## PHA Plans

5 Year Plan for Fiscal Years 2003 - 2007 Annual Plan for Fiscal Year 2003

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

HUD 50075 OMB Approval No: 2577-0226 Expires: 03/31/2002

## PHA Plan Agency Identification

| PHA Name: Gallatin Housing Authority  |  |  |  |  |  |
|---|--|--|--|--|--|
| PHA Number: TN029   |  |  |  |  |  |
| PHA Fiscal Year Beginning: (mm/yyyy) 01/2003  |  |  |  |  |  |
| Public Access to Information  |  |  |  |  |  |
| Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)   |  |  |  |  |  |
| <b>Display Locations For PHA Plans and Supporting Documents</b>   |  |  |  |  |  |
| The PHA Plans (including attachments) are available for public inspection at: (select all that apply)  Main administrative office of the PHA PHA development management offices PHA local offices Main administrative office of the local government Main administrative office of the County government Main administrative office of the State government Public library PHA website Other (list below) |  |  |  |  |  |
| PHA Plan Supporting Documents are available for inspection at: (select all that apply)  Main business office of the PHA  PHA development management offices  Other (list below)   |  |  |  |  |  |

## 5-YEAR PLAN PHA FISCAL YEARS 2003 - 2007

[24 CFR Part 903.5]

| <b>A</b> | TB / | •  | •  |    |
|----------|------|----|----|----|
| Α.       |      | 10 | CI | on |
| $\Gamma$ | TAT  |    | 21 | UI |

| T = 0 1                                | 11001011   |
|--|--|
|  | he PHA's mission for serving the needs of low-income, very low income, and extremely low-income families PHA's jurisdiction. (select one of the choices below)   |
|  | The mission of the PHA is the same as that of the Department of Housing and Urban Development: To promote adequate and affordable housing, economic opportunity and a suitable living environment free from discrimination.  |
|  | The PHA's mission is: The mission of the Gallatin Housing Authority is to be the area's affordable housing of choice. We provide and maintain safe, quality housing in a cost-effective manner. By partnering with others, we offer rental assistance and other related services to our community in a non-discriminatory manner.  |
| B. <i>C</i>                            | Goals  |
| The go in rece objecti ENCO OBJE numbe | vals and objectives listed below are derived from HUD's strategic Goals and Objectives and those emphasized and legislation. PHAs may select any of these goals and objectives as their own, or identify other goals and/or ives. Whether selecting the HUD-suggested objectives or their own, PHAS ARE STRONGLY DURAGED TO IDENTIFY QUANTIFIABLE MEASURES OF SUCCESS IN REACHING THEIR CTIVES OVER THE COURSE OF THE 5 YEARS. (Quantifiable measures would include targets such as: rs of families served or PHAS scores achieved.) PHAs should identify these measures in the spaces to the for below the stated objectives. |
|  |  |
| HUD                                    | Strategic Goal: Increase the availability of decent, safe, and affordable housing.   |
|  | PHA Goal: Expand the supply of assisted housing  |
|  | Objectives:  |
|  | Apply for additional rental vouchers:  Reduce public housing vacancies:  |
|  | Leverage private or other public funds to create additional housing opportunities:  Acquire or build units or developments  Other (list below)   |
| $\boxtimes$                            | PHA Goal: Improve the quality of assisted housing  |
|  | Objectives:  |
|  | Improve public housing management: (PHAS score) Remain high performer and reduce any PHAS deficiencies by at least 10%.  |
|  | Improve voucher management: (SEMAP score)  |
|  | Increase customer satisfaction: increase waiting list to one that requires six month   |
|  | long wait for housing by December 31, 2005.  Concentrate on efforts to improve specific management functions: Promote  |
|  | motivating work environment with capable and efficient team of employees to  |

|             |             | operate as a customer-friendly and fiscally prudent leader in the affordable housing industry.   |
|-------------|-------------|--|
|             |             | Renovate or modernize public housing units: Renovate and modernize all   |
|             | housii      |  |
|             |             | stock to be more desirable to customers.   |
|             | H           | Demolish or dispose of obsolete public housing:  Provide replacement public housing:   |
|             | H           | Provide replacement public housing: Provide replacement vouchers:  |
|             |             | Other: (list below)  |
|             | DIIA        |  |
| $\boxtimes$ |             | Goal: Increase assisted housing choices  |
|             | Objec       | Provide voucher mobility counseling:   |
|             | H           | Conduct outreach efforts to potential voucher landlords  |
|             | H           | Increase voucher payment standards   |
|             | H           | Implement voucher homeownership program:   |
|             | $\forall$   | Implement public housing or other homeownership programs: will assist 10   |
|             |             | families voluntarily move from assisted to unassisted housing by December 31,  |
|             |             | 2007.  |
|             |             | Implement public housing site-based waiting lists:   |
|             | Ħ           | Convert public housing to vouchers:  |
|             | П           | Other: (list below)  |
|             |             |  |
| HUD         | Strateg     | gic Goal: Improve community quality of life and economic vitality  |
|             | PHA         | Goal: Provide an improved living environment   |
|             | Objec       | tives:   |
|             |             | Implement measures to deconcentrate poverty by bringing higher income public   |
|             |             | housing households into lower income developments:   |
|             | $\sim$      |  |
|             | $\boxtimes$ | Implement measures to promote income mixing in public housing by assuring  |
|             |             | Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments: goal of 10%  |
|             |             | Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments: goal of 10% of lower income families into higher income neighborhoods over the next five-  |
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|             | $\boxtimes$ | Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments: goal of 10% of lower income families into higher income neighborhoods over the next five-year period.  Implement public housing security improvements: The Gallatin Housing  |
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2. The GHA shall reduce its evictions due to violations of criminal laws by 5% by December 31, 2007, through aggressive screening procedures.

## **HUD Strategic Goal: Promote self-sufficiency and asset development of families and individuals**

| $\boxtimes$ | PHA (Object | Goal: Promote self-sufficiency and asset development of assisted households tives:   |
|-------------|-------------|--|
|             |             | Increase the number and percentage of employed persons in assisted families: increase the number of households with a working family member by 5%  |
|             |             | Provide or attract supportive services to improve assistance recipients' employability: GHA, working with its partners, shall ensure that 10% of its TANF residents are working or engaged in job training by December 31, 2007.   |
|             |             | Provide or attract supportive services to increase independence for the elderly or families with disabilities. At least one supportive service opportunity will be present for every public housing resident by December 31, 2007.   |
|             | $\boxtimes$ | Other:   |
|             |             | 1. Establish neighborhood watches for reporting criminal activity in all developments.   |
|             |             | <ol> <li>Allow residents to get off TANF in their allotted time period without a penalty.</li> </ol>   |
| HUD         | Strateg     | ic Goal: Ensure Equal Opportunity in Housing for all Americans   |
|             | PHA (Object | Goal: Ensure equal opportunity and affirmatively further fair housing  |
|             |             | Undertake affirmative measures to ensure access to assisted housing regardless of race, color, religion national origin, sex, familial status, and disability: will ensure opportunity in housing for all applicants by maintaining a practice of accepting housing discrimination complaints and forwarding these complaints to the proper investigative units. |
|             |             | Undertake affirmative measures to provide a suitable living environment for families living in assisted housing, regardless of race, color, religion national  |
|             |             | origin, sex, familial status, and disability: Undertake affirmative measures to ensure accessible housing to persons with all  |
|             |             | varieties of disabilities regardless of unit size required:<br>Other: (list below)   |
|             |             |  |

## Other PHA Goals and Objectives: (list below)

- 1. GHA will have a fully functioning resident organization for tenant-based programs by December 31, 2007.
- 2. GHA will assist its resident organizations in strengthening their organizations and helping them develop their own mission statement, goals and objectives by December 31, 2007.

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Expires: 03/31/2002

- 3. GHA shall ensure that all of its school age children are regularly attending school.
- 4. GHA will expend all federal funding in a judicious fashion to ensure the continued viability of its low income housing mission.
- 5. GHA will aggressively review the condition of its stock and its programs and improve them within allowable budgetary constraints, thereby enabling it to become more competitive with the private rental housing markets in the communities of Gallatin and Carthage, Tennessee.
- 6. GHA will market its stock and continually evaluate income spreads with housing to ensure that income ranges are consistent between developments, ensuring that no development becomes a repository for profoundly economically depressed families.

Expires: 03/31/2002

## **Annual PHA Plan** PHA Fiscal Year 2003

|   | [24 CFR Part 903.7]  |
|---|--|
| i. Annual Pla Select which type of  | n Type: Annual Plan the PHA will submit.   |
| Standard  | Plan   |
| Sn  | n:<br>gh Performing PHA<br>nall Agency (<250 Public Housing Units)<br>Iministering Section 8 Only  |
|   | Agency Plan  |
| [24 CFR Part 903.7 9  | Summary of the Annual PHA Plan   |
| The Gallatin Housing<br>Quality Housing and<br>We have adopted the<br>The basic goal of this<br>This goal can be acco<br>1. Promote<br>2. Promote | Authority has prepared this Agency Plan in compliance with Section 511 of the Work Responsibility Act of 1998 and the ensuing HUD requirements. following mission statement to guide the activities of the Gallatin Housing Authority housing authority is to serve the needs of low-income persons within our jurisdiction and affordable housing economic opportunity a suitable living environment without discrimination |
|   | ENDMENT – DEFINITION ent to the Annual Plan shall be considered significant if and only if it constitutes:   |

- (2). Such a change in this Agency's demolition or disposition policy as to result at a minimum in the loss of 10% of existing housing stock from this Agency's heretofore expressed housing mission.

No other modification to the Annual Plan shall be considered as a significant amendment to that plan.

#### SUBSTANTIAL DEVIATION - DEFINITION

A modification to the Annual Plan shall be considered to be a substantial deviation from the Five Year Plan when the objectives set forth in such modification are in direct conflict with the objectives set forth in the Five Year Plan as those objectives pertain to resident admissions or the use of housing stock. Additions or modifications to the Annual Plan, which are not in direct conflict with the above stated objectives, shall not be considered as substantial deviations. In such cases where a substantial deviation shall arise, the Agency shall explain the reasons for such deviation with the body of its Annual Plan, insuring full public process for the proposed plan.

### iii. Annual Plan Table of Contents

[24 CFR Part 903.7 9 (r)]

Provide a table of contents for the Annual Plan, including attachments, and a list of supporting documents available for public inspection.

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|               |      | pital Improvements Needs Assessment  |           |        |
|               |      | sident Commissioner  | 28/00     |        |
|               |      | nments   |           |        |
|               |      | which attachments are provided by selecting all that apply. Provide the attachment's   |           | A, B,  |
|               |      | the space to the left of the name of the attachment. Note: If the attachment is provide ATE file submission from the PHA Plans file, provide the file name in parentheses in |           | nce to |
|               |      | t of the title.  | ii uic sp | acc to |
|               | 0    |  |           |        |
| Re            | quir | red Attachments:   |           |        |
| X             |      | Admissions Policy for Deconcentration – Attachment A   |           |        |
| X             |      | FY 2003 Capital Fund Program Annual Statement – Attachment B   |           |        |
|               |      | Most recent board-approved operating budget (Required Attachment 1   | for PH    | As     |
|               |      | that are troubled or at risk of being designated troubled ONLY)  |           |        |
|               |      |  |           |        |
|               |      |  |           |        |
|               | Op   | tional Attachments:  |           |        |
|               | Ш    | PHA Management Organizational Chart  |           |        |

| $\times$    | FY 2003 Capital Fund Program 5-Year Action Plan – Attachment C         |
|-------------|--|
| X           | Public Housing Drug Elimination Program (PHDEP) Plan – Attachment D    |
|             | Comments of Resident Advisory Board or Boards (must be attached if not |
|             | included in PHA Plan text)   |
| $\boxtimes$ | Other  |
|             | Resident Membership of the PHA Governing Board – Attachment E          |
|             | Membership of the Resident Advisory Board – Attachment F               |
|             | Statement of Progress in Meeting the 5-Year Plan Mission and Goals –   |
|             | Attachment G   |
|             | Performance and Evaluation Report for 2000 CFP – Attachment H          |
|             | Performance and Evaluation Report for 2001 CFP – Attachment I          |
|             | Performance and Evaluation Report for 2002 CFP – Attachment J          |
|             | RASS Follow-up Plan 2001 – Attachment K                                |
|             |  |

#### **Supporting Documents Available for Review**

Indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Applicable & On Display                           | Supporting Document  | Applicable Plan<br>Component                                       |  |  |  |  |
| on Display  | PHA Plan Certifications of Compliance with the PHA Plans   | 5 Year and Annual Plans  |  |  |  |  |
| X   | and Related Regulations  |  |  |  |  |  |
| X   | State/Local Government Certification of Consistency with the Consolidated Plan   | 5 Year and Annual Plans  |  |  |  |  |
| X   | Fair Housing Documentation: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans  |  |  |  |  |
|   | Consolidated Plan for the jurisdiction/s in which the PHA is located (which includes the Analysis of Impediments to Fair Housing Choice (AI))) and any additional backup data to support statement of housing needs in the jurisdiction  | Annual Plan:<br>Housing Needs                                      |  |  |  |  |
| X   | Most recent board-approved operating budget for the public housing programs  | Annual Plan:<br>Financial Resources;                               |  |  |  |  |
| X   | Public Housing Admissions and (Continued) Occupancy Policy (A&O), which includes the Tenant Selection and Assignment Plan [TSAP]   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
|   | Section 8 Administrative Plan  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |  |
|   | Public Housing Deconcentration and Income Mixing   | Annual Plan: Eligibility,  |  |  |  |  |

