## PHA Plans Streamlined Annual Version

#### **U.S. Department of Housing and Urban Development** Office of Public and Indian Housing

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937 that introduced 5-year and annual PHA Plans. The full PHA plan provides a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form allows eligible PHAs to make a streamlined annual Plan submission to HUD consistent with HUD's efforts to provide regulatory relief for certain types of PHAs. Public reporting burden for this information collection is estimated to average 11.7 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Information in PHA plans is publicly available.

# Streamlined Annual PHA Plan for Fiscal Year: 2006 PHA Name: Fairbury Housing Authority

NOTE: This PHA Plan template (HUD-50075-SA) is to be completed in accordance with instructions contained in previous Notices PIH 99-33 (HA), 99-51 (HA), 2000-22 (HA), 2000-36 (HA), 2000-43 (HA), 2001-4 (HA), 2001-26 (HA), 2003-7 (HA), and any related notices HUD may subsequently issue.

#### Streamlined Annual PHA Plan Agency Identification

#### PHA Name: Fairbury Housing Authority PHA Number: NE030

#### PHA Fiscal Year Beginning: (mm/yyyy) 07/2006

| <b>PHA Programs</b> | Administered: |
|---------------------|---------------|
|---------------------|---------------|

**Public Housing and Section 8** Number of public housing units: Number of S8 units: Num

Section 8 Only Number of S8 units: **⊠Public Housing Only** 

Number of public housing units:

60

#### **PHA Consortia:** (check box if submitting a joint PHA Plan and complete table)

| Participating PHAs   | PHA<br>Code | Program(s) Included in<br>the Consortium | Programs Not in the Consortium | # of Units<br>Each Program |
|----------------------|-------------|--|--------------------------------|----------------------------|
| Participating PHA 1: |             |  |                                |                            |
| Participating PHA 2: |             |  |                                |                            |
| Participating PHA 3: |             |  |                                |                            |

#### **PHA Plan Contact Information:**

Name: Joy A. Hill TDD: 402-729-3451 Phone: 402-729-3451 Email (if available): pm10837@alltel.net

#### **Public Access to Information**

Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)

PHA's main administrative office

PHA's development management offices

#### **Display Locations For PHA Plans and Supporting Documents**

| The PHA Plan revised policies or program changes (including attachments) are available for   |
|--|
| public review and inspection. $\square$ Yes $\square$ No.  |
| If yes, select all that apply:   |
| Main administrative office of the PHA  |
| PHA development management offices   |
| Main administrative office of the local, county or State government  |
| Public library   PHA website   Other (list below)  |
| <ul> <li>PHA Plan Supporting Documents are available for inspection at: (select all that apply)</li> <li>Main business office of the PHA PHA development management offices</li> <li>Other (list below)</li> </ul> |

#### Streamlined Annual PHA Plan Fiscal Year 20

[24 CFR Part 903.12(c)]

#### Table of Cntents

[24 CFR 903.7(r)]

Provide a table of contents for the Plan, including applicable additional requirements, and a list of supporting documents available for public inspection.

#### A. PHA PLAN COMPONENTS

1. Site-Based Waiting List Policies **p.4** 903.7(b)(2) Policies on Eligibility, Selection, and Admissions 2. Capital Improvement Needs p.5 903.7(g) Statement of Capital Improvements Needed 3. Section 8(y) Homeownership **p.6** 903.7(k)(1)(i) Statement of Homeownership Programs 4. Project-Based Voucher Programs p.7 5. PHA Statement of Consistency with Consolidated Plan. Complete only if PHA has changed any policies, programs, or plan components from its last Annual Plan. p.7 6. Supporting Documents Available for Review p. 9-10  $\square$ 7. Capital Fund Program and Capital Fund Program Replacement Housing Factor, p. 11-34 Annual Statement/Performance and Evaluation Report p. 11 - Final 2003 p. 15 – Final 2003-2 p. 20 – Perf & Eval 2004 p. 25 – Perf & Eval 2005

#### p. 30 – Initial 2006

p. 40 – Final 2002

8. Capital Fund Program 5-Year Action Plan p. 35-39

#### **B.** SEPARATE HARD COPY SUBMISSIONS TO LOCAL HUD FIELD OFFICE

**Form HUD-50076**, <u>PHA Certifications of Compliance with the PHA Plans and Related Regulations:</u> <u>Board Resolution to Accompany the Streamlined Annual Plan</u> identifying policies or programs the PHA has revised since submission of its last Annual Plan, and including Civil Rights certifications and assurances the changed policies were presented to the Resident Advisory Board for review and comment, approved by the PHA governing board, and made available for review and inspection at the PHA's principal office;

For PHAs Applying for Formula Capital Fund Program (CFP) Grants:

Form HUD-50070, *Certification for a Drug-Free Workplace;* 

Form HUD-50071, Certification of Payments to Influence Federal Transactions; and

Form SF-LLL &SF-LLLa, *Disclosure of Lobbying Activities*.

#### 1. Site-Based Waiting Lists (Eligibility, Selection, Admissions Policies)

[24 CFR Part 903.12(c), 903.7(b)(2)]

Exemptions: Section 8 only PHAs are not required to complete this component.

#### A. Site-Based Waiting Lists-Previous Year

1. Has the PHA operated one or more site-based waiting lists in the previous year? If yes, complete the following table; if not skip to B. **No** 

| Site-Based Waiting Lists |   |  |  |  |  |  |  |  |  |
|--------------------------|---|--|--|--|--|--|--|--|--|
| Date<br>Initiated        | Initial mix of<br>Racial, Ethnic or<br>Disability<br>Demographics | Current mix of<br>Racial, Ethnic or<br>Disability<br>Demographics<br>since Initiation of<br>SBWL | Percent<br>change<br>between initial<br>and current<br>mix of Racial,<br>Ethnic, or<br>Disability<br>demographics  |  |  |  |  |  |  |
|                          |   |  |  |  |  |  |  |  |  |
|                          |   | DateInitial mix ofInitiatedRacial, Ethnic orDisability   | Date<br>InitiatedInitial mix of<br>Racial, Ethnic or<br>Disability<br>DemographicsCurrent mix of<br>Racial, Ethnic or<br>Disability<br>Demographics<br>since Initiation of |  |  |  |  |  |  |

- 2. What is the number of site based waiting list developments to which families may apply at one time?
- 3. How many unit offers may an applicant turn down before being removed from the sitebased waiting list?
- 4. Yes No: Is the PHA the subject of any pending fair housing complaint by HUD or any court order or settlement agreement? If yes, describe the order, agreement or complaint and describe how use of a site-based waiting list will not violate or be inconsistent with the order, agreement or complaint below:

#### **B.** Site-Based Waiting Lists – Coming Year

If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to next component.

- 1. How many site-based waiting lists will the PHA operate in the coming year? 0
- 2. Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?

If yes, how many lists?

- 3. Yes No: May families be on more than one list simultaneously If yes, how many lists?
- 4. Where can interested persons obtain more information about and sign up to be on the sitebased waiting lists (select all that apply)?
  - PHA main administrative office
    - All PHA development management offices
    - Management offices at developments with site-based waiting lists
    - At the development to which they would like to apply
    - Other (list below)

#### 2. Capital Improvement Needs

[24 CFR Part 903.12 (c), 903.7 (g)]

Exemptions: Section 8 only PHAs are not required to complete this component.

#### A. Capital Fund Program

- 1. Xes No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete items 7 and 8 of this template (Capital Fund Program tables). If no, skip to B.
- 2. Yes No: Does the PHA propose to use any portion of its CFP funds to repay debt incurred to finance capital improvements? If so, the PHA must identify in its annual and 5-year capital plans the development(s) where such improvements will be made and show both how the proceeds of the financing will be used and the amount of the annual payments required to service the debt. (Note that separate HUD approval is required for such financing activities.).

# **B.** HOPE VI and Public Housing Development and Replacement Activities (Non-Capital Fund)

Applicability: All PHAs administering public housing. Identify any approved HOPE VI and/or public housing development or replacement activities not described in the Capital Fund Program Annual Statement.

- 1. Yes No: Has the PHA received a HOPE VI revitalization grant? (if no, skip to #3; if yes, provide responses to the items on the chart located on the next page, copying and completing as many times as necessary).
  - 2. Status of HOPE VI revitalization grant(s):

| HOPE VI Revitalization Grant Status   |
|---|
| a. Development Name:  |
| b. Development Number:  |
| c. Status of Grant:   |
| Revitalization Plan under development   |
| Revitalization Plan submitted, pending approval   |
| Revitalization Plan approved  |
| Activities pursuant to an approved Revitalization Plan underway   |
| 3. Yes No: Does the PHA expect to apply for a HOPE VI Revitalization grant in the Plan year?<br>If yes, list development name(s) below:   |
| 4. Yes No: Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year? If yes, list developments or activities below:   |
| 5. Yes X No: Will the PHA be conducting any other public housing development or replacement activities not discussed in the Capital Fund Program Annual Statement? If yes, list developments or activities below: |
| <b>3. Section 8 Tenant Based AssistanceSection 8(y) Homeownership Program</b><br>(if applicable) [24 CFR Part 903.12(c), 903.7(k)(1)(i)]  |

1. Yes No: Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982 ? (If "No", skip to the next component; if "yes", complete each program description below (copy and complete questions for each program identified.)

#### 2. Program Description:

#### a. Size of Program

| Yes |  | No: |
|-----|--|-----|
|-----|--|-----|

Will the PHA limit the number of families participating in the Section 8 homeownership option?

If the answer to the question above was yes, what is the maximum number of participants this fiscal year?

- b. PHA-established eligibility criteria
- Yes No: Will the PHA's program have eligibility criteria for participation in its Section 8 Homeownership Option program in addition to HUD criteria? If yes, list criteria:

- c. What actions will the PHA undertake to implement the program this year (list)?
- 3. Capacity of the PHA to Administer a Section 8 Homeownership Program:

The PHA has demonstrated its capacity to administer the program by (select all that apply):

- Establishing a minimum homeowner downpayment requirement of at least 3 percent of purchase price and requiring that at least 1 percent of the purchase price comes from the family's resources.
- Requiring that financing for purchase of a home under its Section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards.
- Partnering with a qualified agency or agencies to administer the program (list name(s) and years of experience below):
- Demonstrating that it has other relevant experience (list experience below):

#### 4. Use of the Project-Based Voucher Program

#### **Intent to Use Project-Based Assistance**

 $\Box$  Yes  $\boxtimes$  No: Does the PHA plan to "project-base" any tenant-based Section 8 vouchers in the coming year? If the answer is "no," go to the next component. If yes, answer the following questions.

