sufficiency Programs. The position of the table may be altered to facilitate its use.)

Services and Programs									
Program Name & Description (including location, if appropriate)	Estimate d Size	Allocation Method (waiting list/random selection/speci fic criteria/other)	Access (development office / PHA main office / other provider name)	Eligibility (public housing or section 8 participants or both)					
None									

(2) Family Self Sufficiency program/s

a. Participation Description

Family Self Sufficiency (FSS) Participation							
Program	Required Number of	Actual Number of					
	Participants	Participants					
	(start of FY 2005 Estimate)	(As of: DD/MM/YY)					
Public Housing	None	None					
Section 8	34	09/30/2008 - 18					
	-	16 Participants Graduated					

b. The AHA is maintaining the minimum program size required by HUD.

b. Yes No: If the PHA is not maintaining the minimum program size required by HUD, does the most recent FSS Action Plan address the steps the PHA plans to take to achieve at least the minimum program size?

If no, list steps the PHA will take below:

C. Welfare Benefit Reductions

- 1. The PHA is complying with the statutory requirements of section 12(d) of the U.S. Housing Act of 1937 (relating to the treatment of income changes resulting from welfare program requirements) by: (select all that apply)
- Adopting appropriate changes to the PHA's public housing rent determination policies and train staff to carry out those policies
- Informing residents of new policy on admission and reexamination Actively notifying residents of new policy at times in addition to ad
 - Actively notifying residents of new policy at times in addition to admission and reexamination.
- Establishing or pursuing a cooperative agreement with all appropriate TANF agencies regarding the exchange of information and coordination of services
- Establishing a protocol for exchange of information with all appropriate TANF agencies
- Other: (list below)

13. Certification Of Domestic Violence, Dating Or Stalking

Public reporting burden for this collection of information is estimated to average 1 hour per response. This includes the time for collecting, reviewing, and reporting the data. Information provided is to be used by PHAs and Section 8 owners or managers to request a tenant to certify that the individual is a victim of domestic violence, dating violence or stalking. The information is subject to the confidentiality requirements of the HUD Reform Legislation. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.

Purpose of Form: The Violence Against Women and Justice Department Reauthorization Act of 2005 protects qualified tenants and family members of tenants who are victims of domestic violence, dating violence, or stalking from being evicted or terminated from housing assistance based on acts of such violence against them.

Use of Form: A family member must complete and submit this certification, or the information that may be provided in lieu of the certification, within 14 business days of receiving the written request for this certification by the PHA, owner or manager. The certification or alternate documentation must be returned to the person and address specified in the written request for the certification. If the family member has not provided the requested certification or the information that may be provided in lieu of the certification by the 14th business day or any extension of the date provided by the PHA, manager and owner, none of the protections afforded to victims of domestic violence, dating violence or stalking (collectively "domestic violence") under the Section 8 or public housing programs apply.

Note that a family member may provide, in lieu of this certification (or in addition to it): (1) A Federal, State, tribal, territorial, or local police or court record; or

(2) Documentation signed by an employee, agent or volunteer of a victim service provider, an attorney or a medical professional, from whom the victim has sought assistance in addressing domestic violence, dating violence or stalking, or the effects of abuse, in which the professional attest under penalty of perjury (28 U.S.C. 1746) to the professional's belief that the incident or incidents in question are bona fide incidents of abuse, and the victim of domestic violence, dating violence, or stalking has signed or attested to the documentation.

The AHA provides referralls to Mutual Grounds, assistance agency for domestic violence cases and the Aurora Police Department.

18. Other Information

[24 CFR Part 903.7 9 (r)]

A. Resident Advisory Board Recommendations

1. Yes No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?

- 2. If yes, the comments are: (if comments were received, the PHA MUST select one)
 - Attached at Attachment (File name)
 - Provided below:

 \boxtimes

Mary McEntee had two recommendations.

- 1. Replace windows in Centennial House and Annex.
- 2. Install a sprinkler system for Centennial House and Annex.

3. In what manner did the PHA address those comments? (select all that apply)

- Considered comments, but determined that no changes to the PHA Plan were necessary.
 - The PHA changed portions of the PHA Plan in response to comments List changes below:

Replacing windows for Centennial House and Annex is in the five year plan. The AHA does not intend to install a sprinkler system for Centennial House and Annex.

Other: (list below)

B. Description of Election process for Residents on the PHA Board

- 1. Yes No: Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)
- 2. Yes X No: Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to sub-component C.)
- 3. Description of Resident Election Process

a. Nomination of candidates for place on the ballot: (select all that apply)

Candidates were nominated by resident and assisted family organizations Candidates could be nominated by any adult recipient of PHA assistance

Self-nomination: Candidates registered with the PHA and requested a place on ballot

\mathbf{X}		
X		
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Other: (describe) **Resident Board member was appointed by the Mayor** of Aurora to a five year term. James Cofield is the current resident on the AHA Board of Commissioners.

- b. Eligible candidates: (select one)
- Any recipient of PHA assistance
 - Any head of household receiving PHA assistance
 - Any adult recipient of PHA assistance
 - Any adult member of a resident or assisted family organization
 - Other (list)
- c. Eligible voters: (select all that apply)
 - All adult recipients of PHA assistance (public housing and section 8 tenant-based assistance)
 - Representatives of all PHA resident and assisted family organizations
 - Other (list)

C. Statement of Consistency with the Consolidated Plan

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).

- 1. Consolidated Plan jurisdiction: (provide name here)
- 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)
- The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
- The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.
- The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.
- Activities to be undertaken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan. (list below)

1. The Consolidated Plan recommends that the AHA and the City of Aurora continue open communication to work out problems and offer solutions to ongoing circumstances.

2. The City of Aurora encourages the continued cooperation between the AHA and the Aurora Police Department to ensure the safety of public housing residents and the reduction of crime in and around public housing sites.

3. As the majority of residents eventually shall depart the umbrella of public housing, the City of Aurora encourages the AHA to embark on a cooperative

education program for public housing residents that would instruct them in terminology and nuances of appropriate credit, house searching, financing and home maintenance. The AHA coordinates activities with various service providers in the area to provide assistance to residents that are considering leaving public housing and renting or purchasing a home.

Other: (list below)

D. Other Information Required by HUD

Aurora Housing Authority 2009 Agency Plan Resident Advisory Board Members

Marilyn O'Neil 905 Second Avenue, #105A Aurora, IL 60505

James Cofield 1630 West Plum Street, #109 Aurora, IL 60506

Mary McEntee 1630 West Plum Street, #114 Aurora, IL 60506

Mayor Tom Weisner, Mayor 44 East Downer Place Aurora, IL 60507

Other Possible City of Aurora attendees: Bill Wiet, City of Aurora Alisia Lewis, City of Aurora Chuck Nelson, City of Aurora Rose Burns, City of Aurora Mutual Ground (MGI) operates a shelter for women and their minor children who are victims of domestic violence. Here victims are provided safety, shelter and support services while they learn they have the power to change their lives.

- professional staff available 24 hours a day
- specialized support services
- thirty-two bed capacity
- serving southern Kane and Kendall counties

Domestic Violence Counseling For Women

Domestic violence is the physical abuse, threat of physical abuse, or the emotional abuse by a relative or person with whom the victim resides.

Not all domestic violence victims need shelter. Some need to assess and explore their options before making a decision. Some need continuing support regarding their decision. Some need group interaction to break down feelings of isolation, and promote healing.

- individual counseling available by appointment
- weekly support groups
- parenting group to encourage non-violent behavior
- · referrals and advocacy with local social service agencies

For Children

Children are victims too, directly or indirectly. Understanding the violence is necessary to break this cycle of abuse.

- individual counseling
- support groups
- education about cooperative, non-violent problem solving
- activity and play groups

Sexual Assault Counseling

Sexual assault refers to all types of sexual violence with or without a weapon: rape, incest, molestation, child sexual assault/abuse and sexual harassment. Services are provided to all victims regardless of age or gender.

- 24 hour crisis intervention at hospitals and police stations
- individual counseling by professional staff
- support groups for rape, incest, children, adolescents, non-offending parents, and significant others
- specialized services for teens
- specialized services for children
- play and art therapy

Victim Advocacy

Mutual Ground provides critical advocacy services for both domestic violence and sexual assault victims. MGI supplies information, emotional support, and sound technical understanding of the legal and social systems involved. These systems can be frightening and frustrating to both adults and children who must then deal with numerous institutions during their crisis.

Domestic Violence Victims

- 24 hour availability for advocacy at hospital emergency rooms
- information on protection available through the Illinois Domestic Violence Act
- Advocacy with social service agencies and the criminal justice system
- support in criminal and civil court proceedings
- advocacy with obtaining Orders of Protection
- transportation to court

Sexual Assault Victims

- 24 hour availability for intervention at hospitals and police stations
- information about medical exams and evidence collection
- · court preparation for adult or child victims
- information about legal procedures
- transportation to court

24-Hour Crisis Lines

It takes courage for those devastated by domestic violence or sexual assault to reach out for help. Their first contact can be crucial. MGI operates a 24-hour hot line for domestic violence and sexual assault victims.

- NO LINES HAVE CALLER ID
- All calls confidential
- Calls taken by professional staff
- Crisis intervention counseling
- Support for families and friends of victims
- Informed, non-judgmental support
- Sensitive, accurate information

Community Education

Mutual Ground believes education is the key in prevention of domestic violence and sexual assault. MGI has several pro-active programs that are tailored to fit our philosophy that social change is necessary to prevent these crimes. Please click on the <u>Community Education</u> link for more information.

Domestic Violence:

Sexual Assault:

Hotline 630.897.0080

Hotline 630.897.8383

Office 630.897.0084

Office 630.897.8989

FAX (all) 630.897.3536

Mailing Address: Mutual Ground, Inc. 418 Oak Avenue Aurora, Illinois 60506 Email: <u>MutualGround@Ameritech.net</u>

AURORA HOUSING AUTHORITY FORM TO BE COMPLETED BY THE VICTIM OF DOMESTIC VIOLENCE:

Date Written Request Received By Family Member:

Name of the Victim of Domestic Violence:

Name(s) of other family members listed on the lease

Name of the abuser:

Relationship to Victim:

Date the incident of domestic violence occurred:

Time: _____

Location of Incident:

Name of victim:

14. Carbon Monoxide Alarm Detector Act

IMPORTANT RESIDENT NOTICE

December 7, 2006

To: All Aurora Housing Authority (AHA) Residents

Subject: Carbon Monoxide Alarm Detector Act

Dear Residents,

On May 8, 2006, the Carbon Monoxide Alarm Detector Act was passed. This Act requires that every dwelling unit be equipped with at least one approved carbon monoxide alarm in an operating condition within 15 feet of every room used for sleeping purposes by January 1, 2007. This Act states that it is the responsibility of the owner of a structure to supply and install all required alarms. This Act states that it is the responsibility of a tenant to test and to provide general maintenance for the alarms within the tenant's dwelling unit or rooming unit, and to notify the owner or the authorized agent of the owner in writing of any deficiencies that the tenant cannot correct.

This Act states that tampering with, removing, destroying, disconnecting, or **removing the batteries** from any installed carbon monoxide alarm, except in the course of inspection, maintenance, or replacement of the alarm, is a Class A misdemeanor in the case of a first conviction, and a Class 4 felony in the case of a second or subsequent conviction. As stated above, it is the responsibility of a tenant to test and to provide general maintenance for the alarms within the tenant's dwelling unit and to notify the AHA in writing of any deficiencies that the tenant cannot correct. If you or a family member remove, destroy or disconnect a carbon monoxide alarm provided and installed by the AHA, you may be convicted of a Class A misdemeanor in the case of a first conviction, and a Class 4 felony in the case of a second or subsequent conviction. Remember, you are responsible for replacing batteries in the carbon monoxide alarm as needed.

<u>This is your advance notice</u> that AHA staff will be providing and installing carbon monoxide alarms within 15 feet of every room used for sleeping purposes in all units before January 1, 2007.

Make certain you do not remove any carbon monoxide alarm, remove any batteries and report in writing to the AHA any deficiencies that you cannot correct.

Sincerely,

David Kramer

Par	t I: Summary					
PHA Name/Number Aurora Housing Authority (IL 090)		Locality: Aurora (F	Kane County) Illinois	Original 5-Year Plan	Revision No: 1	
A.	Development Number and Name	Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2010	Work Statement for Year 3 FFY 2011	Work Statement for Year 4 FFY 2012	Work Statement for Year 5 FFY 2013
B.	Physical Improvements Subtotal	Annual Statement	\$589,361	\$589,361	\$589,361	\$589,361
C.	Management Improvements		\$50,000	\$50,000	\$50,000	\$50,000
D.	PHA-Wide Non-dwelling Structures and Equipment ¹		\$75,000	\$75,000	\$75,000	\$75,000
E.	Administration		\$110,817	\$110,817	\$110,817	\$110,817
F.	Other		\$380,000	\$83,000	\$83,000	\$83,000
G.	Operations		\$200,000	\$200,000	\$200,000	\$200,000
H.	Demolition		\$1,600,000,		\$0	\$0
I.	Development		\$0		\$0	\$0
J.	Capital Fund Financing – Debt Service		\$0		\$0	\$0
K.	Total CFP Funds		\$	\$1,108,178	\$1,108,178	\$1,108,178
L.	Total Non-CFP Funds	\$0	\$0	\$0	\$0	\$0
М.	Grand Total	\$1,108,178	\$3,005,178	\$1,108,178	\$1,108,178	\$1,108,178

¹ Included in Physical Improvement subtotal

Par	t I: Summary (Continuation)				
PHA Name/Number – Aurora Housing Authority (IL 090)		Locality: Aurora (K	ane County) Illinois	Original 5-Year Plan Revision No: 1		
<u>(IL (</u> A.	Development Number and Name	Work Statement for Year 1 FFY 2009	Work Statement for Year 2 FFY 2010	Work Statement for Year 3 FFY 2011	Work Statement for Year 4 FFY 2012	Work Statement for Year 5 FFY 2013
	AHA-Wide Operations	Annual Statement	\$200,000	\$200,000	\$200,000	\$200,000
	AHA-Wide Management Improvements		\$50,000	\$50,000	\$50,000	\$50,000
	AHA-Wide Administration		\$110,817	\$110,817	\$110,817	\$110,817
	AHA-Wide A/E Fees and Costs		\$40,000	\$40,000	\$40,000	\$40,000
	AMP 1 - IL090-108D (Jericho Circle, Eastwood, Indian Trail, Southwind and all Scattered Site Units)		\$564,361	\$564,361	\$564,361	\$564,361
	Demolition of Jericho Circle		\$1,600,000	\$0	\$0	\$0
			\$0	\$0	\$0	\$0
	AMP 2 - IL090-208D Maple Terrace, Centennial House and Centennial House Annex		\$100,000	\$100,000	\$100,000	\$100,000
	Dwelling Equipment Non- Expendable		\$40,000	\$40,000	\$40,000	\$40,000
	Relocation		\$300,000	\$3,000	\$3,000	\$3,000
	Total:		\$3,005,178	\$1,108,178	\$1,108,178	\$1,108,178

	porting Pages – Physic	cal Needs Work State	ment(s)					
Work	V	Vork Statement for Year 2	2	Work Statement for Year: 3				
Statement for		FFY 2010		FFY 2011				
Year 1 FFY 2009	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost		
See				AMD 1 11 000 100D				
Annual Statement	AMP 1 - IL090-108D Modernization work for Eastwood, Indian Trail & Southwind	3 Properties with 128 units	\$564,361	AMP 1 - IL090-108DModernization work for Eastwood, Indian Trail & Southwind	3 Properties with 128 units	\$564,361		
	Work to correct identified deficiencies in the Physical Needs Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations at Jericho Circle, Eastwood, Indian Trail & Southwind and Scattered Site family units. Work more detailed in Annual Statement.	337 units		 Work to correct identified deficiencies in the Physical Needs Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations at Jericho Circle, Eastwood, Indian Trail & Southwind and Scattered Site family units. Work more detailed in Annual Statement. 	337 units			
	AMP 2 - IL090-108D Maple Terrace, Centennial House and Centennial House Annex	Two properties with 315 units	\$100,000	AMP 2 - IL090-108D Maple Terrace, Centennial House and Centennial House Annex	Two properties with 315 units	\$100,000		

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Work Statement for	v	Vork Statement for Year 2 FFY 2010		V	Work Statement for Year: 3 FFY 2011				
Year 1 FFY 2009	Development Number/Name General Description of Major Work Categories Work to correct identified deficiencies in the Physical Needs	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories Work to correct identified deficiencies in the Physical Needs	Quantity	Estimated Cost			
	Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations. Work more detailed in Annual Statement.			Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations. Work more detailed in Annual Statement.					
	Jericho Circle Demolition Work	29 Buildings with 146 units	\$1,600,000						
	Agency Wide			Agency Wide					
	Operations		\$200,000	Operations	\$200,000				
	Management Improvements		\$50,000	Management Improvements	\$50,000				
	Administration		\$110,817	Administration	\$110,817				
	A&E Services		\$40,000	A&E Services	\$40,000				
	Dwelling Equipment Non-Expendable		\$40,000	Dwelling Equipment Non-Expendable	\$40,000				
	Non-Dwelling Equipment		\$75,000	Non-Dwelling Equipment	\$75,000				
	Relocation		\$300,000	Relocation	\$3.000				
	Subtotal of Estimated Cost		\$3,005,178		Subtotal of Estimated Cost	\$1,108,178			