| List of Supporting Documents Available for Review         |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Applicable Supporting Document Applicable Plan            |  |   |  |  |  |  |
| &<br>On Display   |  | Component                                   |  |  |  |  |
|   | Documentation:   | Selection, and Admissions                   |  |  |  |  |
|   | 1. PHA board certifications of compliance with   | Policies                                    |  |  |  |  |
|   | deconcentration requirements (section 16(a) of the US  |   |  |  |  |  |
|   | Housing Act of 1937, as implemented in the 2/18/99   |   |  |  |  |  |
|   | Quality Housing and Work Responsibility Act Initial Guidance; Notice and any further HUD guidance) and |   |  |  |  |  |
|   | 2. Documentation of the required deconcentration and   |   |  |  |  |  |
| X   | income mixing analysis   |   |  |  |  |  |
|   | Public housing rent determination policies, including the  | Annual Plan: Rent                           |  |  |  |  |
|   | methodology for setting public housing flat rents  | Determination                               |  |  |  |  |
|   | check here if included in the public housing   |   |  |  |  |  |
| X   | A & O Policy   |   |  |  |  |  |
|   | Schedule of flat rents offered at each public housing  | Annual Plan: Rent                           |  |  |  |  |
|   | development  | Determination                               |  |  |  |  |
| 37  | check here if included in the public housing   |   |  |  |  |  |
| X   | A & O Policy   | 4 101 0                                     |  |  |  |  |
|   | Section 8 rent determination (payment standard) policies   | Annual Plan: Rent Determination             |  |  |  |  |
|   | check here if included in Section 8  | Determination                               |  |  |  |  |
|   | Administrative Plan  | Annual Plana On anti-ma                     |  |  |  |  |
|   | Public housing management and maintenance policy documents, including policies for the prevention or   | Annual Plan: Operations and Maintenance     |  |  |  |  |
|   | eradication of pest infestation (including cockroach   | and Maintenance                             |  |  |  |  |
| X   | infestation)   |   |  |  |  |  |
|   | Public housing grievance procedures  | Annual Plan: Grievance                      |  |  |  |  |
|   | check here if included in the public housing   | Procedures                                  |  |  |  |  |
| X   | A & O Policy   |   |  |  |  |  |
|   | Section 8 informal review and hearing procedures   | Annual Plan: Grievance                      |  |  |  |  |
|   | check here if included in Section 8  | Procedures                                  |  |  |  |  |
|   | Administrative Plan  |   |  |  |  |  |
|   | The HUD-approved Capital Fund/Comprehensive Grant  | Annual Plan: Capital Needs                  |  |  |  |  |
| 37  | Program Annual Statement (HUD 52837) for the active grant  |   |  |  |  |  |
| X   | year Magt recent CLAD Dudget/Dragges Depart (HUD 52925) for  | Annual Diana Conital Nacida                 |  |  |  |  |
|   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grant                          | Annual Plan: Capital Needs                  |  |  |  |  |
|   | Most recent, approved 5 Year Action Plan for the Capital   | Annual Plan: Capital Needs                  |  |  |  |  |
|   | Fund/Comprehensive Grant Program, if not included as an  | Timidui Fiuii. Cupitui 1100us               |  |  |  |  |
| X   | attachment (provided at PHA option)  |   |  |  |  |  |
|   | Approved HOPE VI applications or, if more recent,  | Annual Plan: Capital Needs                  |  |  |  |  |
|   | approved or submitted HOPE VI Revitalization Plans or any  |   |  |  |  |  |
| other approved proposal for development of public housing |  |   |  |  |  |  |
|   | Approved or submitted applications for demolition and/or   | Annual Plan: Demolition                     |  |  |  |  |
|   | disposition of public housing  Approved or submitted applications for designation of public            | and Disposition Annual Plan: Designation of |  |  |  |  |
|   | housing (Designated Housing Plans)   | Public Housing                              |  |  |  |  |
|   | Approved or submitted assessments of reasonable  | Annual Plan: Conversion of                  |  |  |  |  |
|   | revitalization of public housing and approved or submitted   | Public Housing                              |  |  |  |  |
|   | conversion plans prepared pursuant to section 202 of the   |   |  |  |  |  |
|   | 1996 HUD Appropriations Act  |   |  |  |  |  |
|   | Approved or submitted public housing homeownership   | Annual Plan:                                |  |  |  |  |

|                         | List of Supporting Documents Available for Review  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|
| Applicable & On Display | Supporting Document  | Applicable Plan<br>Component                         |  |  |  |  |  |
| o ii Disping            | programs/plans   | Homeownership  |  |  |  |  |  |
|                         | Policies governing any Section 8 Homeownership program  check here if included in the Section 8  Administrative Plan   | Annual Plan:<br>Homeownership                        |  |  |  |  |  |
|                         | Any cooperative agreement between the PHA and the TANF agency  | Annual Plan: Community<br>Service & Self-Sufficiency |  |  |  |  |  |
|                         | FSS Action Plan/s for public housing and/or Section 8  | Annual Plan: Community<br>Service & Self-Sufficiency |  |  |  |  |  |
|                         | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports   | Annual Plan: Community<br>Service & Self-Sufficiency |  |  |  |  |  |
| X                       | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report for any open grant and most recently submitted PHDEP application (PHDEP Plan)                        | Annual Plan: Safety and<br>Crime Prevention          |  |  |  |  |  |
| X                       | The most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings | Annual Plan: Annual Audit                            |  |  |  |  |  |
|                         | Troubled PHAs: MOA/Recovery Plan   | Troubled PHAs  |  |  |  |  |  |
|                         | Other supporting documents (optional) (list individually; use as many lines as necessary)  | (specify as needed)                                  |  |  |  |  |  |

## 1. Statement of Housing Needs [24 CFR Part 903.7 9 (a)]

#### A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan/s applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

| Housing Needs of Families in the Jurisdiction |                |                    |        |         |                    |      |               |  |
|---|----------------|--------------------|--------|---------|--------------------|------|---------------|--|
|   | by Family Type |                    |        |         |                    |      |               |  |
| Family Type                                   | Overall        | Afford-<br>ability | Supply | Quality | Access-<br>ibility | Size | Loca-<br>tion |  |
| Income <= 30% of AMI                          | 4              | 5                  | 5      | N/A     | N/A                | N/A  | N/A           |  |
| Income >30% but <=50% of AMI                  | 2              | 4                  | 4      | N/A     | N/A                | N/A  | N/A           |  |
| Income >50% but <80% of AMI                   | 3              | 3                  | 2      | N/A     | N/A                | N/A  | N/A           |  |
| Elderly                                       | 2              | 2                  | 4      | N/A     | N/A                | N/A  | N/A           |  |
| Families with                                 | N/A            | N/A                | N/A    | N/A     | N/A                | N/A  | N/A           |  |

|                | Housing | Needs of           | Families i | n the Juri | isdiction          |      |               |
|----------------|---------|--------------------|------------|------------|--------------------|------|---------------|
|                |         | by                 | Family Ty  | ype        |                    |      |               |
| Family Type    | Overall | Afford-<br>ability | Supply     | Quality    | Access-<br>ibility | Size | Loca-<br>tion |
| Disabilities   |         |                    |            |            |                    |      |               |
| Race/Ethnicity | N/A     | N/A                | N/A        | N/A        | N/A                | N/A  | N/A           |
| Race/Ethnicity | N/A     | N/A                | N/A        | N/A        | N/A                | N/A  | N/A           |
| Race/Ethnicity | N/A     | N/A                | N/A        | N/A        | N/A                | N/A  | N/A           |
| Race/Ethnicity | N/A     | N/A                | N/A        | N/A        | N/A                | N/A  | N/A           |

What sources of information did the PHA use to conduct this analysis? (Check all that apply; all materials must be made available for public inspection.)

| $\boxtimes$ | Consolidated Plan of the Jurisdiction/s                                     |
|-------------|---|
|             | Indicate year: 2000   |
|             | U.S. Census data: the Comprehensive Housing Affordability Strategy ("CHAS") |
|             | dataset   |
|             | American Housing Survey data  |
|             | Indicate year:  |
|             | Other housing market study  |
|             | Indicate year:  |
|             | Other sources:  |
|             |   |

## B. Housing Needs of Families on the Public Housing and Section 8 Tenant- Based Assistance Waiting Lists

State the housing needs of the families on the PHA's waiting list/s. Complete one table for each type of PHA-wide waiting list administered by the PHA. PHAs may provide separate tables for site-based or sub-jurisdictional public housing waiting lists at their option.

| Housing Needs of Families on the Waiting List |                       |                           |                 |  |  |
|---|-----------------------|---------------------------|-----------------|--|--|
| Waiting list type: (selec                     | et one)               |                           |                 |  |  |
| Section 8 tenant-                             | based assistance      |                           |                 |  |  |
| □ Public Housing                              |                       |                           |                 |  |  |
| Combined Section                              | on 8 and Public Housi | ng                        |                 |  |  |
|   | 2                     | sdictional waiting list ( | optional)       |  |  |
| If used, identify                             | which development/s   | subjurisdiction:          |                 |  |  |
|   | # of families         | % of total families       | Annual Turnover |  |  |
|   |                       |                           |                 |  |  |
| Waiting list total                            | 312                   |                           | 8 months        |  |  |
| Extremely low                                 | 310                   | 99%                       |                 |  |  |
| income <=30% AMI                              |                       |                           |                 |  |  |
| Very low income                               | 2                     | 1%                        |                 |  |  |
| (>30% but <=50%                               |                       |                           |                 |  |  |
| AMI)  |                       |                           |                 |  |  |
| Low income                                    | 0                     | 0%                        |                 |  |  |
| (>50% but <80%                                |                       |                           |                 |  |  |

| Housing Needs of Families on the Waiting List |                         |                       |                           |  |  |
|---|-------------------------|-----------------------|---------------------------|--|--|
| AMI)  |                         |                       |                           |  |  |
| Families with                                 | 232                     | 74%                   |                           |  |  |
| children                                      |                         |                       |                           |  |  |
| Elderly families                              | 6                       | 2%                    |                           |  |  |
| Families with                                 | 20                      | 6%                    |                           |  |  |
| Disabilities                                  |                         |                       |                           |  |  |
| Race/ethnicity                                | 185                     | 59%                   |                           |  |  |
| White(Non-Hispanic)                           |                         |                       |                           |  |  |
| Race/ethnicity                                | 117                     | 38%                   |                           |  |  |
| Black(Non-Hispanic)                           |                         |                       |                           |  |  |
| Race/ethnicity                                | 1                       | 0%                    |                           |  |  |
| American Indian                               |                         |                       |                           |  |  |
| Race/ethnicity                                | 1                       | 0%                    |                           |  |  |
| Asian   |                         |                       |                           |  |  |
|   |                         |                       |                           |  |  |
| Characteristics by                            |                         |                       |                           |  |  |
| Bedroom Size                                  |                         |                       |                           |  |  |
| (Public Housing                               |                         |                       |                           |  |  |
| Only)   |                         |                       |                           |  |  |
| 1BR   | 79                      | 25%                   |                           |  |  |
| 2 BR  | 121                     | 39%                   |                           |  |  |
| 3 BR  | 96                      | 31%                   |                           |  |  |
| 4 BR  | 15                      | 5%                    |                           |  |  |
| 5 BR  | 1                       | 0%                    |                           |  |  |
| 5+ BR   | N/A                     | N/A                   |                           |  |  |
| Is the waiting list clos                      | ed (select one)? 🛛 N    | o Yes;                |                           |  |  |
| If yes:                                       |                         |                       |                           |  |  |
|   | t been closed (# of mo  | ,                     |                           |  |  |
|   | expect to reopen the li | -                     | <u> </u>                  |  |  |
|   | · _ · _ ·               | ries of families onto | the waiting list, even if |  |  |
| generally closed? No Yes                      |                         |                       |                           |  |  |

#### C. Strategy for Addressing Needs

Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list **IN THE UPCOMING YEAR**, and the Agency's reasons for choosing this strategy.

#### (1) Strategies

Need: Shortage of affordable housing for all eligible populations

## Strategy 1. Maximize the number of affordable units available to the PHA within its current resources by:

| its current resources b | y • |  |
|-------------------------|-----|--|
| Select all that apply   |     |  |

|           | Employ effective maintenance and management policies to minimize the number   |
|-----------|---|
|           | of public housing units off-line  |
|           | Reduce turnover time for vacated public housing units   |
| ×         | Reduce time to renovate public housing units  |
|           | Seek replacement of public housing units lost to the inventory through mixed finance development  |
|           | Seek replacement of public housing units lost to the inventory through section 8  |
|           | replacement housing resources  Maintain on increase section 8 lease you notes by establishing necessary and standards                                       |
|           | Maintain or increase section 8 lease-up rates by establishing payment standards that will enable families to rent throughout the jurisdiction               |
|           | Undertake measures to ensure access to affordable housing among families assisted by the PHA, regardless of unit size required                              |
|           | Maintain or increase section 8 lease-up rates by marketing the program to owners, particularly those outside of areas of minority and poverty concentration |
|           | Maintain or increase section 8 lease-up rates by effectively screening Section 8  |
|           | applicants to increase owner acceptance of program  |
|           | Participate in the Consolidated Plan development process to ensure coordination with broader community strategies   |
|           | Other (list below)  |
| Strates   | gy 2: Increase the number of affordable housing units by:   |
|           | l that apply  |
|           |   |
|           | Apply for additional section 8 units should they become available   |
|           | Leverage affordable housing resources in the community through the creation   |
|           | of mixed - finance housing  |
|           | Pursue housing resources other than public housing or Section 8 tenant-based assistance.  |
|           | Other: (list below)   |
| Need:     | Specific Family Types: Families at or below 30% of median   |
|           | gy 1: Target available assistance to families at or below 30 % of AMI   |
| Select al | I that apply  Exceed III ID follows to reacting magningments for families at an helaw 200/ of AMI   |
|           | Exceed HUD federal targeting requirements for families at or below 30% of AMI in public housing   |
|           | Exceed HUD federal targeting requirements for families at or below 30% of AMI in tenant-based section 8 assistance  |
|           | Employ admissions preferences aimed at families with economic hardships   |
|           | Adopt rent policies to support and encourage work Other: (list below)   |
|           | other. (not below)  |
| Need:     | Specific Family Types: Families at or below 50% of median   |
|           | gy 1: Target available assistance to families at or below 50% of AMI  |
| Select al | l that apply  |

|                | Employ admissions preferences aimed at families who are working<br>Adopt rent policies to support and encourage work<br>Other: (list below)  |
|----------------|--|
| Need:          | Specific Family Types: The Elderly   |
|                | gy 1: Target available assistance to the elderly:  |
|                | Seek designation of public housing for the elderly<br>Apply for special-purpose vouchers targeted to the elderly, should they become<br>available<br>Other: (list below)   |
| Need:          | <b>Specific Family Types: Families with Disabilities</b>   |
|                | gy 1: Target available assistance to Families with Disabilities:  Il that apply  |
|                | Seek designation of public housing for families with disabilities Carry out the modifications needed in public housing based on the section 504 Needs Assessment for Public Housing Apply for special-purpose vouchers targeted to families with disabilities, should they become available Affirmatively market to local non-profit agencies that assist families with disabilities Other: (list below) |
| Need:<br>needs | Specific Family Types: Races or ethnicities with disproportionate housing  |
|                | gy 1: Increase awareness of PHA resources among families of races and ethnicities with disproportionate needs:  applicable   |
|                | Affirmatively market to races/ethnicities shown to have disproportionate housing needs Other: (list below)   |
|                | gy 2: Conduct activities to affirmatively further fair housing   |
|                | Counsel section 8 tenants as to location of units outside of areas of poverty or minority concentration and assist them to locate those units  Market the section 8 program to owners outside of areas of poverty /minority concentrations   |

|       | Other: (list below)   |
|-------|---|
| Other | Housing Needs & Strategies: (list needs and strategies below)   |
|       | factors listed below, select all that influenced the PHA's selection of the strategies pursue:  |
|       | Funding constraints Staffing constraints Limited availability of sites for assisted housing Extent to which particular housing needs are met by other organizations in the community Evidence of housing needs as demonstrated in the Consolidated Plan and other information available to the PHA Influence of the housing market on PHA programs Community priorities regarding housing assistance Results of consultation with local or state government Results of consultation with residents and the Resident Advisory Board Results of consultation with advocacy groups Other: (list below) |