1. Yes No: Are there circumstances indicating that the project basing of the units, rather than tenant-basing of the same amount of assistance is an appropriate option? If yes, check which circumstances apply:



low utilization rate for vouchers due to lack of suitable rental units access to neighborhoods outside of high poverty areas other (describe below:)

2. Indicate the number of units and general location of units (e.g. eligible census tracts or smaller areas within eligible census tracts):

#### 5. PHA Statement of Consistency with the Consolidated Plan

[24 CFR Part 903.15]

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary) only if the PHA has provided a certification listing program or policy changes from its last Annual Plan submission.

1. Consolidated Plan jurisdiction: State of Nebraska.. No changes.

- 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)
- The PHA has based its statement of needs of families on its waiting lists on the needs expressed in the Consolidated Plan/s.
- The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.
- The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.
- Activities to be undertaken by the PHA in the coming year are consistent with the initiatives contained in the Consolidated Plan. (list below)
- Other: (list below)

3. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)

#### 6. Supporting Documents Available for Review for Streamlined Annual PHA Plans

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Applicable<br>& On<br>Display                     | Supporting Document   | Related Plan Component  |  |  |  |  |  |
| X   | PHA Certifications of Compliance with the PHA Plans and Related Regulations<br>and Board Resolution to Accompany the Standard Annual, Standard Five-Year,<br>and Streamlined Five-Year/Annual Plans;  | 5 Year and Annual Plans   |  |  |  |  |  |
| Х   | PHA Certifications of Compliance with the PHA Plans and Related Regulations<br>and Board Resolution to Accompany the Streamlined Annual Plan  | Streamlined Annual Plans  |  |  |  |  |  |
| Х   | Certification by State or Local Official of PHA Plan Consistency with Consolidated Plan.  | 5 Year and standard Annual Plans  |  |  |  |  |  |
|   | Fair Housing Documentation Supporting Fair Housing Certifications: Records<br>reflecting that the PHA has examined its programs or proposed programs,<br>identified any impediments to fair housing choice in those programs, addressed<br>or is addressing those impediments in a reasonable fashion in view of the<br>resources available, and worked or is working with local jurisdictions to<br>implement any of the jurisdictions' initiatives to affirmatively further fair<br>housing that require the PHA's involvement. | 5 Year and Annual Plans   |  |  |  |  |  |
|   | Housing Needs Statement of the Consolidated Plan for the jurisdiction(s) in which the PHA is located and any additional backup data to support statement of housing needs for families on the PHA's public housing and Section 8 tenant-based waiting lists.  | Annual Plan:<br>Housing Needs   |  |  |  |  |  |
| Х   | Most recent board-approved operating budget for the public housing program  | Annual Plan:<br>Financial Resources   |  |  |  |  |  |
| Х   | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP),<br>which includes the Tenant Selection and Assignment Plan [TSAP] and the Site-<br>Based Waiting List Procedure.   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies          |  |  |  |  |  |
|   | Deconcentration Income Analysis   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies          |  |  |  |  |  |
| Х   | Any policy governing occupancy of Police Officers and Over-Income Tenants in Public Housing.  Check here if included in the public housing A&O Policy.  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies          |  |  |  |  |  |
|   | Section 8 Administrative Plan   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies          |  |  |  |  |  |
| X   | <ul> <li>Public housing rent determination policies, including the method for setting public housing flat rents.</li> <li>☑ Check here if included in the public housing A &amp; O Policy.</li> </ul>   | Annual Plan: Rent<br>Determination  |  |  |  |  |  |
| Х   | Schedule of flat rents offered at each public housing development.  | Annual Plan: Rent<br>Determination  |  |  |  |  |  |
|   | Section 8 rent determination (payment standard) policies (if included in plan, not necessary as a supporting document) and written analysis of Section 8 payment standard policies. Check here if included in Section 8 Administrative Plan.  | Annual Plan: Rent<br>Determination  |  |  |  |  |  |
| Х   | Public housing managementand maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation).  | Annual Plan: Operations<br>and Maintenance                                  |  |  |  |  |  |
| Х   | Results of latest Public Housing Assessment System (PHAS) Assessment (or other applicable assessment).  | Annual Plan: Management<br>and Operations                                   |  |  |  |  |  |
| X   | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary)   | Annual Plan: Operations and<br>Maintenance and<br>Community Service & Self- |  |  |  |  |  |

|                               | List of Supporting Documents Available for Review  |  |
|-------------------------------|--|--|
| Applicable<br>& On<br>Display | Supporting Document  | Related Plan Component   |
| Display                       |  | Sufficiency  |
|                               | Results of latest Section 8 Management Assessment System (SEMAP)   | Annual Plan: Management<br>and Operations  |
|                               | Any policies governing any Section 8 special housing types<br>Check here if included in Section 8 Administrative Plan  | Annual Plan: Operations<br>and Maintenance   |
| Х                             | Public housing grievance procedures<br>Check here if included in the public housing A & O Policy   | Annual Plan: Grievance<br>Procedures   |
|                               | Section 8 informal review and hearing procedures.  | Annual Plan: Grievance<br>Procedures   |
| Х                             | The Capital Fund/Comprehensive Grant Program Annual Statement<br>/Performance and Evaluation Report for any active grant year.   | Annual Plan: Capital Needs   |
|                               | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants.  | Annual Plan: Capital Needs   |
|                               | Approved HOPE VI applications or, if more recent, approved or submitted<br>HOPE VI Revitalization Plans, or any other approved proposal for development<br>of public housing.  | Annual Plan: Capital Needs   |
|                               | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing Section 504 of the Rehabilitation Act and the Americans with Disabilities Act. See PIH Notice 99-52 (HA).   | Annual Plan: Capital Needs   |
|                               | Approved or submitted applications for demolition and/or disposition of public housing.  | Annual Plan: Demolition<br>and Disposition   |
|                               | Approved or submitted applications for designation of public housing (Designated Housing Plans).   | Annual Plan: Designation of<br>Public Housing  |
|                               | Approved or submitted assessments of reasonable revitalization of public<br>housing and approved or submitted conversion plans prepared pursuant to<br>section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing<br>Act of 1937, or Section 33 of the US Housing Act of 1937. | Annual Plan: Conversion of<br>Public Housing   |
|                               | Documentation for required Initial Assessment and any additional information required by HUD for Voluntary Conversion.   | Annual Plan: Voluntary<br>Conversion of Public<br>Housing  |
|                               | Approved or submitted public housing homeownership programs/plans.   | Annual Plan:<br>Homeownership  |
|                               | Policies governing any Section 8 Homeownership program<br>(Sectionof the Section 8 Administrative Plan)  | Annual Plan:<br>Homeownership  |
| Х                             | Public Housing Community Service Policy/Programs<br>Check here if included in Public Housing A & O Policy  | Annual Plan: Community<br>Service & Self-Sufficiency   |
|                               | Cooperative agreement between the PHA and the TANF agency and between<br>the PHA and local employment and training service agencies.   | Annual Plan: Community<br>Service & Self-Sufficiency   |
|                               | FSS Action Plan(s) for public housing and/or Section 8.  | Annual Plan: Community<br>Service & Self-Sufficiency   |
| X                             | Section 3 documentation required by 24 CFR Part 135, Subpart E for public housing.   | Annual Plan: Community<br>Service & Self-Sufficiency   |
|                               | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports for public housing.   | Annual Plan: Community<br>Service & Self-Sufficiency   |
| X                             | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G).   | Annual Plan: Pet Policy  |
| X                             | The results of the most recent fiscal year audit of the PHA conducted under the Single Audit Act as implemented by OMB Circular A-133, the results of that audit and the PHA's response to any findings.   | Annual Plan: Annual Audit  |
|                               | Other supporting documents (optional)<br>(list individually; use as many lines as necessary)   | (specify as needed)  |
|                               | Consortium agreement(s) and for Consortium Joint PHA Plans <u>Only</u> :<br>Certification that consortium agreement is in compliance with 24 CFR Part 943<br>pursuant to an opinion of counsel on file and available for inspection.   | Joint Annual PHA Plan for<br>Consortia: Agency<br>Identification and Annual<br>Management and Operations |

| Annual Statem                        | ent/Performance and Evaluation Report                   |                         |                 |                  |             |  |  |
|--------------------------------------|---|-------------------------|-----------------|------------------|-------------|--|--|
| <b>Capital Fund I</b>                | Program and Capital Fund Program Replacemen             | nt Housing Factor       | (CFP/CFPRHI     | F) Part I: Summa | rv          |  |  |
| PHA Name: FAIRBURY HOUSING AUTHORITY |   | Grant Type and Number   |                 |                  |             |  |  |
|                                      |   | Capital Fund Program Gr | ant No: NE26P03 | 050203           | of Grant:   |  |  |
|                                      |   | Replacement Housing Fa  |                 |                  | 2003        |  |  |
|                                      | al Statement 🗌 Reserve for Disasters/ Emergencies 🗌 Rev |                         |                 | )                |             |  |  |
|                                      |   | erformance and Evalu    |                 |                  |             |  |  |
| Line No.                             | Summary by Development Account                          |                         | mated Cost      |                  | Actual Cost |  |  |
|                                      |   | Original                | Revised         | Obligated        | Expended    |  |  |
| 1                                    | Total non-CFP Funds                                     |                         |                 |                  |             |  |  |
| 2                                    | 1406 Operations   | 5640                    |                 | 5640             | 5640        |  |  |
| 3                                    | 1408 Management Improvements                            |                         |                 |                  |             |  |  |
| 4                                    | 1410 Administration                                     |                         |                 |                  |             |  |  |
| 5                                    | 1411 Audit  |                         |                 |                  |             |  |  |
| 6                                    | 1415 Liquidated Damages                                 |                         |                 |                  |             |  |  |
| 7                                    | 1430 Fees and Costs                                     |                         |                 |                  |             |  |  |
| 8                                    | 1440 Site Acquisition                                   |                         |                 |                  |             |  |  |
| 9                                    | 1450 Site Improvement                                   | 6855                    |                 | 6855             | 6855        |  |  |
| 10                                   | 1460 Dwelling Structures                                |                         |                 |                  |             |  |  |
| 11                                   | 1465.1 Dwelling Equipment—Nonexpendable                 |                         |                 |                  |             |  |  |
| 12                                   | 1470 Nondwelling Structures                             |                         |                 |                  |             |  |  |
| 13                                   | 1475 Nondwelling Equipment                              |                         |                 |                  |             |  |  |
| 14                                   | 1485 Demolition   |                         |                 |                  |             |  |  |
| 15                                   | 1490 Replacement Reserve                                |                         |                 |                  |             |  |  |
| 16                                   | 1492 Moving to Work Demonstration                       |                         |                 |                  |             |  |  |
| 17                                   | 1495.1 Relocation Costs                                 |                         |                 |                  |             |  |  |
| 18                                   | 1499 Development Activities                             |                         |                 |                  |             |  |  |
| 19                                   | 1501 Collaterization or Debt Service                    |                         |                 |                  |             |  |  |
| 20                                   | 1502 Contingency  |                         |                 |                  |             |  |  |
| 21                                   | Amount of Annual Grant: (sum of lines 2 – 20)           | 12495                   |                 | 12495            | 12495       |  |  |
| 22                                   | Amount of line 21 Related to LBP Activities             |                         |                 |                  |             |  |  |
| 23                                   | Amount of line 21 Related to Section 504                |                         |                 |                  |             |  |  |
|                                      | compliance  |                         |                 |                  |             |  |  |
| 24                                   | Amount of line 21 Related to Security – Soft Costs      |                         |                 |                  |             |  |  |
| 25                                   | Amount of Line 21 Related to Security – Hard            |                         |                 |                  |             |  |  |
|                                      | Costs   |                         |                 |                  |             |  |  |
| 26                                   | Amount of line 21 Related to Energy Conservation        |                         |                 |                  |             |  |  |