Part II: Sup	porting Pages – Physic	cal Needs Work State	ment(s)					
Work	V	Vork Statement for Year	4	Work Statement for Year: 5				
Statement for	Statement for FFY 2012			FFY 2013				
Year 1 FFY 2009	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost		
See								
Annual Statement	AMP 1 - IL090-108D Modernization work for Eastwood, Indian Trail & Southwind	3 Properties with 128 units	\$564,361	AMP 1 - IL090-108DModernization work for Eastwood, Indian Trail & Southwind	3 Properties with 128 units	\$564,361		
	Work to correct identified deficiencies in the Physical Needs Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations at Jericho Circle, Eastwood, Indian Trail & Southwind and Scattered Site family units. Work more detailed in Annual Statement.	337 units		 Work to correct identified deficiencies in the Physical Needs Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations at Jericho Circle, Eastwood, Indian Trail & Southwind and Scattered Site family units. Work more detailed in Annual Statement. 	337 units			
	AMP 2 - IL090-108D Maple Terrace, Centennial House and Centennial House Annex	Two properties with 315 units	\$100,000	AMP 2 - IL090-108D Maple Terrace, Centennial House and Centennial House Annex	Two properties with 315 units	\$100,000		

Work Statement for	W	ork Statement for Year 4 FFY 2012		Work Statement for Year: 5 FFY 2013			
Year 1 FFY 2009	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	Development Number/Name General Description of Major Work Categories	Quantity	Estimated Cost	
	Work to correct identified deficiencies in the Physical Needs Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations. Work more detailed in Annual Statement.	Two properties with 315 units		Work to correct identified deficiencies in the Physical Needs Assessment completed in early 2009. Physical improvements to maintain existing properties occupied by residents and correction of City of Aurora code violations. Work more detailed in Annual Statement.	Two properties with 315 units		
	Agency Wide		**	Agency Wide		#2 00,000	
	Operations		\$200,000	Operations Management		\$200,000	
	Management Improvements		\$50,000	Management Improvements		\$50,00	
	Administration		\$110,817	Administration		\$10,817	
	A&E Services		\$40,000	A&E Services		\$40,000	
	Dwelling Equipment Non-Expendable		\$40,000	Dwelling Equipment Non-Expendable		\$40,000	
	Non-Dwelling Equipment		\$75,000	Non-Dwelling Equipment		\$75,000	
	Relocation		\$3,000	Relocation		\$3,000	
	Subt	otal of Estimated Cost	\$1,110,178	Sul	btotal of Estimated Cost	\$1,110,178	

il090.v07 Attachments

- il090a.v07 501-09 Signed Annual Submittal
- il090b.v07 Performance & Evaluation Reports 9/08
- il090c.v07 Performance & Evaluation Reports 9/09
- il090d.v07 Deconcentration Plan\Income Mixing
- il090e.v07 Progress Meeting 5 Year Plan Goals
- il090f.v07 Criteria for Substantial Deviation
- il090g.v07 Signed 501-09 ARRA Funds Revision #2
- il090h.v07 Resident Advisory Board Information

PHA Na	Summary me: Housing Authority Grant Type and Number Capital Fund Program Grant No: IL Replacement Housing Factor Grant Date of CFFP:	06S09050109 (ARRA Capital Fund No:	l Formula Grant)		FFY of Grant: 2009 FFY of Grant Approval: 2009
fype of (Grant Inal Annual Statement I Reserve for Disasters/Emergenci Informance and Evaluation Report for Period Ending:	es	⊠ Revised Annual Stateme □ Final Performance and 1	nt (revision no: One 12/7/2009) Evaluation Report	
Perio	Summary by Development Account	T T	otal Estimated Cost		Total Actual Cost 1
2.110	Dummary by Dervophiliteratoria	Original	Revised ²	Obligated	Expended
1	Total non-CFP Funds	\$0.00	0		
2	1406 Operations (may not exceed 20% of line 21) ³	\$0.00	0		
3	1408 Management Improvements	\$0.00	0		
4	1410 Administration (may not exceed 10% of line 21)	\$0.00	140,273		
5	1411 Audit	\$0.00	0		
6	1415 Liquidated Damages	\$0.00	0		
7	1430 Fees and Costs	\$80,000	\$161,725	\$161,725	
8	1440 Site Acquisition	\$0.00			
9	1450 Site Improvement	\$504,000	\$200,000		
10	1460 Dwelling Structures	\$818,734	\$900,736	·	
11	1465.1 Dwelling Equipment-Nonexpendable	\$0.00	0		
12	1470 Non-dwelling Structures	\$0.00	0		<u></u>
13	1475 Non-dwelling Equipment	\$0.00	0		
14	1485 Demolition	\$0.00	0		
15	1492 Moving to Work Demonstration	\$0.00	0		
16	1495.1 Relocation Costs	\$0.00	0		
17	1499 Development Activities ⁴	\$0.00	0		

¹ To be completed for the Performance and Evaluation Report. ² To be completed for the Performance and Evaluation Report or a Revised Annual Statement. ³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.

⁴ RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

HA Na	Housing Grant Lype and Number Capital Fund Program Grant No: IL06S09050109 (ARRA Ca	pital Fund Formula Grant)	FFY of Gr FFY of Gr	ant:2009 ant Approval: 2009		
ype of		•	Deviced Appr	al Statement (revision no:)	
Ori	iginal Annual Statement 🔲 Reserve for Disasters/En	mergencies		ance and Evaluation Report	,	
Per	formance and Evaluation Report for Period Ending:	Total	Estimated Cost		rtual Cost 1	
Line	Summary by Development Account	Original	Revised ²	Obligated	Expended	
18a	1501 Collateralization or Debt Service paid by the PHA	\$0.00	0			
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment	\$0.00	0			
19	1502 Contingency (may not exceed 8% of line 20)	\$0.00	0			
20	Amount of Annual Grant:: (sum of lines 2 - 19)	\$1,402,734	\$1,402,734			
21	Amount of line 20 Related to LBP Activities	\$0.00	0			
22	Amount of line 20 Related to Section 504 Activities	\$0.00	0			
23	Amount of line 20 Related to Security - Soft Costs	\$0.00	0			
24	Amount of line 20 Related to Security - Hard Costs	\$0.00	0			
25	Amount of line 20 Related to Energy Conservation Measures	\$297,576	\$225,000			
Signat	Thre of Executive Director /2	Date Sign $-7/27$	nature of Public Housing Di	rector	12/22/07	
	'To be completed for the Performance and Evaluation Report.		£0			

¹ To be completed for the Performance and Evaluation Report. ² To be completed for the Performance and Evaluation Report or a Revised Annual Statement. ³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.

⁴ RHF funds shall be included here.

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Part II: Supporting Pages	Gr	ant Type and Number			Federal	FFY of Grant: 200)9			
PHA Name: Aurora Hous	Grant Type and Number Capital Fund Program Grant No: IL06S09050109 (ARRA Capital Fund Formula Grant) CFFP (Yes/ No): No Replacement Housing Factor Grant No:									
Development Number Name/PHA-Wide	General Description of Major Wo Categories	rk Development Account No.	Development		Total Estimated Cost		Cost	Status of Work		
Activities				Original	Revised ¹	Funds Obligated ²	Funds Expended ²			
AMP IL-090-001 Eastwood &	Architectural/Engineering Fees Design and Construction Management	nt -	2 properties	\$60,000	141,725	141,725				
Southwind AMP IL-090-001 Eastwood & Southwind	Architectural/Engineering Fees Engineering assessment and redesign	1430	2 properties	\$20,000	20,000	20,000				
AMP IL-090-001 Southwind	drainage - \$20,000 Sitework - Correct stormwater drain issue by reconfiguring topography, installing drains and water channels;		1 property	\$25,000	25,000					
AMP IL-090-001 Eastwood & Southwind	grade site Sitework - Remove and replace sele sidewalks and pavement - stabilize substrate - install new front stoops continuos across the front of the buildings - Remover rear stoop area install a pation are for each unit alon with a six foot high privacy fence of side of the units to create a semi-pri	s - 1g n each	2 properties	\$155,000	200,000					
AMP IL-090-001 Eastwood &	area for residents Sitework - General landscaping	1450	2 properties	\$40,000	60,000	General landscaping two sites				
Southwind AMP IL-090-001 Eastwood &	Sitework - patch or replace asphalt needed for parking lots and drivewa	as 1450 ays	2 properties	i	40,000					
Southwind AMP IL-090-001 Eastwood &	Install energy efficient thermostats	1460	92 units	10,580	10,580		form HUD-500	TE 1 (4/2008)		

Southwind				07.000	85.000	
AMP IL090-001	Intsall A/C in all units	1460	34 units	85,000	85,000	
Southwind						 not practical for
AMP IL-090-001	Dwelling Unit - Install geothermal			\$0	0	site - land filled
Eastwood &	heating/cooling system in dwelling units					ground would
Eastwood & Southwind	(Sink geothermal wells serving each of 10					not work with
Southwind	buildings @ \$6,000 per building; Install					geothermal
	heat pump units in each unit @ 6,600 per					system
	unit)					
	Dwelling Unit - Remove siding and stone	1460	92 uits	\$283,229	\$283,229	
AMP IL-090-001	façade. Install new siding for all buildings					
Eastwood &	- include insulation, vapor barrier under	1				
Southwind	new siding.					
	Dwelling Unit - Replace windows and	1460	92 Units	\$225,000	225,000	
AMP IL-090-001	screens with dual pane thermal type			1		
Eastwood &	screens with dual part merinal type	1				
Southwind	Dwelling Unit - Selectively replace	1460	all	\$50,000	50,000	
AMP IL-090-001	roofing, gutters and downspouts		buildings			
Eastwood &	rooting, gutters and downspours			i		
Southwind	Dwelling Unit - Repair, replace or	1460	0	0	replace all	
AMP IL-090-001	Dwelling Unit - Repair, replace of		ļ		stonework	
Eastwood &	powerwash damaged and unsightly				and siding	
Southwind	masonry	1460	0	0	completed	
AMP IL-090-001	Dwelling Unit - Install storm doors (front	1.100				
Eastwood &	and rear) of all units					
Southwind		1460	92 units	41,000	41,400	
AMP IL-090-001	Upgrade attic insulation	1400	\$450.00			
Eastwood &			per unit			
Southwind		1460	58 units	46,000	46,000	
AMP IL-090-001	Provide whole house fan in attic area	1400	Jo units			
Eastwood		1460	92 units	92,000	92,000	
AMP IL-090-001	Provide and install a separate gas meter	1400	72 units	,,		
Eastwood &	for each unit					
Southwind		1460	92 units	41,400		
AMP IL-090-001	Install TV distribution system for entire	1460	92 units	11,100		
Eastwood &	unit rafe					
Southwind			92 units	41,400		
AMP IL-090-001	Consoldated phone jacks for entire unit	1460	92 units	41,400		
Eastwood &	97124					
Southwind						

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages             |                                            |                            |                                                                                               |          |                      |                            |                                 |                                       |                                       |
|---------------------------------------|--------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|---------------------------------|---------------------------------------|---------------------------------------|
| PHA Name: Aurora Housing Authority    |                                            |                            | pe and Number<br>ind Program Grant No-<br>nula Grant)<br>es/ No): No<br>ent Housing Factor Gr |          | 1                    | Federal FFY of Grant: 2009 |                                 |                                       |                                       |
| Development Number<br>Name/PHA-Wide   | General Description of Major<br>Categories | Work                       | Vork Development<br>Account No.                                                               |          | Total Estimated Cost |                            | ost Total Actual Cost Status of |                                       | Status of Work                        |
| Activities                            |                                            |                            |                                                                                               |          | Original             | Revised 1                  | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup>        |                                       |
| N/A                                   |                                            |                            |                                                                                               | <u> </u> | <u> </u>             |                            |                                 |                                       |                                       |
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<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Sch<br>PHA Name: Aurora Housing | g Authority                        | Federal FFY of Grant: 2009    |                                             |                                |                                                                                   |
|----------------------------------------------------------|------------------------------------|-------------------------------|---------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|
| Development Number<br>Name/PHA-Wide                      |                                    | d Obligated<br>Ending Date)   | All Funds Expended<br>(Quarter Ending Date) |                                | Reasons for Revised Target Dates                                                  |
| Activities                                               | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date            | Actual Expenditure End<br>Date |                                                                                   |
| AMP IL-090-001<br>Eastwood & Southwind<br>Dwelling Unit  | 3/17/2010                          |                               | 3/17/2012                                   |                                | Revised as part of the 2010 Annual Plan -<br>Public Hearing Notice dated 10/2/09. |
| Improvements -<br>BLI 1460                               |                                    |                               |                                             |                                | Public Hearing conducted on November 17, 2009<br>No comments received.            |
| A/E Fees - BLI 1430<br>Sitework - BLI 1450               | 3/17/2010<br>3/17/2010             | 11/23/09                      | 3/17/2012<br>3/17/2012                      |                                |                                                                                   |
| Administration                                           |                                    |                               |                                             |                                |                                                                                   |
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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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Page7
U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Sche                     | dule for Capital Fund                  | Financing Program                     | ·····                                 | ······································ |                                                                                                                 |
|---------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| PHA Name: Aurora                                  |                                        |                                       |                                       |                                        | Federal FFY of Grant: 2009                                                                                      |
| Development Number<br>Name/PHA-Wide<br>Activities | me/PHA-Wide (Quarter Ending Date)      |                                       | All Fund<br>(Quarter F                | s Expended<br>Ending Date)             | Reasons for Revised Target Dates <sup>1</sup>                                                                   |
| Activities                                        | Original<br>Obligation End<br>Date     | Actual Obligation<br>End Date         | Original Expenditure<br>End Date      | Actual Expenditure End<br>Date         |                                                                                                                 |
| N/A                                               |                                        | · · · · · · · · · · · · · · · · · · · | · · · · ·                             |                                        |                                                                                                                 |
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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

### Amendments/Modifications to the Plan - PHA Plans

The AHA's basic criteria for the definition of a Significant Amendments and/or Substantial Deviations/ Modifications to the Plan is as follows:

- Any changes to rent or admissions policies or organization of the waiting list;
- Any additions of non-emergency work items (items not included in the current Annual Statement or Five-year Action Plan) or change in the use of replacement reserve funds under the Capital Fund;
- Any change with regard to demolition or disposition, designation, homeownership programs or conversion activities.

The AHA may amend or modify its Annual or Five-Year Plan after submitting the plan to HUD. The AHA may modify, amend or change any policy, rule, regulation or other aspect of its plan. If the modification or change is considered a "significant amendment" or "substantial deviation/modification" as defined by the AHA, then the AHA will comply with a number of requirements similar to those required at initial development and submission of the AHA Plan.

Any significant amendment or substantial deviation/modification to a PHA Plan is subject to the same requirements as the original PHA Plan (including time frames). The following are the requirements:

- The PHA must consult with the Resident Advisory Board (RAB); and
- The PHA must ensure consistency with the Consolidated Plan of the jurisdiction(s) (as defined in 24 CFR 903.15); and

The AHA must provide for a review of the amendments/modifications by the public during a 45-day public review period.

### **Overview Of Progress In Meeting 5 Year Plan Goals**

### **B.** Goals

The goals and objectives listed below are derived from HUD's strategic Goals and Objectives and those emphasized in recent legislation. PHAs may select any of these goals and objectives as their own, or identify other goals and/or objectives. Whether selecting the HUD-suggested objectives or their own, **PHAS ARE STRONGLY ENCOURAGED TO IDENTIFY QUANTIFIABLE MEASURES OF SUCCESS IN REACHING THEIR OBJECTIVES OVER THE COURSE OF THE 5 YEARS**. (Quantifiable measures would include targets such as: numbers of families served or PHAS scores achieved.) PHAs should identify these measures in the spaces to the right of or below the stated objectives.