### 2. Statement of Financial Resources

[24 CFR Part 903.7 9 (b)]

List the financial resources that are anticipated to be available to the PHA for the support of Federal public housing and tenant-based Section 8 assistance programs administered by the PHA during the Plan year. Note: the table assumes that Federal public housing or tenant based Section 8 assistance grant funds are expended on eligible purposes; therefore, uses of these funds need not be stated. For other funds, indicate the use for those funds as one of the following categories: public housing operations, public housing capital improvements, public housing safety/security, public housing supportive services, Section 8 tenant-based assistance, Section 8 supportive services or other.

| Financial Resources: Planned Sources and Uses |            |              |  |  |
|---|------------|--------------|--|--|
| Sources                                       | Planned \$ | Planned Uses |  |  |
| 1. Federal Grants (FY 2002 grants)            |            |              |  |  |
| a) Public Housing Operating Fund              | 898,016    |              |  |  |
| b) Public Housing Capital Fund                | 780,258    |              |  |  |
| c) HOPE VI Revitalization                     |            |              |  |  |
| d) HOPE VI Demolition                         |            |              |  |  |
| e) Annual Contributions for Section           |            |              |  |  |
| 8 Tenant-Based Assistance                     |            |              |  |  |
| f) Public Housing Drug Elimination            |            |              |  |  |
| Program (including any Technical              |            |              |  |  |
| Assistance funds)                             |            |              |  |  |
| g) Resident Opportunity and Self-             |            |              |  |  |
| Sufficiency Grants                            |            |              |  |  |
| h) Community Development Block                |            |              |  |  |
| Grant   |            |              |  |  |
| i) HOME                                       |            |              |  |  |
| Other Federal Grants (list below)             |            |              |  |  |
|   |            |              |  |  |
| 2. Prior Year Federal Grants                  | 739,258    |              |  |  |
| (unobligated funds only) (list                |            |              |  |  |
| below) None                                   |            |              |  |  |
|   |            |              |  |  |
|   |            |              |  |  |
|   |            |              |  |  |
| 3. Public Housing Dwelling Rental             | 724,000    |              |  |  |
| Income  |            |              |  |  |
|   |            |              |  |  |
| 4. Otherwise and (1: 4.1)                     |            |              |  |  |
| 4. Other income (list below)                  | 05.100     |              |  |  |
| Other tenant revenue                          | 85,100     |              |  |  |
| Investment income                             | 110,000    |              |  |  |
| 4. Non-federal sources (list below)           |            |              |  |  |
|   |            |              |  |  |
|   |            |              |  |  |
| T. 4.1  | 2.227.722  |              |  |  |
| Total resources                               | 3,336,632  |              |  |  |
|   |            |              |  |  |

## 3. PHA Policies Governing Eligibility, Selection, and Admissions [24 CFR Part 903.7 9 (c)]

| Α. | Pul | blic | Ho | using |
|----|-----|------|----|-------|
|----|-----|------|----|-------|

Exemptions: PHAs that do not administer public housing are not required to complete subcomponent 3A.

| (1) Eligibility   |
|---|
| <ul> <li>a. When does the PHA verify eligibility for admission to public housing? (select all that apply)</li> <li>When families are within a certain number of being offered a unit: (state number When families are within a certain time of being offered a unit: three months</li> <li>Other: (describe)</li> </ul>   |
| <ul> <li>b. Which non-income (screening) factors does the PHA use to establish eligibility for admission to public housing (select all that apply)?</li> <li>Criminal or Drug-related activity</li> <li>Rental history</li> <li>Housekeeping</li> <li>Other: Credit History</li> </ul>  |
| <ul> <li>c.  Yes  No: Does the PHA request criminal records from local law enforcement agencies for screening purposes?</li> <li>d.  Yes  No: Does the PHA request criminal records from State law enforcement agencies for screening purposes?</li> <li>e.  Yes  No: Does the PHA access FBI criminal records from the FBI for screening purposes? (either directly or through an NCIC-authorized source)</li> </ul> |
| (2)Waiting List Organization  |
| <ul> <li>a. Which methods does the PHA plan to use to organize its public housing waiting list (select all that apply)</li> <li>Community-wide list</li> <li>Sub-jurisdictional lists</li> <li>Site-based waiting lists</li> <li>Other (describe)</li> </ul>  |
| <ul> <li>b. Where may interested persons apply for admission to public housing?</li> <li>PHA main administrative office</li> <li>PHA development site management office</li> <li>Other (list below)</li> </ul>  |
| c. If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to subsection (3) Assignment   |

1. How many site-based waiting lists will the PHA operate in the coming year?

| 2. Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based waiting list plan)?  If yes, how many lists?   |
|--|
| 3. Yes No: May families be on more than one list simultaneously If yes, how many lists?  |
| <ul> <li>4. Where can interested persons obtain more information about and sign up to be on the site-based waiting lists (select all that apply)?</li> <li>PHA main administrative office</li> <li>All PHA development management offices</li> <li>Management offices at developments with site-based waiting lists</li> <li>At the development to which they would like to apply</li> <li>Other (list below)</li> </ul> |
| 3) Assignment  |
| a. How many vacant unit choices are applicants ordinarily given before they fall to the bottom of or are removed from the waiting list? (select one)  One Two Three or More  |
| o. X Yes No: Is this policy consistent across all waiting list types?  |
| e. If answer to b is no, list variations for any other than the primary public housing waiting list/s for the PHA:   |
| 4) Admissions Preferences  |
| a. Income targeting:  Yes No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 40% of all new admissions to public housing to families at or below 30% of median area income?   |
| <ul> <li>Transfer policies:</li> <li>n what circumstances will transfers take precedence over new admissions? (list below)</li> <li>Emergencies</li> <li>Overhoused</li> <li>Underhoused</li> <li>Medical justification</li> <li>Administrative reasons determined by the PHA (e.g., to permit modernization work)</li> </ul>  |

| Resident choice: (state circumstances below) Other: (list below)  |
|---|
| c. Preferences  1. Yes No: Has the PHA established preferences for admission to public housing (other than date and time of application)? (If "no" is selected, skip to subsection (5) Occupancy)   |
| 2. Which of the following admission preferences does the PHA plan to employ in the coming year? (select all that apply from either former Federal preferences or other preferences)   |
| Former Federal preferences:  ☐ Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition)  ☐ Victims of domestic violence ☐ Substandard housing ☐ Homelessness ☐ High rent burden (rent is > 50 percent of income)  |
| Other preferences: (select below)  Working families and those unable to work because of age or disability  Veterans and veterans' families  Residents who live and/or work in the jurisdiction  Those enrolled currently in educational, training, or upward mobility programs  Households that contribute to meeting income goals (broad range of incomes)  Households that contribute to meeting income requirements (targeting)  Those previously enrolled in educational, training, or upward mobility programs  Victims of reprisals or hate crimes  Other preference(s)  Full time employment |
| 3. If the PHA will employ admissions preferences, please prioritize by placing a "1" in the space that represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc.  |
| Date and Time   |
| Former Federal preferences:  1  |

High rent burden Other preferences (select all that apply) Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in the jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) Full time employment 4. Relationship of preferences to income targeting requirements: The PHA applies preferences within income tiers Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements (5) Occupancy a. What reference materials can applicants and residents use to obtain information about the rules of occupancy of public housing (select all that apply) The PHA-resident lease The PHA's Admissions and (Continued) Occupancy policy PHA briefing seminars or written materials Other source (list) b. How often must residents notify the PHA of changes in family composition? (select all that apply) At an annual reexamination and lease renewal Any time family composition changes At family request for revision Other (list) (6) Deconcentration and Income Mixing a. Yes No: Did the PHA's analysis of its family (general occupancy) developments to determine concentrations of poverty indicate the need for measures to promote deconcentration of poverty or income mixing?

Homelessness

| b. 🔀          | Yes No: Did the PHA adopt any changes to its <b>admissions policies</b> based on the results of the required analysis of the need to promote deconcentration of poverty or to assure income mixing?   |
|---------------|---|
| c. If th      | ne answer to b was yes, what changes were adopted? (select all that apply) Adoption of site based waiting lists If selected, list targeted developments below:  |
|               | Employing waiting list "skipping" to achieve deconcentration of poverty or income mixing goals at targeted developments If selected, list targeted developments below:  |
|               | Employing new admission preferences at targeted developments If selected, list targeted developments below:   |
|               | Other (list policies and developments targeted below)   |
| d. 🔀          | Yes No: Did the PHA adopt any changes to <b>other</b> policies based on the results of the required analysis of the need for deconcentration of poverty and income mixing?  |
| e. If the app | he answer to d was yes, how would you describe these changes? (select all that bly)   |
|               | Additional affirmative marketing Actions to improve the marketability of certain developments Adoption or adjustment of ceiling rents for certain developments Adoption of rent incentives to encourage deconcentration of poverty and incomemixing Other (list below)  |
|               | sed on the results of the required analysis, in which developments will the PHA special efforts to attract or retain higher-income families? (select all that apply)  Not applicable: results of analysis did not indicate a need for such efforts  List (any applicable) developments below:  All developments |
| _             | sed on the results of the required analysis, in which developments will the PHA special efforts to assure access for lower-income families? (select all that apply)  Not applicable: results of analysis did not indicate a need for such efforts  List (any applicable) developments below:  All developments  |

### **B. Section 8**

Exemptions: PHAs that do not administer section 8 are not required to complete sub component 3B. Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher program, certificates).

## (1) Eligibility

| (3) Search Time  |
|--|
| a.  Yes No: Does the PHA give extensions on standard 60-day period to search for a unit?   |
| If yes, state circumstances below:   |
| (4) Admissions Preferences   |
| a. Income targeting  |
| Yes No: Does the PHA plan to exceed the federal targeting requirements by targeting more than 75% of all new admissions to the section 8 program to families at or below 30% of median area income?  b. Preferences  No: Has the PHA established preferences for admission to section 8 tenant-based assistance? (other than date and time of application) (if no, skip to subcomponent (5) Special purpose section 8 assistance programs)   |
| 2. Which of the following admission preferences does the PHA plan to employ in the coming year? (select all that apply from either former Federal preferences or other preferences)  |
| Former Federal preferences  Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition)  Victims of domestic violence Substandard housing Homelessness High rent burden (rent is > 50 percent of income)  Other preferences (select all that apply)  Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in your jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes Other preference(s) (list below) |
| 3. If the PHA will employ admissions preferences, please prioritize by placing a "1" in the space that represents your first priority, a "2" in the box representing your second priority, and so on. If you give equal weight to one or more of these choices (either   |

through an absolute hierarchy or through a point system), place the same number next to each. That means you can use "1" more than once, "2" more than once, etc.

Date and Time

| Former Federal preferences Involuntary Displacement (Disaster, Government Action, Action of Housing Owner, Inaccessibility, Property Disposition) Victims of domestic violence Substandard housing Homelessness High rent burden   |
|--|
| Other preferences (select all that apply)  Working families and those unable to work because of age or disability Veterans and veterans' families Residents who live and/or work in your jurisdiction Those enrolled currently in educational, training, or upward mobility programs Households that contribute to meeting income goals (broad range of incomes) Households that contribute to meeting income requirements (targeting) Those previously enrolled in educational, training, or upward mobility programs Victims of reprisals or hate crimes |
| Other preference(s) (list below)  4. Among applicants on the waiting list with equal preference status, how are applicants selected? (select one)  Date and time of application  Drawing (lottery) or other random choice technique  |
| <ul> <li>5. If the PHA plans to employ preferences for "residents who live and/or work in the jurisdiction" (select one)</li> <li>This preference has previously been reviewed and approved by HUD</li> <li>The PHA requests approval for this preference through this PHA Plan</li> </ul>   |
| <ul> <li>Relationship of preferences to income targeting requirements: (select one)</li> <li>The PHA applies preferences within income tiers</li> <li>Not applicable: the pool of applicant families ensures that the PHA will meet income targeting requirements</li> </ul>   |
| (5) Special Purpose Section 8 Assistance Programs  |
| <ul> <li>a. In which documents or other reference materials are the policies governing eligibility, selection, and admissions to any special-purpose section 8 program administered by the PHA contained? (select all that apply)</li> <li>The Section 8 Administrative Plan</li> </ul>  |

|         | Briefing sessions and written materials<br>Other (list below)   |
|---------|---|
|         | ow does the PHA announce the availability of any special-purpose section 8 ograms to the public?  Through published notices  Other (list below)   |
|         | HA Rent Determination Policies R Part 903.7 9 (d)]  |
|         | ublic Housing   |
| Exemp   | tions: PHAs that do not administer public housing are not required to complete sub-component 4A.  |
| (1) Ir  | ncome Based Rent Policies   |
|         | be the PHA's income based rent setting policy/ies for public housing using, including discretionary not required by statute or regulation) income disregards and exclusions, in the appropriate spaces  |
| a. Us   | e of discretionary policies: (select one)   |
|         | The PHA will not employ any discretionary rent-setting policies for income based rent in public housing. Income-based rents are set at the higher of 30% of adjusted monthly income, 10% of unadjusted monthly income, the welfare rent, or minimum rent (less HUD mandatory deductions and exclusions). (If selected, skip to sub-component (2)) |
| or      | -   |
|         | The PHA employs discretionary policies for determining income based rent (If selected, continue to question b.)   |
| b. Mi   | nimum Rent  |
| 1. Wh   | at amount best reflects the PHA's minimum rent? (select one) \$0 \$1-\$25 \$26-\$50   |
| 2. 🖂    | Yes No: Has the PHA adopted any discretionary minimum rent hardship exemption policies?   |
| 3. If y | es to question 2, list these policies below:  |
| The Ga  | Illatin Housing Authority has set the minimum rent at \$50.00. However, if the family requests a  |

hardship exemption, the Gallatin Housing Authority has set the minimum rent at \$50.00. However, if the

family requests a hardship exemption, the Gallatin Housing Authority will immediately suspend the minimum rent for the family until the Housing Authority can determine whether the hardship exists and whether the hardship is of a temporary or long-term nature.