| Annual Statement/Performance and Evaluation Report<br>Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary |   |                         |                   |           |            |  |  |  |
|---|---|-------------------------|-------------------|-----------|------------|--|--|--|
| PHA Name: FAIRBURY H  | OUSING AUTHORITY                                | Grant Type and Number   | r                 |           | Federal FY |  |  |  |
|   |   | Capital Fund Program Gr | ant No: NE26P0305 | 50203     | of Grant:  |  |  |  |
|   |   | Replacement Housing Fac | ctor Grant No:    |           | 2003       |  |  |  |
| Original Annual State   | ment 🗌 Reserve for Disasters/ Emergencies 🗌 Rev | ised Annual Statemen    | t (revision no: ) |           |            |  |  |  |
| Performance and Eval  | uation Report for Period Ending: Kernal P       | erformance and Evalu    | ation Report      |           |            |  |  |  |
| Line No.  | Summary by Development Account                  | Total Estin             | mated Cost        | Total Ac  | tual Cost  |  |  |  |
|   |   | Original                | Revised           | Obligated | Expended   |  |  |  |
|   | Measures  |                         |                   |           |            |  |  |  |

|                | porting rages           | ~ -  | -                                       |          |          |                           |           |          |          |
|----------------|-------------------------|--|---|----------|----------|---------------------------|-----------|----------|----------|
| PHA Name: Fair | rbury Housing Authority |  |   | d Number |          | Federal FY of Grant: 2003 |           |          |          |
|                |                         | Capital Fund Program Grant No: NE26P03050203 |   |          |          |                           |           |          |          |
|                |                         | Replacement Housing Factor Grant No:         |   |          |          |                           |           |          |          |
| Development    | General Description of  | Dev.   | Dev. Acct Quantity Total Estimated Cost |          |          | Total Act                 | Status of |          |          |
| Number         | Major Work Categories   | No   | ).                                      |          |          |                           |           |          | Work     |
| Name/HA-       |                         |  |   |          |          |                           |           |          |          |
| Wide           |                         |  |   |          |          |                           |           |          |          |
| Activities     |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          | T                         |           | 1        |          |
| NE030          |                         |  |   |          | Original | Revised                   | Funds     | Funds    |          |
|                |                         |  |   |          |          |                           | Obligated | Expended |          |
|                | Operations              | 140  | 6                                       |          | 5640     |                           | 5640      | 5640     | Complete |
|                | Site Improvement        | 145  | 0                                       |          |          |                           |           |          |          |
|                | Concrete                |  |   |          | 6855     |                           | 6855      | 6855     | Complete |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |
|                |                         |  |   |          |          |                           |           |          |          |

| entation 5                     | chequie              |                                      |  |   |   |   |
|--------------------------------|----------------------|--------------------------------------|--|---|---|---|
|                                |                      |                                      |  |   |   | Federal FY of Grant: 2003   |
| Authority Capital Fund Program |                      |                                      |  | 050203  |   |   |
|                                |                      |                                      |  |   |   |   |
| All                            | Fund Obliga          | ited                                 | All  | Funds Expend  | ed  | Reasons for Revised Target Dates  |
|                                |                      |                                      | (Qu  | arter Ending Da   | ate)  |   |
|                                | -                    |                                      |  | -   |   |   |
|                                |                      |                                      |  |   |   |   |
| Original                       | Revised              | Actual                               | Original   | Revised   | Actual  |   |
|                                |                      |                                      |  |   | 09/30/05  |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                |                      |                                      |  |   |   |   |
|                                | Housing<br>All (Quar | All Fund Obliga<br>(Quarter Ending I | Housing<br>Grant Type and Nur<br>Capital Fund Prograu<br>Replacement Housin<br>All Fund Obligated<br>(Quarter Ending Date) | Housing Grant Type and Number<br>Capital Fund Program No: NE26P03<br>Replacement Housing Factor No:<br>All Fund Obligated All<br>(Quarter Ending Date) (Qua | Grant Type and Number         Capital Fund Program No: NE26P03050203         Replacement Housing Factor No:         All Fund Obligated       All Funds Expend         (Quarter Ending Date)       (Quarter Ending Date) | Grant Type and Number         Capital Fund Program No: NE26P03050203         Replacement Housing Factor No:         All Fund Obligated       All Funds Expended         (Quarter Ending Date)       (Quarter Ending Date)         Original       Revised       Actual |

| Ann   | ual Statement/Performance and Evaluation    | ation Report                          |                   |                    |                      |
|-------|---|---------------------------------------|-------------------|--------------------|----------------------|
| Cap   | ital Fund Program and Capital Fund P        | Program Replacemer                    | nt Housing Facto  | r (CFP/CFPRHF) P   | art I: Summary       |
| PHA N | Name: Fairbury Housing Authority            | Grant Type and Number                 |                   |                    | Federal FY of Grant: |
|       |   | Capital Fund Program Grant N          | 2003              |                    |                      |
|       | riginal Annual Statement Reserve for Disas  | Replacement Housing Factor (          |                   | mont (rovision no. |                      |
|       | erformance and Evaluation Report for Period |                                       | Performance and E |                    |                      |
| Lin   | Summary by Development Account              |                                       | mated Cost        |                    | Actual Cost          |
| е     |   |                                       |                   |                    |                      |
| No.   | <u> </u>                                    |                                       |                   |                    |                      |
|       | <u> </u>                                    | Original                              | Revised           | Obligated          | Expended             |
| 1     | Total non-CFP Funds                         |                                       |                   |                    |                      |
| 2     | 1406 Operations                             | 6360                                  |                   | 6360               | 6360                 |
| 3     | 1408 Management Improvements                | 4000                                  |                   | 320                | 320                  |
| 4     | 1410 Administration                         | 4000                                  |                   | 4000               | 4000                 |
| 5     | 1411 Audit                                  | 1000                                  |                   | 325                | 325                  |
| 6     | 1415 Liquidated Damages                     |                                       |                   |                    |                      |
| 7     | 1430 Fees and Costs                         |                                       |                   |                    |                      |
| 8     | 1440 Site Acquisition                       | · · · · · · · · · · · · · · · · · · · |                   |                    |                      |
| 9     | 1450 Site Improvement                       | 20000                                 |                   | 0                  | 0                    |
| 10    | 1460 Dwelling Structures                    | 20001                                 |                   | 16173.82           | 16173.82             |
| 11    | 1465.1 Dwelling Equipment—                  | · · · · · · · · · · · · · · · · · · · |                   |                    |                      |
|       | Nonexpendable                               | !                                     |                   |                    |                      |
| 12    | 1470 Nondwelling Structures                 |                                       |                   |                    |                      |
| 13    | 1475 Nondwelling Equipment                  | 3800                                  |                   | 31982.18           | 31982.18             |
| 14    | 1485 Demolition                             |                                       |                   |                    |                      |
| 15    | 1490 Replacement Reserve                    |                                       |                   |                    |                      |
| 16    | 1492 Moving to Work Demonstration           | · · · · · · · · · · · · · · · · · · · |                   |                    |                      |
| 17    | 1495.1 Relocation Costs                     | · · · · · · · · · · · · · · · · · · · |                   |                    |                      |
| 18    | 1499 Development Activities                 | · '                                   |                   |                    |                      |
| 19    | 1501 Collaterization or Debt Service        |                                       |                   |                    |                      |

| Ann    | Annual Statement/Performance and Evaluation Report   |                       |  |                   |                              |  |  |  |  |  |
|--------|--|-----------------------|--|-------------------|------------------------------|--|--|--|--|--|
| Cap    | ital Fund Program and Capital Fund P   | rogram Replacemer     | nt Housing Factor                            | · (CFP/CFPRHF) Pa | rt I: Summary                |  |  |  |  |  |
| PHA N  | Name: Fairbury Housing Authority   | Grant Type and Number |  |                   | Federal FY of Grant:<br>2003 |  |  |  |  |  |
|        | I  |                       | Capital Fund Program Grant No: NE26P03050103 |                   |                              |  |  |  |  |  |
|        | Replacement Housing Factor Grant No:         Original Annual Statement Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: ) |                       |  |                   |                              |  |  |  |  |  |
|        | erformance and Evaluation Report for Period  |                       | Performance and Ev                           |                   |                              |  |  |  |  |  |
| Lin    | Summary by Development Account   | Total Estin           |  |                   | Actual Cost                  |  |  |  |  |  |
| e      |  |                       |  |                   |                              |  |  |  |  |  |
| No.    | 1  | [                     |  |                   |                              |  |  |  |  |  |
| +      | 1  | Original              | Revised                                      | Obligated         | Expended                     |  |  |  |  |  |
| 20     | 1502 Contingency   |                       |  |                   |                              |  |  |  |  |  |
| 21     | Amount of Annual Grant: (sum of lines 2 –  | 59161                 |  | 59161             | 59161                        |  |  |  |  |  |
|        | 20)  |                       |  |                   |                              |  |  |  |  |  |
| 22     | Amount of line 21 Related to LBP Activities  |                       |  |                   |                              |  |  |  |  |  |
| 23     | Amount of line 21 Related to Section 504   |                       |  |                   |                              |  |  |  |  |  |
|        | compliance   |                       |  |                   |                              |  |  |  |  |  |
| 24     | Amount of line 21 Related to Security – Soft   |                       | 1  |                   |                              |  |  |  |  |  |
| ۱<br>۱ | Costs  |                       |  |                   |                              |  |  |  |  |  |
| 25     | Amount of Line 21 Related to Security - Hard Costs   |                       |  |                   |                              |  |  |  |  |  |
| 26     | Amount of line 21 Related to Energy Conservation Measures  |                       | <br>I  |                   |                              |  |  |  |  |  |