# HUD Strategic Goal: Increase the availability of decent, safe, and affordable housing.

| <ul> <li>PHA Goal: Expand the supply of assisted housing</li> <li>Dbjectives:</li> <li>Apply for additional rental vouchers:</li> <li>Reduce public housing vacancies:</li> <li>The AHA has strived to reduce vacant unit turnaround time and fill units as quickly as they become available.</li> <li>Leverage private or other public funds to create additional housing opportunities:</li> <li>Acquire or build units or developments</li> <li>Other (list below)</li> </ul>                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>PHA Goal: Improve the quality of assisted housing</li> <li>Dejectives:</li> <li>Improve public housing management: (PHAS score) 76 in FFY2008</li> <li>The AHA has worked on improving agency performance in all rating categories as identified annually by PHAS rating.</li> <li>Improve voucher management: (SEMAP score) 95 in FFY 2008</li> <li>Increase customer satisfaction:</li> <li>The AHA has worked on improving overall resident satisfaction with services provided identified annually by RASS rating</li> <li>Concentrate on efforts to improve specific management functions: (list; e.g., public housing finance; voucher unit inspections)</li> <li>The AHA has worked to improve the annual PHAS rating and worked to</li> </ul> |
| <ul> <li>improve poorly rated identified management functions .</li> <li>Renovate or modernize public housing units:</li> <li>The AHA has met proposed modernization schedules on an annual basis.</li> <li>Demolish or dispose of obsolete public housing:</li> <li>Provide replacement public housing:</li> <li>Provide replacement vouchers:</li> <li>Other: (list below)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                        |

### PHA Goal: Increase assisted housing choices

Objectives:

 $\square$ 

- Provide voucher mobility counseling:
  - Provide participants with voucher mobility information at time of issuance of a voucher.
- Conduct outreach efforts to potential voucher landlords Conduct landlord seminars to inform local landlords about the Section 8 Voucher Program (on an annual basis or as needed to increase landlord
  - participation).
- Increase voucher payment standards
- Implement voucher homeownership program:
- Implement public housing or other homeownership programs:
- Implement public housing site-based waiting lists:
- Convert public housing to vouchers:
- ] Other: (list below)

### HUD Strategic Goal: Improve community quality of life and economic vitality

- PHA Goal: Provide an improved living environment Objectives:
  - Implement measures to deconcentrate poverty by bringing higher income public housing households into lower income developments:
  - Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments:
  - Implement public housing security improvements: Work with AHA staff, residents and the Aurora Police Department to develop and modify plans as needed to address resident security based on crime rate, reported criminal activity, etc. Work very closely with the Aurora Police Department to identify and track crime rates at each site.
  - Designate developments or buildings for particular resident groups (elderly, persons with disabilities)
  - Other: (list below)

# HUD Strategic Goal: Promote self-sufficiency and asset development of families and individuals

PHA Goal: Promote self-sufficiency and asset development of assisted households

Objectives:

- Increase the number and percentage of employed persons in assisted families:
- Provide or attract supportive services to improve assistance recipients' employability:

| Provide or attract supportive services to increase independence for the |
|-------------------------------------------------------------------------|
| <br>elderly or families with disabilities.                              |

Other: (list below)

### HUD Strategic Goal: Ensure Equal Opportunity in Housing for all Americans

|             | Goal: Ensure equal opportunity and affirmatively further fair housing                                                                                                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | Undertake affirmative measures to ensure access to assisted housing<br>regardless of race, color, religion national origin, sex, familial status, and<br>disability: |
|             | The AHA has coordinated equal opportunity affirmative measures with                                                                                                  |
|             | local service providers. The AHA reports any landlords that does not                                                                                                 |
|             | provide Equal Opportunity in Housing for all Americans.                                                                                                              |
| $\boxtimes$ | Undertake affirmative measures to provide a suitable living environment                                                                                              |
|             | for families living in assisted housing, regardless of race, color, religion                                                                                         |
|             | national origin, sex, familial status, and disability:                                                                                                               |
|             | The AHA has coordinated equal opportunity affirmative measures with                                                                                                  |
|             | local service providers. The AHA reports any landlords that do not provide                                                                                           |
|             | Equal Opportunity in Housing for all Americans.                                                                                                                      |
| $\square$   | Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required:                          |
|             | The AHA coordinates equal opportunity affirmative measures with local                                                                                                |
|             | service providers. The AHA reports any landlords that do not provide Equal                                                                                           |
|             | <b>Opportunity in Housing for all Americans.</b>                                                                                                                     |
|             | Other: (list below)                                                                                                                                                  |
|             |                                                                                                                                                                      |

**Capital Fund Program:** The Aurora Housing Authority has met or exceeded all time lines for fund obligation and fund expenditures of Capital Funds. Capital Fund Programs IL06-PO90-501-06 are closed with all funds expended. Capital Fund Programs IL06-PO90-501-07 and 501-08 are current. All estimated obligation and expenditure deadlines have been met or exceeded.

### 10.4 DECONCENTRATION POLICY

It is AHA's policy to provide for deconcentration of poverty and encourage income mixing by bringing higher income families into lower income developments and lower income families into higher income developments. Toward this end, the AHA will skip families on the waiting list to reach other families with a lower or higher income. The AHA will accomplish this in a uniform and non-discriminatory manner.

The AHA will affirmatively market our housing to all eligible income groups. Lower income residents will not be steered toward lower income developments and higher income people will not be steered toward higher income developments.

Prior to the beginning of each fiscal year, the AHA will analyze the income levels of families residing in each of our developments, the income levels of census tracts in which the AHA developments are located, and the income levels of the families on the waiting list. Based on this analysis, the AHA will determine the level of marketing strategies and deconcentration incentives it will implement.

### 10.5 DECONCENTRATION INCENTIVES

The AHA may offer one or more incentives to encourage applicant families whose income classification would help to meet the deconcentration goals of a particular development.

Various incentives may be used at different times, or under different conditions, but will always be provided in a consistent and nondiscriminatory manner.

### Component 3, (6) Deconcentration and Income Mixing

- a. Yes No: Does the PHA have any general occupancy (family) public housing developments covered by the deconcentration rule? If no, this section is complete. If yes, continue to the next question.
- b. Yes No: Do any of these covered developments have average incomes above or below 85% to 115% of the average incomes of all such developments? If no, this section is complete.

If yes, list these developments as follows:

| Deconcentration Policy for Covered Developments |                    |                                                         |                                                                                   |  |  |  |  |  |
|-------------------------------------------------|--------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|--|
| Development<br>Name:                            | Number<br>of Units | Explanation (if any) [see step 4 at §903.2(c )(1)((iv)] | Deconcentration policy (if<br>no explanation) [see step 5<br>at §903.2(c )(1)(v)] |  |  |  |  |  |
|                                                 |                    |                                                         |                                                                                   |  |  |  |  |  |
|                                                 |                    |                                                         |                                                                                   |  |  |  |  |  |
|                                                 |                    |                                                         |                                                                                   |  |  |  |  |  |

| Capital Fund I |                                                                                                                            | ype and Number<br>Fund Program Grant No: IL06-P(<br>CFFP: | Program Grant No: IL06-P090-501-07 Replacement Housing Factor Grant No: |                |                    |  |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|----------------|--------------------|--|--|
|                | f Grant<br>inal Annual Statement EReserve for Disasters<br>ormance and Evaluation Report for Period Ending: <u>9-30-20</u> | Emergencies<br>)09                                        | □Revised Annual Statement<br>□Final Performance and Ev:                 | luation Report |                    |  |  |
| Line           | Summary by Development Account                                                                                             | Tota                                                      | I Estimated Cost                                                        |                | otal Actual Cost 1 |  |  |
|                |                                                                                                                            | Original                                                  | Revised <sup>2</sup>                                                    | Obligated      | Expended           |  |  |
| 1              | Total non-CFP Funds                                                                                                        | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 2              | 1406 Operations (may not exceed 20% of line 21) 3                                                                          | 120,000                                                   |                                                                         | 120,000        | 120,000            |  |  |
| 3              | 1408 Management Improvements                                                                                               | 35,000                                                    |                                                                         | 35,000         | 35,000             |  |  |
| 4              | 1410 Administration (may not exceed 10% of line 21)                                                                        | 110,176                                                   |                                                                         | 110,176        | 110,176            |  |  |
| 5              | 1411 Audit                                                                                                                 | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 6              | 1415 Liquidated Damages                                                                                                    | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 7              | 1430 Fees and Costs                                                                                                        | 42,000                                                    |                                                                         | 42,000         | 42,000             |  |  |
| 8              | 1440 Site Acquisition                                                                                                      | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 9              | 1450 Site Improvement                                                                                                      | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 10             | 1460 Dwelling Structures                                                                                                   | 669,589                                                   |                                                                         | 669,589        | 669,589            |  |  |
| 11             | 1465.1 Dwelling Equipment-Nonexpendable                                                                                    | 40,000                                                    |                                                                         | 40,000         | 40,000             |  |  |
| 12             | 1470 Non-dwelling Structures                                                                                               | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 13             | 1475 Non-dwelling Equipment                                                                                                | 75,000                                                    |                                                                         | 75,000         | 75,000             |  |  |
| 14             | 1485 Demolition                                                                                                            | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 15             | 1492 Moving to Work Demonstration                                                                                          | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 16             | 1495.1 Relocation Costs                                                                                                    | 0                                                         |                                                                         | 10,000         | 10,000             |  |  |
| 17             | 1499 Development Activities <sup>4</sup>                                                                                   | 0                                                         |                                                                         | 0              | 0                  |  |  |
| 18a            | 1501 Collateralization or Debt Service paid by the PHA                                                                     | 0                                                         |                                                                         | 0              |                    |  |  |
| 18ba           | 9000 Collateralization or Debt Service paid Via System of Dire<br>Payment                                                  | ect 0                                                     |                                                                         | 0              |                    |  |  |
| 19             | 1502 Contingency (may not exceed 8% of line 20)                                                                            | 0                                                         |                                                                         | 0              |                    |  |  |
| 20             | Amount of Annual Grant: (sum of lines 2 - 19)                                                                              | 1,101,765                                                 |                                                                         | 1,101,765      | 1,101,765          |  |  |
| 21             | Amount of line 20 Related to LBP Activities                                                                                |                                                           |                                                                         |                |                    |  |  |
| 22             | Amount of line 20 Related to Section 504 Activities                                                                        |                                                           |                                                                         |                |                    |  |  |
| 23             | Amount of line 20 Related to Security - Soft Costs                                                                         |                                                           |                                                                         |                |                    |  |  |
| 24             | Amount of line 20 Related to Security - Hard Costs                                                                         |                                                           |                                                                         |                |                    |  |  |
| 25             | Amount of line 20 Related to Energy Conservation Measures                                                                  |                                                           |                                                                         |                |                    |  |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

| PHA Name:                                                                                  | and Number<br>Program Grant Nov IL06-PC | nd Number<br>Program Grant No: IL06-P090-501-07 Replacement Housing Factor Grant No: |                                                                     |                                |          |
|--------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|----------|
| Aurora Housing Authority                                                                   | Date of CFFI                            | P:                                                                                   |                                                                     | 2007<br>FFY of Grant Approval: |          |
| Type of Grant<br>Original Annual Statement<br>Performance and Evaluation Report for Period | eserve for Disasters/Eme<br>d Ending:   | rgencies                                                                             | Revised Annual Statement (revis<br>Final Performance and Evaluation |                                |          |
| Line Summary by Development Account                                                        |                                         | Total Estimated Cost                                                                 |                                                                     | Total Actual Cost              |          |
|                                                                                            |                                         | Original                                                                             | Revised <sup>2</sup>                                                | Obligated                      | Expended |
| Signature of Executive Director                                                            |                                         | Date<br>10 9/19                                                                      | Signature of Public Housing Director Date                           |                                | Date     |

U.S. Department of Housing and Urban Development Office of Public and Indian Housing Expires 4/30/2011

| Aurora Housing Authority Capital Fund F              |                                              | e and Number<br>nd Program Grant No: IL<br>ent Housing Factor Grant I | gram Grant No: IL06-P090-501-07 CFFP (Yes/No): |          |                      |                                 | Federal FFY of Grant:<br>2007  |   |  |
|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|----------|----------------------|---------------------------------|--------------------------------|---|--|
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description of Major W<br>Categories |                                                                       |                                                |          | Total Estimated Cost |                                 | Total Actual Cost              |   |  |
| Activities                                           |                                              |                                                                       |                                                | Original | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |   |  |
| IL06-P090-001                                        | Ext.,int. & major system upda                | ate 1460                                                              |                                                | 10,000   |                      | 10,000                          | 10,000                         |   |  |
| IL06-P090- 03                                        | Ext.,int. & major system upda                |                                                                       |                                                | 20,000   |                      | 20,000                          | 20,000                         |   |  |
| IL06-P090-004                                        | Mod work,ext.,int. & major sys               |                                                                       | ···                                            | 549,678  |                      | 549,678                         | 549,678                        |   |  |
| IL06-P090-005                                        | Ext.,int. & major system upda                | ate 1460                                                              |                                                | 20,000   |                      | 20,000                          | 20,000                         |   |  |
| IL06-P090-006                                        | Ext.,int. & major system upda                |                                                                       |                                                | 20,000   |                      | 20,000                          | 20,000                         |   |  |
| IL06-P090-007                                        | Ext., int. & major system upda               |                                                                       |                                                | 20,000   |                      | 20,000                          | 20,000                         |   |  |
| IL06-P090-008                                        | Ext.,int. & major system upda                | ate 1460                                                              |                                                | 20,000   |                      | 20,000                          | 20,000                         |   |  |
| IL06-P090-009                                        | Ext.,int. & major system upda                | ate 1460                                                              |                                                | 9,911    |                      | 9,911                           | 9,911                          |   |  |
| Agency Wide                                          | Operations                                   | 1406                                                                  |                                                | 120,000  |                      | 120,000                         | 120,000                        |   |  |
|                                                      | Management Improvement                       | s 1408                                                                |                                                | 25,000   |                      | 25,000                          | 25,000                         |   |  |
|                                                      | Law Enforcement                              | 1408                                                                  |                                                | 10,000   |                      | 10,000                          | 10,000                         |   |  |
|                                                      | Administration                               | 1410                                                                  |                                                | 110,176  |                      | 110,176                         | 110,176                        |   |  |
|                                                      | Vacancy reduction                            | 1460                                                                  |                                                | 25,000   |                      | 25,000                          | 25,000                         |   |  |
|                                                      | Appliances                                   | 1465.1                                                                |                                                | 40,000   | L                    | 40,000                          | 40,000                         | ļ |  |
|                                                      | Non-Dwelling Equipment                       | 1475                                                                  |                                                | 75,000   |                      | 75,000                          | 75,000                         |   |  |
|                                                      | Relocation                                   | 1495.1                                                                |                                                | 10,000   |                      | 0                               | 0                              |   |  |
|                                                      | A&E Services                                 | 1430                                                                  |                                                | 42,000   |                      | 42,000                          | 42,000                         |   |  |
| Total                                                |                                              | ·                                                                     |                                                |          |                      | 1,101,765                       | 1,101,765                      |   |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting                                  | Pages                          |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|------------------------------------------------------|--------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------------|---------------------|--------------------------------|---------------------------------------|
| Aurora Housing Authority Capital F                   |                                | Capital Fund Pro                                | <b>It Type and Number</b><br>tal Fund Program Grant No: IL06-P090-501-07 CFFP (Yes/ No):<br>acement Housing Factor Grant No: |          |          |                      |                     | Federal FFY of Grant:<br>2007  |                                       |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description<br>Categor | General Description of Major Work<br>Categories |                                                                                                                              | Quantity |          |                      | t Total Actual Cost |                                | Status of Work                        |
|                                                      |                                |                                                 |                                                                                                                              |          | Original | Revised <sup>1</sup> | Funds Obligated     | Funds<br>Expended <sup>2</sup> |                                       |
| N/A                                                  | ·········                      |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                | · · · · · · · · · · · · · · · · · · · |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                | ····                                            |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                | ,                                               |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          | 1                    |                     |                                |                                       |
| ·····                                                |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 | ,,,,,, _,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                            |          |          |                      |                     |                                |                                       |
| P                                                    |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |
|                                                      |                                |                                                 |                                                                                                                              |          |          |                      |                     |                                |                                       |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| HA Name:<br>urora Housing Authority | IL06-P090-501-07                | 4.000.0444 4.000.071 4 <sup>10</sup> .071 7.071 |                                  |                                | Federal FFY of Grant:<br>2007                 |  |
|-------------------------------------|---------------------------------|-------------------------------------------------|----------------------------------|--------------------------------|-----------------------------------------------|--|
| Development Number                  | All Fund O                      |                                                 | All Funds                        |                                | Reasons for Revised Target Dates <sup>1</sup> |  |
| Name/PHA-Wide<br>Activities         | (Quarter End                    | ing Date)                                       | (Quarter Er                      |                                |                                               |  |
|                                     | Original Obligation<br>End Date | Actual Obligation<br>End Date                   | Original Expenditure<br>End Date | Actual Expenditure<br>End Date |                                               |  |
| IL06-P090-001                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       | Completed early                               |  |
| IL06-P090-003                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| IL06-P090-004                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| IL06-P090-005                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| IL06-P090-006                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| IL06-P090-007                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| IL06-P090-008                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| IL06-P090-009                       | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
| Agency Wide                         | 9-15-2008                       | 9-15-2008                                       | 9-15-2010                        | 11/20/09                       |                                               |  |
|                                     |                                 |                                                 |                                  |                                |                                               |  |
|                                     |                                 |                                                 |                                  |                                |                                               |  |
|                                     |                                 |                                                 |                                  |                                |                                               |  |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part III: Implementation S                        | chedule for Capital Fund F                               | inancing Program              |                                       |                                |                                               |
|---------------------------------------------------|----------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------|-----------------------------------------------|
| PHA Name:<br>Aurora Housing Authority             | / IL06-P090-501-07                                       |                               |                                       |                                | Federal FFY of Grant:<br>2007                 |
| Development Number<br>Name/PHA-Wide<br>Activities | ame/PHA-Wide (Quarter Ending Date) (Quarter Ending Date) |                               |                                       |                                | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original Obligation<br>End Date                          | Actual Obligation<br>End Date | Original Expenditure<br>End Date      | Actual Expenditure<br>End Date |                                               |
| N/A                                               |                                                          |                               |                                       |                                |                                               |
| -                                                 |                                                          |                               |                                       |                                |                                               |
|                                                   | · · · · · · · · · · · · · · · · · · ·                    |                               |                                       |                                |                                               |
|                                                   |                                                          |                               |                                       |                                | · · · · · · · · · · · · · · · · · · ·         |
|                                                   |                                                          |                               |                                       |                                |                                               |
|                                                   |                                                          |                               |                                       |                                |                                               |
|                                                   |                                                          |                               | ,,,                                   |                                |                                               |
|                                                   |                                                          |                               |                                       |                                |                                               |
|                                                   |                                                          |                               | · · · · · · · · · · · · · · · · · · · |                                |                                               |
|                                                   |                                                          |                               | <u> </u>                              |                                |                                               |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part I:          | Summary                                                           |                                                                            |                                                                         |                |                   |  |  |
|------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|-------------------|--|--|
| Capital Fund 1   |                                                                   | nt Type and Number<br>ital Fund Program Grant No: IL06-P090-<br>e of CFFP: | Program Grant No: IL06-P090-501-08 Replacement Housing Factor Grant No: |                |                   |  |  |
| Type of<br>Origi | Grant<br>nal Annual Statement                                     | -2009                                                                      | □Revised Annual Statement (<br>□Final Performance and Eva               | luation Report |                   |  |  |
| Line             | Summary by Development Account                                    | Total E                                                                    | stimated Cost                                                           |                | Total Actual Cost |  |  |
|                  |                                                                   | Original                                                                   | Revised <sup>2</sup>                                                    | Obligated      | Expended          |  |  |
| 1                | Total non-CFP Funds                                               | 0                                                                          |                                                                         | 0              | 0                 |  |  |
| 2                | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>      | 120,000                                                                    |                                                                         | 120,00         | 120,000           |  |  |
| 3                | 1408 Management Improvements                                      | 35,000                                                                     |                                                                         | 0              | <u> </u>          |  |  |
| 4                | 1410 Administration (may not exceed 10% of line 21)               | 110,817                                                                    |                                                                         | 110,817        | 0                 |  |  |
| 5                | 1411 Audit                                                        | 0                                                                          |                                                                         | 0              | 0                 |  |  |
| 6                | 1415 Liquidated Damages                                           | 0                                                                          |                                                                         | 0              | 0                 |  |  |
| 7                | 1430 Fees and Costs                                               | 55,000                                                                     |                                                                         | 0              | 0                 |  |  |
| 8                | 1440 Site Acquisition                                             | 0                                                                          |                                                                         | 0              | 0                 |  |  |
| 9                | 1450 Site Improvement                                             | 0                                                                          |                                                                         | 0              | 0                 |  |  |
| 10               | 1460 Dwelling Structures                                          | 656,589                                                                    |                                                                         | 0              | 0                 |  |  |
| 11               | 1465.1 Dwelling Equipment-Nonexpendable                           | 40,000                                                                     |                                                                         | 0              | 0                 |  |  |
| 12               | 1470 Non-dwelling Structures                                      | 0                                                                          |                                                                         | 0              | 0                 |  |  |
| 13               | 1475 Non-dwelling Equipment                                       | 80,772                                                                     |                                                                         | 0              | 0                 |  |  |
| 14               | 1485 Demolition                                                   | Ó                                                                          |                                                                         | 0              | 0                 |  |  |
| 15               | 1492 Moving to Work Demonstration                                 | C                                                                          |                                                                         | 0              | 0                 |  |  |
| 16               | 1495.1 Relocation Costs                                           | 10,000                                                                     |                                                                         | 0              | 0                 |  |  |
| 17               | 1499 Development Activities <sup>4</sup>                          | C                                                                          |                                                                         | 0              | 0                 |  |  |
| 18a              | 1501 Collateralization or Debt Service paid by the PHA            | 0                                                                          |                                                                         | 0              | U                 |  |  |
| 18ba             | 9000 Collateralization or Debt Service paid Via System of Payment | Direct 0                                                                   |                                                                         | 0              | 0                 |  |  |
| 19               | 1502 Contingency (may not exceed 8% of line 20)                   | 0                                                                          |                                                                         |                |                   |  |  |
| 20               | Amount of Annual Grant: (sum of lines 2 – 19)                     | 1,108,178                                                                  |                                                                         | 230,817        | 120,000           |  |  |
| 21               | Amount of line 20 Related to LBP Activities                       | 0                                                                          |                                                                         |                |                   |  |  |
| 22               | Amount of line 20 Related to Section 504 Activities               | 15,000                                                                     |                                                                         |                |                   |  |  |
| 23               | Amount of line 20 Related to Security - Soft Costs                | 0                                                                          |                                                                         |                |                   |  |  |
| 24               | Amount of line 20 Related to Security - Hard Costs                | 15,000                                                                     |                                                                         |                |                   |  |  |
| 25               | Amount of line 20 Related to Energy Conservation Measur           | cs 100,000                                                                 |                                                                         | 1              |                   |  |  |

