

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

Small PHA Plan Update  
Annual Plan for Fiscal Year: 2004

**NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN  
ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES**

**PHA Plan  
Agency Identification**

**PHA Name:** Mercer County Housing Authority

**PHA Number:** nd015v05

**PHA Fiscal Year Beginning: (mm/yyyy)** 01/2004

**PHA Plan Contact Information:**

Name: H. John Loerch and/or Janine Haug

Phone: 701-663-7494  
TDD:  
Email (if available): jahaug215@gcentral.com

**Public Access to Information**

Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)

- Main administrative office of the PHA X
- PHA development management offices

**Display Locations For PHA Plans and Supporting Documents**

The PHA Plans (including attachments) are available for public inspection at: (select all that apply)

- Main administrative office of the PHA X
- PHA development management offices
- Main administrative office of the local, county or State government
- Public library
- PHA website
- Other (list below)

PHA Plan Supporting Documents are available for inspection at: (select all that apply)

- Main business office of the PHA X
- PHA development management offices
- Other (list below)

**PHA Programs Administered:**

Public Housing and Section 8 X      Section 8 Only      Public Housing Only

**Annual PHA Plan  
Fiscal Year 2002**

[24 CFR Part 903.7]

**i. Table of Contents**

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **separate** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

<b>Contents</b>	<b><u>Page #</u></b>
<b>Annual Plan</b>	
.Executive Summary (optional)	
.Annual Plan Information	

- .Table of Contents
- .Description of Policy and Program Changes for the Upcoming Fiscal Year
- .Capital Improvement Needs
- .Demolition and Disposition
- .Homeownership: Voucher Homeownership Program
- .Crime and Safety: PHDEP Plan
- .Other Information:
  - . Resident Advisory Board Consultation Process
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**Attachments**

- Attachment A : Supporting Documents Available for Review
- Attachment \_B\_: Capital Fund Program Annual Statement
- Attachment \_C\_: Capital Fund Program 5 Year Action Plan
- Attachment \_\_: Capital Fund Program Replacement Housing Factor Annual Statement
- Attachment \_\_: Public Housing Drug Elimination Program (PHDEP) Plan
- Attachment \_D\_: Resident Membership on PHA Board or Governing Body
- Attachment \_E\_: Membership of Resident Advisory Board or Boards
- Attachment \_F\_: Comments of Resident Advisory Board or Boards & Explanation of PHA Response (must be attached if not included in PHA Plan text)
- Other (List below, providing each attachment name)
- Attachment G : Voluntary Conversion Statement
- Attachment H: Capital Fund Programs 2001 & 2002

**ii. Executive Summary**

[24 CFR Part 903.7 9 (r)]

At PHA option, provide a brief overview of the information in the Annual Plan

**1. Summary of Policy or Program Changes for the Upcoming Year**

In this section, briefly describe changes in policies or programs discussed in last year’s PHA Plan that are not covered in other sections of this Update.

**No policy or program changes**

**2. Capital Improvement Needs**

[24 CFR Part 903.7 9 (g)]

Exemptions: Section 8 only PHAs are not required to complete this component.

A.  Yes No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?

B. What is the amount of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming year? \$ 64,000 (based on 2003 grant)

C.  Yes  No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component.

D. Capital Fund Program Grant Submissions

**(1) Capital Fund Program 5-Year Action Plan**

The Capital Fund Program 5-Year Action Plan is provided as Attachment

**(2) Capital Fund Program Annual Statement**

The Capital Fund Program Annual Statement is provided as Attachment

**3. Demolition and Disposition**

[24 CFR Part 903.7 9 (h)]

Applicability: Section 8 only PHAs are not required to complete this section.

1. Yes  No: Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to next component ; if "yes", complete one activity description for each development.)

2. Activity Description

**Demolition/Disposition Activity Description (Not including Activities Associated with HOPE VI or Conversion Activities)**

1a. Development name: 1b. Development (project) number:

2. Activity type: Demolition Disposition

3. Application status (select one) Approved Submitted, pending approval Planned application

4. Date application approved, submitted, or planned for submission: (DD/MM/YY)

5. Number of units affected: 6. Coverage of action (select one) Part of the development Total development

7. Relocation resources (select all that apply) Section 8 for units Public housing for units Preference for admission to other public housing or section 8 Other housing for units (describe below)

8. Timeline for activity: a.

Actual or projected

#### **4. Voucher Homeownership Program**

[24 CFR Part 903.7 9 (k)]

- A. Yes x No: Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982 ? (If “No”, skip to next component; if “yes”, describe each program using the table below (copy and complete questions for each program identified.)