| PHA Name: Fairb      | bury Housing Authority       | Grant 7 | Type and N | Number              |             |            | Federal FY of Grant: 2003 |            |            |
|----------------------|------------------------------|---------|------------|---------------------|-------------|------------|---------------------------|------------|------------|
| 1 III I Tunio. I uno | ary nousing manority         |         |            | gram Grant No: NE   | 26P03050103 | 3          | Fuciarity                 | Jian. 2003 |            |
|                      |                              |         |            | sing Factor Grant N |             |            |                           |            |            |
| Development          | General Description of Major | Dev.    | . Acct     | Quantity            | Total Estir | mated Cost | Total Ac                  | ctual Cost | Status of  |
| Number               | Work Categories              | N       | Jo.        | I                   |             |            |                           |            | Work       |
| Name/HA-             |                              |         |            | I                   |             |            |                           |            |            |
| Wide                 |                              |         |            | I                   |             |            |                           |            |            |
| Activities           |                              |         |            | L                   |             |            |                           |            |            |
| NE030                |                              |         |            |                     | Original    | Revised    | Funds                     | Funds      |            |
|                      |                              |         |            | L                   |             |            | Obligated                 | Expended   |            |
|                      | OPERATIONS                   | 14      | 06         |                     | 6360        | Γ          | 6360                      | 6360       | ALL        |
|                      | TRAINING                     | 14      | 08         |                     | 4000        |            | 320                       | 320        | COMPLE     |
|                      |                              |         |            | I                   |             |            |                           |            | TED        |
|                      | ADMINISTRATION               | 14      | 10         |                     | 4000        |            | 4000                      | 4000       |            |
|                      | AUDIT                        | 14      | 11         |                     | 1000        | Γ          | 325                       | 325        | 「 <u> </u> |
|                      | SITE IMPROVEMENT             | 14      | 50         |                     | 20000       |            | 0                         | 0          |            |
|                      | DWELLING STRUCTURES          | 14      | 60         |                     |             |            |                           |            |            |
|                      | Hall Lights                  |         |            |                     | 2000        |            | 747.93                    | 747.93     |            |
|                      | Bathtub Chairs               |         |            |                     | 500         |            | 458.51                    | 458.51     |            |
|                      | Unit LR Lighting             | Τ       |            |                     | 12000       |            | 13771.38                  | 13771.38   | <u> </u>   |
|                      | Unit Kitchen Lighting        |         |            |                     | 2401        |            | 537.65                    | 537.65     |            |
|                      | Bathtub Rails                |         |            |                     | 2000        |            | 658.35                    | 658.35     |            |
|                      | RePaint Halls                |         |            |                     | 2000        |            | 0                         | 0          |            |
|                      | NON DWELLING EQUIP           | 14      | 75         |                     |             |            |                           |            |            |
|                      | Vacuum Cleaner               |         |            |                     | 800         |            | 778.32                    | 778.32     |            |
|                      | Copier                       |         |            |                     | 2500        |            | 1715.04                   | 1715.04    |            |
|                      | Software                     |         |            |                     | 500         |            | 500                       | 500        |            |
|                      | Replace Maint Vehicle        |         |            |                     |             | 23407.16   | 23407.16                  | 23407.16   |            |

| PHA Name: Fair  | PHA Name: Fairbury Housing Authority            |                  | <b>Number</b><br>gram Grant No: NE | Federal FY of | Federal FY of Grant: 2003 |                    |                   |  |
|---|---|------------------|------------------------------------|---------------|---------------------------|--------------------|-------------------|--|
|   |   |                  | using Factor Grant N               |               |                           |                    |                   |  |
| Development<br>Number<br>Name/HA-<br>Wide<br>Activities | General Description of Major<br>Work Categories | Dev. Acct<br>No. | Quantity                           | Total Estin   | nated Cost                | Total Ac           | Total Actual Cost |  |
| NE030   |   |                  |                                    | Original      | Revised                   | Funds<br>Obligated | Funds<br>Expended |  |
|   | Replace Lawn Mower                              |                  |                                    |               | 4355.00                   | 4355.00            | 4355.00           |  |
|   |   |                  |                                    |               |                           |                    |                   |  |

| PHA Name: Fairbury | Housing  |                 | Type and Nu                     |                                |                |           | Federal FY of Grant: 2003        |
|--------------------|----------|-----------------|---------------------------------|--------------------------------|----------------|-----------|----------------------------------|
| Authority          | -        | Capita<br>Repla | al Fund Progra<br>cement Housir | m No: NE26P03<br>ng Factor No: | 050103         |           |                                  |
| Development        | All      | Fund Obliga     |                                 |                                | Funds Expend   | led       | Reasons for Revised Target Dates |
| Number             |          | ter Ending I    |                                 |                                | arter Ending D |           |                                  |
| Name/HA-Wide       |          |                 |                                 |                                |                |           |                                  |
| Activities         |          |                 |                                 |                                |                | -         |                                  |
|                    | Original | Revised         | Actual                          | Original                       | Revised        | Actual    |                                  |
|                    |          |                 |                                 |                                |                | 6/30/2005 |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |
|                    |          |                 |                                 |                                |                |           |                                  |

| Ann   | ual Statement/Performance and Evaluation  | ation Report             |                    |                   |                           |
|-------|---|--------------------------|--------------------|-------------------|---------------------------|
| Capi  | ital Fund Program and Capital Fund <b>F</b>   | Program Replacen         | nent Housing Facto | or (CFP/CFPRHF) P | art I: Summary            |
| PHA N | Name: Fairbury Housing Authority  | Grant Type and Number    |                    |                   | Federal FY of Grant: 2004 |
|       |   | Capital Fund Program Gra |                    |                   |                           |
|       |   | Replacement Housing Fac  |                    |                   |                           |
|       | riginal Annual Statement Reserve for Disas<br>prformance and Evaluation Report for Period |                          |                    |                   |                           |
| Lin   | Summary by Development Account  | Total E                  | stimated Cost      | Total             | Actual Cost               |
| e     |   |                          |                    |                   |                           |
| No.   |   |                          |                    |                   |                           |
|       |   | Original                 | Revised            | Obligated         | Expended                  |
| 1     | Total non-CFP Funds   |                          |                    |                   |                           |
| 2     | 1406 Operations   | 6229                     |                    | 6229              | 6229                      |
| 3     | 1408 Management Improvements  | 4000                     |                    | 0                 | 0                         |
| 4     | 1410 Administration   | 4000                     |                    | 4219.520          | 4219.520                  |
| 5     | 1411 Audit  | 1000                     |                    | 0                 | 0                         |
| 6     | 1415 Liquidated Damages   |                          |                    |                   |                           |
| 7     | 1430 Fees and Costs   | 4500                     |                    | 0                 | 0                         |
| 8     | 1440 Site Acquisition   |                          |                    |                   |                           |
| 9     | 1450 Site Improvement   |                          | 2600.00            | 2518.60           | 2518.60                   |
| 10    | 1460 Dwelling Structures  | 10000                    |                    | 14729.99          | 14729.99                  |
| 11    | 1465.1 Dwelling Equipment—  |                          |                    |                   |                           |
|       | Nonexpendable   |                          |                    |                   |                           |
| 12    | 1470 Nondwelling Structures   |                          |                    |                   |                           |
| 13    | 1475 Nondwelling Equipment  | 39500                    | 36900              | 2982.32           | 2982.32                   |
| 14    | 1485 Demolition   |                          |                    |                   |                           |
| 15    | 1490 Replacement Reserve  |                          |                    |                   |                           |
| 16    | 1492 Moving to Work Demonstration   |                          |                    |                   |                           |
| 17    | 1495.1 Relocation Costs   |                          |                    |                   |                           |
| 18    | 1499 Development Activities   |                          |                    |                   |                           |
| 19    | 1501 Collaterization or Debt Service  |                          |                    |                   |                           |

| Ann   | ual Statement/Performance and Evalua                      | ation Report            |                        |                   |                           |
|-------|---|-------------------------|------------------------|-------------------|---------------------------|
| Capi  | ital Fund Program and Capital Fund P                      | rogram Replacer         | nent Housing Factor    | c (CFP/CFPRHF) Pa | art I: Summary            |
| PHA N | Name: Fairbury Housing Authority                          | Grant Type and Number   |                        |                   | Federal FY of Grant: 2004 |
|       | I   |                         | rant No: NE26P03050104 |                   |                           |
|       |   | Replacement Housing Fac |                        |                   |                           |
|       | riginal Annual Statement Reserve for Disas                | 0                       |                        |                   |                           |
|       | erformance and Evaluation Report for Period               | -                       |                        |                   |                           |
| Lin   | Summary by Development Account                            | Total E                 | Estimated Cost         | Total .           | Actual Cost               |
| e     | 1   |                         |                        |                   |                           |
| No.   | <u>ا</u> ــــــــــــــــــــــــــــــــــــ             | 1                       |                        |                   |                           |
| ļ!    | <u>ا</u>  | Original                | Revised                | Obligated         | Expended                  |
| 20    | 1502 Contingency  |                         |                        |                   |                           |
| 21    | Amount of Annual Grant: (sum of lines 2 –                 | 69229                   |                        | 30679.43          | 30679.43                  |
|       | 20)   |                         |                        |                   |                           |
| 22    | Amount of line 21 Related to LBP Activities               |                         |                        |                   |                           |
| 23    | Amount of line 21 Related to Section 504                  |                         |                        |                   |                           |
|       | compliance  |                         |                        |                   |                           |
| 24    | Amount of line 21 Related to Security – Soft              |                         |                        |                   |                           |
|       | Costs   |                         |                        |                   |                           |
| 25    | Amount of Line 21 Related to Security – Hard Costs        |                         |                        |                   |                           |
| 26    | Amount of line 21 Related to Energy Conservation Measures |                         |                        |                   |                           |