<sup>4</sup> RHF funds shall be included here.

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

| Part I: Summary                                                                                                    |                                                                |                                                                        |             |                       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|-------------|-----------------------|--|--|--|
| PHA Name:                                                                                                          | Grant Type and Number<br>Capital Fund Program Grant No: IL06-F | 2090-501-08 Replacement Housing Facto                                  | r Grant No: | FFY of Grant:<br>2008 |  |  |  |
|                                                                                                                    | Date of CFFP:                                                  |                                                                        |             |                       |  |  |  |
| Type of Grant<br>Original Annual Statement Reserve for Dis<br>Performance and Evaluation Report for Period Ending: | sasters/Emergencies                                            | □Revised Annual Statement (revisi<br>□Final Performance and Evaluation |             |                       |  |  |  |
| Line Summary by Development Account                                                                                | To                                                             | tal Estimated Cost                                                     |             | al Actual Cost        |  |  |  |
|                                                                                                                    | Original                                                       | Revised <sup>2</sup>                                                   | Obligated   | Expended              |  |  |  |
| Signature al Excentive Director                                                                                    | Date 0                                                         | Signature of Public Housing                                            | Director    | Date                  |  |  |  |
|                                                                                                                    |                                                                |                                                                        |             |                       |  |  |  |

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| PHA Name:<br>Aurora Housing Aut                      | horîty                                                         | Grant Type and Capital Fund Prog<br>Replacement Hou | gram Grant No: IL                   | Number<br>ram Grant No: IL06-P090-501-08 CFFP (Yes/ No):<br>sing Factor Grant No: |                                        |                                       |                                 | Federal FFY of Grant:<br>2008  |                |  |
|------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|---------------------------------|--------------------------------|----------------|--|
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories                |                                                     | Development Quantity<br>Account No. |                                                                                   | Total Estimated Cost                   |                                       | Total Actual Cost               |                                | Status of Work |  |
|                                                      |                                                                |                                                     |                                     | · · · · · · · · · · · · · · · · · · ·                                             | Original                               | Revised <sup>1</sup>                  | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| AMP 1 IL090-108D                                     | <sup>o</sup> 1 IL090-108D Mod work, int, ext and major systems |                                                     | 1460                                |                                                                                   | 556,589                                |                                       |                                 |                                |                |  |
| AMP 2 IL090-208D                                     | int, ext and maj                                               | or systems                                          | 1460                                |                                                                                   | 100,000                                | -                                     |                                 |                                |                |  |
| Agency Wide                                          | Operations                                                     |                                                     | 1406                                |                                                                                   | 120,000                                |                                       | 120,000                         | 120,000                        |                |  |
|                                                      | Management Improvements                                        |                                                     | 1408<br>1408                        |                                                                                   | 10,000                                 |                                       | 0                               | 0                              |                |  |
|                                                      | Law Enforce                                                    | Law Enforcement                                     |                                     |                                                                                   | 25,000                                 |                                       | 0                               | 0                              |                |  |
|                                                      | Administr                                                      | ation                                               | 1410                                |                                                                                   | 110,817                                |                                       | 110,817                         | 0                              |                |  |
|                                                      | Vacancy Re                                                     | duction                                             | 1460                                |                                                                                   | 10,000                                 |                                       | 0                               | 0                              |                |  |
|                                                      | Applian                                                        | ces                                                 | 1465.1                              |                                                                                   | 40,000                                 |                                       | 0                               | 0                              |                |  |
|                                                      | Non-Dwelling I                                                 | Equipment                                           | 1475                                |                                                                                   | 80,772                                 |                                       | 0                               | 0                              |                |  |
|                                                      | Relocat                                                        | ion                                                 | 1495.1                              |                                                                                   | 10,000                                 |                                       | 0                               | 0                              | · · · · · ·    |  |
|                                                      | A&E Sen                                                        | /ices                                               | 1430                                |                                                                                   | 35,000                                 |                                       | 0                               | 0                              |                |  |
| Total                                                | · · · · · · · · · · · · · · · · · · ·                          | ······································              |                                     |                                                                                   |                                        |                                       | 230,817                         | 120,000                        |                |  |
| 10141                                                |                                                                |                                                     |                                     |                                                                                   | ······································ | · · · · · · · · · · · · · · · · · · · |                                 |                                |                |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting F                                | <b>'ages</b>                                  |                                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                         |  |                               |                                       |                   |                                       |                |
|------------------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|---------------------------------------|-------------------|---------------------------------------|----------------|
| PHA Name:<br>Aurora Housing Aut                      | hority                                        | Capital Fund Pro                      | Grant Type and Number       Federal FFY of Grant:         Capital Fund Program Grant No:       L06-P090-501-08       CFFP (Yes/ No):       2008         Replacement Housing Factor Grant No:       CFFP (Yes/ No):       2008 |  |                               |                                       |                   |                                       |                |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description<br>Categor                | of Major Work                         | Development<br>Account No.                                                                                                                                                                                                    |  | Total Estimated Cost          |                                       | Total Actual Cost |                                       | Status of Work |
|                                                      |                                               | 44 - 44 - 44 - 44 - 44 - 44 - 44 - 44 |                                                                                                                                                                                                                               |  | Original Revised <sup>1</sup> |                                       | Funds Obligated   | Funds<br>Expended <sup>2</sup>        |                |
| N/A                                                  | ······································        | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                               |  |                               |                                       |                   |                                       |                |
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|                                                      |                                               | ·····                                 |                                                                                                                                                                                                                               |  |                               |                                       |                   |                                       |                |
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|                                                      |                                               |                                       |                                                                                                                                                                                                                               |  |                               |                                       |                   |                                       |                |
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|                                                      |                                               |                                       |                                                                                                                                                                                                                               |  |                               |                                       |                   |                                       |                |
|                                                      | 44 · · · · · · · · · · · · · · · · · ·        |                                       |                                                                                                                                                                                                                               |  |                               |                                       |                   |                                       |                |
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|                                                      | · · · · · · · · · · · · · · · · · · ·         |                                       |                                                                                                                                                                                                                               |  |                               |                                       |                   | ***                                   |                |
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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| PHA Name:<br>Aurora Housing Authority             | IL06-P090-501-08                | , 4444 <b>4</b>                       |                                  |                                | Federal FFY of Grant:<br>2008    |
|---------------------------------------------------|---------------------------------|---------------------------------------|----------------------------------|--------------------------------|----------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund O<br>(Quarter End      |                                       | All Funds<br>(Quarter Er         |                                | Reasons for Revised Target Dates |
|                                                   | Original Obligation<br>End Date | Actual Obligation<br>End Date         | Original Expenditure<br>End Date | Actual Expenditure<br>End Date |                                  |
| AMP 1 IL090-108D                                  | 9-15-2010                       |                                       | 9-15-2012                        |                                |                                  |
| AMP 2 IL090-208D                                  | 9-15-2010                       |                                       | 9-15-2012                        |                                |                                  |
| Agency Wide                                       |                                 |                                       |                                  |                                |                                  |
| Operations                                        | 9-15-2010                       | 8-22-2008                             | 9-15-2012                        | 8-22-2008                      |                                  |
| Management Improve.                               | 9-15-2010                       |                                       | 9-15-2012                        |                                |                                  |
| Administration                                    | 9-15-2010                       | 8-22-2008                             | 9-15-2012                        |                                |                                  |
| Vacancy Reduction                                 | 9-15-2010                       |                                       | 9-15-2012                        |                                |                                  |
| Appliances                                        | 9-15-2010                       |                                       | 9-15-2012                        |                                | ·                                |
| Non-Dwelling Equip.                               | 9-15-2010                       |                                       | 9-15-2012                        |                                |                                  |
| Relocation                                        | 9-15-2010                       |                                       | 9-15-2012                        |                                |                                  |
| · · · · · · · · · · · · · · · · · · ·             |                                 |                                       |                                  |                                |                                  |
|                                                   |                                 |                                       |                                  |                                |                                  |
|                                                   |                                 | · · · · · · · · · · · · · · · · · · · |                                  |                                |                                  |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| PHA Name:<br>Jurora Housing Authority             | IL06-P090-501-08                |                                       |                                  |                                        | Federal FFY of Grant:<br>2008                 |
|---------------------------------------------------|---------------------------------|---------------------------------------|----------------------------------|----------------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund O<br>(Quarter End      |                                       | All Funds<br>(Quarter Er         | Expended<br>ading Date)                | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original Obligation<br>End Date | Actual Obligation<br>End Date         | Original Expenditure<br>End Date | Actual Expenditure<br>End Date         |                                               |
| N/A                                               |                                 |                                       |                                  | ······································ |                                               |
|                                                   |                                 |                                       |                                  |                                        |                                               |
|                                                   |                                 |                                       |                                  |                                        |                                               |
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|                                                   |                                 | · · · · · · · · · · · · · · · · · · · |                                  |                                        |                                               |
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|                                                   | ·····                           |                                       |                                  |                                        |                                               |
|                                                   |                                 |                                       |                                  |                                        |                                               |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part I:          | Summary                   |                                       |                                                   |                                           |           |                                       |
|------------------|---------------------------|---------------------------------------|---------------------------------------------------|-------------------------------------------|-----------|---------------------------------------|
| PHA Na<br>Aurora | ame:<br>Housing Authority |                                       | FFY of Grant: 2009<br>FFY of Grant Approval: 2009 |                                           |           |                                       |
| Type of          | ginal Annual Statement    | Reserve for Disasters/Emergencies     |                                                   | Revised Annual Stater Final Performance a |           | )                                     |
| Line             | Summary by Developme      |                                       |                                                   | Fotal Estimated Cost                      |           | Total Actual Cost 1                   |
|                  |                           |                                       | Original                                          | Revised <sup>2</sup>                      | Obligated | Expended                              |
| 1                | Total non-CFP Funds       |                                       | \$0.00                                            |                                           |           |                                       |
| 2                | 1406 Operations (may no   | t exceed 20% of line 21) <sup>3</sup> | \$0.00                                            |                                           |           |                                       |
| 3                | 1408 Management Impro     | vements                               | \$0.00                                            |                                           |           |                                       |
| 4                | 1410 Administration (ma   | y not exceed 10% of line 21)          | \$0.00                                            |                                           |           |                                       |
| 5                | 1411 Audit                |                                       | \$0.00                                            |                                           |           |                                       |
| 6                | 1415 Liquidated Damage    | S                                     | \$0.00                                            |                                           |           |                                       |
| 7                | 1430 Fees and Costs       |                                       | \$80,000                                          |                                           |           |                                       |
| 8                | 1440 Site Acquisition     |                                       | \$0.00                                            |                                           |           | · · · · · · · · · · · · · · · · · · · |
| 9                | 1450 Site Improvement     |                                       | \$504,000                                         |                                           |           |                                       |
| 10               | 1460 Dwelling Structures  |                                       | \$818,734                                         |                                           |           |                                       |
| 11               | 1465.1 Dwelling Equipm    | ent-Nonexpendable                     | \$0.00                                            |                                           |           |                                       |
| 12               | 1470 Non-dwelling Struc   | tures                                 | \$0.00                                            |                                           |           |                                       |
| 13               | 1475 Non-dwelling Equip   | oment                                 | \$0.00                                            |                                           |           |                                       |
| 14               | 1485 Demolition           |                                       | \$0.00                                            |                                           |           |                                       |
| 15               | 1492 Moving to Work De    | emonstration                          | \$0.00                                            |                                           |           |                                       |
| 16               | 1495.1 Relocation Costs   |                                       | \$0.00                                            |                                           |           |                                       |
| 17               | 1499 Development Activ    | ities <sup>4</sup>                    | \$0.00                                            |                                           |           |                                       |

<sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part I: 5<br>PHA Nan<br>Aurora H<br>Authority | e:<br>ousing Grant Type and Number<br>Capital Fund Program Grant No. 11.06509050109 (ABRA Car | ital Fund Formula Grant) |                          | FFY of Grant:2009<br>FFY of Grant Approval: 2009 |                         |  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------------------|-------------------------|--|
| Type of G                                     |                                                                                               |                          | 🗂 Davised Annu           | al Statement (revision no:                       | )                       |  |
|                                               | inal Annual Statement<br>Dormance and Evaluation Report for Period Ending: 9-30-2009          | ergencies                |                          | formance and Evaluation Report                   | )                       |  |
|                                               | Summary by Development Account                                                                | Total Esti               | mated Cost               |                                                  | ctual Cost <sup>1</sup> |  |
| 2                                             |                                                                                               | Original                 | Revised <sup>2</sup>     | Obligated                                        | Expended                |  |
| 18a                                           | 1501 Collateralization or Debt Service paid by the PHA                                        | \$0.00                   |                          |                                                  |                         |  |
| 18ba                                          | 9000 Collateralization or Debt Service paid Via System of Direct<br>Payment                   | \$0.00                   |                          |                                                  |                         |  |
| 19                                            | 1502 Contingency (may not exceed 8% of line 20)                                               | \$0.00                   |                          |                                                  |                         |  |
| 20                                            | Amount of Annual Grant:: (sum of lines 2 - 19)                                                | \$1,402,734              |                          |                                                  |                         |  |
| 21                                            | Amount of line 20 Related to LBP Activities                                                   | \$0.00                   |                          |                                                  |                         |  |
| 22                                            | Amount of line 20 Related to Section 504 Activities                                           | \$0.00                   |                          |                                                  |                         |  |
| 23                                            | Amount of line 20 Related to Security - Soft Costs                                            | \$0.00                   |                          |                                                  |                         |  |
| 24                                            | Amount of line 20 Related to Security - Hard Costs                                            | \$0.00                   |                          |                                                  |                         |  |
| 25                                            | Amount of line 20 Related to Energy Conservation Measures                                     | \$297,576                |                          |                                                  |                         |  |
| Signatu                                       | re of Executive Director                                                                      | Date Signatu             | are of Public Housing Di | rector                                           | Date                    |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

|                                     |                                                                                                                                                                                                                                                                                                                                                                 | Grant Type and Number<br>Capital Fund Program Grant No: IL06S09050109 (ARRA Capital<br>Fund Formula Grant)<br>CFFP (Yes/ No): No<br>Replacement Housing Factor Grant No: |            |               |                      | Federal FFY of Grant: 2009                                                       |                                |                |  |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----------------------|----------------------------------------------------------------------------------|--------------------------------|----------------|--|
| Development Number<br>Name/PHA-Wide | General Description of Major Work<br>Categories                                                                                                                                                                                                                                                                                                                 | Development<br>Account No.                                                                                                                                               | Quantity   | Total Estimat | ed Cost              | Total Actual                                                                     | Cost                           | Status of Work |  |
| Activities                          |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |            | Original      | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup>                                                  | Funds<br>Expended <sup>2</sup> |                |  |
| AMP IL-090-001<br>(Indian Trail)    | Architectural/Engineering Fees<br>Design and Construction Management -<br>\$60,000                                                                                                                                                                                                                                                                              | 1430                                                                                                                                                                     | 1          | \$60,000      |                      |                                                                                  |                                |                |  |
| AMP IL-090-001<br>(Indian Trail)    | Architectural/Engineering Fees<br>Engineering assessment and redesign of<br>drainage - \$20,000                                                                                                                                                                                                                                                                 | 1430                                                                                                                                                                     | 1          | \$20,000      |                      |                                                                                  |                                |                |  |
| AMP IL-090-001<br>(Indian Trail)    | Sitework - Correct stormwater drainage<br>issue by reconfiguring topography,<br>installing drains and water channels; re-<br>grade site                                                                                                                                                                                                                         |                                                                                                                                                                          | 1 property | \$250,000     |                      |                                                                                  |                                |                |  |
| AMP IL-090-001<br>(Indian Trail)    | Sitework - Remove and replace selected<br>sidewalks and pavement - stabilize<br>substrate - install new front stoops<br>continuos across the front of the<br>buildings - Remover rear stoop areas -<br>install a pation are for each unit along<br>with a six foot high privacy fence on ea<br>side of the units to create a semi-private<br>area for residents | ch                                                                                                                                                                       | 1 property | \$155,000     |                      |                                                                                  |                                |                |  |
| AMP IL-090-001<br>(Indian Trail)    | Sitework - General landscaping                                                                                                                                                                                                                                                                                                                                  | 1450                                                                                                                                                                     | 1 property | \$40,000      |                      | Include<br>regrading<br>the front of<br>the site &<br>landscaping<br>entire area |                                |                |  |
| AMP IL-090-001<br>(Indian Trail)    | Sitework - Upgrade exterior lighting                                                                                                                                                                                                                                                                                                                            | 1450                                                                                                                                                                     | 1 property | \$40,000      |                      |                                                                                  |                                |                |  |

| AMP IL-090-001<br>(Indian Trail) | Sitework - Install mailbox kiosk                                                                                                                                                                                              | 1450 | 1 property                                                 | \$15,000  | replace mail<br>boxes                                                                            |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------|
| AMP IL-090-001<br>(Indian Trail) | Sitework - Upgrade signage at building,<br>grounds, parking areas                                                                                                                                                             | 1450 | 1 property                                                 | \$4,000   |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Dwelling Unit - Install geothermal<br>heating/cooling system in dwelling units<br>(Sink geothermal wells serving each of 10<br>buildings @ \$6,000 per building; Install<br>heat pump units in each unit @ 6,600 per<br>unit) | 1460 | 36 units                                                   | \$0       | not practical for<br>site - land filled<br>ground would<br>not work with<br>geothermal<br>system |
| AMP IL-090-001<br>(Indian Trail) | Dwelling Unit - Remove siding and stone<br>façade. Install new siding for all buildings<br>- include insulation, vapor barrier under<br>new siding.                                                                           | 1460 | 36 Units<br>9-<br>buildings<br>\$35,000<br>per<br>building | \$252,000 |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Dwelling Unit - Replace windows and screens with dual pane thermal type                                                                                                                                                       | 1460 | 36 Units                                                   | \$144,000 |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Dwelling Unit - Selectively replace<br>roofing, gutters and downspouts                                                                                                                                                        | 1460 | 11 units\9<br>buildings                                    | \$50,000  |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Dwelling Unit - Repair, replace or<br>powerwash damaged and unsightly<br>masonry                                                                                                                                              | 1460 | 1 property                                                 | \$39,158  |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Dwelling Unit - Install storm doors (front<br>and rear) of all units                                                                                                                                                          | 1460 | 36 units                                                   | \$36,000  |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Upgrade attic insulation                                                                                                                                                                                                      | 1460 | 36 units                                                   | 0         |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Provide whole house fan in attic area                                                                                                                                                                                         | 1460 | 36 units                                                   | 0         |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Provide energy efficient instantantaneous water heaters for each unit                                                                                                                                                         | 1460 | 36 units                                                   | 0         |                                                                                                  |
| AMP IL-090-001<br>(Indian Trail) | Provide and install a separate gas meter<br>for each unit                                                                                                                                                                     | 1460 | 36 units                                                   | 0         |                                                                                                  |
|                                  |                                                                                                                                                                                                                               |      |                                                            |           |                                                                                                  |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting Page                          |                                                                                              |       |                                                                                                                                                                     |          | <u></u>      | Federal              | FFY of Grant: 2                        | 000                                    |                                        |  |
|---------------------------------------------------|----------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------------------|----------------------------------------|----------------------------------------|----------------------------------------|--|
| Capit<br>Fund<br>CFFI                             |                                                                                              |       | rant Type and Number<br>apital Fund Program Grant No: IL06S09050109 (ARRA Capital<br>and Formula Grant)<br>FFP (Yes/ No): No<br>eplacement Housing Factor Grant No: |          |              |                      | rederat FF 1 of Grand. 2009            |                                        |                                        |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major We<br>Categories                                                |       | r Work Development<br>Account No.                                                                                                                                   | Quantity | Total Estima | ted Cost             | Cost Total Actual Cost                 |                                        | Status of Work                         |  |
| Activities                                        |                                                                                              |       |                                                                                                                                                                     |          | Original     | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup>        | Funds<br>Expended <sup>2</sup>         |                                        |  |
| AMP IL-090-001<br>(Indian Trail)                  | Provide energy efficient refrigera                                                           | ators | 1460                                                                                                                                                                | 36       | 0            |                      |                                        |                                        |                                        |  |
| AMP IL-090-001<br>(Indian Trail)                  | Install energy efficient thermosta                                                           |       | 1460                                                                                                                                                                | 36       | 0            |                      |                                        |                                        |                                        |  |
| AMP IL-090-001<br>(Indian Trail)                  | Consoldated phone jacks for enti                                                             |       | 1460                                                                                                                                                                | 36       | 0            |                      |                                        |                                        |                                        |  |
| AMP IL-090-001<br>(Indian Trail)                  | Install TV distribution system fo<br>unit                                                    |       | 1460                                                                                                                                                                | 36       | 0            |                      |                                        |                                        |                                        |  |
| AMP IL-090-001<br>(Indian Trail)                  | Provide and install an energy effcient<br>sliding glass patio door with heavy duty<br>screen |       | 1460                                                                                                                                                                | 36       | 0            |                      |                                        |                                        |                                        |  |
|                                                   |                                                                                              |       |                                                                                                                                                                     |          |              |                      |                                        | ·····                                  |                                        |  |
|                                                   |                                                                                              |       | ····                                                                                                                                                                |          |              |                      | ······································ |                                        |                                        |  |
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|                                                   |                                                                                              |       |                                                                                                                                                                     |          |              |                      |                                        |                                        |                                        |  |
| ······                                            |                                                                                              |       |                                                                                                                                                                     |          |              |                      |                                        |                                        |                                        |  |
|                                                   |                                                                                              |       |                                                                                                                                                                     |          |              |                      |                                        |                                        |                                        |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| PHA Name: Aurora Housing                          | Authority                             |                                       |                                  |                                       | Federal FFY of Grant: 2009                    |
|---------------------------------------------------|---------------------------------------|---------------------------------------|----------------------------------|---------------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities |                                       | l Obligated<br>Ending Date)           |                                  | s Expended<br>Ending Date)            | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original<br>Obligation End<br>Date    | Actual Obligation<br>End Date         | Original Expenditure<br>End Date | Actual Expenditure End<br>Date        |                                               |
| AMP IL-090-001<br>INDIAN TRAIL                    |                                       |                                       |                                  |                                       |                                               |
| A/E Fees - BLI 1430                               | 3/17/2010                             |                                       | 3/17/2012                        |                                       |                                               |
| Sitework - BLI 1450                               | 3/17/2010                             |                                       | 3/17/2012                        |                                       |                                               |
| Dwelling Unit<br>Improvements - BLI 1460          | 3/17/2010                             |                                       | 3/17/2012                        |                                       |                                               |
| ······································            | · · · · · · · · · · · · · · · · · · · |                                       |                                  | · · · · · · · · · · · · · · · · · · · |                                               |
|                                                   |                                       | · · · · · · · · · · · · · · · · · · · |                                  |                                       |                                               |
|                                                   |                                       |                                       |                                  | · · · · · · · · · · · · · · · · · · · |                                               |
|                                                   |                                       | ·                                     |                                  |                                       |                                               |
|                                                   |                                       |                                       |                                  | · · · · · · · · · · · · · · · · · · · |                                               |

<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Sche                     | edule for Capital Fund             | Financing Program             |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------|------------------------------------|-------------------------------|----------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PHA Name: Aurora                                  |                                    |                               |                                  |                                        | Federal FFY of Grant: 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Development Number<br>Name/PHA-Wide<br>Activities | me/PHA-Wide (Quarter Ending Date)  |                               | All Fund<br>(Quarter I           | s Expended<br>Ending Date)             | Reasons for Revised Target Dates <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End<br>Date         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ·····                                             |                                    |                               |                                  | ······································ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  | 4                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                   |                                    |                               |                                  |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| · · · · · ·                                       |                                    |                               | ·······                          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

Annual Statement/Performance and Evaluation Report

Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

| PHA N:<br>Aurora | Capital                                                                   | ype and Number<br>Fund Program Grant No: IL06-P<br>CFFP: | Program Grant No: IL06-P090-501-06 Replacement Housing Factor Grant No: |                |                  |  |  |
|------------------|---------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------|----------------|------------------|--|--|
| Önia             | f Grant<br>inal Annual Statement                                          | Emergencies<br><u>08</u>                                 | Revised Annual Statement<br>Final Performance and Eva                   | luation Report |                  |  |  |
| ine              | Summary by Development Account                                            | Tot                                                      | al Estimated Cost                                                       |                | otal Actual Cost |  |  |
|                  |                                                                           | Original                                                 | Revised <sup>2</sup>                                                    | Obligated      | Expended         |  |  |
|                  | Total non-CFP Funds                                                       | 0                                                        | Ó                                                                       | 0              | 0                |  |  |
|                  | 1406 Operations (may not exceed 20% of line 21) 3                         | 120,000                                                  | 120,000                                                                 | 120,000        | 120,000          |  |  |
| 3                | 1408 Management Improvements                                              | 30,000                                                   | 30,000                                                                  | 37,006.44      | 37,006.44        |  |  |
| ł                | 1410 Administration (may not exceed 10% of line 21)                       | 108,974                                                  | 108,794                                                                 | 73,469.19      | 73,469.19        |  |  |
| 5                | 1411 Audit                                                                | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 5                | 1415 Liquidated Damages                                                   | 0                                                        | 0                                                                       | 0              | Ô                |  |  |
| 7                | 1430 Fees and Costs                                                       | 40,000                                                   | 40,000                                                                  | 36,249.20      | 36,249,20        |  |  |
| 3                | 1440 Site Acquisition                                                     | 0                                                        | Ó                                                                       | 0              | 0                |  |  |
| 9                | 1450 Site Improvement                                                     | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 10               | 1460 Dwelling Structures                                                  | 670,769                                                  | 702,964                                                                 | 745,997.13     | 745,997.13       |  |  |
| 11               | 1465.1 Dwelling Equipment-Nonexpendable                                   | 40,000                                                   | 40,000                                                                  | 36,922         | 36,922           |  |  |
| 12               | 1470 Non-dwelling Structures                                              | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 13               | 1475 Non-dwelling Equipment                                               | 75,000                                                   | 75,000                                                                  | 72,294.04      | 72,294.04        |  |  |
| 14               | 1485 Demolition                                                           | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 15               | 1492 Moving to Work Demonstration                                         | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 16               | 1495.1 Relocation Costs                                                   | 5,000                                                    | 5,000                                                                   | 0              | 0                |  |  |
| 17               | 1499 Development Activities 4                                             | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 18a              | 1501 Collateralization or Debt Service paid by the PHA                    | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 18ba             | 9000 Collateralization or Debt Service paid Via System of Dire<br>Payment | <sup>ect</sup> 0                                         | 0                                                                       | 0              | 0                |  |  |
| 19               | 1502 Contingency (may not exceed 8% of line 20)                           | 0                                                        | 0                                                                       | Ó              | 0                |  |  |
| 20               | Amount of Annual Grant: (sum of lines $2 - 19$ )                          | 1,089,743                                                | 1,121,938                                                               | 1,121,938      | 1,121,938        |  |  |
| 21               | Amount of line 20 Related to LBP Activities                               | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 22               | Amount of line 20 Related to Section 504 Activities                       | 0                                                        | 0                                                                       | 0              | Ô                |  |  |
| 23               | Amount of line 20 Related to Security – Soft Costs                        | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 24               | Amount of line 20 Related to Security – Hard Costs                        | 0                                                        | 0                                                                       | 0              | 0                |  |  |
| 25               | Amount of line 20 Related to Energy Conservation Measures                 | 100,000                                                  | 100,000                                                                 | 100,000        | 100,000          |  |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

| Part I: Summary                                |                                             |                                          |                                                                                                             |            |                                |  |  |  |  |
|------------------------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--|--|--|--|
| PHA Name:                                      | Grant Type a<br>Capital Fund                | and Number<br>Program Grant No: IL06-P09 | ogram Grant No: IL06-P090-501-06 Replacement Housing Factor Grant No: 2006                                  |            |                                |  |  |  |  |
| Aurora Housing Authority                       | Date of CFFI                                | P:                                       | FFY of Grant Approva                                                                                        |            |                                |  |  |  |  |
| Performance and Evaluation Report for Period I | erve for Disasters/Eme<br>Ending: 9-30-2008 |                                          | Revised Annual Statement (revised Annual Statement (revised Final Performance and Evaluation Estimated Cost | ion Report | 'otal Actual Cost <sup>1</sup> |  |  |  |  |
| Line Summary by Development Account            |                                             | Original                                 | Revised <sup>2</sup>                                                                                        | Obligated  | Expended                       |  |  |  |  |
| Signature of Executive Director                |                                             | Date /6 /9 /09                           | Signature of Public Housing                                                                                 | Director   | Date                           |  |  |  |  |
|                                                | ······································      |                                          |                                                                                                             |            |                                |  |  |  |  |