- 1. A hardship exists in the following circumstances:
  - a. When the family has lost eligibility for or is waiting an eligibility derermination for a Federal, State, or local assistance program;
  - b. When the family would be evicted as a result of the imposition of the minimum rent requirement;
  - c. When the income of the family has decreased because of changed circumstances, including loss of employment;
  - d. When the family has an increase in expenses because of changed circumstances, for medical costs, childcare, transportation, education, or similar items;
  - e. When a death has occurred in the family.
- 2. No hardship. If the Housing Authority determines there is no qualifying hardship, the minimum rent will be reinstated, including requiring back payment of minimum rent for the time of suspension.
- 3. Temporary Hardship. If the Housing Authority reasonably determines that there is a qualifying hardship but that it is of a temporary nature, the minimum rent will not be imposed for a period of 90-days from the date of the family's request. At the end of the 90-day period, the minimum rent will be imposed retroactively to the time of suspension. The Housing Authority will offer a repayment agreement in accordance with the Section 19 of this policy for any rent not paid during the period of suspension. During the suspension period the Housing Authority will not evict the family for nonpayment of the amount of tenant rent owed for the suspension period.
- 4. Long term hardship. If the Housing Authority determines there is a long-term hardship the family will be exempt from the minimum rent requirement until the hardship no longer exists.
- 5. Appeals. The family may use the grievance procedure to appeal the Housing Authority's determination regarding the hardship. No escrow deposit will be required in order to access the grievance procedure.

| c. | Rents set at less than 30% than adjusted income   |       |
|----|---|-------|
| 1. | Yes No: Does the PHA plan to charge rents at a fixed amount or percentage less than 30% of adjusted income?   |       |
| 2. | If yes to above, list the amounts or percentages charged and the circumstances which these will be used below:  1 BR - \$300.00; 2 BR - \$350.00;  3 BR - \$400.00; 4 BR - \$450.00 and 5 BR - \$500.00  Circumstances: Resident option or request  | under |
|    | Section 8 Which of the discretionary (optional) deductions and/or exclusions policies does the PHA plan to employ (select all that apply)  For the earned income of a previously unemployed household member For increases in earned income  Fixed amount (other than general rent-setting policy)  If yes, state amount/s and circumstances below: |       |
|    | Fixed percentage (other than general rent-setting policy)  If yes, state percentage/s and circumstances below:  |       |

| For oth<br>For tra<br>For the<br>familie                               | ner family members nsportation expenses e non-reimbursed medical expenses of non-disabled or non-elderly es (describe below)  |
|--|---|
| Section 8  | Ceiling rents   |
| Section 8  | Do you have ceiling rents? (rents set at a level lower than 30% of adjusted income) (select one)  |
|  | r all developments<br>at only for some developments   |
| Section 8  | For which kinds of developments are ceiling rents in place? (select all that apply)   |
| For all<br>For spe<br>For cer  | developments general occupancy developments (not elderly or disabled or elderly only) ecified general occupancy developments rtain parts of developments; e.g., the high-rise portion rtain size units; e.g., larger bedroom sizes (list below) |
| Section 8  | Select the space or spaces that best describe how you arrive at ceiling rents (select all that apply)   |
| Fair m<br>95 <sup>th</sup> per<br>75 per<br>100 pe<br>Operat<br>The "r | t comparability study arket rents (FMR) creentile rents cent of operating costs creent of operating costs for general occupancy (family) developments cing costs plus debt service cental value" of the unit (list below)                       |
| Section 8  | Rent re-determinations:   |
| Section 8  | Between income reexaminations, how often must tenants report changes in income or family composition to the PHA such that the changes result in an adjustment to rent? (select all that apply)  |
| Never<br>At fam  | nily option   |

| Any time the family experiences an income increase Any time a family experiences an income increase above a threshold amount or percentage: (if selected, specify threshold) Other (list below)   |
|---|
| g. No: Does the PHA plan to implement individual savings accounts for residents (ISAs) as an alternative to the required 12 month disallowance of earned income and phasing in of rent increases in the next year?  |
| Section 8 Flat Rents  |
| <ol> <li>In setting the market-based flat rents, what sources of information did the PHA use to establish comparability? (select all that apply.)</li> <li>The section 8 rent reasonableness study of comparable housing</li> <li>Survey of rents listed in local newspaper</li> <li>Survey of similar unassisted units in the neighborhood</li> <li>Other (list/describe below)</li> </ol> |
| Section 8 Section 8 Tenant-Based Assistance  Exemptions: PHAs that do not administer Section 8 tenant-based assistance are not required to complete sub-component 4B. Unless otherwise specified, all questions in this section apply only to the tenant-based section 8 assistance program (vouchers, and until completely merged into the voucher   |
| program, certificates).   |
| Section 8 Payment Standards   |
| Describe the voucher payment standards and policies.  |
| Section 9 What is the PHA's payment standard? (select the category that best describes your standard)  At or above 90% but below100% of FMR  100% of FMR  Above 100% but at or below 110% of FMR  Above 110% of FMR (if HUD approved; describe circumstances below)   |
| Section 10 If the payment standard is lower than FMR, why has the PHA selected this standard? (select all that apply)  FMRs are adequate to ensure success among assisted families in the PHA's segment of the FMR area  The PHA has chosen to serve additional families by lowering the payment standard  Reflects market or submarket  Other (list below)                                 |
| Section 11 If the payment standard is higher than FMR, why has the PHA chosen this level? (select all that apply)   |

|  | Served at Year   | Turnover                     |             |
|--|--|------------------------------|-------------|
| Program Name   | <b>Units or Families</b>                               | Expected                     |             |
| List Federal programs administered by the PHA, number of families served at the beginning of the upcoming fiscal year, and expected turnover in each. (Use "NA" to indicate that the PHA does not operate any of the programs listed below.) |  |                              |             |
| B. HUD Programs Under PHA Management   |  |                              |             |
| is attached.   | chart showing the PHA's mon of the management struct   |                              |             |
| (select one)   | -  | anagement structure and o    | ragnization |
|  | Management Structure nent structure and organization.  |                              |             |
| section. Section 8 only PHAs   | must complete parts A, B, and C                        | C(2)                         |             |
|  | 5: High performing and small P                         |                              | te this     |
| <b>5. Operations and M</b> [24 CFR Part 903.7 9 (e)]   | <u> Ianagement</u>                                     |                              |             |
|  | the PHA adopted any discremption policies? (if yes, li | 3                            | lship       |
| Section 14 What amount best reflects the PHA's minimum rent? (select one)  \$0  \$1-\$25  \$26-\$50  |  |                              |             |
| (2) Minimum Rent   |  |                              |             |
|  | assisted families                                      |                              | equacy of   |
| Section 12 How ofte  Annually  Other (list below)  | en are payment standards red                           | evaluated for adequacy? (s   | elect one)  |
|  | ing options for families                               |                              |             |
| FMRs are not ade segment of the FI Reflects market of  |  | ong assisted families in the | e PHA's     |
| EMDs are not ad  | aduate to engure guescas em                            | and aggisted families in the | DUA'a       |

|                         | Beginning |    |
|-------------------------|-----------|----|
| Public Housing          | 429       | 3% |
| Section 8 Vouchers      | N/A       |    |
| Section 8 Certificates  | N/A       |    |
| Section 8 Mod Rehab     | N/A       |    |
| Special Purpose Section | N/A       |    |
| 8 Certificates/Vouchers |           |    |
| (list individually)     |           |    |
| Public Housing Drug     | N/A       |    |
| Elimination Program     |           |    |
| (PHDEP)                 |           |    |
|                         |           |    |
|                         |           |    |
| Other Federal           | N/A       |    |
| Programs(list           |           |    |
| individually)           |           |    |
|                         |           |    |
|                         |           |    |

#### C. Management and Maintenance Policies

List the PHA's public housing management and maintenance policy documents, manuals and handbooks that contain the Agency's rules, standards, and policies that govern maintenance and management of public housing, including a description of any measures necessary for the prevention or eradication of pest infestation (which includes cockroach infestation) and the policies governing Section 8 management.

- (1) Public Housing Maintenance and Management: (list below)
  Annual Maintenance Plan; Preventive Maintenance Program; Hazard
  Communication Program; Personnel Policy; Travel Policy; Material Safety
  Data Sheet; Footwear Policy; ACOP; Five Year Plan; Annual Plan, etc.
- (2) Section 8 Management: (list below)

### 6. PHA Grievance Procedures

[24 CFR Part 903.7 9 (f)]

Exemptions from component 6: High performing PHAs are not required to complete component 6. Section 8-Only PHAs are exempt from sub-component 6A.

## A. Public Housing

| 1. ∐ Yes ⊠ | No: Has the PHA established any written grievance procedures in addition |
|------------|--|
|            | to federal requirements found at 24 CFR Part 966, Subpart B, for         |
|            | residents of public housing?   |

If yes, list additions to federal requirements below:

| <ul> <li>Which PHA office should residents or applicants to public housing contact to initiate the PHA grievance process? (select all that apply)</li> <li>PHA main administrative office</li> <li>PHA development management offices</li> <li>Other (list below)</li> </ul>  |
|---|
| B. Section 8 Tenant-Based Assistance  1. Yes No: Has the PHA established informal review procedures for applicants to the Section 8 tenant-based assistance program and informal hearing procedures for families assisted by the Section 8 tenant-based assistance program in addition to federal requirements found at 24 CFR 982?   |
| If yes, list additions to federal requirements below:   |
| <ul> <li>2. Which PHA office should applicants or assisted families contact to initiate the informal review and informal hearing processes? (select all that apply)</li> <li>PHA main administrative office</li> <li>Other (list below)</li> </ul>  |
| 7. Capital Improvement Needs  |
| [24 CFR Part 903.7 9 (g)] Exemptions from Component 7: Section 8 only PHAs are not required to complete this component and may skip to Component 8.   |
| A. Capital Fund Activities  Exemptions from sub-component 7A: PHAs that will not participate in the Capital Fund Program may skip to component 7B. All other PHAs must complete 7A as instructed.   |
| (1) Capital Fund Program Annual Statement   |
| Using parts I, II, and III of the Annual Statement for the Capital Fund Program (CFP), identify capital activities the PHA is proposing for the upcoming year to ensure long-term physical and social viability of its public housing developments. This statement can be completed by using the CFP Annual Statement tables provided in the table library at the end of the PHA Plan template <b>OR</b> , at the PHA's option, by completing and attaching a properly updated HUD-52837. |
| Select one:  The Capital Fund Program Annual Statement is provided as an attachment to the PHA Plan at Attachment B-FY 2003 Capital Fund Annual Statement -or-  |
| The Capital Fund Program Annual Statement is provided below: (if selected, copy the CFP Annual Statement from the Table Library and insert here)  |

| Agencies are encouraged to include a 5-Year Action Plan covering capital work items. This statement can be completed by using the 5 Year Action Plan table provided in the table library at the end of the PHA Plantemplate <b>OR</b> by completing and attaching a properly updated HUD-52834.  |
|--|
| a. X Yes No: Is the PHA providing an optional 5-Year Action Plan for the Capital Fund? (if no, skip to sub-component 7B)   |
| <ul> <li>b. If yes to question a, select one:</li> <li>The Capital Fund Program 5-Year Action Plan is provided as an attachment to the PHA Plan at Attachment C</li> <li>-or-</li> </ul>   |
| The Capital Fund Program 5-Year Action Plan is provided below: (if selected, copy the CFP optional 5 Year Action Plan from the Table Library and insert here)  |
| B. HOPE VI and Public Housing Development and Replacement Activities (Non-Capital Fund)  |
| Applicability of sub-component 7B: A PHAs administering public housing. Identify any approved HOPE VI and/or public housing development or replacement activities not described in the Capital Fund Program Annual Statement.  |
| a) Has the PHA received a HOPE VI revitalization grant? (if no, skip to question c; if yes, provide responses to question b for each grant copying and completing as many times as necessary) b) Status of HOPE VI revitalization grant (complete one set of questions for each grant)   |
| <ol> <li>Development (project) number:</li> <li>Status of grant: (select the statement that best describes the current status)         <ul> <li>Revitalization Plan under development</li> <li>Revitalization Plan submitted, pending approval</li> <li>Revitalization Plan approved</li> <li>Activities pursuant to an approved Revitalization Plan underway</li> </ul> </li> </ol> |
| Yes No: c) Does the PHA plan to apply for a HOPE VI Revitalization grant in the Plan year?  If yes, list development name/s below:   |
| Yes No: d) Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year?  If yes, list developments or activities below:   |

| ☐ Yes ⊠ No: e)  | Will the PHA be conducting any other public housing development or replacement activities not discussed in the Capital Fund Program Annual Statement?  If yes, list developments or activities below:   |  |  |  |
|---|---|--|--|--|
| 8. <u>Demolition and Disposition</u> [24 CFR Part 903.7 9 (h)] Applicability of component 8: Section 8 only PHAs are not required to complete this section. |   |  |  |  |
| Applicability of componer   | it 8. Section 8 only FriAs are not required to complete this section.   |  |  |  |
| 1. ☐ Yes ⊠ No:  | Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to component 9; if "yes", complete one activity description for each development.) |  |  |  |
| 2. Activity Descriptio  | n   |  |  |  |
| Yes No:   | Has the PHA provided the activities description information in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 9. If "No", complete the Activity Description table below.)  |  |  |  |
|   | Demolition/Disposition Activity Description   |  |  |  |
| 1a. Development name:   |   |  |  |  |
| 1b. Development (project) number:   |   |  |  |  |
| 2. Activity type: Demolition  |   |  |  |  |
| Disposition   |   |  |  |  |
| 3. Application status (select one)  Approved  Submitted, pending approval  Planned application  |   |  |  |  |
| * *   | proved, submitted, or planned for submission: (DD/MM/YY)  |  |  |  |
| 5. Number of units af   |   |  |  |  |
| 6. Coverage of action (select one)  |   |  |  |  |
| Part of the development   |   |  |  |  |
| Total developmen  |   |  |  |  |
| 7. Timeline for activi  |   |  |  |  |
|   | rojected start date of activity:  |  |  |  |
| b. Projected end date of activity:  |   |  |  |  |