| PHA Name: Fairl | rbury Housing Authority      | Grant' | Type and N | Number               |             |             | Federal FY of Grant: 2004 |            |           |  |
|-----------------|------------------------------|--------|------------|----------------------|-------------|-------------|---------------------------|------------|-----------|--|
|                 | bury Housing Authority       |        |            | gram Grant No: NE    | 326P0305010 | 4           | Feueral F 1 01            | Fant: 2004 |           |  |
| 1               |                              |        |            | using Factor Grant N |             | •           |                           |            |           |  |
| Development     | General Description of Major |        | . Acct     | Quantity             |             | imated Cost | Total A                   | ctual Cost | Status of |  |
| Number          | Work Categories              | N      | No.        |                      |             |             |                           |            | Work      |  |
| Name/HA-        | Ĩ                            |        | ļ          | 1                    |             |             |                           |            |           |  |
| Wide            | 1                            |        | ļ          | 1                    |             |             |                           |            |           |  |
| Activities      | 1                            |        |            | 1                    |             |             |                           |            |           |  |
| NE030           | 1                            |        | I          | 1                    | Original    | Revised     | Funds                     | Funds      |           |  |
|                 | 1                            |        |            | 1                    |             |             | Obligated                 | Expended   |           |  |
|                 | OPERATIONS                   | 14     | 06         | 1                    | 6229        |             | 6229.00                   | 6229.00    |           |  |
|                 | MANAGEMENT IMPROV            | 14     | 08         | 1                    | 2000        |             | 0                         | 0          |           |  |
| <u> </u>        | ADMINISTRATION               | 14     | 10         |                      | 4000        |             | 4219.52                   | 4219.52    |           |  |
|                 | AUDIT                        | 14     | 11         | l                    | 1000        |             | 0                         | 0          |           |  |
| !               | FEES AND COSTS               | 14     | 30         |                      | 4500        |             | 0                         | 0          |           |  |
| !               | DWELLING STRUCTURES          | 14     | 60         |                      | 10000       |             |                           |            |           |  |
| l               | Boiler Repairs               |        |            | I                    |             |             | 5913.15                   | 5913.15    |           |  |
|                 | Unit Air Cond's              |        |            |                      |             |             | 1210.01                   | 1210.01    |           |  |
| l               | Lobby Carpet                 |        |            | 1                    |             |             | 2509.96                   | 2509.96    |           |  |
|                 | Elevator Update              |        |            | 1                    |             |             | 5056.87                   | 5056.87    |           |  |
| l               | NON DWELLING EQUIP           | 14     | 75         | I                    | 39500       | 36900       |                           |            |           |  |
| <u> </u>        | Upgrade Computer             |        |            | 1                    |             |             | 2056.19                   | 2056.19    |           |  |
| ·               | Computer Software            |        |            |                      |             |             | 214.00                    | 214.00     |           |  |
| 1               | Replace Lawn Mower           |        | I          |                      |             |             | 0                         | 0          |           |  |
| 1               | Replace Maint Vehicle        |        | I          | [                    |             |             | 0                         | 0          |           |  |
| (               | SSITE IMPROVEMENT            | 14     | 50         |                      |             | 2600        | 1                         |            |           |  |
| 1               | Concrete                     | 1      |            | 1                    |             |             | 2518.60                   | 2518.60    |           |  |
|                 | 1                            | 1      | 1          |                      |             |             |                           |            |           |  |
| - · ·           |                              |        |            |                      |             | 4           |                           |            | ·         |  |

| PHA Name: Fairbury Housing Authority |                              | Grant Type and I<br>Capital Fund Prog | <b>Number</b><br>gram Grant No: NE | Federal FY of |            |                   |          |           |
|--------------------------------------|------------------------------|---------------------------------------|------------------------------------|---------------|------------|-------------------|----------|-----------|
|                                      |                              | Replacement Hou                       | ising Factor Grant N               |               |            |                   |          |           |
| Development                          | General Description of Major | Dev. Acct                             | Quantity                           | Total Estin   | mated Cost | Total Actual Cost |          | Status of |
| Number                               | Work Categories              | No.                                   |                                    |               |            |                   |          | Work      |
| Name/HA-                             |                              |                                       |                                    |               |            |                   |          |           |
| Wide                                 |                              |                                       |                                    |               |            |                   |          |           |
| Activities                           |                              |                                       |                                    |               |            |                   |          |           |
| NE030                                |                              |                                       |                                    | Original      | Revised    | Funds             | Funds    |           |
|                                      |                              |                                       |                                    | _             |            | Obligated         | Expended |           |
|                                      |                              |                                       |                                    |               |            |                   |          |           |

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part III: Implementation Schedule** PHA Name: Fairbury Housing **Grant Type and Number** Federal FY of Grant: 2004 Capital Fund Program No: NE26P03050104 Authority Replacement Housing Factor No: All Fund Obligated All Funds Expended Reasons for Revised Target Dates Development Number (Quarter Ending Date) (Quarter Ending Date) Name/HA-Wide Activities Original Revised Original Revised Actual Actual

| Ann   | ual Statement/Performance and Eval  | uation Report                |  |                   |               |  |  |  |  |
|-------|---|------------------------------|--|-------------------|---------------|--|--|--|--|
| Cap   | ital Fund Program and Capital Fund  | Program Replacement          | nt Housing Facto                             | r (CFP/CFPRHF) Pa | rt I: Summary |  |  |  |  |
| PHA N | ame: Fairbury Housing Authority   | Grant Type and Number        |  |                   |               |  |  |  |  |
|       |   | Capital Fund Program Grant I | Capital Fund Program Grant No: NE26P03050105 |                   |               |  |  |  |  |
|       |   | Replacement Housing Factor   |  | • •               |               |  |  |  |  |
|       | riginal Annual Statement Reserve for Dis<br>rformance and Evaluation Report for Perio |                              |  |                   |               |  |  |  |  |
| Lin   | Summary by Development Account  |                              | nated Cost                                   |                   | ctual Cost    |  |  |  |  |
| e     |   |                              |  |                   |               |  |  |  |  |
| No.   |   |                              |  |                   |               |  |  |  |  |
|       |   | Original                     | Revised                                      | Obligated         | Expended      |  |  |  |  |
| 1     | Total non-CFP Funds   |                              |  |                   |               |  |  |  |  |
| 2     | 1406 Operations   | 8000                         |  | 0                 | 0             |  |  |  |  |
| 3     | 1408 Management Improvements  | 500                          |  | 0                 | 0             |  |  |  |  |
| 4     | 1410 Administration   | 2309                         |  | 0                 | 0             |  |  |  |  |
| 5     | 1411 Audit  | 500                          |  | 0                 | 0             |  |  |  |  |
| 6     | 1415 Liquidated Damages   |                              |  |                   |               |  |  |  |  |
| 7     | 1430 Fees and Costs   | 2000                         |  | 2000              | 0             |  |  |  |  |
| 8     | 1440 Site Acquisition   |                              |  |                   |               |  |  |  |  |
| 9     | 1450 Site Improvement   | 35000                        |  | 0                 | 0             |  |  |  |  |
| 10    | 1460 Dwelling Structures  | 7229                         |  | 0                 | 0             |  |  |  |  |
| 11    | 1465.1 Dwelling Equipment—  |                              |  |                   |               |  |  |  |  |
|       | Nonexpendable   |                              |  |                   |               |  |  |  |  |
| 12    | 1470 Nondwelling Structures   |                              |  |                   |               |  |  |  |  |
| 13    | 1475 Nondwelling Equipment  | 10500                        |  | 0                 | 0             |  |  |  |  |
| 14    | 1485 Demolition   |                              |  |                   |               |  |  |  |  |
| 15    | 1490 Replacement Reserve  |                              |  |                   |               |  |  |  |  |
| 16    | 1492 Moving to Work Demonstration   |                              |  |                   |               |  |  |  |  |
| 17    | 1495.1 Relocation Costs   |                              |  |                   |               |  |  |  |  |
| 18    | 1499 Development Activities   |                              |  |                   |               |  |  |  |  |
| 19    | 1501 Collaterization or Debt Service  |                              |  |                   |               |  |  |  |  |

| Ann   | ual Statement/Performance and Evalua   | ation Report            |  |                 |                           |  |  |  |  |
|-------|--|-------------------------|--|-----------------|---------------------------|--|--|--|--|
| Capi  | ital Fund Program and Capital Fund P   | rogram Replacer         | nent Housing Factor                          | (CFP/CFPRHF) Pa | art I: Summary            |  |  |  |  |
| PHA N | Name: Fairbury Housing Authority   | Grant Type and Number   |  |                 | Federal FY of Grant: 2005 |  |  |  |  |
|       | I  |                         | Capital Fund Program Grant No: NE26P03050105 |                 |                           |  |  |  |  |
|       |  | Replacement Housing Fac |  | · · · · ·       |                           |  |  |  |  |
|       | Original Annual Statement Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: )<br>Performance and Evaluation Report for Period Ending: 12/31/05 Final Performance and Evaluation Report |                         |  |                 |                           |  |  |  |  |
|       |  |                         |  | -               |                           |  |  |  |  |
| Lin   | Summary by Development Account   | Total E                 | Estimated Cost                               | Total A         | Actual Cost               |  |  |  |  |
| e     | 1  |                         |  |                 |                           |  |  |  |  |
| No.   | ·'   | <u> </u>                |  |                 |                           |  |  |  |  |
| ļ!    | <u>ا</u>   | Original                | Revised                                      | Obligated       | Expended                  |  |  |  |  |
| 20    | 1502 Contingency   |                         |  |                 |                           |  |  |  |  |
| 21    | Amount of Annual Grant: (sum of lines 2 –  | 66038                   |  | 2000            | 0                         |  |  |  |  |
| !     | 20)  |                         |  |                 |                           |  |  |  |  |
| 22    | Amount of line 21 Related to LBP Activities  |                         |  |                 |                           |  |  |  |  |
| 23    | Amount of line 21 Related to Section 504   |                         |  |                 |                           |  |  |  |  |
| !     | compliance   |                         |  |                 |                           |  |  |  |  |
| 24    | Amount of line 21 Related to Security – Soft   |                         |  |                 |                           |  |  |  |  |
|       | Costs  |                         |  |                 |                           |  |  |  |  |
| 25    | Amount of Line 21 Related to Security – Hard Costs   |                         |  |                 |                           |  |  |  |  |
| 26    | Amount of line 21 Related to Energy Conservation Measures  |                         |  |                 |                           |  |  |  |  |