#### **B. Capacity of the PHA to Administer a Section 8 Homeownership Program**

The PHA has demonstrated its capacity to administer the program by (select all that apply):

Establishing a minimum homeowner downpayment requirement of at least 3 percent and requiring that at least 1 percent of the downpayment comes from the family’s resources

Requiring that financing for purchase of a home under its section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards

Demonstrating that it has or will acquire other relevant experience (list PHA experience, or any other organization to be involved and its experience, below):

#### **5. Safety and Crime Prevention: PHDEP Plan**

[24 CFR Part 903.7 (m)]

Exemptions Section 8 Only PHAs may skip to the next component PHAs eligible for PHDEP funds must provide a PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds.

- . Yes x No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?

B. What is the amount of the PHA’s estimated or actual (if known) PHDEP grant for the upcoming year? \$ \_\_\_\_\_

C. Yes x No Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer question D. If no, skip to next component.

D. Yes No: The PHDEP Plan is attached at Attachment \_\_\_\_\_

#### **6. Other Information**

[24 CFR Part 903.7 9 (r)]

#### **A. Resident Advisory Board (RAB) Recommendations and PHA Response**

1. Yes  No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?
2. If yes, the comments are Attached at Attachment F: No Comments
3. In what manner did the PHA address those comments? (select all that apply)
  - The PHA changed portions of the PHA Plan in response to comments
  - A list of these changes is included
    - Yes  No: below or
    - Yes  No: at the end of the RAB Comments in Attachment \_\_\_\_.
  - Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the at the end of the RAB Comments in Attachment \_\_\_\_.
  - Other: (list below)

**B. Statement of Consistency with the Consolidated Plan**

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).

1. Consolidated Plan jurisdiction: (provide name here) North Dakota
2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)
  - The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
  - The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.
  - The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.
  - Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below)
    - Other: (list below)
3. PHA Requests for support from the Consolidated Plan Agency
  - Yes  No: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 most important requests below:
4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following

actions and commitments: (describe below)

### C. Criteria for Substantial Deviation and Significant Amendments

#### 1. Amendment and Deviation Definitions

24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5-year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

##### A. Substantial Deviation from the 5-year Plan:

**Substantial deviations or significant admendments or modifcaations are defined by the Mercer Housing Housing Authority as discretionary changes in the plans or policies that fundamentally change the mission, goals, objectives, or plans of the agency and which require formal approval of the Board of Commissioners.**

##### B. Significant Amendment or Modification to the Annual Plan:

**Will be same as described in A. above.**

### Attachment A

#### Supporting Documents Available for Review

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

#### List of Supporting Documents Available for Review

<b>Applicable &amp; On Display</b>	<b>Document</b>	<b>Related Plan Component</b>	<b>Supporting</b>
XX	Regulations	PHA Plan Certifications of Compliance with the PHA Plans and Related 5 Year and Annual Plans	
(not required for this update)		State/Local Government Certification of Consistency with the Consolidated Plan	5 Year and
XX		Annual Plans	
XX		Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement.	
		5 Year and Annual Plans	
XXX		Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction	Annual P
XX		Most recent board-approved operating budget for the public housing program	
XX		Annual Plan: Financial Resources	
XX		Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP),	