| PHA Name:<br>Aurora Housing Au                       | thority                                         | Grant Type and<br>Capital Fund Prog<br>Replacement Hou | Number<br>gram Grant No: IL06-P090-501-06 CFFP (Yes/ No): No<br>ising Factor Grant No: |  |                      |           | Federal FFY of Grant:<br>2006   |                                |                |
|------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------|--|----------------------|-----------|---------------------------------|--------------------------------|----------------|
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories |                                                        | rk Development Quantity<br>Account No.                                                 |  | Total Estimated Cost |           | Total Actual Cost               |                                | Status of Work |
|                                                      | · · · · · · · · · · · · · · · · · · ·           |                                                        |                                                                                        |  | Original             | Revised   | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
| IL06-P090-001                                        | Ext., int. and major s                          | system update                                          | 1460                                                                                   |  | 10,000               | 10,000    | 10,000                          | 10,000                         | completed      |
| IL06-P090-003                                        | Ext., int. and major s                          |                                                        | 1460                                                                                   |  | 20,000               | 20,000    | 20,000                          | 20,000                         | completed      |
| IL09-P090-004                                        | A&E Šerv                                        |                                                        | 1460                                                                                   |  | 40,000               | 40,000    | 40,000                          | 40,000                         | completed      |
| IL09-P090-004                                        | Modernization work                              |                                                        | 1460                                                                                   |  | 510,769              | 510,769   | 510,769                         | 510,769                        | completed      |
| IL09-P090-004                                        | Ext. int. and major s                           | system update                                          | 1460                                                                                   |  |                      |           |                                 |                                |                |
| IL06-P090-005                                        | Ext., int. and major s                          | system update                                          | 1460                                                                                   |  | 20,000               | 20,000    | 20,000                          | 20,000                         | completed      |
| IL06-P090-006                                        | Ext., int. and major s                          | system update                                          | 1460                                                                                   |  | 20,000               | 20,000    | 20,000                          | 20,000                         | completed      |
| IL06-P090-007                                        | Ext., int. and major s                          | system update                                          | 1460                                                                                   |  | 40,000               | 40,000    | 40,000                          | 40,000                         | completed      |
| IL06-P090-008                                        | Ext., int. and major s                          | system update                                          | 1460                                                                                   |  | 25,000               | 57,195    | 57,195                          | 57,195                         | completed      |
| IL06-P090-009                                        | Ext., int. and majors                           | system update                                          | 1460                                                                                   |  | 15,000               | 15,000    | 15,000                          | 15,000                         | comlpeted      |
| Agency Wide                                          | Operatio                                        | ons                                                    | 1406                                                                                   |  | 120,000              | 120,000   | 120,000                         | 120,000                        | completed      |
|                                                      | Management Im                                   | provements                                             | 1408                                                                                   |  | 30,000               | 37,006.44 | 37,006.44                       | 37,006.44                      | completed      |
|                                                      | Administra                                      | ation                                                  | 1410                                                                                   |  | 108,974              | 73,469.19 | 73,469.19                       | 73,469.19                      | completed      |
|                                                      | Vacancy Re                                      | duction                                                | 1460                                                                                   |  | 10,000               | 10,000    | 10,000                          | 10,000                         | completed      |
| ·····                                                | Applianc                                        | ces                                                    | 1465.1                                                                                 |  | 40,000               | 36,922    | 36,922                          | 36,922                         | completed      |
|                                                      | Non-Dwelling E                                  | quipment                                               | 1475                                                                                   |  | 75,000               | 75,000    | 72,294                          | 72,294                         | completed      |
|                                                      | Relocat                                         | ion                                                    | 1495.1                                                                                 |  | 5,000                | 5,000     | 0                               | 0                              |                |
|                                                      |                                                 |                                                        |                                                                                        |  |                      |           |                                 |                                | 1              |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting                                  | Pages                                        |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|----------|-------------------------------|-----------------|--------------------------------|--|----------------|
| PHA Name:                                            |                                              | Grant Type and Number<br>Capital Fund Program Grant No:<br>Replacement Housing Factor Grant No: |                                         |          |                               | (Yes/ No):      | Federal FFY of Grant:          |  |                |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description<br>Categor               |                                                                                                 |                                         | Quantity | Total Estimated Cost          |                 | Total Actual Cost              |  | Status of Work |
|                                                      | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                                                                                 |                                         |          | Original Revised <sup>1</sup> | Funds Obligated | Funds<br>Expended <sup>2</sup> |  |                |
| N/A                                                  |                                              |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              |                                                                                                 |                                         |          |                               |                 |                                |  |                |
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|                                                      |                                              |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              | · · · · · · · · · · · · · · · · · · ·                                                           |                                         |          |                               |                 |                                |  |                |
|                                                      | · · · · · · · · · · · · · · · · · · ·        |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              |                                                                                                 | - · · · · · · · · · · · · · · · · · · · |          |                               |                 |                                |  |                |
|                                                      |                                              | ······································                                                          |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              |                                                                                                 |                                         |          |                               |                 |                                |  |                |
|                                                      |                                              |                                                                                                 |                                         |          |                               | 1               |                                |  |                |
|                                                      |                                              |                                                                                                 |                                         |          |                               |                 |                                |  | +              |
|                                                      |                                              |                                                                                                 | 1                                       | 1        |                               |                 |                                |  |                |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Development Number<br>Name/PHA-Wide<br>Activities         All Fund Obligated<br>(Quarter Ending Date)         All Funds Expended<br>(Quarter Ending Date)         Reasons for Revised Tr<br>(Quarter Ending Date)           Original Obligation<br>End Date         Actual Obligation<br>End Date         Actual Obligation<br>End Date         Original Expenditure<br>End Date         Actual Expenditure<br>End Date         For Bate           IL06-P090-001         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IA Name:<br>ora Housing Authority |                     |                   |                      |                    | Federal FFY of Grant:<br>2006         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-------------------|----------------------|--------------------|---------------------------------------|
| Activities         Original Obligation<br>End Date         Actual Obligation<br>End Date         Original Expenditure<br>End Date         Actual Expenditure<br>End Date         Actual Expenditure<br>End Date           IL06-P090-001         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-003         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-004         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-005         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                 |                     |                   |                      |                    | Reasons for Revised Target Dates      |
| End DateEnd DateEnd DateEnd DateIL06-P090-0019-15-20083-21-20089-15-20103-21-2008IL06-P090-0039-15-20083-21-20089-15-20103-21-2008IL06-P090-0049-15-20083-21-20089-15-20103-21-2008IL06-P090-0059-15-20083-21-20089-15-20103-21-2008IL06-P090-0069-15-20083-21-20089-15-20103-21-2008IL06-P090-0079-15-20083-21-20089-15-20103-21-2008IL06-P090-0089-15-20083-21-20089-15-20103-21-2008IL06-P090-0099-15-20083-21-20089-15-20103-21-2008IL06-P090-0099-15-20083-21-20089-15-20103-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | (Quarter End        | ling Date)        |                      | iding Date)        |                                       |
| IL06-P090-0019-15-20083-21-20089-15-20103-21-2008IL06-P090-0039-15-20083-21-20089-15-20103-21-2008IL06-P090-0049-15-20083-21-20089-15-20103-21-2008IL06-P090-0059-15-20083-21-20089-15-20103-21-2008IL06-P090-0069-15-20083-21-20089-15-20103-21-2008IL06-P090-0079-15-20083-21-20089-15-20103-21-2008IL06-P090-0089-15-20083-21-20089-15-20103-21-2008IL06-P090-0099-15-20083-21-20089-15-20103-21-2008IL06-P090-0099-15-20083-21-20089-15-20103-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | Original Obligation | Actual Obligation | Original Expenditure | Actual Expenditure |                                       |
| ILCG-P090-003         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-004         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-005         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-008         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | End Date            | End Date          | End Date             |                    |                                       |
| IL00-P090-004         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-005         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-008         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL06-P090-001                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| IL06-P090-005         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-008         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL06-P090-003                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| IL00-P090-006         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-008         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL06-P090-004                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| IL06-P090-007         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-008         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL06-P090-005                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| IL06-P090-008         9-15-2008         3-21-2008         9-15-2010         3-21-2008           IL06-P090-009         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL06-P090-006                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| IL06-P090-009 9-15-2008 3-21-2008 9-15-2010 3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IL06-P090-007                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IL06-P090-008                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| Agency Wide         9-15-2008         3-21-2008         9-15-2010         3-21-2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IL06-P090-009                     | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
| Image: Second s | Agency Wide                       | 9-15-2008           | 3-21-2008         | 9-15-2010            | 3-21-2008          |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                     |                   |                      |                    |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | · · ····            |                   |                      |                    | · · · · · · · · · · · · · · · · · · · |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                     |                   |                      |                    |                                       |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| Part III: Implementation S                        | Part III: Implementation Schedule for Capital Fund Financing Program |                               |                                  |                                       |                                               |  |  |  |  |  |
|---------------------------------------------------|----------------------------------------------------------------------|-------------------------------|----------------------------------|---------------------------------------|-----------------------------------------------|--|--|--|--|--|
| PHA Name:                                         |                                                                      | Federal FFY of Grant:         |                                  |                                       |                                               |  |  |  |  |  |
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund O<br>(Quarter End                                           |                               | All Funds<br>(Quarter Ei         | Expended<br>nding Date)               | Reasons for Revised Target Dates <sup>1</sup> |  |  |  |  |  |
|                                                   | Original Obligation<br>End Date                                      | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure<br>End Date        |                                               |  |  |  |  |  |
| N/A                                               | · · · · · · · · · · · · · · · · · · ·                                |                               |                                  |                                       | ······································        |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  |                                       | ······································        |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  | · · · · · · · · · · · · · · · · · · · |                                               |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  |                                       |                                               |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  |                                       |                                               |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  |                                       |                                               |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  |                                       | · · · · · · · · · · · · · · · · · · ·         |  |  |  |  |  |
|                                                   |                                                                      |                               |                                  |                                       |                                               |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| PHA N     | ame: Gra                                                                                                          | nt Type and Number<br>pital Fund Program Grant No: IL06-P0 | 90-501-07 Replacement Housing                           | Factor Grant No: | FFY of Grant:<br>2007 |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------|-----------------------|--|--|
| urora     |                                                                                                                   | e of CFFP:                                                 |                                                         |                  |                       |  |  |
| -<br>Ôrig | Grant<br>inal Annual Statement EReserve for Disas<br>ormance and Evaluation Report for Period Ending: <u>9-30</u> | ters/Emergencies<br>)-2008                                 | □Revised Annual Statement<br>□Final Performance and Eva | luation Report   |                       |  |  |
| Line      | Summary by Development Account                                                                                    | Total                                                      | Estimated Cost                                          | Ĩ                | otal Actual Cost      |  |  |
|           |                                                                                                                   | Original                                                   | Revised <sup>2</sup>                                    | Obligated        | Expended              |  |  |
|           | Total non-CFP Funds                                                                                               | 0                                                          |                                                         | 0                | 0                     |  |  |
| 2         | 1406 Operations (may not exceed 20% of line 21) 3                                                                 | 120,000                                                    |                                                         | 120,000          | 120,000               |  |  |
| 3         | 1408 Management Improvements                                                                                      | 35,000                                                     |                                                         | 0                | 0                     |  |  |
| 4         | 1410 Administration (may not exceed 10% of line 21)                                                               | 110,176                                                    |                                                         | 110,176          | 0                     |  |  |
| 5         | 1411 Audit                                                                                                        | 0                                                          |                                                         | 0                | 0                     |  |  |
| 5         | 1415 Liquidated Damages                                                                                           | 0                                                          |                                                         | 0                | 0                     |  |  |
| 7         | 1430 Fees and Costs                                                                                               | 42,000                                                     |                                                         | 26,774           | 26,774                |  |  |
| 3         | 1440 Site Acquisition                                                                                             | 0                                                          |                                                         | 0                | 0                     |  |  |
| 9         | 1450 Site Improvement                                                                                             | 0                                                          |                                                         | 0                | 0                     |  |  |
| 10        | 1460 Dwelling Structures                                                                                          | 669,589                                                    |                                                         | 85,659.69        | 76,624.69             |  |  |
| 11        | 1465.1 Dwelling Equipment-Nonexpendable                                                                           | 40,000                                                     |                                                         | 13,659           | 13,659                |  |  |
| 2         | 1470 Non-dwelling Structures                                                                                      | 0                                                          |                                                         | 0                | 0                     |  |  |
| 13        | 1475 Non-dwelling Equipment                                                                                       | 75,000                                                     |                                                         | 3,036.28         | 3,036.28              |  |  |
| 14        | 1485 Demolition                                                                                                   | 0                                                          |                                                         | 0                | 0                     |  |  |
| 15        | 1492 Moving to Work Demonstration                                                                                 | 0                                                          |                                                         | 0                | 0                     |  |  |
| 16        | 1495.1 Relocation Costs                                                                                           | 0                                                          |                                                         | 0                | 0                     |  |  |
| 17        | 1499 Development Activities <sup>4</sup>                                                                          | 0                                                          |                                                         | 0                | 0                     |  |  |
| 18a       | 1501 Collateralization or Debt Service paid by the PHA                                                            | 0                                                          |                                                         | 0                |                       |  |  |
| 18ba      | 9000 Collateralization or Debt Service paid Via System of<br>Payment                                              | Direct 0                                                   |                                                         | 0                |                       |  |  |
| 9         | 1502 Contingency (may not exceed 8% of line 20)                                                                   | 0                                                          |                                                         | 0                |                       |  |  |
| 20        | Amount of Annual Grant: (sum of lines 2-19)                                                                       | 1,101,765                                                  |                                                         | 359,279.97       | 240,093.97            |  |  |
| 21        | Amount of line 20 Related to LBP Activities                                                                       |                                                            |                                                         |                  |                       |  |  |
| 22        | Amount of line 20 Related to Section 504 Activities                                                               |                                                            |                                                         |                  |                       |  |  |
| 23        | Amount of line 20 Related to Security - Soft Costs                                                                |                                                            |                                                         |                  |                       |  |  |
| 24        | Amount of line 20 Related to Security - Hard Costs                                                                |                                                            |                                                         |                  |                       |  |  |
| 25        | Amount of line 20 Related to Energy Conservation Measur                                                           | res                                                        |                                                         |                  |                       |  |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

| PHA Name:                                                                            | Grant Type<br>Capital Fund                     | and Number<br>d Program Grant No: IL06-P09 | Number<br>ogram Grant No: IL06-P090-501-07 Replacement Housing Factor Grant No: |                        |                   |  |  |  |
|--------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|------------------------|-------------------|--|--|--|
| Aurora Housing Authority                                                             | Date of CFF                                    | P:                                         | _                                                                               | FFY of Grant Approval: |                   |  |  |  |
| Type of Grant<br>□Original Annual Statement<br>□Performance and Evaluation Report fo | Reserve for Disasters/Eme<br>or Period Ending: | ergencies                                  | Revised Annual Statement (revis     Final Performance and Evaluati              |                        |                   |  |  |  |
| Line Summary by Development Acco                                                     | Junt                                           | Total                                      | Estimated Cost                                                                  | ງ                      | Total Actual Cost |  |  |  |
|                                                                                      |                                                | Original                                   | Revised <sup>2</sup>                                                            | Obligated              | Expended          |  |  |  |
| Signature of Executive Director                                                      |                                                | Date 09                                    | Signature of Public Housing                                                     | Director               | Date              |  |  |  |