# 9. Designation of Public Housing for Occupancy by Elderly Families or Families with Disabilities or Elderly Families and Families with Disabilities

| [24 CFR Part 903.7 9 (i)]   |  |  |  |  |
|---|--|--|--|--|
| Exemptions from Component 9; Section 8 only PHAs are not required to complete this section. |  |  |  |  |
| 1. Yes No:  | Has the PHA designated or applied for approval to designate or does the PHA plan to apply to designate any public housing for occupancy only by the elderly families or only by families with disabilities, or by elderly families and families with disabilities or will apply for designation for occupancy by only elderly families or only families with disabilities, or by elderly families and families with disabilities as provided by section 7 of the U.S. Housing Act of 1937 (42 U.S.C. 1437e) in the upcoming fiscal year? (If "No", skip to component 10. If "yes", complete one activity description for each development, unless the PHA is eligible to complete a streamlined submission; PHAs completing streamlined submissions may skip to component 10.) |  |  |  |
| 2. Activity Description   | on   |  |  |  |
| Yes No:   | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If "yes", skip to component 10. If "No", complete the Activity Description table below.  |  |  |  |
| Designation of Public Housing Activity Description  |  |  |  |  |
| 1a. Development name: Clearview Heights   |  |  |  |  |
| 1b. Development (project) number: TN029-011   |  |  |  |  |
| 2. Designation type:  |  |  |  |  |
| Occupancy by only the elderly 🖂   |  |  |  |  |
| Occupancy by families with disabilities   |  |  |  |  |
| Occupancy by only elderly families and families with disabilities                           |  |  |  |  |
| 3. Application status   | ` <u> </u>   |  |  |  |
| Approved; included in the PHA's Designation Plan  |  |  |  |  |
| Submitted, pending approval   |  |  |  |  |
| Planned application   (06/20/00)  |  |  |  |  |
| 4. Date this designation approved, submitted, or planned for submission: (06/30/80)         |  |  |  |  |
| 5. If approved, will this designation constitute a (select one)                             |  |  |  |  |
| New Designation Plan Revision of a previously-approved Designation Plan?                    |  |  |  |  |
| 6. Number of units affected: 16   |  |  |  |  |
| 7. Coverage of action (select one)  |  |  |  |  |
| Part of the development   |  |  |  |  |
| Total developmen  | <u> </u>   |  |  |  |

| Des  | signation of Public Housing Activity Description   |  |
|--|--|--|
| 1a. Development name: Chaffin Heights  |  |  |
|  | oject) number: TN029-010   |  |
| 2. Designation type:   |  |  |
| 1 2 2  | only the elderly   |  |
| 1 2 2  | families with disabilities   |  |
|  | only elderly families and families with disabilities   |  |
| 3. Application status  | ` _  |  |
| Approved; included in the PHA's Designation Plan   |  |  |
| Submitted, pending approval Planned application  |  |  |
| 1.1  | ion approved, submitted, or planned for submission: (12/31/75)   |  |
|  | his designation constitute a (select one)  |  |
| New Designation  |  |  |
| ı <b>=</b>   | viously-approved Designation Plan?   |  |
|  | affected: 15 (originally 22, but HA converted zero bedroom units to  |  |
| one bedroom unit   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |  |
| 7. Coverage of actio   | ,  |  |
| Part of the develo   |  |  |
| Total developmen   | 1  |  |
| 10. Conversion of Public Housing to Tenant-Based Assistance [24 CFR Part 903.7 9 (j)] Exemptions from Component 10; Section 8 only PHAs are not required to complete this section. |  |  |
| Exemptions from Compon   | nent 10, Section 8 only 111As are not required to complete this section.   |  |
| A. Assessments of F  | Reasonable Revitalization Pursuant to section 202 of the HUD   |  |
| FY 1996 HUD Appropriations Act   |  |  |
| 1. ☐ Yes ⊠ No:   | Have any of the PHA's developments or portions of developments been identified by HUD or the PHA as covered under section 202 of the HUD FY 1996 HUD Appropriations Act? (If "No", skip to component 11; if "yes", complete one activity description for each identified development, unless eligible to complete a streamlined submission. PHAs completing streamlined submissions may skip to component 11.) |  |
| 2. Activity Description  |  |  |
| Yes No:  | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? If "yes", skip to component 11. If "No", complete the Activity Description table below.  |  |
| Conversion of Public Housing Activity Description  |  |  |
| 1a. Development name:  |  |  |
|  |  |  |

| 1b. Development (project) number:   |  |  |  |
|---|--|--|--|
| 2. What is the status of the required assessment?   |  |  |  |
| Assessment underway   |  |  |  |
| Assessment results submitted to HUD   |  |  |  |
| Assessment results approved by HUD (if marked, proceed to next                                  |  |  |  |
| question)   |  |  |  |
| Uther (explain below)   |  |  |  |
| 3. Yes No: Is a Conversion Plan required? (If yes, go to block 4; if no, go to block 5.)        |  |  |  |
| 4. Status of Conversion Plan (select the statement that best describes the current status)      |  |  |  |
| Conversion Plan in development  |  |  |  |
| Conversion Plan submitted to HUD on: (DD/MM/YYYY)   |  |  |  |
| Conversion Plan approved by HUD on: (DD/MM/YYYY)  |  |  |  |
| Activities pursuant to HUD-approved Conversion Plan underway                                    |  |  |  |
|   |  |  |  |
| 5. Description of how requirements of Section 202 are being satisfied by means other            |  |  |  |
| than conversion (select one)  |  |  |  |
| Units addressed in a pending or approved demolition application (date                           |  |  |  |
| submitted or approved:  Units addressed in a pending or approved HOPE VI demolition application |  |  |  |
| (date submitted or approved: )  |  |  |  |
| Units addressed in a pending or approved HOPE VI Revitalization Plan                            |  |  |  |
| (date submitted or approved: )  |  |  |  |
| Requirements no longer applicable: vacancy rates are less than 10 percent                       |  |  |  |
| Requirements no longer applicable: site now has less than 300 units                             |  |  |  |
| Other: (describe below)   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| B. Reserved for Conversions pursuant to Section 22 of the U.S. Housing Act of 1937              |  |  |  |
|   |  |  |  |
| C. Reserved for Conversions pursuant to Section 33 of the U.S. Housing Act of 1937              |  |  |  |
|   |  |  |  |
|   |  |  |  |
| 11. Homeownership Programs Administered by the PHA  |  |  |  |
| [24 CFR Part 903.7 9 (k)]   |  |  |  |
| A. Public Housing   |  |  |  |
| Exemptions from Component 11A: Section 8 only PHAs are not required to complete 11A.            |  |  |  |
|   |  |  |  |
| 1. Yes No: Does the PHA administer any homeownership programs                                   |  |  |  |
| administered by the PHA under an approved section 5(h)  |  |  |  |

homeownership program (42 U.S.C. 1437c(h)), or an approved HOPE I program (42 U.S.C. 1437aaa) or has the PHA applied or plan to apply to administer any homeownership programs under section 5(h), the HOPE I program, or section 32 of the U.S. Housing Act of 1937 (42 U.S.C. 1437z-4). (If "No", skip to component 11B; if "yes", complete one activity description for each applicable program/plan, unless eligible to complete a streamlined submission due to **small PHA** or **high performing PHA** status. PHAs completing streamlined submissions may skip to component 11B.)

|  | to component 11B.)  |
|--|---|
| 2. Activity Description  | an .  |
| Yes No:  | Has the PHA provided all required activity description information for this component in the <b>optional</b> Public Housing Asset Management Table? (If "yes", skip to component 12. If "No", complete the Activity Description table below.)   |
|  | ic Housing Homeownership Activity Description   |
|  | Complete one for each development affected)   |
| <ul><li>1a. Development nam</li><li>1b. Development (pro</li></ul> |   |
| 2. Federal Program au  |   |
| HOPE I   | illiority.  |
| 5(h)   |   |
| Turnkey I  | П   |
| = -  | 2 of the USHA of 1937 (effective 10/1/99)   |
| 3. Application status:   |   |
|  | ; included in the PHA's Homeownership Plan/Program  |
|  | l, pending approval   |
| Planned a  | pplication  |
| 4. Date Homeownersh  | hip Plan/Program approved, submitted, or planned for submission:  |
| (DD/MM/YYYY)   |   |
| 5. Number of units a   |   |
| 6. Coverage of action  |   |
| Part of the develo   | •   |
| Total developmen   |   |
| <b>B. Section 8 Tena</b>   | nt Based Assistance   |
| 1. Yes No:   | Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (If "No", skip to component 12; if "yes", describe each program using the table below (copy and complete questions for each program identified), unless the PHA is eligible to complete a streamlined submission due to high |

performer status. **High performing PHAs** may skip to component 12.)

| 2. Program Description:  |
|--|
| a. Size of Program  Yes No: Will the PHA limit the number of families participating in the section 8 homeownership option?   |
| If the answer to the question above was yes, which statement best describes the number of participants? (select one)  25 or fewer participants  26 - 50 participants  51 to 100 participants  more than 100 participants   |
| b. PHA established eligibility criteria  Yes No: Will the PHA's program have eligibility criteria for participation in its Section 8 Homeownership Option program in addition to HUD criteria?  If yes, list criteria below:                                     |
| 12. PHA Community Service and Self-sufficiency Programs  [24 CFR Part 903.7 9 (1)]  Exemptions from Component 12: High performing and small PHAs are not required to complete this   |
| component. Section 8-Only PHAs are not required to complete sub-component C.   |
| A. PHA Coordination with the Welfare (TANF) Agency   |
| <ol> <li>Cooperative agreements:</li> <li>Yes No: Has the PHA has entered into a cooperative agreement with the TANF Agency, to share information and/or target supportive services (as contemplated by section 12(d)(7) of the Housing Act of 1937)?</li> </ol> |
| If yes, what was the date that agreement was signed? <u>DD/MM/YY</u>   |
| <ol> <li>Other coordination efforts between the PHA and TANF agency (select all that apply)</li> <li>Client referrals</li> <li>Information sharing regarding mutual clients (for rent determinations and otherwise)</li> </ol>                                   |
| Coordinate the provision of specific social and self-sufficiency services and programs to eligible families Jointly administer programs Partner to administer a HUD Welfare-to-Work voucher program  |

| Joint administration of other demonstration program Other (describe)   |                       |   |   |  |
|--|-----------------------|---|---|--|
| B. Services and programs   | offered to r          | esidents and par                                | cticipants  |  |
| (1) General  |                       |   |   |  |
| a. Self-Sufficiency Policies Which, if any of the following discretionary policies will the PHA employ to enhance the economic and social self-sufficiency of assisted families in the following areas? (select all that apply)  Public housing rent determination policies  Public housing admissions policies  Section 8 admissions policies  Preference in admission to section 8 for certain public housing families  Preferences for families working or engaging in training or education programs for non-housing programs operated or coordinated by the PHA  Preference/eligibility for public housing homeownership option participation  Preference/eligibility for section 8 homeownership option participation  Other policies (list below) |                       |   |   |  |
| b. Economic and Social self-sufficiency programs   |                       |   |   |  |
| Yes No: Does the PHA coordinate, promote or provide any programs to enhance the economic and social self-sufficiency of residents? (If "yes", complete the following table; if "no" skip to sub-component 2, Family Self Sufficiency Programs. The position of the table may be altered to facilitate its use.)  |                       |   |   |  |
|  | Services and Programs |   |   |  |
| Program Name & Description (including location, if appropriate)  | Estimated<br>Size     | Allocation<br>Method<br>(waiting<br>list/random | Access (development office / PHA main office / other provider name) | Eligibility (public housing or section 8 participants or |

## (2) Family Self Sufficiency program/s

## a. Participation Description

| Family Self Sufficiency (FSS) Participation |                                 |                               |  |
|---|---------------------------------|-------------------------------|--|
| Program                                     | Required Number of Participants | Actual Number of Participants |  |
|   | (start of FY 2000 Estimate)     | (As of: DD/MM/YY)             |  |

selection/specific

criteria/other)

both)

| - 11: T   |   |   |                              |  |
|---|---|---|------------------------------|--|
| Public Housing  |   |   |                              |  |
| Section 8   |   |   |                              |  |
|   |   |   |                              |  |
| b.  Yes No:   | b. Yes No: If the PHA is not maintaining the minimum program size required by HUD, does the most recent FSS Action Plan address the steps the PHA plans to take to achieve at least the minimum program size?  If no, list steps the PHA will take below: |   |                              |  |
| C. Welfare Benefit I  | Reductions  |   |                              |  |
| <ol> <li>The PHA is complying with the statutory requirements of section 12(d) of the U.S. Housing Act of 1937 (relating to the treatment of income changes resulting from welfare program requirements) by: (select all that apply)</li> <li>Adopting appropriate changes to the PHA's public housing rent determination policies and train staff to carry out those policies</li> <li>Informing residents of new policy on admission and reexamination</li> <li>Actively notifying residents of new policy at times in addition to admission and reexamination.</li> <li>Establishing or pursuing a cooperative agreement with all appropriate TANF agencies regarding the exchange of information and coordination of services</li> <li>Establishing a protocol for exchange of information with all appropriate TANF agencies</li> <li>Other: (list below)</li> </ol> |   |   |                              |  |
| D. Reserved for Con<br>U.S. Housing Act of  |   | quirement pursu   | nant to section 12(c) of the |  |
| 13. PHA Safety and Crime Prevention Measures [24 CFR Part 903.7 9 (m)] Exemptions from Component 13: High performing and small PHAs not participating in PHDEP and Section 8 Only PHAs may skip to component 15. High Performing and small PHAs that are participating in PHDEP and are submitting a PHDEP Plan with this PHA Plan may skip to sub-component D.   |   |   |                              |  |
| A. Need for measures to ensure the safety of public housing residents   |   |   |                              |  |
| all that apply)  High incidence developments  High incidence adjacent to the Residents fear   | e of violent and/or dr  | ug-related crime in ug-related crime in second control of the safety of |                              |  |

## C. Coordination between PHA and the police

1. Describe the coordination between the PHA and the appropriate police precincts for carrying out crime prevention measures and activities: (select all that apply)

|         | Police involvement in development, implementation, and/or ongoing evaluation of drug-elimination plan  Police provide crime data to housing authority staff for analysis and action  Police have established a physical presence on housing authority property (e.g., community policing office, officer in residence)  Police regularly testify in and otherwise support eviction cases  Police regularly meet with the PHA management and residents  Agreement between PHA and local law enforcement agency for provision of above-baseline law enforcement services  Other activities (list below) |
|---------|---|
| 2. Wh   | aich developments are most affected? (list below) All developments  |
|         | ditional information as required by PHDEP/PHDEP Plan  |
|         | ligible for FY 2000 PHDEP funds must provide a PHDEP Plan meeting specified requirements receipt of PHDEP funds.  |
| Ye      | No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?  No: Has the PHA included the PHDEP Plan for FY 2000 in this PHA Plan?  No: This PHDEP Plan is an Attachment. (Attachment Filename: )  |
|         |   |
|         | RESERVED FOR PET POLICY   |
| [24 CFI | R Part 903.7 9 (n)]   |
| 18.0    | PET POLICY  |
| 18.1    | EXCLUSIONS  |
|         | This policy does not apply to animals that are used to assist persons with disabilities. Assistive animals are allowed in all public housing facilities with no restrictions other than those imposed on all tenants to maintain their units and associated facilities in a decent, safe, and sanitary manner and to refrain from disturbing their neighbors.   |
| 18.2    | PETS OTHER THAN SERVICE ANIMALS   |
|         | The Gallatin Housing Authority will allow pet ownership in all projects or buildings, subject to the provisions set forth below:  |
| 18.3    | APPROVAL  |
|         | Residents must have the prior approval of the Housing Authority before moving a pet into their unit. Residents must request approval on the Authorization for Pet Ownership Form that must be fully completed before the Housing Authority will approve the request.  |
|         | TVPES AND NUMBER OF PETS  |

The Gallatin Housing Authority will allow only domesticated dogs, cats, birds, and fish in aquariums in units. All dogs and cats must be neutered.

Only one (1) pet per unit allowed.

Any animal deemed to be potentially harmful to the health or safety of others, including attack or fight trained dogs, will not be allowed.

No animal may exceed thirty (30) pounds in weight.