which includes the Tenant Selection and Assignment Plan [TSAP] Annual Plan:  
 XX Eligibility, Selection, and Admissions Policies  
 Any policy governing occupancy of Police Officers in Public Housing check here  
 if included in the public housing A&O Policy Annual Plan:  
 Eligibility, Selection, and Admissions Policies  
 XX Section 8 Administrative Plan Annual Plan:  
 XX Eligibility, Selection, and Admissions Policies  
 XX Public housing rent determination policies, including the method for setting public  
 housing flat rents check here if included in the public housing A & O Policy Annual Plan:  
 Rent Determination  
 XX Schedule of flat rents offered at each public housing development check here if  
 included in the public housing A & O Policy Annual Plan:  
 Rent Determination  
 XX Section 8 rent determination (payment standard) policies check here if included in  
 Section 8 Administrative Plan Annual Plan:  
 Rent Determination  
 XX Public housing management and maintenance policy documents, including policies  
 for the prevention or eradication of pest infestation (including cockroach infestation) Annual Plan:  
 Operations and Maintenance  
 XX Results of latest binding Public Housing Assessment System (PHAS) Assessment Annual Plan:  
 XX Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary) Annual Plan:  
 XX Results of latest Section 8 Management Assessment System (SEMAP) Annual Plan:  
 Any required policies governing any Section 8 special housing types check here if  
 included in Section 8 Administrative Plan Annual Plan:  
 Operations and Maintenance  
 XX Public housing grievance procedures check here if included in the public housing  
 A & O Policy Annual Plan: Grievance Procedures  
 XX Section 8 informal review and hearing procedures check here if included in  
 Section 8 Administrative Plan Annual Plan:  
 Grievance Procedures  
 XX The HUD-approved Capital Fund/Comprehensive Grant Program Annual  
 Statement (HUD 52837) for any active grant year Annual Plan:  
 Capital Needs  
 XX Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP  
 grants Annual Plan: Capital Needs  
 Approved HOPE VI applications or, if more recent, approved or submitted HOPE  
 VI Revitalization Plans, or any other approved proposal for development of public housing Annual Plan:  
 Capital Needs  
 XX Self-evaluation, Needs Assessment and Transition Plan required by regulations  
 implementing §504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99-52  
 (HA). Annual Plan: Capital Needs  
 Approved or submitted applications for demolition and/or disposition of public  
 housing Annual Plan: Demolition and Disposition  
 Approved or submitted applications for designation of public housing (Designated  
 Housing Plans) Annual Plan: Designation of Public Housing  
 Approved or submitted assessments of reasonable revitalization of public housing  
 and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD  
 Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of  
 1937 Annual Plan: Conversion of Public Housing  
 Approved or submitted public housing homeownership programs/plans Annual Plan:  
 Policies governing any Section 8 Homeownership program (section \_\_\_\_\_ of the  
 Section 8 Administrative Plan) Annual Plan:  
 Homeownership  
 XX Cooperation agreement between the PHA and the TANF agency and between the  
 PHA and local employment and training service agencies Annual Plan:  
 Community Service & Self-Sufficiency

Annual Plan:  
 Annual Plan:  
 Annual Plan:

Annual Plan:



FSS Action Plan/s for public housing and/or Section 8 Annual Plan:  
Community Service & Self-Sufficiency  
Section 3 documentation required by 24 CFR Part 135, Subpart E Annual Plan:  
Community Service & Self-Sufficiency  
Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant)  
grant program reports Annual Plan: Community Service & Self-Sufficiency  
The most recent Public Housing Drug Elimination Program (PHDEP) semi-  
annual performance report Annual Plan:  
Safety and Crime Prevention  
PHDEP-related documentation: · Baseline law  
enforcement services for public housing developments assisted under the PHDEP plan; · Consortium  
agreement/s between the PHAs participating in the consortium and a copy of the payment agreement  
between the consortium and HUD (applicable only to PHAs participating in a consortium as specified  
under 24 CFR 761.15); · Partnership  
agreements (indicating specific leveraged support) with agencies/organizations providing funding, services  
or other in-kind resources for PHDEP-funded activities; · Coordination  
with other law enforcement efforts; · Written  
agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and · All crime  
statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the  
public housing sites assisted under the PHDEP Plan. Annual Plan:  
Safety and Crime Prevention  
XX Policy on Ownership of Pets in Public Housing Family Developments (as required  
by regulation at 24 CFR Part 960, Subpart G) check here if included in the public housing A & O Policy  
XX The results of the most recent fiscal year audit of the PHA conducted under section  
5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's  
response to any findings Annual Plan:  
Annual Audit  
PHAs Troubled PHAs: MOA/Recovery Plan Troubled  
Other supporting documents (optional) (list individually; use as many lines as  
necessary) (specify as needed)

Pet Policy

**ATTACHMENT B**  
**Annual Statement/Performance and Evaluation Report Capital Fund**  
**Program and Capital Fund Program Replacement Housing Factor**  
**(CFP/CFPRHF) Part 1: Summary**

PHA Name: Mercer County Housing Authority Grant Type and Number Program:  
XXCapital Fund Program ND006P01550101 Replacement Housing Factor Grant No:  
Original Annual Statement Reserve for Disasters/  
Emergencies Revised Annual Statement (revision no: ) Performance and Evaluation Report for  
Period Ending: Final 06/30/2003Performance and Evaluation Report