| PHA Name:<br>Aurora Housing Au                       | thority                                         | Grant Type and N<br>Capital Fund Prog<br>Replacement House | Number<br>ram Grant No: IL06-P090-501-07 CFFP (Yes/ No):<br>sing Factor Grant No: |          |             |                      | Federal FFY of Grant:<br>2007   |                                |                |
|------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------|----------|-------------|----------------------|---------------------------------|--------------------------------|----------------|
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories |                                                            | Development<br>Account No.                                                        | Quantity | Total Estin | nated Cost           | Total Actual Cost               |                                | Status of Work |
|                                                      |                                                 |                                                            |                                                                                   |          | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
| IL06-P090-001                                        | Ext.,int. & major sy                            | /stem update                                               | 1460                                                                              |          | 10,000      |                      | 15,874.26                       | 15,874.26                      |                |
| IL06-P090-003                                        | Ext.,int. & major sy                            |                                                            | 1460                                                                              |          | 20,000      |                      | 12,330.35                       | 12,330.35                      |                |
| IL06-P090-004                                        | Mod work,ext.,int. 8                            |                                                            | 1460                                                                              |          | 549,678     |                      | 63,591.97                       | 54,581.97                      |                |
| IL06-P090-005                                        | Ext.,int. & major sy                            | /stem update                                               | 1460                                                                              |          | 20,000      |                      | 7,930.30                        | 7,930.30                       |                |
| IL06-P090-006                                        | Ext.,int. & major system update                 |                                                            | 1460                                                                              |          | 20,000      |                      | 4,560.75                        | 4,560.75                       |                |
| IL06-P090-007                                        | Ext.,int. & major s                             |                                                            | 1460                                                                              |          | 20,000      |                      | 632.06                          | 632.06                         |                |
| IL06-P090-008                                        | Ext.,int. & major s                             |                                                            | 1460                                                                              |          | 20,000      |                      | 0                               | 0                              |                |
| IL06-P090-009                                        | Ext.,int. & major s                             |                                                            | 1460                                                                              |          | 9,911       |                      | 0                               | 0                              |                |
| Agency Wide                                          | Operatio                                        |                                                            | 1406                                                                              |          | 120,000     |                      | 120,000                         | 120,000                        |                |
|                                                      | Management Im                                   | provements                                                 | 1408                                                                              |          | 25,000      |                      | 0                               | 0                              |                |
|                                                      | Law Enford                                      |                                                            | 1408                                                                              |          | 10,000      |                      | 0                               | 0                              | <u></u>        |
|                                                      | Administr                                       | ation                                                      | 1410                                                                              |          | 110,176     |                      | 110,176                         | 0                              | <u> </u>       |
|                                                      | Vacancy re                                      | duction                                                    | 1460                                                                              |          | 25,000      |                      | 0                               | 0                              |                |
|                                                      | Applian                                         | ces                                                        | 1465.1                                                                            |          | 40,000      |                      | 13,659                          | 13,659                         |                |
|                                                      | Non-Dwelling F                                  | Equipment                                                  | 1475                                                                              |          | 75,000      |                      | 3,036.28                        | 3,036.28                       | <u> </u>       |
|                                                      | Relocat                                         | ion                                                        | 1495.1                                                                            |          | 10,000      |                      | 0                               | 0                              |                |
|                                                      | A&E Sen                                         | /ices                                                      | 1430                                                                              |          | 42,000      |                      | 7,489                           | 7,489                          |                |
| Total                                                |                                                 |                                                            |                                                                                   |          |             |                      | 359,279.97                      | 240,093.97                     | -              |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting                                  | Pages                                  |                                        |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
|------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------|-------------------|--------------------------------|----------------|--|
| Aurora Housing Authority Capital Fund                |                                        |                                        | Grant Type and Number<br>Capital Fund Program Grant No: IL06-P090-501-07 CFFP (Yes/ No):<br>Replacement Housing Factor Grant No: |          |                      |                      |                   | Federal FFY of Grant:<br>2007  |                |  |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description<br>Categor         | of Major Work                          |                                                                                                                                  | Quantity | Total Estimated Cost |                      | Total Actual Cost |                                | Status of Work |  |
|                                                      | <u></u>                                |                                        |                                                                                                                                  |          | Original             | Revised <sup>1</sup> | Funds Obligated   | Funds<br>Expended <sup>2</sup> |                |  |
| N/A                                                  | ······································ | ······································ |                                                                                                                                  | [        |                      |                      |                   |                                |                |  |
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|                                                      |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
| ·····                                                |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
|                                                      |                                        |                                        |                                                                                                                                  | <u> </u> |                      |                      |                   |                                |                |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      | ·····                |                   | , p                            |                |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
|                                                      |                                        | ····                                   |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      | <br>                 |                   |                                |                |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                |                |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                | 1              |  |
|                                                      |                                        |                                        |                                                                                                                                  |          |                      |                      |                   |                                | 1              |  |
|                                                      |                                        |                                        | 1                                                                                                                                | 1        |                      |                      |                   |                                |                |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.
| PHA Name:<br>urora Housing Authority              | Federal FFY of Grant:<br>2007               |                               |                                  |                                |                                  |
|---------------------------------------------------|---------------------------------------------|-------------------------------|----------------------------------|--------------------------------|----------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund Obligated<br>(Quarter Ending Date) |                               | All Funds<br>(Quarter Er         |                                | Reasons for Revised Target Dates |
|                                                   | Original Obligation<br>End Date             | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure<br>End Date |                                  |
| IL06-P090-001                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-003                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-004                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-005                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-006                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-007                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-008                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| IL06-P090-009                                     | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
| Agency Wide                                       | 9-15-2008                                   | 9-15-2008                     | 9-15-2010                        | 9-15-2010                      |                                  |
|                                                   |                                             |                               |                                  |                                |                                  |
|                                                   |                                             |                               |                                  |                                |                                  |
|                                                   |                                             |                               |                                  |                                |                                  |
|                                                   |                                             |                               |                                  |                                |                                  |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| PHA Name:<br>urora Housing Authority                                                       | IA Name:<br>rora Housing Authority IL06-P090-501-07 |                               |                                       |                                  |  |  |  |
|--------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------|--|--|--|
| Development Number All Fund Obligated<br>Name/PHA-Wide (Quarter Ending Date)<br>Activities |                                                     | All Funds<br>(Quarter En      |                                       | Reasons for Revised Target Dates |  |  |  |
|                                                                                            | Original Obligation<br>End Date                     | Actual Obligation<br>End Date | Original Expenditure<br>End Date      | Actual Expenditure<br>End Date   |  |  |  |
| N/A                                                                                        |                                                     |                               |                                       |                                  |  |  |  |
|                                                                                            | ······································              |                               | · · · · · · · · · · · · · · · · · · · |                                  |  |  |  |
|                                                                                            |                                                     |                               |                                       |                                  |  |  |  |
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| ····                                                                                       |                                                     |                               |                                       |                                  |  |  |  |
|                                                                                            |                                                     |                               |                                       | ,,,,,,                           |  |  |  |
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|                                                                                            |                                                     |                               |                                       |                                  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| PHA N<br>Lurora | Cap                                                                                                                | nt Type and Number<br>ital Fund Program Grant No: IL06-P090-<br>e of CFFP: | Program Grant No: IL06-P090-501-08 Replacement Housing Factor Grant No: |                |                                |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|--------------------------------|--|--|--|
| Örig            | Grant<br>inal Annual Statement ⊡Reserve for Disast<br>ormance and Evaluation Report for Period Ending: <u>9-30</u> |                                                                            | Revised Annual Statement (<br>Final Performance and Eva                 | luation Report |                                |  |  |  |
| line            | Summary by Development Account                                                                                     | Total Es                                                                   | timated Cost                                                            | 1              | Fotal Actual Cost <sup>1</sup> |  |  |  |
|                 |                                                                                                                    | Original                                                                   | Revised <sup>2</sup>                                                    | Obligated      | Expended                       |  |  |  |
|                 | Total non-CFP Funds                                                                                                | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 2               | 1406 Operations (may not exceed 20% of line 21) 3                                                                  | 120,000                                                                    |                                                                         | 120,00         | 120,000                        |  |  |  |
| 3               | 1408 Management Improvements                                                                                       | 35,000                                                                     |                                                                         | 0              | 0                              |  |  |  |
| 4               | 1410 Administration (may not exceed 10% of line 21)                                                                | 110,817                                                                    |                                                                         | 110,817        | 0                              |  |  |  |
| 5               | 1411 Audit                                                                                                         | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 6               | 1415 Liquidated Damages                                                                                            | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 7               | 1430 Fees and Costs                                                                                                | 55,000                                                                     |                                                                         | 0              | 0                              |  |  |  |
| 8               | 1440 Site Acquisition                                                                                              | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 9               | 1450 Site Improvement                                                                                              | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 10              | 1460 Dwelling Structures                                                                                           | 656,589                                                                    |                                                                         | 0              | 0                              |  |  |  |
| 11              | 1465.1 Dwelling Equipment-Nonexpendable                                                                            | 40,000                                                                     |                                                                         | 0              | 0                              |  |  |  |
| 12              | 1470 Non-dwelling Structures                                                                                       | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 13              | 1475 Non-dwelling Equipment                                                                                        | 80,772                                                                     |                                                                         | 0              | 0                              |  |  |  |
| 14              | 1485 Demolition                                                                                                    | 0                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 15              | 1492 Moving to Work Demonstration                                                                                  | Ó                                                                          |                                                                         | 0              | 0                              |  |  |  |
| 16              | 1495.1 Relocation Costs                                                                                            | 10,000                                                                     |                                                                         | 0              | 0                              |  |  |  |
| 17              | 1499 Development Activities <sup>4</sup>                                                                           | 0                                                                          |                                                                         | 0              |                                |  |  |  |
| 18a             | 1501 Collateralization or Debt Service paid by the PHA                                                             | 0                                                                          |                                                                         | 0              | U                              |  |  |  |
| 18ba            | 9000 Collateralization or Debt Service paid Via System of<br>Payment                                               | Direct 0                                                                   |                                                                         | 0              | 0                              |  |  |  |
| 19              | 1502 Contingency (may not exceed 8% of line 20)                                                                    | 0                                                                          |                                                                         |                |                                |  |  |  |
| 20              | Amount of Annual Grant: (sum of lines 2 - 19)                                                                      | 1,108,178                                                                  |                                                                         | 230,817        | 120,000                        |  |  |  |
| 21              | Amount of line 20 Related to LBP Activities                                                                        | 0                                                                          |                                                                         |                |                                |  |  |  |
| 22              | Amount of line 20 Related to Section 504 Activities                                                                | 15,000                                                                     |                                                                         |                |                                |  |  |  |
| 23              | Amount of line 20 Related to Security - Soft Costs                                                                 | 0                                                                          |                                                                         |                |                                |  |  |  |
| 24              | Amount of line 20 Related to Security - Hard Costs                                                                 | 15,000                                                                     |                                                                         |                |                                |  |  |  |
| 25              | Amount of line 20 Related to Energy Conservation Measur                                                            | es 100,000                                                                 |                                                                         |                |                                |  |  |  |

 <sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.
 <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

| PHA Name:         Grant Type and Number         FFY of Grant:           Capital Fund Program Grant No:         L06-P090-501-08         Replacement Housing Factor Grant No:         2008 |                          |            |                                                                      |                   |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|----------------------------------------------------------------------|-------------------|----------|--|
| Aurora Housing Authority Date of CFFP:                                                                                                                                                   |                          |            |                                                                      |                   |          |  |
| Type of Grant<br>□Original Annual Statement<br>□Performance and Evaluation Report fo                                                                                                     | Reserve for Disasters/En | nergencies | Revised Annual Statement (revisi     Final Performance and Evaluatio |                   | · ·      |  |
| Line Summary by Development Acc                                                                                                                                                          |                          | Total      | Estimated Cost                                                       | Total Actual Cost |          |  |
|                                                                                                                                                                                          |                          | Original   | Revised <sup>2</sup>                                                 | Obligated         | Expended |  |
| Signature of Executive Director                                                                                                                                                          |                          | 1019/09    | Signature of Public Housing                                          | Director          | Date     |  |

| PHA Name:<br>Aurora Housing Au                       | thority                                         | Grant Type and Y<br>Capital Fund Prog<br>Replacement Hou | ram Grant No: 🏽 🗠                   | 06-P090-50<br>No:    | Federal FFY of Grant:<br>2008 |                   |                                 |                                |                                       |
|------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|-------------------------------------|----------------------|-------------------------------|-------------------|---------------------------------|--------------------------------|---------------------------------------|
| Development<br>Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories |                                                          | Development Quantity<br>Account No. | Total Estimated Cost |                               | Total Actual Cost |                                 | Status of Work                 |                                       |
|                                                      |                                                 |                                                          |                                     |                      | Original                      | Revised '         | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                                       |
| AMP 1 IL090-108D                                     | Mod work, int, ext an                           | d major systems                                          | 1460                                |                      | 556,589                       |                   |                                 |                                |                                       |
| AMP 2 IL090-208D                                     | int, ext and maj                                | or systems                                               | 1460                                |                      | 100,000                       |                   |                                 |                                | · · · · · · · · · · · · · · · · · · · |
| Agency Wide                                          | Operations                                      |                                                          | 1406                                |                      | 120,000                       |                   | 120,000                         | 120,000                        |                                       |
|                                                      | Management Im                                   |                                                          | 1408                                |                      | 10,000                        |                   | 0                               | 0                              |                                       |
|                                                      | Law Enforcement                                 |                                                          | 1408                                |                      | 25,000                        |                   | 0                               | 0                              |                                       |
|                                                      | Administr                                       |                                                          | 1410                                |                      | 110,817                       |                   | 110,817                         | 0                              |                                       |
|                                                      | Vacancy Re                                      |                                                          | 1460                                |                      | 10,000                        |                   | 0                               | 0                              |                                       |
|                                                      | Applian                                         |                                                          | 1465.1                              |                      | 40,000                        |                   | 0                               | 0                              |                                       |
|                                                      | Non-Dwelling I                                  |                                                          | 1475                                |                      | 80,772                        |                   | 0                               | 0                              |                                       |
|                                                      | Relocat                                         |                                                          | 1495.1                              |                      | 10,000                        |                   | 0                               | 0                              |                                       |
|                                                      | A&E Sen                                         | vices                                                    | 1430                                |                      | 35,000                        |                   | 0                               | 0                              |                                       |
| Total                                                |                                                 |                                                          |                                     |                      |                               |                   | 230,817                         | 120,000                        |                                       |
|                                                      |                                                 |                                                          |                                     |                      |                               |                   |                                 |                                |                                       |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part II: Supporting                                  | Pages                                  |                                        |                      |                   |                               |         |                 |                                |                                       |
|------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------|-------------------|-------------------------------|---------|-----------------|--------------------------------|---------------------------------------|
| PHA Name:<br>Aurora Housing Au                       | Capit                                  |                                        |                      | L06-P090-5<br>No: | Federal FFY of Grant:<br>2008 |         |                 |                                |                                       |
| Development<br>Number<br>Name/PHA-Wide<br>Activities | Categories Account No.                 |                                        | Total Estimated Cost |                   | Total Actual Cost             |         | Status of Work  |                                |                                       |
|                                                      |                                        |                                        |                      |                   | Original                      | Revised | Funds Obligated | Funds<br>Expended <sup>2</sup> |                                       |
| N/A                                                  | ······································ | ······································ |                      |                   |                               |         |                 |                                |                                       |
|                                                      |                                        |                                        |                      |                   |                               |         |                 |                                |                                       |
|                                                      |                                        |                                        |                      |                   |                               |         |                 |                                |                                       |
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|                                                      |                                        |                                        |                      |                   |                               |         |                 |                                |                                       |
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|                                                      |                                        |                                        | -                    |                   |                               |         |                 |                                |                                       |
|                                                      |                                        |                                        |                      |                   |                               |         |                 |                                |                                       |
|                                                      |                                        |                                        |                      |                   |                               |         |                 | <u> </u>                       |                                       |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>2</sup> To be completed for the Performance and Evaluation Report.