#### 18.5 INOCULATIONS

In order to be registered, pets must be appropriately inoculated against rabies and other conditions prescribed by local ordinances.

#### 18.6 NON-REFUNDABLE PET FEE

There shall be a non-refundable fee of ONE HUNDRED AND NO/100 DOLLARS (\$100.00) per pet to cover operating costs to the development incurred as a result of the presence of pets.

#### 18.7 PET DEPOSIT

No pet deposit shall be required for fish or small birds. For all other pets, a pet deposit of TWO HUNDRED AND NO/100 DOLLARS (\$200.00) shall be required at the time of registering the pet. The deposit is refundable when the pet or the family vacate the unit, less any amounts owed due to damage beyond normal wear and tear.

#### 18.8 FINANCIAL OBLIGATION OF RESIDENTS

Any resident who owns or keeps a pet in their dwelling unit will be required to pay for any damages caused by the pet. Also, any pet-related insect infestation in the pet owner's unit will be the financial responsibility of the pet owner and the South Carthage Housing Authority reserves the right to exterminate and charge the resident. An offsetting charge for such service will be assessed against the Pet Deposit.

#### 18.9 NUISANCE OR THREAT TO HEALTH OR SAFETY

The pet and its living quarters must be maintained in a manner to prevent odors and any other unsanitary conditions in the owner's unit and surrounding areas.

Repeated substantiated complaints by neighbors or South Carthage Housing Authority personnel regarding pets disturbing the peace of neighbors through noise, odor, animal waste, or other nuisance will result in the owner having to remove the pet or move.

## 18.10 DESIGNATION OF PET AREAS

Pets must be kept in the owner's apartment or on a leash at all times when outside (no outdoor cages may be constructed). Pets will be allowed only in designated areas on the grounds of the projects. Pet owners must clean up after their pets and are responsible for disposing of pet waste.

#### 18.11 REMOVAL OF PETS

The South Carthage Housing Authority, or an appropriate community authority, shall require the removal of any pet from a project if the pet's conduct or condition is determined to be a nuisance or threat to the health or safety of other occupants of the project or of other persons in the community where the project is located.

## 15. Civil Rights Certifications

[24 CFR Part 903.7 9 (o)]

16. Fiscal Audit

The Gallatin Housing Authority certifies that it will carry out its plan in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d-2000d-4), the Fair Housing Act (42 U.S.C. 3601-19), section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), and title II of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*), and also certifies that it will affirmatively further fair housing.

| [24 CFR Part 903     | 3.7 9 (p)]  |
|----------------------|---|
| 1. X Yes 🗌           | No: Is the PHA required to have an audit conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U S.C. 1437c(h))? yes (If no, skip to component 17.)   |
| 2. X Yes 🗌           | No: Was the most recent fiscal audit submitted to HUD? yes  |
| 3. 🖾 Yes 🔲           | No: Were there any findings as the result of that audit? yes  |
| 4. X Yes .           | No: If there were any findings, do any remain unresolved? yes   |
|                      | If yes, how many unresolved findings remain? 3  |
| 5. ☐ Yes ⊠           | No: Have responses to any unresolved findings been submitted to HUD?  |
|                      | If not, when are they due (state below)?  |
|                      | ASAP  |
|                      |   |
|                      | sset Management   |
| [24 CFR Part 903     | 3.7 9 (q)]  |
|                      | component 17: Section 8 Only PHAs are not required to complete this component. High mall PHAs are not required to complete this component.  |
| 1. Yes               | No: Is the PHA engaging in any activities that will contribute to the long-term asset management of its public housing stock, including how the Agency will plan for long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs that have <b>not</b> been addressed elsewhere in this PHA Plan? |
| 2. What types apply) | s of asset management activities will the PHA undertake? (select all that   |
|                      | plicable  |
|                      | management  |
| =                    | ppment-based accounting   |
| = -                  | rehensive stock assessment  |
| U Other:             | (list below)  |
|                      | LILID 50075   |

| 3.  |   | s the PHA included descriptions of asset management activities in the <b>optional</b> Public Housing Asset Management Table?  |  |  |  |
|---|---|---|--|--|--|
|   | 18. Other Information [24 CFR Part 903.7 9 (r)] |   |  |  |  |
| A. Res  | sident Advisory                                 | <b>Board Recommendations</b>  |  |  |  |
| 1.  |   | the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?  |  |  |  |
| 2. If ye  |   | s are: (if comments were received, the PHA MUST select one) achment (File name)   |  |  |  |
| <ul> <li>In what manner did the PHA address those comments? (select all that apply)</li> <li>Considered comments, but determined that no changes to the PHA Plan were necessary.</li> <li>The PHA changed portions of the PHA Plan in response to comments List changes below:</li> </ul> |   |   |  |  |  |
|   | Other: (list belo                               | w)  |  |  |  |
| B. Des  | scription of Elec                               | ction process for Residents on the PHA Board  |  |  |  |
| 1.  | Yes No:   | Does the PHA meet the exemption criteria provided section 2(b)(2) of the U.S. Housing Act of 1937? (If no, continue to question 2; if yes, skip to sub-component C.)  |  |  |  |
| 2.  | Yes No:   | Was the resident who serves on the PHA Board elected by the residents? (If yes, continue to question 3; if no, skip to subcomponent C.)   |  |  |  |
| 3. Des  | cription of Resid                               | lent Election Process   |  |  |  |
| a. Nom  | Candidates were Candidates coul                 | dates for place on the ballot: (select all that apply) e nominated by resident and assisted family organizations d be nominated by any adult recipient of PHA assistance n: Candidates registered with the PHA and requested a place on |  |  |  |
|   |   | ent selection process will be subject to the exclusive f the Mayor of Gallatin, TN.   |  |  |  |
| b. Elig   | gible candidates:                               | (select one)  |  |  |  |

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## **Attachments**

Use this section to provide any additional attachments referenced in the Plans.

- 1. Attachment A Deconcentration Policy
- 2. Attachment B FY 2003 Capital Fund Annual Statement
- 3. Attachment C Capital Fund Five Year Plan
- 4. Attachment D Drug Elimination Program
- 5. Attachment E Resident Membership of the PHA Governing Board
- 6. Attachment F– Membership of the Resident Advisory Board
- 7. Attachment G Statement of Progress in Meeting Goals
- 8. Attachment H Performance and Evaluation Report for 2000 CFP
- 9. Attachment I Performance and Evaluation Report for 2001 CFP
- 10. Attachment J Performance and Evaluation Report for 2002 CFP
- 11. Attachment K RASS Follow-up Plan 2001

### ATTACHMENT A – DECONCENTRATION POLICY

10.4 DECONCENTRATION POLICY

It is Gallatin Housing Authority's policy to provide for deconcentration of poverty and encourage income mixing by bringing higher income families into lower income developments and lower income families into higher income developments. Toward this end, we will skip families on the waiting list to reach other families with a lower or higher income. We will accomplish this in a uniform and non-discriminating manner.

The Gallatin Housing Authority will affirmatively market our housing to all eligible income groups. Lower income residents will not be steered toward lower income developments and higher income people will not be steered toward higher income developments.

Prior to the beginning of each fiscal year, we will analyze the income levels of families residing in each of our developments, the income level of census tracts in which our developments are located, and the income levels of the families on the waiting list. Based on this analysis, we will determine the level of marketing strategies and deconcentration incentives to implement.

#### 10.5 DECONCENTRATION INCENTIVES

The Gallatin Housing Authority may offer one or more incentives to encourage applicant families whose income classification would help to meet the deconcentration goals of a particular development.

Various incentives may be used at different times, or under different conditions, but will always be provided in a consistent and nondiscriminatory manner.

# **ATTACHMENT B – Capital Fund Annual Statement FY 2003 Component 7**

HUD 50075 OMB Approval No: 2577-0226 Expires: 03/31/2002

## Capital Fund Program Annual Statement Parts I, II, and II

## Annual Statement Capital Fund Program (CFP) Part I: Summary

Capital Fund Grant Number TN43PO2950103 FFY of Grant Approval: (2003)

Original Annual Statement

| Line No. | Summary by Development Account                            | Total Estimated<br>Cost |
|----------|---|-------------------------|
| 1        | Total Non-CGP Funds                                       |                         |
| 2        | 1406 Operations   | 60,000                  |
| 3        | 1408 Management Improvements                              | 5,000                   |
| 4        | 1410 Administration                                       | 5,000                   |
| 5        | 1411 Audit  |                         |
| 6        | 1415 Liquidated Damages                                   |                         |
| 7        | 1430 Fees and Costs                                       | 20,000                  |
| 8        | 1440 Site Acquisition                                     |                         |
| 9        | 1450 Site Improvement                                     |                         |
| 10       | 1460 Dwelling Structures                                  | 690,258                 |
| 11       | 1465.1 Dwelling Equipment-Nonexpendable                   |                         |
| 12       | 1470 Nondwelling Structures                               |                         |
| 13       | 1475 Nondwelling Equipment                                |                         |
| 14       | 1485 Demolition   |                         |
| 15       | 1490 Replacement Reserve                                  |                         |
| 16       | 1492 Moving to Work Demonstration                         |                         |
| 17       | 1495.1 Relocation Costs                                   |                         |
| 18       | 1498 Mod Used for Development                             |                         |
| 19       | 1502 Contingency  |                         |
| 20       | Amount of Annual Grant (Sum of lines 2-19)                | 780,258                 |
| 21       | Amount of line 20 Related to LBP Activities               |                         |
| 22       | Amount of line 20 Related to Section 504 Compliance       |                         |
| 23       | Amount of line 20 Related to Security                     |                         |
| 24       | Amount of line 20 Related to Energy Conservation Measures |                         |

Annual Statement Capital Fund Program (CFP) Part II: Supporting Table

| Development<br>Number/Name<br>HA-Wide Activities | General Description of Major Work<br>Categories | Development<br>Account<br>Number | Total<br>Estimated<br>Cost |
|--|---|----------------------------------|----------------------------|
| PHA WIDE   | Operations                                      | 1406                             | 60,000                     |
| PHA WIDE   | Economic development                            | 1408                             | 5,000                      |
| PHA WIDE   | Administration                                  | 1410                             | 5,000                      |
| PHA WIDE   | Fees & Costs                                    | 1430                             | 20,000                     |
| 29-007   | Modernization Renovations (48 units)            | 1460                             | 690,258                    |

## Annual Statement Capital Fund Program (CFP) Part III: Implementation Schedule

| Development<br>Number/Name<br>HA-Wide Activities | All Funds Obligated<br>(Quarter Ending Date) | All Funds Expended<br>(Quarter Ending Date) |
|--|--|---|
| PHA WIDE   | 3/31/05                                      | 9/30/06                                     |

## ATTACHMENT C – Capital Fund 5 Year Plan Optional Table for 5-Year Action Plan for Capital Fund (Component 7)

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| Optional 5-Year Action Plan Tables |                         |        |                |  |  |  |  |
|------------------------------------|-------------------------|--------|----------------|--|--|--|--|
| Development                        | <b>Development Name</b> | Number | % Vacancies    |  |  |  |  |
| Number                             | (or indicate PHA wide)  | Vacant | in Development |  |  |  |  |
|                                    | Units                   |        |                |  |  |  |  |

| TN29-001   | Woodall Murrey Homes  | 3                | 5%                         |   |  |
|--|---|------------------|----------------------------|---|--|
| Description of N                                       | Needed Physical Improvements or N                                       | <b>Anagement</b> | E                          | stimated  | Planned Start Date                                   |
| Improvements   |   |                  | C                          | ost   | (HA Fiscal Year)                                     |
| Sewer lines (rep                                       | ion lines (repair/replace) pair/replace) es (repair/replace) tions ions |                  | 40<br>30<br>40<br>92<br>20 | 5,000<br>0,000<br>0,000<br>0,000<br>2,000<br>05,000 | 2007<br>2006<br>2006<br>2007<br>2005<br>2005<br>2005 |
| Bath renovations Electrical renovations                |   |                  | 69<br>34                   | 9,000<br>1,000                                      | 2005<br>2005   |
| Floor tile and b<br>Repair, paint, p<br>Interior doors | ase<br>atch walls/ceilings  |                  | 10                         | 5,000<br>00,000<br>5,000                            | 2005<br>2005<br>2005                                 |
| Ranges/refriger<br>Porch improver                      |   |                  |                            | 5,000<br>),000                                      | 2005<br>2005   |
| <b>Total estimated</b>                                 | cost over next 5 years  |                  | 90                         | 9,921   |  |

|                                     | Optional 5-Year Actio                      | on Plan Tables            |                            |                   |  |
|-------------------------------------|--|---------------------------|----------------------------|-------------------|--|
| Development<br>Number               | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |                   |  |
| TN29-002                            | Ramsey Courts                              | 1                         | 3%                         |                   |  |
| Description of No<br>Improvements   | eeded Physical Improvements or I           | Management                |                            | Estimated<br>Cost | Planned Start Date<br>(HA Fiscal Year) |
| ` -                                 | walks (repair/replace) 15,000 2007         |                           |                            |                   |  |
| Water distribution                  | on lines (repair/replace)                  |                           |                            | 40,000            | 2006                                   |
| Sewer lines (repa                   | nir/replace)                               |                           |                            | 25,000            | 2006                                   |
| Natural gas lines                   | (repair/replace)                           |                           |                            | 30,000            | 2007                                   |
| Kitchen renovati                    | ons  |                           |                            | 71,000            | 2006                                   |
| <b>HVAC</b> renovation              | ons  |                           |                            | 140,000           | 2006                                   |
| Relocate water h                    | eaters                                     |                           |                            | 22,000            | 2006                                   |
| Bath renovations                    | <b>S</b>                                   |                           |                            | 69,000            | 2006                                   |
| Electrical renovations              |  |                           |                            | 100,000           | 2006                                   |
| Floor tile and base                 |  |                           | 59,000                     | 2006              |  |
| Repair, paint, patch walls/ceilings |  |                           | 137,421                    | 2006              |  |
| Interior doors                      |  |                           | 45,000                     | 2006              |  |
| Ranges/refrigerators                |  |                           | 15,000                     | 2006              |  |
| Porch improvem                      |  |                           |                            | 5,000             | 2006                                   |
| 1 of the improvements               |  |                           | 2,000                      | 2000              |  |

| Optional 5-Year Action Plan Tables |  |                           |                            |  |
|------------------------------------|--|---------------------------|----------------------------|--|
| Development<br>Number              | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |  |
| TN29-003                           | Reese-Lackey Heights                       | 1                         | 3%                         |  |