|                      | HA Name: Fairbury Housing Authority |          |      | Number              |             |            | Federal FY of | Grant: 2005  |           |
|----------------------|-------------------------------------|----------|------|---------------------|-------------|------------|---------------|--------------|-----------|
| 1 III i quine, i uni | bury mousing radioney               |          |      | gram Grant No: NE   | 26P03050105 | 5          | Fuctar F1 01  | 51 ant. 2005 |           |
|                      |                                     |          |      | sing Factor Grant N |             |            |               |              |           |
| Development          | General Description of Major        | Dev.     | Acct | Quantity            | Total Estin | mated Cost | Total Ac      | ctual Cost   | Status of |
| Number               | Work Categories                     | N        | ю.   |                     |             |            |               |              | Work      |
| Name/HA-             |                                     |          |      |                     |             |            |               |              |           |
| Wide                 |                                     |          |      |                     |             |            |               |              |           |
| Activities           |                                     |          |      |                     |             |            |               |              |           |
| NE030                |                                     |          |      |                     | Original    | Revised    | Funds         | Funds        |           |
|                      |                                     |          |      |                     |             |            | Obligated     | Expended     |           |
|                      | OPERATIONS                          | 14       | 06   |                     | 8000.       |            | 0             | 0            |           |
|                      | MANAGEMENT IMPROV                   | 14       | 08   |                     | 500         |            | 0             | 0            |           |
|                      | ADMINISTRATION                      | 14       | 10   |                     | 2309        |            | 0             | 0            |           |
|                      | AUDIT                               | 14       | 11   |                     | 500         |            | 0             | 0            |           |
|                      | FEES AND COSTS                      | 14       | 30   |                     | 2000        |            | 2000          | 0            |           |
|                      | SITE IMPROVEMENT                    | 14       | 50   |                     | 35000       |            | 0             | 0            |           |
|                      | DWELLING STRUCTURES                 | 14       | 60   |                     | 7229        |            | 0             | 0            |           |
|                      | Unit Air Cond's                     |          |      |                     |             |            |               |              |           |
|                      | Replace Unit Refrigerators          |          |      |                     |             |            | Τ             |              | 「         |
|                      | NON DWELLING EQUIP                  | 14       | 75   |                     | 10500       |            | 0             | 0            |           |
|                      | Computer/Software                   |          |      |                     |             |            | T             |              |           |
|                      | Replace Laundry Equipment           | Τ        |      |                     |             |            |               |              |           |
|                      | Upgrade Fire Equipment              |          |      |                     |             |            | T             |              |           |
|                      | Lobby Renovations                   | Τ        |      |                     |             |            | T             |              |           |
|                      | Elevator Updates                    |          |      |                     |             |            |               |              |           |
|                      |                                     | <u> </u> |      |                     |             |            |               |              |           |
|                      |                                     |          |      |                     |             |            |               |              |           |
|                      |                                     | 1        |      |                     |             |            | 1             |              |           |
|                      |                                     |          |      |                     |             |            |               |              | ×         |

| PHA Name: Fair  | bury Housing Authority                          | Capital Fund Pro | Grant Type and Number<br>Capital Fund Program Grant No: NE26P03050105<br>Replacement Housing Factor Grant No: |          |            |                    | Grant: 2005       |                   |
|---|---|------------------|---|----------|------------|--------------------|-------------------|-------------------|
| Development<br>Number<br>Name/HA-<br>Wide<br>Activities | General Description of Major<br>Work Categories | Dev. Acct<br>No. | Quantity  |          | nated Cost | Total Ac           | tual Cost         | Status of<br>Work |
| NE030   |   |                  |   | Original | Revised    | Funds<br>Obligated | Funds<br>Expended |                   |
|   |   |                  |   |          |            |                    |                   |                   |

| PHA Name: Fairbury Hou         Authority         Development         Number         Name/HA-Wide         Activities         NE030         Or         Or         Or | using       |             | Type and Nun.  | IA Name: Fairbury Housing Grant Type and Number Federal FY of Grant: 2005 |                  |        |                                  |  |  |  |  |  |  |  |  |
|--|-------------|-------------|----------------|---|------------------|--------|----------------------------------|--|--|--|--|--|--|--|--|
| Development<br>Number<br>Name/HA-Wide<br>Activities  |             |             |                |   |                  |        | Federal FY of Grant: 2005        |  |  |  |  |  |  |  |  |
| Development<br>Number<br>Name/HA-Wide<br>Activities  |             | Capita'     | I Fund Program | m No: NE26P030  | 150105           |        |                                  |  |  |  |  |  |  |  |  |
| Number<br>Name/HA-Wide<br>Activities   |             |             | cement Housing |   |                  |        |                                  |  |  |  |  |  |  |  |  |
| Number<br>Name/HA-Wide<br>Activities   | All Fund    | d Obligat   | ted            | All   | Funds Expended   | :d     | Reasons for Revised Target Dates |  |  |  |  |  |  |  |  |
| Name/HA-Wide<br>Activities   | (Quarter E  |             |                |   | arter Ending Dat |        | -                                |  |  |  |  |  |  |  |  |
| Activities   |             | 0           | ,              |   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                | 1   |                  |        |                                  |  |  |  |  |  |  |  |  |
| NE030 O1   | ··· · · ·   | <del></del> | ,              | +   |                  | ·      |                                  |  |  |  |  |  |  |  |  |
|  | Driginal Re | levised     | Actual         | Original  | Revised          | Actual |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                |   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                |   | I                |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                |   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                |   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ·              | <br>I   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ·              | ı   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ·              | ı   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                | ı   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ·              | ı   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                | ı   |                  |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ·              | ı   | I                |        |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ı <u> </u>     | ı   |                  | I      |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ı              | ı   |                  | I      |                                  |  |  |  |  |  |  |  |  |
|  |             |             | ı              | ı   |                  | I      |                                  |  |  |  |  |  |  |  |  |
|  |             |             |                |   |                  |        |                                  |  |  |  |  |  |  |  |  |

|       | ual Statement/Performance and Evalu  | <b>A</b>                   |                      |                 |                           |
|-------|--|----------------------------|----------------------|-----------------|---------------------------|
| Capi  | ital Fund Program and Capital Fund   | Program Replaceme          | nt Housing Factor (  | CFP/CFPRHF) Pai | rt I: Summary             |
| PHA N | ame: Fairbury Housing Authority  | Grant Type and Number      |                      |                 | Federal FY of Grant: 2006 |
|       |  | Capital Fund Program Grant | No: NE26P03050106    |                 |                           |
|       |  | Replacement Housing Factor |                      |                 |                           |
|       | riginal Annual Statement Reserve for Disa<br>rformance and Evaluation Report for Perio |                            | Performance and Eval |                 |                           |
| Lin   | Summary by Development Account   |                            | mated Cost           | -               | ctual Cost                |
| e     |  |                            |                      |                 |                           |
| No.   |  |                            |                      |                 |                           |
|       |  | Original                   | Revised              | Obligated       | Expended                  |
| 1     | Total non-CFP Funds  |                            |                      |                 |                           |
| 2     | 1406 Operations  | 10000                      |                      |                 |                           |
| 3     | 1408 Management Improvements   | 500                        |                      |                 |                           |
| 4     | 1410 Administration  | 4000                       |                      |                 |                           |
| 5     | 1411 Audit   | 500                        |                      |                 |                           |
| 6     | 1415 Liquidated Damages  |                            |                      |                 |                           |
| 7     | 1430 Fees and Costs  |                            |                      |                 |                           |
| 8     | 1440 Site Acquisition  |                            |                      |                 |                           |
| 9     | 1450 Site Improvement  | 21500                      |                      |                 |                           |
| 10    | 1460 Dwelling Structures   | 25038                      |                      |                 |                           |
| 11    | 1465.1 Dwelling Equipment—   |                            |                      |                 |                           |
|       | Nonexpendable  |                            |                      |                 |                           |
| 12    | 1470 Nondwelling Structures  |                            |                      |                 |                           |
| 13    | 1475 Nondwelling Equipment   | 4500                       |                      |                 |                           |
| 14    | 1485 Demolition  |                            |                      |                 |                           |
| 15    | 1490 Replacement Reserve   |                            |                      |                 |                           |
| 16    | 1492 Moving to Work Demonstration  |                            |                      |                 |                           |
| 17    | 1495.1 Relocation Costs  |                            |                      |                 |                           |
| 18    | 1499 Development Activities  |                            |                      |                 |                           |
| 19    | 1501 Collaterization or Debt Service   |                            |                      |                 |                           |

| Ann   | ual Statement/Performance and Evalua   | ation Report               |                         |                  |                           |  |  |
|---|--|----------------------------|-------------------------|------------------|---------------------------|--|--|
| Cap   | ital Fund Program and Capital Fund P   | rogram Replaceme           | ent Housing Factor (C   | CFP/CFPRHF) Par  | rt I: Summary             |  |  |
| PHA N   | Name: Fairbury Housing Authority   | Grant Type and Number      |                         |                  | Federal FY of Grant: 2006 |  |  |
|   | ,  | Capital Fund Program Grant |                         |                  |                           |  |  |
|   | riginal Annual Statement Deserve for Digo  | Replacement Housing Factor |                         | rt (newigion not |                           |  |  |
|   | riginal Annual Statement Reserve for Disaster<br>Provide the termination Report for Period 1 | ē                          | l Performance and Evalu |                  |                           |  |  |
| Lin   | Summary by Development Account   |                            | imated Cost             | <b>.</b>         | ctual Cost                |  |  |
| e   | Summary by Development Account Total Estimated Cost  |                            |                         |                  |                           |  |  |
| No.   | 1  |                            |                         |                  |                           |  |  |
| · · · ·                                       |  | Original                   | Revised                 | Obligated        | Expended                  |  |  |
| 20  | 1502 Contingency   |                            |                         | <u>_</u>         |                           |  |  |
| 21  | Amount of Annual Grant: (sum of lines 2 –  | 66038.                     |                         |                  |                           |  |  |
| ļ!  | 20)  |                            |                         |                  |                           |  |  |
| 22  | Amount of line 21 Related to LBP Activities  |                            |                         |                  |                           |  |  |
| 23  | Amount of line 21 Related to Section 504   |                            |                         |                  |                           |  |  |
| ا <u>ــــــــــــــــــــــــــــــــــــ</u> | compliance   |                            |                         |                  |                           |  |  |
| 24  | Amount of line 21 Related to Security – Soft   |                            |                         |                  |                           |  |  |
|   | Costs  |                            |                         |                  |                           |  |  |
| 25  | Amount of Line 21 Related to Security - Hard Costs   |                            |                         |                  |                           |  |  |
| 26  | Amount of line 21 Related to Energy Conservation Measures                                    |                            |                         |                  |                           |  |  |