Line No.	Summary by Development Account	Total Estimated Cost	\$67,155	Total
		Original	Revised	Obligation
1	Total non-CFP Funds			
2	1406 Operations			
3	1408 Management Improvements			
4	1410 Administration	3,000	3,000	
5	1411 Audit			
6	1415 liquidated Damages			
7	1430 Fees and Costs			
8	1440 Site Acquisition			
9	1450 Site Improvement			
10	1460 Dwelling Structures			
11	1465.1 Dwelling Equipment-Nonexpendable	64,155	64,155	

12	1470 Nondwelling Structures		
13	1475 Nondwelling Equipment		
14	1485 Demolition		
15	1490 Replacement Reserve		
16	1492 Moving to Work Demonstration		
17	1495.1 Relocation Costs		
18	1498 Mod Used for Development		
19	1502 Contingency		
20	Amount of Annual Grant: (sum of lines 2-19)	67,155	67,155
21	Amount of line 20 Related to LBP Activities		
22	Amount of line 20 Related to Section 504 Compliance		
23	Amount of line 20 Related to Security		
24	Amount of line 20 Related to Energy Conservation Measures		

**Annual Statement/Performance and Evaluation Report Capital Fund  
Program and Capital Fund Program Replacement Housing Factor  
(CFP/CFPRHF) Part II: Supporting Pages**

PHA Name: Mercer County Housing **Grant Type and Number** Capital Fund

Program #: ND06P015500101 Capital Fund Program Replacement Housing Factor #:

Development Number General Description of Major Work Categories Dev. Acct No.

Quantity Total Estimated Cost 64,223

Total Actual Cost Status of Proposed

Name/HA-Wide Activities

Original

**Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part III: Implementation Schedule**

PHA Name: Mercer County Housing Authority **Grant Type and Number** Capital Fund Program  
 #:ND06P01550101 Capital Fund Program Replacement Housing Factor #:  
 Development Number Name/HA-Wide Activities All Fund Obligated (Quart Ending Date)  
 Date) All Funds Expended (Quarter Ending Date)  
 Original Revised Actual Original Revised Actual  
 Obligated 06/30/03 06/30/2003  
 Expended 09/30/03 06/30/2001

**Federal**  
Reason

**fiscal years 2002 and 2003 have all information at end as continuation of this attachment**

**Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

**CFP 5-Year Action Plan X Original statement Revised statement**  
**Development Number Development Name (or indicate PHA wide)**  
**PHA wide**  
**Description of Needed Physical Improvements or Management Improvements Estimated**  
**Cost \$325,000 Planned Start Date**  
**(HA Fiscal Year)**  
**2001**  
**Total estimated cost over next 5 years \$325,000**

# PHA Public Housing Drug Elimination Program Plan

**Note:** THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices.

**Section 1: General Information/History**

**A. Amount of PHDEP Grant \$ \_\_\_\_\_**

**B. Eligibility type (Indicate with an "x")** N1 \_\_\_\_\_ N2 \_\_\_\_\_  
R \_\_\_\_\_

**C. FFY in which funding is requested \_\_\_\_\_**

**D. Executive Summary of Annual PHDEP Plan**

In the space below, provide a brief overview of the PHDEP Plan, including highlights of major initiatives or activities undertaken. It may include a description of the expected outcomes. The summary must not be more than five (5) sentences long

**E. Target Areas**

Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area. Unit count information should be consistent with that available in PIC.

<b>PHDEP Target Areas (Name of development(s) or site)</b>	<b>Total # of Units within the PHDEP Target Area(s)</b>
<b>PHDEP Target Area(s)</b>	<b>Total Population to be Served within the PHDEP Target Area(s)</b>

**F. Duration of Program**

Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an "x" to indicate the length of program by # of months. For "Other", identify the # of months).

**12 Months** \_\_\_\_\_ **18 Months** \_\_\_\_\_ **24 Months** \_\_\_\_\_

**G. PHDEP Program History**

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs have not been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Date should include any HUD-approved extensions or waivers. For grant extensions received, place "GE" in column or "W" for waivers.

Fiscal Year of Funding Date of this Submission	PHDEP Funding Received Grant # Grant Extensions or Waivers	Fund Balance as of Grant Start Date	
FY 1995			Grant Term
FY 1996			
FY 1997			
FY1998			

FY 1999

## **Section 2: PHDEP Plan Goals and Budget**

### **A. PHDEP Plan Summary**

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

### **B. PHDEP Budget Summary**

Enter the total amount of PHDEP funding allocated to each line item.