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773,421

**Total estimated cost over next 5 years** 

| Description of Needed Physical Improvements or Management Improvements | Estimated Cost   | Planned Start Date<br>(HA Fiscal Year) |
|--|------------------|--|
| Sewer lines (repair/replace) Natural gas lines (repair/replace)        | 25,000<br>30,000 | 2006<br>2007                           |
| Total estimated cost over next 5 years                                 | 55,000           |  |

| Development<br>Number   | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |  |      |
|---|--|---------------------------|----------------------------|--|------|
| TN29-004  | Ramsey Court Addition                      | 1                         | 5%                         | <del></del>                            |      |
| Description of Needed Physical Improvements or Management<br>Improvements |  |                           | Estimated Cost             | Planned Start Date<br>(HA Fiscal Year) |      |
| Natural gas lines (repair/replace)  |  |                           |                            | 25,000                                 | 2007 |
| Total estimated cost over next 5 years                                    |  |                           |                            | 25,000                                 |      |

|  | Optional 5-Year Action                          | Plan Tables               |                            |                    |  |
|--|---|---------------------------|----------------------------|--------------------|--|
| Development<br>Number                              | Development Name<br>(or indicate PHA wide)      | Number<br>Vacant<br>Units | % Vacancies in Development |                    |  |
| TN29-005   | Harold J Olmstead &<br>J Frank Laird Apartments | 0                         | 0%                         |                    |  |
| Description of Nee<br>Improvements                 | ded Physical Improvements or Ma                 | anagement                 |                            | Estimated<br>Cost  | Planned Start Date<br>(HA Fiscal Year) |
| Sewer lines (repair<br>Water distribution          | r/replace)<br>1 lines (repair/replace)          |                           |                            | 25,000<br>40,000   | 2006<br>2006                           |
| Kitchen renovation                                 | ns  |                           |                            | 110,000<br>150,000 | 2004<br>2004                           |
| Convert to gas Mechanical closets                  | Convert to gas 30,000                           |                           |                            |                    | 2004<br>2004                           |
| Relocate water hea                                 | Relocate water heaters                          |                           |                            | 25,000<br>60,000   | 2004<br>2004                           |
| Electrical renovations Floor tile and base         |   |                           |                            | 80,000<br>40,000   | 2004<br>2004                           |
| Repair, paint, patch walls/ceilings Interior doors |   |                           | 55,000<br>30,000           | 2004<br>2004       |  |
| Ranges/refrigerators Sidewalk repairs              |   |                           | 15,000<br>22,500           | 2004<br>2007       |  |
| Sidewalk repairs                                   |   |                           |                            | 22,300             | 2007                                   |
| Total estimated co                                 | st over next 5 years                            |                           |                            | 707,500            |  |

| Optional 5-Year Action Plan Tables                        |   |   |      |                  |                    |
|---|---|---|------|------------------|--------------------|
| Development<br>Number                                     | Development Name (or indicate PHA wide) Number Vacant in Develo |   |      |                  |                    |
|   | Cordell Hull Homes &  |   |      |                  |                    |
| TN29-007  | McClarin Court  | 1 | 3%   |                  |                    |
| Description of Needed Physical Improvements or Management |   |   |      | Estimated        | Planned Start Date |
|   |   |   | Cost | (HA Fiscal Year) |                    |

| Kitchen renovations                       | 71,000  | 2003 |
|---|---------|------|
| HVAC renovations                          | 140,000 | 2003 |
| Relocate water heaters                    | 22,000  | 2003 |
| Bath renovations                          | 69,000  | 2003 |
| Electrical renovations                    | 100,000 | 2003 |
| Floor tile and base                       | 59,000  | 2003 |
| Repair, paint, patch walls/ceilings       | 137,421 | 2003 |
| Interior doors                            | 45,000  | 2003 |
| Ranges/refrigerators                      | 15,000  | 2003 |
| Porch improvements                        | 5,000   | 2003 |
| Roof insulation                           | 12,800  | 2003 |
| Sidewalks (repair/replace)                | 22,500  | 2006 |
| Water distribution lines (repair/replace) | 40,000  | 2006 |
| Sewer lines (repair/replace)              | 25,000  | 2006 |
| Total estimated cost over next 5 years    | 763,721 |      |

| Optional 5-Year Action Plan Tables |  |                           |                            |  |
|------------------------------------|--|---------------------------|----------------------------|--|
| Development<br>Number              | Development Name<br>(or indicate PHA wide) | Number<br>Vacant<br>Units | % Vacancies in Development |  |
| TN29-010                           | Chaffin Heights                            | 0                         | 0%                         |  |

| 11125-010 Chaim Heights                                | 0 / 0 |           |                    |
|--|-------|-----------|--------------------|
| Description of Needed Physical Improvements or Manager | nent  | Estimated | Planned Start Date |
| Improvements   |       | Cost      | (HA Fiscal Year)   |
| Kitchen renovations                                    |       | 92,000    | 2001               |
| HVAC renovations                                       |       | 205,000   | 2001               |
| Relocate water heaters                                 |       | 69,921    | 2001               |
| Bath renovations                                       |       | 69,000    | 2001               |
| Electrical renovations                                 |       | 34,000    | 2001               |
| Floor tile and base                                    |       | 75,000    | 2001               |
| Repair, paint, patch walls/ceilings                    |       | 100,000   | 2001               |
| Interior doors   |       | 85,000    | 2001               |
| Ranges/refrigerators                                   |       | 15,000    | 2001               |
| Sidewalks (repair/replace)                             |       | 15,000    | 2006               |
| Water distribution lines (repair/replace)              |       | 40,000    | 2006               |
| Sewer lines (repair/replace)                           |       | 25,000    | 2006               |
| Replace Roofs  |       | 56,000    | 2005               |
| Total estimated cost over next 5 years                 |       | 880,921   |                    |

| Development                                     |                                 |        |              |                    |                  |
|---|---------------------------------|--------|--------------|--------------------|------------------|
| Number  | (or indicate PHA wide)          | Vacant | in Developme | ent                |                  |
|   |                                 | Units  |              |                    | 4                |
| TN29-011  | Clearview Courts                | 0      | 0%           |                    |                  |
| Description of Ne                               | eded Physical Improvements or I | Esti   | mated        | Planned Start Date |                  |
| Improvements                                    | -                               |        | Cost         |                    | (HA Fiscal Year) |
| Sidewalks (repair                               | replace)                        |        | 45,0         | 00                 | 2006             |
| Kitchen Renovations – cabinets and counter tops |                                 |        | 250,         | 000                | 2002             |
| Floor Renovation                                | s                               |        | 150,         | 000                | 2002             |
| Total estimated c                               | ost over next 5 years           |        | 445,         | 000                |                  |

| Development         | <b>Development Name</b>        | Number            | % Vac   | ancies    |                    |
|---------------------|--------------------------------|-------------------|---------|-----------|--------------------|
| Number              | (or indicate PHA wide)         | Vacant            | in Deve | elopment  |                    |
|                     |                                | Units             |         |           |                    |
|                     |                                |                   |         |           |                    |
| TN29-014            | Scattered sites-New dev        | 1                 | 3%      |           |                    |
| Description of Need | led Physical Improvements or M | <b>Ianagement</b> |         | Estimated | Planned Start Date |
| Improvements        |                                |                   |         | Cost      | (HA Fiscal Year)   |
| Nothing planned     |                                |                   |         |           |                    |
|                     |                                |                   |         |           |                    |
| Total estimated cos | t over next 5 years            |                   |         | -0-       |                    |

|  | Optional 5-Year Action Pl             | an Tables      |         |           |                    |
|--|---------------------------------------|----------------|---------|-----------|--------------------|
| Development  | ancies                                |                |         |           |                    |
| Number   | (or indicate PHA wide)                | Vacant         | in Deve | lopment   |                    |
|  |                                       | Units          |         |           |                    |
| ALL  | PHA WIDE-MANAGEMENT                   |                |         |           |                    |
| <b>Description of Need</b>   | ed Physical Improvements or Man       | agement        |         | Estimated | Planned Start Date |
| Improvements   |                                       |                |         | Cost      | (HA Fiscal Year)   |
| Management Impro   | vements:                              |                |         |           |                    |
| Computer software annual upgrades  |                                       |                |         | 3,000     | Annually           |
| Maintenance training – mechanics & assistants:   |                                       |                |         | 5,000     | Annually           |
|  | cation training; asbestos abatemen    |                |         |           |                    |
| Training; hands-on   | training; electrical, carpentry, refu | igeration, etc | •       |           |                    |
| Administrative on-going training to include: PHAS, MASS, FASS, RASS, PASS training; financial mgmt; Welfare to work initiatives; housing opportunities training; capital fund training |                                       |                | 5,000   | Annually  |                    |
| Economic developm<br>Resident initiatives,   |                                       |                |         | 5,000     | Annually           |
| Total estimated cost   | over next 5 years                     |                |         | 90,000    |                    |

## ATTACHMENT D – Public Housing Drug Elimination Plan

## **Public Housing Drug Elimination Program Plan**

Note: THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices.

## **Annual PHDEP Plan Table of Contents:**

- 1. General Information/History
- 2. PHDEP Plan Goals/Budget
- 3. Milestones
- 4. Certifications

HUD 50075 OMB Approval No: 2577-0226 Expires: 03/31/2002

## **Section 1: General Information/History**

| Α.   | Amount  | of PHDEP | Grant \$ |
|------|---------|----------|----------|
| 4 A. | MINUMIL | ULLIDE   | OI ant   |

|  | B. | Eligibility type (Indicate with | an "x") | N1 | N2 | $\mathbf{R} \mathbf{X} \mathbf{X}$ |
|--|----|---------------------------------|---------|----|----|------------------------------------|
|--|----|---------------------------------|---------|----|----|------------------------------------|

C. FFY in which funding is requested

### D. Executive Summary of Annual PHDEP Plan

In the space below, provide a brief overview of the PHDEP Plan, including highlights of major initiatives or activities undertaken. It may include a description of the expected outcomes. The summary must not be more than five (5) sentences long

#### E. Target Areas

Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area.

| PHDEP Target Areas<br>(Name of development(s) or site) | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |
|--|--|--|
| Woodall Murray Homes                                   | 58   | 159  |
| Ramsey Court   | 38   | 118  |
| Reese-Lackey Heights                                   | 38   | 120  |
| Ramsey Court Addition                                  | 21   | 56   |
| Harold J Olmstead & J Frank Laird Apartments           | 40   | 102  |
| Clearview Courts                                       | 100  | 229  |
| Scattered site new development                         | 40   | 83   |
| Cordell Hull Homes and John McClarin Courts            | 38   | 88   |
| Chaffin Heights  | 62   | 117  |

#### F. Duration of Program

Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an "x" to indicate the length of program by # of months. For "Other", identify the # of months).

| 6 Mo   | nths  | 12 Months | 18 Months | 24 |
|--------|-------|-----------|-----------|----|
| Months | Other |           |           |    |

#### G. PHDEP Program History

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs <u>have not</u> been closed out at the time of this submission, indicate the fund balance and anticipated completion date. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of<br>Funding | PHDEP<br>Funding<br>Rec+eived | Grant #        | Fund Balance<br>as of Date of<br>this Submission | Grant<br>Extensions<br>or Waivers | Anticipated<br>Completion<br>Date |
|---------------------------|-------------------------------|----------------|--|-----------------------------------|-----------------------------------|
| FY 2000 XX                | 100,400                       | TN43DEP0290100 | -0-  |                                   | 09-06-2002                        |
| FY 2001 XX                | 108,104                       | TN43DEP0290101 | 40,962.05  |                                   | 11-30-2002                        |

## Section 2: PHDEP Plan Goals and Budget

### A. PHDEP Plan Summary

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

### **B.** PHDEP Budget Summary

Enter the total amount of PHDEP funding allocated to each line item.

| FY PHDEP Budget Summary                 |               |  |  |  |  |
|---|---------------|--|--|--|--|
| Budget Line Item                        | Total Funding |  |  |  |  |
| 9110 - Reimbursement of Law Enforcement |               |  |  |  |  |
| 9120 - Security Personnel               |               |  |  |  |  |
| 9130 - Employment of Investigators      |               |  |  |  |  |
| 9140 - Voluntary Tenant Patrol          |               |  |  |  |  |
| 9150 - Physical Improvements            |               |  |  |  |  |
| 9160 - Drug Prevention                  |               |  |  |  |  |
| 9170 - Drug Intervention                |               |  |  |  |  |
| 9180 - Drug Treatment                   |               |  |  |  |  |
| 9190 - Other Program Costs              |               |  |  |  |  |
|   |               |  |  |  |  |
| TOTAL PHDEP FUNDING                     |               |  |  |  |  |

#### C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise—not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 - Reimbursement of Law Enforcement |                           |                      |               | Total PHD                    | EP Funding:       | \$                             |                           |
|---|---------------------------|----------------------|---------------|------------------------------|-------------------|--------------------------------|---------------------------|
| Goal(s)                                 |                           |                      |               |                              |                   |                                |                           |
| Objectives                              |                           |                      |               |                              |                   |                                |                           |
| Proposed Activities                     | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding (Amount/ Source) | Performance<br>Indicators |
| 1.                                      |                           |                      |               |                              |                   |                                |                           |
| 2.                                      |                           |                      |               |                              |                   |                                |                           |
| 3.                                      |                           |                      |               |                              |                   |                                |                           |

| 9120 - Security Personnel |                           |                      | Total PHDEP Funding: \$ |                              |                   |                             |                           |
|---------------------------|---------------------------|----------------------|-------------------------|------------------------------|-------------------|-----------------------------|---------------------------|
| Goal(s) Objectives        |                           |                      |                         |                              |                   |                             |                           |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date           | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount | Performance<br>Indicators |