| PHA Name: Fair | bury Housing Authority       |         | Гуре and N |                     |              |            | Federal FY of Grant: 2006 |           |           |
|----------------|------------------------------|---------|------------|---------------------|--------------|------------|---------------------------|-----------|-----------|
|                |                              | Capital | Fund Prog  | ram Grant No: NE    | E26P03050106 | 5          |                           |           |           |
|                |                              |         |            | sing Factor Grant N |              |            |                           |           | r         |
| Development    | General Description of Major |         | Acct       | Quantity            | Total Estin  | mated Cost | Total Ac                  | tual Cost | Status of |
| Number         | Work Categories              | N       | lo.        |                     |              |            |                           |           | Work      |
| Name/HA-       | 1                            |         |            |                     |              |            |                           |           | l         |
| Wide           | 1                            |         |            |                     |              |            |                           |           | l         |
| Activities     |                              |         |            |                     |              |            |                           |           |           |
| NE030          |                              | T       |            |                     | Original     | Revised    | Funds                     | Funds     |           |
|                |                              |         |            |                     |              |            | Obligated                 | Expended  |           |
|                | OPERATIONS                   | 14      | 06         |                     | 10000        |            |                           |           | <u> </u>  |
|                | MANAGEMENT IMPROV            | 14      | 08         |                     | 500          |            |                           |           |           |
|                | ADMINISTRATION               | 14      | 10         |                     | 4000         |            |                           |           |           |
|                | AUDIT                        | 14      | 11         |                     | 500          |            |                           |           |           |
|                | SITE IMPROVEMENTS            | 14      | 50         |                     | 21500        |            |                           |           |           |
|                | Upgrade Lawn Sprinklers      |         |            |                     |              |            |                           |           |           |
|                | Concrete Work                |         |            |                     |              |            |                           |           |           |
|                | Replace Window Flashings     | 1       |            |                     |              |            |                           |           |           |
|                | Re-sod East Lawn             | 1       |            |                     |              |            |                           |           |           |
|                | Carports                     | 1       |            |                     |              |            |                           |           |           |
|                | DWELLING STRUCTURES          | 14      | 60         |                     | 25038        |            |                           |           |           |
|                | Replace Unit Carpet          | 1       |            |                     |              |            |                           |           |           |
|                | Replace Ceiling Fans         | 1       |            |                     |              |            |                           |           |           |
|                | Elevator Update              |         |            |                     |              |            |                           |           |           |
|                | Boiler Repairs               |         |            |                     |              |            |                           |           |           |
|                | Replace Unit Refrigerators   | 1       |            |                     |              |            |                           |           |           |
|                | Unit Air Cond's              | 1       |            |                     |              |            |                           |           |           |
|                | Energy Saver Fluorescents    |         |            |                     |              |            |                           |           |           |

| PHA Name: Fair | rbury Housing Authority      | Grant Type a | and | Number                   |             |            | Federal FY of         | Grant: 2006 |           |
|----------------|------------------------------|--------------|-----|--------------------------|-------------|------------|-----------------------|-------------|-----------|
|                |                              |              |     | gram Grant No: ${ m NE}$ |             | 5          |                       |             |           |
|                |                              | Replacement  | Hou | ising Factor Grant N     | o:          |            |                       |             |           |
| Development    | General Description of Major | Dev. Acc     | ct  | Quantity                 | Total Estin | nated Cost | ost Total Actual Cost |             | Status of |
| Number         | Work Categories              | No.          |     |                          |             |            |                       |             | Work      |
| Name/HA-       | _                            |              |     |                          |             |            |                       |             |           |
| Wide           |                              |              |     |                          |             |            |                       |             |           |
| Activities     |                              |              |     |                          |             |            |                       |             |           |
| NE030          |                              |              |     |                          | Original    | Revised    | Funds                 | Funds       |           |
|                |                              |              |     |                          | -           |            | Obligated             | Expended    |           |
|                | NON DWELLING EQUIPMENT       | 14 7.        | 5   |                          | 4500        |            |                       |             |           |
|                |                              |              |     |                          |             |            |                       |             |           |
|                | Computer/Software            |              |     |                          |             |            |                       |             |           |
|                | Community space Equip        |              |     |                          |             |            |                       |             |           |
|                |                              |              |     |                          |             |            |                       |             |           |

| PHA Name: Fairbury | Housing  |                 | Type and Num                                  |                  | 050106           |                  | Federal FY of Grant: 2006        |
|--------------------|----------|-----------------|---|------------------|------------------|------------------|----------------------------------|
| Authority          |          | Capita<br>Repla | tal Fund Program                              |                  |                  |                  |                                  |
| Development        |          | Fund Obligat    |   |                  | Funds Expende    |                  | Reasons for Revised Target Dates |
| Number             | (Quar    | rter Ending D   | Jate)   | (Qua             | arter Ending Dat | .te)             |                                  |
| Name/HA-Wide       |          |                 | ļ   | 1                |                  |                  |                                  |
| Activities         |          |                 | ا<br>ا  |                  |                  |                  |                                  |
| NE030              | Original | Revised         | Actual  | Original         | Revised          | Actual           |                                  |
|                    |          | !               | ا <u>ــــــــــــــــــــــــــــــــــــ</u> | l                | '                |                  |                                  |
|                    |          | !               | ا <u>ــــــــــــــــــــــــــــــــــــ</u> | l                | '                |                  |                                  |
|                    |          | !               | ا <u>ــــــــــــــــــــــــــــــــــــ</u> | l                | '                |                  |                                  |
|                    |          |                 | ''  |                  | '                |                  |                                  |
|                    |          |                 | <u> </u>                                      | ا <u>ا</u>       | <u> </u>         |                  |                                  |
|                    |          | <u> </u>        | ا <u> </u>                                    | l                | '                |                  |                                  |
|                    |          | ['              | ''  | !                | '                |                  |                                  |
|                    |          | <u> </u>        | ''  | ا <u>ــــــا</u> | ا<br>ا           |                  |                                  |
|                    |          | ļ'              | <mark>اا</mark>                               | اا               | ا<br>۱           | <u> </u>         |                                  |
|                    |          | ļ!              | <u>                                     </u>  | ا <u>ا</u>       | ۱<br>۱           | <u> </u>         |                                  |
|                    |          |                 | ۱ <u> </u>                                    | !                | ı                |                  |                                  |
|                    |          |                 | ا <u> </u>                                    |                  | !<br>            |                  |                                  |
|                    |          | <u> </u> '      | <u> </u>                                      |                  | ı                |                  |                                  |
|                    |          |                 | ' <u>ا</u>                                    |                  | ,<br>            |                  |                                  |
|                    |          | 1               | Г <sup>1</sup>                                | 1                | ,<br>1           | $\left[ \right]$ |                                  |

|   |                     | ve-Year Action Plan                             |   |   |   |
|---|---------------------|---|---|---|---|
| Part I: Summar<br>PHA Name Fairbur<br>Authority |                     |   |   | Original 5-Year Plan<br>Revision No:            | 1   |
| Development<br>Number/Name/<br>HA-Wide          | Year 1              | Work Statement<br>for Year 2<br>FFY Grant: 2007 | Work Statement<br>for Year 3<br>FFY Grant: 2008 | Work Statement<br>for Year 4<br>FFY Grant: 2009 | Work Statement<br>for Year 5<br>FFY Grant: 2010 |
|   |                     | PHA FY:   | PHA FY:   | PHA FY:   | PHA FY:   |
|   | Annual<br>Statement | 66038   | 66038   | 66038   | 66038   |
|   |                     |   |   |   |   |
|   |                     |   |   |   |   |
|   |                     |   |   |   |   |
|   |                     |   |   |   |   |
|   |                     |   |   |   |   |
|   |                     |   |   |   |   |
| CFP Funds Listed<br>for 5-year<br>planning      |                     | 66038   | 66038   | 66038   | 66038   |
| Replacement<br>Housing Factor<br>Funds          |                     |   |   |   |   |

| -          | nd Program Five-<br>pporting Pages— <sup>v</sup> |                       |                |                 |                      |           |  |
|------------|--|-----------------------|----------------|-----------------|----------------------|-----------|--|
| Activities |  | tivities for Year :2_ | _              |                 | ivities for Year: _3 |           |  |
| for        |  | FFY Grant: 2007       |                | FFY Grant: 2008 |                      |           |  |
| Year 1     |  | PHA FY:               | Γ              |                 | PHA FY:              |           |  |
|            | Development                                      | Major Work            | Estimated Cost | Development     | Major Work           | Estimated |  |
|            | Name/Number                                      | Categories            |                | Name/Number     | Categories           | Cost      |  |
| See        | NE030  | <b>OPERATIONS</b>     | 10000          | NE030           | <b>OPERATIONS</b>    | 15000     |  |
| Annual     |  | MGMT IMPROV           | 500            |                 | MGMT                 | 500       |  |
|            |  |                       |                |                 | IMPROV               |           |  |
| Statement  |  | ADMIN                 | 4000           |                 | ADMIN                | 4000      |  |
|            |  | AUDIT                 | 500            |                 | AUDIT                | 500       |  |
|            |  | FEES & COSTS          | 6000           |                 | FEES & COSTS         | 2000      |  |
|            |  | Architect             |                |                 | SITE IMPROV          |           |  |
|            |  | SITE IMPROV           | 5000           |                 | Resod Lawn           | 2000      |  |
|            |  | Replace Flashings     | 5000           |                 | Concrete             | 5000      |  |
|            |  | DWELL EQUIP           |                |                 | Re-Seal Brick        | 15000     |  |
|            |  | Replace Hot           | 8000           |                 | DWELL EQUIP          |           |  |
|            |  | Water Tank            |                |                 |                      |           |  |
|            |  | Install Chair         | 30000          |                 | Chair Assist Lift    | 15000     |  |
|            |  | Assist Lift           |                |                 | Stairs               |           |  |
|            |  | Unit Air Conds        | 2000           |                 | Unit Air Conds       | 2000      |  |
|            |  | Upgrade Fire          | 1000           |                 | Replace              | 2000      |  |
|            |  | Equip                 |                |                 | Refrig/Stoves        |           |  |
|            |  | Upgrading             | 2000           |                 | Computer/Softwa      | 2000      |  |
|            |  | Heating               |                |                 | re                   |           |  |
|            |  | Equip/Pneumatic       |                |                 | Copier               |           |  |
|            |  | Controls              |                |                 | Elevator Update      |           |  |
|            |  | Replace Energy        | 500            |                 | Boilers              | 3000      |  |
|            |  | Saver                 |                |                 | Laundry Equip        | 1000      |  |
|            |  | Fluorescents          |                |                 |                      |           |  |

| NON<br>DWELLING<br>EQUIPMENT |              |  |         |
|------------------------------|--------------|--|---------|
| Computer/Softwar<br>Copier   | 2000<br>2000 |  |         |
| Total CFP Estimated Cost     | \$66038      |  | \$66038 |