| PHA Name:<br>Jurora Housing Authority             | Federal FFY of Grant:<br>2008               |                               |                                  |                                |                                  |  |
|---------------------------------------------------|---------------------------------------------|-------------------------------|----------------------------------|--------------------------------|----------------------------------|--|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund Obligated<br>(Quarter Ending Date) |                               | All Funds<br>(Quarter En         |                                | Reasons for Revised Target Dates |  |
|                                                   | Original Obligation<br>End Date             | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure<br>End Date |                                  |  |
| AMP 1 IL090-108D                                  | 9-15-2010                                   | ·····                         | 9-15-2012                        |                                |                                  |  |
| AMP 2 IL090-208D                                  | 9-15-2010                                   |                               | 9-15-2012                        |                                |                                  |  |
| Agency Wide                                       |                                             |                               |                                  |                                |                                  |  |
| Operations                                        | 9-15-2010                                   | 8-22-2008                     | 9-15-2012                        | 8-22-2008                      |                                  |  |
| Management Improve.                               | 9-15-2010                                   |                               | 9-15-2012                        |                                |                                  |  |
| Administration                                    | 9-15-2010                                   | 8-22-2008                     | 9-15-2012                        |                                |                                  |  |
| Vacancy Reduction                                 | 9-15-2010                                   |                               | 9-15-2012                        |                                |                                  |  |
| Appliances                                        | 9-15-2010                                   |                               | 9-15-2012                        |                                |                                  |  |
| Non-Dwelling Equip.                               | 9-15-2010                                   |                               | 9-15-2012                        |                                |                                  |  |
| Relocation                                        | 9-15-2010                                   |                               | 9-15-2012                        |                                |                                  |  |
|                                                   |                                             |                               |                                  |                                |                                  |  |
|                                                   |                                             |                               |                                  |                                |                                  |  |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| HA Name:<br>Jrora Housing Authority               | Federal FFY of Grant:<br>2008               |                               |                                  |                                        |                                               |
|---------------------------------------------------|---------------------------------------------|-------------------------------|----------------------------------|----------------------------------------|-----------------------------------------------|
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund Obligated<br>(Quarter Ending Date) |                               | All Funds<br>(Quarter Er         | Expended<br>ading Date)                | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original Obligation<br>End Date             | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure<br>End Date         |                                               |
| N/A                                               |                                             |                               |                                  |                                        |                                               |
|                                                   | · · · · · · · · · · · · · · · · · · ·       |                               |                                  |                                        |                                               |
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|                                                   | · · · · · · · · · · · · · · · · · · ·       |                               |                                  |                                        |                                               |
|                                                   |                                             |                               |                                  | ·····                                  |                                               |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

|                             | Summary         ime: Aurora Housing       Grant Type and Number         ty       Capital Fund Program Grant No:         Replacement Housing Factor Gra       Date of CFFP: | IL06P090501-09<br>nt No: |                                             |                  | FFY of Grant: 2009<br>FFY of Grant Approval: |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|------------------|----------------------------------------------|
| Type of<br>⊠ Orig<br>□ Perf | Grant<br>final Annual Statement                                                                                                                                            |                          | Revised Annual Staten Final Performance and |                  | )                                            |
| ine                         | Summary by Development Account                                                                                                                                             |                          | otal Estimated Cost                         | 010-01           | Total Actual Cost 1<br>Expended              |
|                             | Total non-CFP Funds                                                                                                                                                        | Original<br>\$0          | Revised <sup>2</sup><br>\$0                 | Obligated<br>\$0 | \$0                                          |
|                             | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>                                                                                                               |                          | \$0                                         | \$0              | \$0                                          |
|                             | 1400 Operations (may not exceed 20700) mile 217                                                                                                                            | \$220,000                | \$0                                         | \$0              | \$0                                          |
|                             | 1410 Administration (may not exceed 10% of line 21)                                                                                                                        | \$110,817                | \$0                                         | \$0              | \$0                                          |
|                             | 1411 Audit                                                                                                                                                                 | \$0                      | \$0                                         | \$0              | \$0                                          |
| 1                           | 1415 Liquidated Damages                                                                                                                                                    | \$0                      | \$0                                         | \$0              | \$0                                          |
|                             | 1430 Fees and Costs                                                                                                                                                        | \$0                      | \$0                                         | \$0              | \$0                                          |
|                             | 1440 Site Acquisition                                                                                                                                                      | \$0                      | \$0                                         | \$0              | \$0                                          |
| · · · · ·                   | 1450 Site Improvement                                                                                                                                                      | \$40,000                 | \$0                                         | \$0              | \$0                                          |
| 0                           | 1460 Dwelling Structures                                                                                                                                                   | \$592,361                | \$0                                         | \$0              | \$0                                          |
| 1                           | 1465.1 Dwelling Equipment-Nonexpendable                                                                                                                                    | \$45,000                 | \$0                                         | \$0              | \$0                                          |
| 2                           | 1470 Non-dwelling Structures                                                                                                                                               | \$0                      | \$0                                         | \$0              | \$0                                          |
| 3                           | 1475 Non-dwelling Equipment                                                                                                                                                | \$65,000                 | \$0                                         | \$0              | \$0                                          |
| .4                          | 1485 Demolition                                                                                                                                                            | \$0                      | \$0                                         | \$0              | \$0                                          |
| 5                           | 1492 Moving to Work Demonstration                                                                                                                                          | \$0                      | \$0                                         | \$0              | \$0                                          |
| 6                           | 1495.1 Relocation Costs                                                                                                                                                    | \$5,000                  | \$0                                         | \$0              | \$0                                          |
| 17                          | 1499 Development Activities 4                                                                                                                                              | \$0                      | \$0                                         | \$0              | \$0                                          |

<sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

| Part I: S                         | ummary      |                                                                                                                                 |             |                       | TTN/ 60                                                                   |                     |
|-----------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|---------------------------------------------------------------------------|---------------------|
| PHA Nam<br>Aurora Ho<br>Authority |             | Grant Type and Number<br>Capital Fund Program Grant No: IL06P090501-09<br>Replacement Housing Factor Grant No:<br>Date of CFFP: | ,           | ,                     | FFY of Grant:2009<br>FFY of Grant Approval: 2009                          |                     |
|                                   | inal Annual | Statement  ☐ Reserve for Disasters/Emer d Evaluation Report for Period Ending:                                                  | gencies     | —                     | evised Annual Statement (revision n<br>inal Performance and Evaluation Re | port                |
| Line                              |             | y by Development Account                                                                                                        | T           | otal Estimated Cost   |                                                                           | Total Actual Cost 1 |
|                                   |             |                                                                                                                                 | Original    | Revised               | 2 Obligated                                                               | Expended            |
| 18a                               | 1501 Coll   | lateralization or Debt Service paid by the PHA                                                                                  | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 18ba                              | 9000 Col    | lateralization or Debt Service paid Via System of Direct<br>Payment                                                             | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 19                                | 1502 Cor    | ntingency (may not exceed 8% of line 20)                                                                                        | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 20                                | Amount      | of Annual Grant:: (sum of lines 2 - 19)                                                                                         | \$1,108,178 | \$0                   | \$0                                                                       | \$0                 |
| 21                                | Amount      | of line 20 Related to LBP Activities                                                                                            | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 22                                | Amount      | of line 20 Related to Section 504 Activities                                                                                    | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 23                                | Amount      | of line 20 Related to Security - Soft Costs                                                                                     | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 24                                | Amount      | of line 20 Related to Security - Hard Costs                                                                                     | \$0         | \$0                   | \$0                                                                       | \$0                 |
| 25                                | Amount      | of line 20 Related to Energy Conservation Measures                                                                              | \$0         | \$0                   | \$0                                                                       | \$0                 |
| Signatu                           | reofExe     | cutive Director 10/9                                                                                                            | Date<br>109 | Signature of Public H | ousing Director                                                           | Date                |
|                                   | <i>,</i>    |                                                                                                                                 |             |                       |                                                                           |                     |

<sup>1</sup> To be completed for the Performance and Evaluation Report. <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

| Part II: Supporting Page<br>PHA Name: Aurora Hou                                        |                                                                                                                                                                | nt Type and Number                                                                                       |                              | · · · · · · | Federal              | FFY of Grant: 2                 | 009                            |                |  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------|-------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| Ca                                                                                      |                                                                                                                                                                | apital Fund Program Grant No: IL06P090501-09<br>FFP (Yes/ No): No<br>eplacement Housing Factor Grant No: |                              |             |                      |                                 |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities                                       | General Description of Major Work<br>Categories                                                                                                                | Development<br>Account No.                                                                               | Quantity                     | Total Estim | nated Cost           | Total Actual                    | Cost                           | Status of Work |  |
| Activities                                                                              |                                                                                                                                                                |                                                                                                          |                              | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| AMP IL-090-001<br>Eastwood &<br>Southwind                                               | Architectural/Engineering Fees<br>Design and Construction Management                                                                                           | 1430                                                                                                     | 2<br>properties\<br>92 units | \$40,000    |                      |                                 |                                |                |  |
| Eastwood &<br>Southwind                                                                 | Sitework - Repair sidewalks and parkin<br>lot asphalt surface, replace damaged<br>stoops and install buffalo boxes level w<br>existing gradiant                |                                                                                                          | 2<br>properties\<br>92 units | \$50,000    |                      |                                 |                                |                |  |
| Eastwood &<br>Southwind                                                                 | Sitework - General landscaping, grade<br>site areas to promote better water run o<br>install storm drains as needed to promo<br>proper drainage                | ite                                                                                                      | 2<br>properties\<br>92 units | \$50,000    |                      |                                 |                                |                |  |
| Eastwood &<br>Southwind                                                                 | Sitework - Upgrade signage at building grounds, parking areas                                                                                                  | 5s, 1450                                                                                                 | 2<br>properties              | \$5,0000    |                      |                                 |                                |                |  |
| Eastwood &<br>Southwind                                                                 | Dwelling Units - Remove stone siding<br>material. Repair substrate as neeeded.<br>aprovide insulation and vapor barrier.<br>Provide and install Replace siding | 1460                                                                                                     | 43<br>Buildings\<br>92 units | \$153,589   |                      |                                 |                                |                |  |
| AMP IL-090-001<br>Indian, Eastwood,<br>Southwind,Jericho<br>Circle & Scattered<br>Sites | Asbestos abatement and comprehensiv<br>modernization, General physical<br>improvements to dwelling units and<br>structures                                     | e 1460                                                                                                   | 337 units                    | \$150,000   |                      |                                 |                                |                |  |
| AMP IL-090-002<br>Maple Terrace,<br>Centennial House &                                  | Architectural/Engineering Fees<br>Design and Construction Management                                                                                           | 1430                                                                                                     | 4<br>Buildings\<br>314 units | \$10,000    |                      |                                 |                                |                |  |

| Annex.                                                                               |                                                                                                   |        |                              |           |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------|------------------------------|-----------|
| AMP IL-090-002<br>Maple Terrace,<br>Centennial House &<br>Centenniel House<br>Annex. | Sitework - General landscaping - grading<br>work as required to improve site drainage             | 1450   | 4<br>Buildings\<br>314 units | \$10,000  |
| AMP IL-090-002<br>Maple Terrace,<br>Centennial House &<br>Centenniel House<br>Annex. | Dwelling Units - General physical<br>improvements                                                 | 1460   | 4<br>Buildings\<br>315 units | 85,772    |
| Authority Wide                                                                       | Operations                                                                                        | 1406   | 1 Year                       | \$220,000 |
|                                                                                      | Management Improvements - Staff<br>training, software system update and<br>computer system update | 1408   | 1 Year                       | \$ 85,000 |
|                                                                                      | CFP Administration                                                                                | 1410   | 2 Years                      | \$110,817 |
| <u></u>                                                                              | Reduce vacancies                                                                                  | 1460   | 1 Year                       | \$ 10,000 |
| ······································                                               | Dwellling Equipment - Nonexpendable                                                               | 1465.1 | 2 Years                      | \$ 50,000 |
| ········                                                                             | Nondwelling Equipment                                                                             | 1475   | 2 Years                      | \$ 75,000 |
|                                                                                      | Relocation                                                                                        | 1495.1 | 2 Years                      | \$ 3,000  |
|                                                                                      |                                                                                                   |        |                              |           |
| Total:                                                                               |                                                                                                   |        |                              |           |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

| Part II: Supporting Pages          |                                               | · · · · · · · · · · · · · · · · · · · |
|------------------------------------|-----------------------------------------------|---------------------------------------|
| PHA Name: Aurora Housing Authority | Grant Type and Number                         | Federal FFY of Grant: 2009            |
|                                    | Capital Fund Program Grant No: IL06P090501-09 |                                       |

|                                                   | CFFP (<br>Replace                               | CFFP (Yes/ No): No<br>Replacement Housing Factor Grant No: |          |                      |                      | · · · · · · · · · · · · · · · · · · · |                                |                |
|---------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|----------|----------------------|----------------------|---------------------------------------|--------------------------------|----------------|
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories | Development<br>Account No.                                 | Quantity | Total Estimated Cost |                      | Total Actual Cost                     |                                | Status of Work |
|                                                   | · · · · · · · · · · · · · · · · · · ·           |                                                            |          | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup>       | Funds<br>Expended <sup>2</sup> |                |
|                                                   | ,                                               |                                                            |          |                      |                      | · · · · · · · · · · · · · · · · · · · |                                |                |
|                                                   |                                                 |                                                            |          |                      |                      |                                       |                                |                |
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| <u> </u>                                          |                                                 |                                                            |          |                      |                      |                                       |                                |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program

Part III: Implementation Schedule for Capital Fund Financing Program PHA Name: Aurora Housing Authority U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

Federal FFY of Grant: 2009

| Development Number<br>Name/PHA-Wide<br>Activities | All Fund Obligated<br>(Quarter Ending Date) |                               |                                        | s Expended<br>Ending Date)     | Reasons for Revised Target Dates <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------|---------------------------------------------|-------------------------------|----------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | Original<br>Obligation End<br>Date          | Actual Obligation<br>End Date | Original Expenditure<br>End Date       | Actual Expenditure End<br>Date |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AMP IL-090-001<br>(Eastwood)                      |                                             |                               |                                        |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| A/E Fees - BLI 1430                               | 9/14/2011                                   |                               | 9/14/2013                              |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sitework - BLI 1450                               | 9/14/2011                                   |                               | 9/14/2013                              |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dwelling Units - BLI 1460                         | 9/14/2011                                   |                               | 9/14/2013                              |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Authority-Wide                                    |                                             |                               |                                        |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Operations - BLI 1406                             | 9/14/2011                                   |                               | 9/14/2013                              |                                | - Martin - Carlos - C |
| Mgt. Imp BLI 1408                                 | 9/14/2011                                   |                               | 9/14/2013                              |                                | wa ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CFP Admin - BLI 1410                              | 9/14/2011                                   |                               | 9/14<br>/2013                          |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Sche                     | dule for Capital Fund              | Financing Program             |                                        |                                       |                                               |
|---------------------------------------------------|------------------------------------|-------------------------------|----------------------------------------|---------------------------------------|-----------------------------------------------|
| PHA Name: Aurora Housing                          | Authority                          |                               |                                        |                                       | Federal FFY of Grant: 2009                    |
| Development Number<br>Name/PHA-Wide<br>Activities | -Wide (Quarter Ending Date)        |                               | All Fund<br>(Quarter F                 | s Expended<br>Ending Date)            | Reasons for Revised Target Dates <sup>1</sup> |
|                                                   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date       | Actual Expenditure End<br>Date        |                                               |
|                                                   | ······                             |                               |                                        | ······                                |                                               |
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<sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

## **18. Other Information**

[24 CFR Part 903.7 9 (r)]

#### A. Resident Advisory Board Recommendations

# **1.** Yes No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?

- 2. If yes, the comments are: (if comments were received, the PHA MUST select one)
  - Attached at Attachment (File name)
  - Provided below:

 $\boxtimes$ 

Mary McEntee had two recommendations.

- 1. Replace windows in Centennial House and Annex.
- 2. Install a sprinkler system for Centennial House and Annex.

3. In what manner did the PHA address those comments? (select all that apply)

- Considered comments, but determined that no changes to the PHA Plan were necessary.
  - The PHA changed portions of the PHA Plan in response to comments List changes below:

Replacing windows for Centennial House and Annex is in the five year plan. The AHA does not intend to install a sprinkler system for Centennial House and Annex.

Other: (list below)

#### B. Description of Election process for Residents on the PHA Board

- 1. Yes No: Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)
- 2. Yes X No: Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to sub-component C.)
- 3. Description of Resident Election Process

a. Nomination of candidates for place on the ballot: (select all that apply)

Candidates were nominated by resident and assisted family organizations Candidates could be nominated by any adult recipient of PHA assistance

Self-nomination: Candidates registered with the PHA and requested a place on ballot

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Other: (describe) **Resident Board member was appointed by the Mayor** of Aurora to a five year term. James Cofield is the current resident on the AHA Board of Commissioners.

- b. Eligible candidates: (select one)
- Any recipient of PHA assistance
  - Any head of household receiving PHA assistance
  - Any adult recipient of PHA assistance
    - Any adult member of a resident or assisted family organization
    - Other (list)
- c. Eligible voters: (select all that apply)
  - All adult recipients of PHA assistance (public housing and section 8 tenant-based assistance)
    - Representatives of all PHA resident and assisted family organizations
  - Other (list)

### C. Statement of Consistency with the Consolidated Plan

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).

- 1. Consolidated Plan jurisdiction: (provide name here)
- 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)
- The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
- The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.
- The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.
- Activities to be undertaken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan. (list below)

1. The Consolidated Plan recommends that the AHA and the City of Aurora continue open communication to work out problems and offer solutions to ongoing circumstances.

2. The City of Aurora encourages the continued cooperation between the AHA and the Aurora Police Department to ensure the safety of public housing residents and the reduction of crime in and around public housing sites.

3. As the majority of residents eventually shall depart the umbrella of public housing, the City of Aurora encourages the AHA to embark on a cooperative

education program for public housing residents that would instruct them in terminology and nuances of appropriate credit, house searching, financing and home maintenance. The AHA coordinates activities with various service providers in the area to provide assistance to residents that are considering leaving public housing and renting or purchasing a home.

Other: (list below)

#### **D.** Other Information Required by HUD

#### Aurora Housing Authority 2009 Agency Plan Resident Advisory Board Members

Marilyn O'Neil 905 Second Avenue, #105A Aurora, IL 60505

James Cofield 1630 West Plum Street, #109 Aurora, IL 60506

Mary McEntee 1630 West Plum Street, #114 Aurora, IL 60506

Mayor Tom Weisner, Mayor 44 East Downer Place Aurora, IL 60507

Other Possible City of Aurora attendees: Bill Wiet, City of Aurora Alisia Lewis, City of Aurora Chuck Nelson, City of Aurora Rose Burns, City of Aurora