**FFY \_\_\_\_\_ PHDEP Budget Summary Original statement Revised statement dated:**

<b>Budget Line Item</b>	<b>Total Funding</b>
9110 - Reimbursement of Law Enforcement	
9115 - Special Initiative	
9116 - Gun Buyback TA Match	
9120 - Security Personnel	
9130 - Employment of Investigators	
9140 - Voluntary Tenant Patrol	
9150 - Physical Improvements	
9160 - Drug Prevention	
9170 - Drug Intervention	
9180 - Drug Treatment	
9190 - Other Program Costs	

**TOTAL PHDEP FUNDING**

### **C. PHDEP Plan Goals and Activities**

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise-not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

#### **9110 - Reimbursement of Law Enforcement**

**Total**

**PHDEP Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served  
Expected Complete Date

Target Population  
PHEDEP Funding

Start Date  
Other

Funding (Amount/ Source)

Performance Indicators

- 1.
- 2.
- 3.

**9115 - Special Initiative**

**Total**

**PHDEP Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

- 1.
- 2.
- 3.

**9116 - Gun Buyback TA Match**

**Total PHDEP**

**Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

PHDEP Funding

Other Funding

(Amount /Source)

Performance Indicators

- 1.
- 2.
- 3.

**9120 - Security Personnel**

**Total PHDEP**

**Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

- 1.
- 2.
- 3.

**9130 - Employment of Investigators**

**Total PHDEP**

**Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

- 1.
- 2.

3.

**9140 - Voluntary Tenant Patrol**

**Total PHDEP**

**Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

1.

2.

3.

**9150 - Physical Improvements**

**Total PHDEP**

**Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

1.

2.

3.

**9160 - Drug Prevention**

**Total**

**PHDEP Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

1.

2.

3.

**9170 - Drug Intervention**

**Total**

**PHDEP Funding: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

1.

2.

3.

**9180 - Drug Treatment**

**Total PHDEP**

**Funding: \$**

Goal(s)



Objectives Proposed Activities  (Amount /Source)	# of Persons Served Expected Complete Date Performance Indicators	Target Population PHEDEP Funding	Start Date Other Funding
1.			
2.			
3.			

**9190 - Other Program Costs**

**Total PHDEP**

**Funds: \$**

Goal(s)

Objectives

Proposed Activities

# of Persons Served

Target Population

Start Date

Expected Complete Date

1.

2.

3.

**Required Attachment   D  : Resident Member on the PHA Governing Board**

1. Yes No:  Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)

A. Name of resident member(s) on the governing board:

B. How was the resident board member selected: (select one)?

Elected

Appointed

C. The term of appointment is (include the date term expires):

2. A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not?

the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis  
 XXXXthe PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.  
 Other (explain): Through various attempts to get a resident on the Board the authority has not been successful in the attempt. The population of the housing authority has 30 elderly head of households and only 8 current non elderly who are not interested in being on the Board.

B. Date of next term expiration of a governing board member:

C. Name and title of appointing official(s) for governing board (indicate appointing official for the next position): Mercer County Board of Commissioners

**Required Attachment E: Membership of the Resident Advisory Board or Boards**

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.) All clients of the housing authority are considered to be on the Resident Advisory Board and are all invited to each meeting held.

**ATTACHMENT F:**

**Comments of Resident Advisory Board or Boards**

**The Board had no comments for input to the Plan and no one attended the Public Hearing held on October 2, 2001.**

**ATTACHMENT G: Voluntary Conversion of Public Housing Development**

The conversion of the Public Housing units to market by issuing clients vouchers would affect the availability of affordable housing in the County (the background on statement is located at main office the Agency).

**ATTACHMENT H: Capital Fund Programs - FYs 2001 and 2002**

FYS 2002

Development - Mercer County Housing Authority Project #ND06P01550102

Amount - \$64,223

Administration - \$3,000

Construction of garages - ND15-2 \$61,223

Expenditure of all funds 9/30/2004

Capital Fund Program - FY 2002

FY 2003 - Based on FY 2002 funding as PHA has not been notified of formula amount  
Development - Mercer County Housing Authority Project #ND06P01550102

Amount - \$52,842

Administration - \$3,000

New Cupboards & resurfacing existing - ND15-1 & ND 15-2      \$44,800

Replacement Reserve - \$5,042

Expenditure of all funds      9/30/2005

**ATTACHMENT G: Voluntary Conversion of Public Housing Development**