|                            | gram Five-Year Act<br>1g Pages—Work Act               |                |  |                               |                |  |  |
|----------------------------|---|----------------|--|-------------------------------|----------------|--|--|
|                            | Activities for Year :4_<br>FFY Grant: 2009<br>PHA FY: |                | Activities for Year:5_<br>FFY Grant: 2010<br>PHA FY: |                               |                |  |  |
| Development<br>Name/Number | Major Work<br>Categories                              | Estimated Cost | Development<br>Name/Number                           | Major Work<br>Categories      | Estimated Cost |  |  |
| NE030                      | OPERATIONS  | 15000          | NE030  | OPERATIONS                    | 15000          |  |  |
|                            | MGMT IMPROV   | 500            |  | MGMT IMPR                     | 500            |  |  |
|                            | ADMINISTR   | 4000           |  | ADMIN                         | 4000           |  |  |
|                            | AUDIT   | 500            |  | AUDIT                         | 500            |  |  |
|                            | Elev Updates  | 2500           |  | Comp/Software                 | 2500           |  |  |
|                            | Computer/Softwre                                      | 1000           |  | Replace Bldg<br>Hot Water Htr | 8000           |  |  |
|                            | Upgrade Lawn  | 2000           |  | Boiler Repairs                | 2000           |  |  |
|                            | Boiler Repairs  | 2000           |  | Comm Room<br>Equip            | 2000           |  |  |
|                            | Unit Carpets  | 2000           |  | Energy Saver<br>Fluorescent   | 500            |  |  |
|                            | Roof Repairs  | 10000          |  | Replace<br>Washers/dryers     | 1000           |  |  |
|                            | Unit ACs  | 2000           |  | Stoves/Refrig                 | 1000           |  |  |
|                            |   |                |  | Unit Carpet                   | 1000           |  |  |
|                            |   |                |  | Unit Air Cond                 | 2000           |  |  |
|                            |   |                |  | Elev Update                   | 2000           |  |  |
|                            |   |                |  | Fee&Costs                     | 2000           |  |  |
|                            |   |                |  | Entry Rugs                    | 1000           |  |  |
|                            |   |                |  | Comm Room<br>Equip            | 1000           |  |  |

| Total CFP Estimated Cost | \$66038 |  | \$66038 |
|--------------------------|---------|--|---------|

| Annu                                 | al Statement/Performance and Evaluation     | Report                 |                         |                      |               |  |  |  |
|--------------------------------------|---|------------------------|-------------------------|----------------------|---------------|--|--|--|
| Capit                                | tal Fund Program and Capital Fund Progra    | am Replacement Housi   | ng Factor (CFP/Cl       | FPRHF) Part I: Sun   | nmary         |  |  |  |
| PHA Name: Fairbury Housing Authority |   |                        |                         |                      |               |  |  |  |
| 0                                    | iginal Annual Statement 🗌 Reserve for Di    | sasters/ Emergencies   | <b>Revised Annual S</b> | tatement (revision n | 0:)           |  |  |  |
|                                      | rformance and Evaluation Report for Perio   | od Ending: 🛛 🛛 Final I | Performance and I       | Evaluation Report 12 | 2/31/2004 AND |  |  |  |
| 12/31                                |   |                        |                         |                      |               |  |  |  |
| Lin                                  | Summary by Development Account              | Total Estin            | nated Cost              | Total A              | ctual Cost    |  |  |  |
| e                                    |   |                        |                         |                      |               |  |  |  |
|                                      |   | Original               | Revised                 | Obligated            | Expended      |  |  |  |
| 1                                    | Total non-CFP Funds                         |                        |                         |                      |               |  |  |  |
| 2                                    | 1406 Operations                             | 8000                   |                         | 8000                 | 8000          |  |  |  |
| 3                                    | 1408 Management Improvements                | 4000                   |                         | 2980.42              | 2980.42       |  |  |  |
| 4                                    | 1410 Administration                         | 4000                   |                         | 5693.26              | 5693.26       |  |  |  |
| 5                                    | 1411 Audit                                  | 1500                   |                         | 0                    | 0             |  |  |  |
| 6                                    | 1415 Liquidated Damages                     |                        |                         |                      |               |  |  |  |
| 7                                    | 1430 Fees and Costs                         |                        |                         |                      |               |  |  |  |
| 8                                    | 1440 Site Acquisition                       |                        |                         |                      |               |  |  |  |
| 9                                    | 1450 Site Improvement                       | 10201                  |                         | 9345.50              | 9345.50       |  |  |  |
| 10                                   | 1460 Dwelling Structures                    | 46000                  |                         | 35779.33             | 35779.33      |  |  |  |
| 11                                   | 1465.1 Dwelling Equipment—<br>Nonexpendable |                        |                         |                      |               |  |  |  |
| 12                                   | 1470 Nondwelling Structures                 |                        |                         |                      |               |  |  |  |
| 13                                   | 1475 Nondwelling Equipment                  | 2500                   |                         | 14402.49             | 14402.49      |  |  |  |
| 14                                   | 1485 Demolition                             |                        |                         |                      |               |  |  |  |
| 15                                   | 1490 Replacement Reserve                    |                        |                         |                      |               |  |  |  |
| 16                                   | 1492 Moving to Work Demonstration           |                        |                         |                      |               |  |  |  |
| 17                                   | 1495.1 Relocation Costs                     |                        |                         |                      |               |  |  |  |
| 18                                   | 1499 Development Activities                 |                        |                         |                      |               |  |  |  |
| 19                                   | 1501 Collaterization or Debt Service        |                        |                         |                      |               |  |  |  |

| PHA N | ame: Fairbury Housing Authority  | Replacement Housing Factor (CFP/CFPRHF) Part I: Summary         Grant Type and Number         Capital Fund Program Grant No: NE26P03050102         Replacement Housing Factor Grant No: |            |   |          |  |  |
|-------|--|---|------------|---|----------|--|--|
|       |  |   |            |   |          |  |  |
|       | riginal Annual Statement Reserve for Disas<br>rformance and Evaluation Report for Period<br>//05 |   |            | tatement (revision ne<br>Evaluation Report 12 |          |  |  |
| Lin   | Summary by Development Account   | Total Estin   | nated Cost | Total Actual Cost                             |          |  |  |
| e     |  |   |            |   |          |  |  |
|       |  | Original  | Revised    | Obligated                                     | Expended |  |  |
| 20    | 1502 Contingency   |   |            |   |          |  |  |
| 21    | Amount of Annual Grant: (sum of lines 2 – 20)  | 76201   |            | 76201   | 76201    |  |  |
| 22    | Amount of line 21 Related to LBP Activities  |   |            |   |          |  |  |
| 23    | Amount of line 21 Related to Section 504 compliance  |   |            |   |          |  |  |
| 24    | Amount of line 21 Related to Security – Soft   |   |            |   |          |  |  |
|       | Costs  |   |            |   |          |  |  |
| 25    | Amount of Line 21 Related to Security - Hard Costs   |   |            |   |          |  |  |
| 26    | Amount of line 21 Related to Energy Conservation Measures  |   |            |   |          |  |  |

| Part II: Supporting Pages<br>PHA Name: Fairbury Housing Authority |   | Grant Type and Number<br>Capital Fund Program Grant No: NE26PO3050102<br>Replacement Housing Factor Grant No: |    |              |                         |              | Federal FY of Grant: 2002 |          |                   |
|---|---|---|----|--------------|-------------------------|--------------|---------------------------|----------|-------------------|
| Development<br>Number<br>Name/HA-Wide<br>Activities               | General Description of Major<br>Work Categories | Dev.<br>Acct No.  |    | Quanti<br>ty | Total Estimated<br>Cost |              | Total Actual Cost         |          | Status of<br>Work |
|   |   |   |    |              | Origin                  | Revised      | Funds                     | Funds    |                   |
|   |   |   |    |              | al                      |              | Obligated                 | Expended | ~ .               |
| NE030   | Operations                                      | 14  | 06 |              | 8000                    | 8000         | 8000                      | 8000     | Complet           |
|   | Training  | 14  | 08 |              | 4000                    | 2980.42      | 2980.42                   | 2980.42  | Complet           |
|   | Administration                                  | 14  | 10 |              | 4000                    | 5693.26      | 5693.26                   | 5693.26  | Complet           |
|   | Audit   | 14  | 11 |              | 1500                    | 0            | 0                         | 0        |                   |
|   | Site Improvement                                | 14  | 50 |              | 10201                   | 9345.50      | 5202.22                   | 5202.22  | Complet           |
|   | Concrete Work                                   |   |    |              |                         |              | 5203.22                   | 5203.22  |                   |
|   | Lawn Work Dwelling Structures                   | 14  | 60 |              | 40000                   | 35779.3<br>3 | 4142.28                   | 4142.28  | Complet           |
|   | Bath Med Cabinets                               |   |    |              |                         |              | 4630.38                   | 4630.38  |                   |
|   | Replace Hall Paneling                           |   |    |              |                         |              | 10816.77                  | 10816.77 |                   |
|   | Kitchen Handles                                 |   |    |              |                         |              | 2259.52                   | 2259.52  |                   |
|   | Replace Screen Doors                            |   |    |              |                         |              | 1704.                     | 1704.    |                   |
|   | Repair Rubber Roof                              |   |    |              |                         |              | 4069.                     | 4069.    |                   |
|   | Boiler Repair                                   |   |    |              |                         |              | 10222.06                  | 10222.06 |                   |
|   | Carpet  |   |    |              |                         |              | 2116.                     | 2116.    |                   |
|   | Non Dwelling Equip                              | 14  | 75 |              | 7000                    | 14402.4<br>9 |                           |          |                   |
|   | Patio Furniture                                 |   |    |              |                         |              | 1646.20                   | 1646.20  |                   |
|   | Community Room Equipment                        |   | _  |              |                         |              | 12717.89                  | 12717.89 |                   |

|                                      | 0 0   | ~        |        |         |                           |           |            |           |
|--------------------------------------|---|----------|--------|---------|---------------------------|-----------|------------|-----------|
| PHA Name: Fairbur                    | Grant Type and Number<br>Capital Fund Program Grant No: NE26PO3050102<br>Replacement Housing Factor Grant No: |          |        |         | Federal FY of Grant: 2002 |           |            |           |
| Development                          | General Description of Major  | Dev.     | Quanti | Total E | stimated                  | Total Ac  | ctual Cost | Status of |
| Number<br>Name/HA-Wide<br>Activities | Work Categories   | Acct No. | ty     | Cost    |                           |           |            | Work      |
|                                      |   |          |        | Origin  | Revised                   | Funds     | Funds      |           |
|                                      |   |          |        | al      |                           | Obligated | Expended   |           |
|                                      |   |          |        |         |                           |           |            |           |