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Expires: 03/31/2002

|  |         |            |       |          |         | /Source)  |             |
|--|---------|------------|-------|----------|---------|-----------|-------------|
| 1.   |         |            |       |          |         |           |             |
| 2.   |         |            |       |          |         |           |             |
| 3.   |         |            |       |          |         |           |             |
| 9130 - Employment of Investigators Total PHDEP |         |            |       |          |         | EP Fundin | g: \$       |
| Goal(s)  |         |            |       |          | II      |           |             |
| Objectives                                     |         |            |       |          |         |           |             |
| Proposed Activities                            | # of    | Target     | Start | Expected | PHEDEP  | Other     | Performance |
|  | Persons | Population | Date  | Complete | Funding | Funding   | Indicators  |
|  | Served  |            |       | Date     |         | (Amount   |             |
|  |         |            |       |          |         | /Source)  |             |
| 1.   |         |            |       |          |         |           | ·           |
| 2.   |         |            |       |          |         |           |             |
|  |         |            |       |          |         |           |             |

| 9140 - Voluntary Tenant Patrol |                           |                      |               |                              |                   | Total PHDEP Funding: \$                 |                           |  |  |
|--------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|---|---------------------------|--|--|
| Goal(s)                        |                           |                      |               |                              |                   |   |                           |  |  |
| Objectives                     |                           |                      |               |                              |                   |   |                           |  |  |
| Proposed Activities            | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount<br>/Source) | Performance<br>Indicators |  |  |
| 1.                             |                           |                      |               |                              |                   |   |                           |  |  |
| 2.                             |                           |                      |               |                              |                   |   |                           |  |  |

| 9150 - Physical Impro                           | 9150 - Physical Improvements |                      |            |                              |                   | Total PHDEP Funding: \$        |                               |  |
|---|------------------------------|----------------------|------------|------------------------------|-------------------|--------------------------------|-------------------------------|--|
| Goal(s)   |                              |                      |            |                              |                   |                                |                               |  |
| Objectives                                      |                              |                      |            |                              |                   |                                |                               |  |
| Proposed Activities                             | # of<br>Persons<br>Served    | Target<br>Population | Start Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding (Amount /Source) | Performan<br>ce<br>Indicators |  |
| 1. Conversion of dwelling units to computer lab |                              |                      |            |                              |                   |                                |                               |  |
| 2.  |                              |                      |            |                              |                   |                                |                               |  |

| 9160 - Drug Prevention |                           |                      |               |                              |                   | Total PHDEP Funding: \$                 |                           |  |  |
|------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|---|---------------------------|--|--|
| Goal(s) Objectives     |                           |                      |               |                              |                   |   |                           |  |  |
| Proposed Activities    | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount<br>/Source) | Performance<br>Indicators |  |  |
| 1.                     |                           |                      |               |                              |                   |   |                           |  |  |

| 9170 - Drug Intervention | Total PHDEP Funding: \$ |
|--------------------------|-------------------------|
| Goal(s)                  |                         |
| Objectives               |                         |

| Proposed Activities                           | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding (Amount /Source)          | Performance<br>Indicators |
|---|---------------------------|----------------------|---------------|------------------------------|-------------------|---|---------------------------|
| 1.  |                           |                      |               |                              |                   |   |                           |
| 2.  |                           |                      |               |                              |                   |   |                           |
| 9180 - Drug Treatment Total PHDEP Funding: \$ |                           |                      |               |                              |                   |   |                           |
| Goal(s)                                       |                           |                      |               |                              |                   |   |                           |
| Objectives                                    |                           |                      |               |                              |                   |   |                           |
| Proposed Activities                           | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount<br>/Source) | Performance<br>Indicators |
| 1.  |                           |                      |               |                              |                   |   |                           |
| **  |                           |                      |               |                              |                   |   |                           |

| 9190 - Other Program Costs |                           |                      |               |                              |                   | Total PHDEP Funds: \$                   |                           |  |  |
|----------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|---|---------------------------|--|--|
| Goal(s)                    |                           |                      |               |                              | ,                 |   |                           |  |  |
| Objectives                 |                           |                      |               |                              |                   |   |                           |  |  |
| Proposed Activities        | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other<br>Funding<br>(Amount<br>/Source) | Performance<br>Indicators |  |  |
| 1.                         |                           |                      |               |                              |                   |   |                           |  |  |
| 2.                         |                           |                      |               |                              |                   |   |                           |  |  |

## **Section 3: Expenditure/Obligation Milestones**

Indicate by Budget Line Item and the Proposed Activity (based on the information contained in Section 2 PHDEP Plan Budget and Goals), the % of funds that will be expended (at least 25% of the total grant award) and obligated (at least 50% of the total grant award) within 12 months of grant execution.

| Budget Line<br>Item #          | 25% Expenditure of Total Grant | Total PHDEP<br>Funding           | 50% Obligation of Total Grant | Total PHDEP<br>Funding            |
|--------------------------------|--------------------------------|----------------------------------|-------------------------------|-----------------------------------|
|                                | Funds By Activity #            | Expended (sum of the activities) | Funds by Activity #           | Obligated (sum of the activities) |
| e.g Budget Line<br>Item # 9120 | Activities 1, 3                |                                  | Activity 2                    |                                   |
| 9110                           |                                |                                  |                               |                                   |
| 9120<br>9130                   |                                |                                  |                               |                                   |
| 9140<br>9150                   |                                |                                  |                               |                                   |
| 9160<br>9170                   |                                |                                  |                               |                                   |
| 9180<br>9190                   |                                |                                  |                               |                                   |
| TOTAL                          |                                |                                  |                               |                                   |

## **Section 4: Certifications**

A comprehensive certification of compliance with respect to the PHDEP Plan submission is included in the "PHA Certifications of Compliance with the PHA Plan and Related Regulations."

# ATTACHMENT E – RESIDENT MEMBERSHIP OF PHA GOVERNING BOARD

Resident Commissioner – Christina Voss Method of Selection – Mayoral appointment Term of Appointment – Five years

# ATTACHMENT F – MEMBERSHIP OF RESIDENT ADVISORY BOARD

**Gladys Todd** 

# ATTACHMENT G – STATEMENT OF PROGRESS IN MEETING THE 5-YEAR PLAN MISSION AND GOALS

#### STATEMENT OF PROGRESS

Gallatin Housing Authority continues to track the goals and objectives enumerated in its 5-year plan as implemented through its Annual Plan. Milestones set forth under plan objectives continue to appear reasonable in light of progress made to date both as that progress pertains to physical improvements and as that progress pertains to resident empowerment. A potentially troublesome matter continues to revolve around PHRA's Community Service requirement. Although this Agency has a large number of residents that are community service eligible, <u>few</u> have elected to participate, despite indoctrination into programmatic requirements and their realization that failure to participate jeopardizes their continued occupancy in Agency housing. Emphasis will continue to be focused on re-communicating service requirements to program eligible residents.

Capital Fund Program (CFP) Part I: Summary

# U.S. Department of Housing And Urban Development Office of Public and Indian House

OMB Approval No. 2577-0157 (exp. 7/31/98)

Office of Public and Indian Housing HA Name: Comprehensive Grant Number: FFY of Grant **GALLATIN HOUSING AUTHORITY** TN43P02950100 Approval: 2000 ☐ Reserve for Disaster/Emergencies Revised Annual Statement/Revision Number \_\_\_\_ Original Annual Statement Performance and Evaluation Report for Program Year Ending 9/30/02 ☐ Final Performance and Evaluation Report Total Actual Cost<sup>2</sup> Line No. Summary by Development Account Total Estimated Cost Original Revised<sup>1</sup> Obligated Expended Total Non-CGP Funds Operations (May not exceed 10% of line 19) 2 3 1408 Management Improvements 20,000 20,000 20,000 Administration 3,000 3,000 419 4 1410 5 Audit 32,063 32,063 5,365 1411 6 1415 Liquidated Damages 7 Fees and Costs 42.937 42.937 42.836 1430 8 1440 Site Acquisition 9 1450 Site Improvement 22.609 22.609 22.609 10 1460 **Dwelling Structures** 689,527 689,527 595,825 11 1465.1 Dwelling Equipment--Nonexpendable 12 1470 Nondwelling Structures 13 1475 Nondwelling Equipment 14 1485 Demolition 15 1490 Replacement Reserve 1495.1 Relocation Costs 16 Mod Used for Development 17 1498 Contingency (may not exceed 8% of line 19) 18 Amount of Annual Grant (Sum of lines 2-18) 810.136 810.136 687.054 19 Amount of line 19 Related to LBP Activities 20 21 Amount of line 19 to Section 504 Compliance 22 Amount of line 19 Related to Security Amount of line 19 Related to Energy Conservation Measures

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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Signature of Public Housing Director/Office of Native American Programs Administrator

HUD 50075

OMB Approval No: 2577-0226

& Date:

Signature of Executive Director & Date:

X Kurt O.E. Tschaepe, Executive Director

52837

Expires: 03/31/2002

## Annual Statement/Performance and Evaluation Report Comprehensive Grant Program (CGP) Part II: Supporting Pages

#### **U.S. Department of Housing** and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0157 (exp. 7/31/98)

| Development<br>Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Development<br>Account<br>Number | Quantity | Total Estin | Total Estimated Cost |                                 | ual Cost <sup>2</sup>          | Status of Proposed Work <sup>2</sup> |
|---|---|----------------------------------|----------|-------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
|   |   |                                  |          | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                                      |
| PHA WIDE  | Operations                                      | 1406                             | LS       | 20,000      |                      | 20,000                          | 20,000                         |                                      |
| PHAWIDE   | Computer software upgrades                      | 1408                             | LS       | 3,000       |                      | 3,000                           | 419                            |                                      |
| PHAWIDE   | Administration                                  | 1410                             | LS       | 5,000       |                      | 5,000                           |                                |                                      |
| PHAWIDE   | Construction supervision (in house)             | 1410                             | LS       | 27,063      |                      | 27,063                          | 5,923                          |                                      |
| PHAWIDE   | Fees and Costs                                  | 1430                             | LS       | 40,000      |                      | 40,000                          | 39,899                         |                                      |
| PHAWIDE   | Construction supervision (in house)             | 1430                             | LS       | 2,937       |                      | 2,937                           | 2,937                          | Completed                            |
| 29-001  | Sidewalks(repair/replace)-<br>partial           | 1450                             | LS       | 7,259       |                      | 7,259                           | 7,259                          | Completed                            |
| 29-014  | Split Rail Fence                                | 1450                             | LS       | 15,350      |                      | 15,350                          | 15,350                         | Completed                            |
| 29-010  | Convert zero units to one bedrooms              | 1460                             | 14du     | 275,976     |                      | 275,976                         | 275,976                        | Completed                            |
| 29-011  | Central heat and air conditioning               | 1460                             | 96du     | 296,560     |                      | 296,560                         | 319,849                        | Completed                            |
| 29-011  | Kitchen Renovations: Cabinets & Counter tops    | 1460                             | 96 du    | 116,991     |                      | 116,991                         | 25,430                         |                                      |
|   |   |                                  |          |             |                      |                                 |                                |                                      |
|   |   |                                  |          |             |                      |                                 |                                |                                      |
|   |   |                                  |          |             |                      |                                 |                                |                                      |
|   |   |                                  |          |             |                      |                                 |                                |                                      |

Signature of Executive Director & Date:

Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

**X** Kurt O.E. Tschaepe, Executive Director

X

refilhandloook

OMB Approval No: 2577-0226

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement (10/96) To be completed for the Performance and Evaluation Report.

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<sup>7485.3</sup> 

## Capital Fund Program (CFP) Part III: Implementation Schedule

U.S. Department of Housing And Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0157 (exp. 7/31/98)

| Development<br>Number/Name<br>HA-Wide<br>Activities | All Fun            | ds Obligated (Quarter En |        |           |                               | Reasons for Revised Target Dates <sup>2</sup> |   |
|---|--------------------|--------------------------|--------|-----------|-------------------------------|---|---|
|   | Original           | Revised <sup>1</sup>     | Actual | Original  | Revised <sup>1</sup>          | Actual <sup>2</sup>                           |   |
| PHA WIDE<br>ALL<br>DEVELOPMENTS                     | 3/31/2002          | 9/30/2002                |        | 9/30/2003 |                               |   | Work scheduled under original obligation was accomplished for less. |
|   |                    |                          |        |           |                               |   |   |
|   |                    |                          |        |           |                               |   |   |
|   |                    |                          |        |           |                               |   |   |
| Signature of Executi                                | ve Director & Date | :                        |        | Si        | <br>gnature of Public Housing | Director/Office of Native                     | e American Programs Administrator &                                 |

X Kurt O.E. Tschaepe, Executive Director

HUD 50075

ref

Date:

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement

Otal csimple control PUTD-0226 52837 (10/96)

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

U.S. Department of Housing And Urban Development
Office of Public and Indian Housing OMB Approval No. 2577-0157 (exp. 7/31/98)

| Capital  | Fund Program (CFP) Part I: Summary                                      | ublic and Indian Housing | (90)                              |  |                                   |
|----------|---|--------------------------|-----------------------------------|--|-----------------------------------|
| HA Name  | E GALLATIN HOUSING AUTHORITY  |                          |                                   | Comprehensive Grant Number:<br>TN43P02950101 | FFY of Grant<br>Approval:<br>2001 |
| Ori      | iginal Annual Statement   | Revised Ann              | ual Statement/Revision Num        | ber  |                                   |
| ☐ Pe     | rformance and Evaluation Report for Program Year Ending 9 <u>/30/02</u> |                          | ance and Evaluation Report        |  |                                   |
| Line No. | Summary by Development Account  | Total Est                | imated Cost                       | Total Actual Co                              | st <sup>2</sup>                   |
|          | T   | Original                 | Revised <sup>1</sup>              | Obligated                                    | Expended                          |
| 1        | Total Non-CGP Funds   |                          |                                   |  |                                   |
| 2        | 1406 Operations (May not exceed 10% of line 19)                         |                          |                                   |  |                                   |
| 3        | 1408 Management Improvements  | 16,00                    | 0                                 | 16,000                                       | 2,363                             |
| 4        | 1410 Administration   | 2,00                     | 0                                 | 2,000  | 16,966                            |
| 5        | 1411 Audit  |                          |                                   |  |                                   |
| 6        | 1415 Liquidated Damages   |                          |                                   |  |                                   |
| 7        | 1430 Fees and Costs   | 20,00                    | 0                                 | 20,000                                       | 19,660                            |
| 8        | 1440 Site Acquisition   |                          |                                   |  |                                   |
| 9        | 1450 Site Improvement   | 25,00                    | 0                                 | 25,000                                       | 24,176                            |
| 10       | 1460 Dwelling Structures  | 763,42                   | 1                                 | 763,421                                      | 454,667                           |
| 11       | 1465.1 Dwelling EquipmentNonexpendable                                  |                          |                                   |  |                                   |
| 12       | 1470 Nondwelling Structures   |                          |                                   |  |                                   |
| 13       | 1475 Nondwelling Equipment  |                          |                                   |  |                                   |
| 14       | 1485 Demolition   |                          |                                   |  |                                   |
| 15       | 1490 Replacement Reserve  |                          |                                   |  |                                   |
| 16       | 1495.1 Relocation Costs   |                          |                                   |  |                                   |
| 17       | 1498 Mod Used for Development   |                          |                                   |  |                                   |
| 18       | 1502 Contingency (may not exceed 8% of line 19)                         |                          |                                   |  |                                   |
| 19       | Amount of Annual Grant (Sum of lines 2-18)                              | 826,42                   | 1                                 | 826,421                                      | 517,832                           |
| 20       | Amount of line 19 Related to LBP Activities                             |                          |                                   |  |                                   |
| 21       | Amount of line 19 to Section 504 Compliance                             |                          |                                   |  |                                   |
| 22       | Amount of line 19 Related to Security                                   |                          |                                   |  |                                   |
| 23       | Amount of line 19 Related to Energy Conservation Measures               |                          |                                   |  |                                   |
|          | of Executive Director & Date: .E. Tschaepe, Executive Director          |                          | Signature of Public Housing Date: | Director/Office of Native American Progra    | ams Administrator &               |

HUD 50075

OMB Approval No: 2577-0226

facsimile of form HUD-

**52837** (10/96)

| Development<br>Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Develop<br>ment<br>Account<br>Number | Quantity     | Total Estimated Cost |                      | Total Acti                      | ual Cost <sup>-</sup>          | Status of Proposed Work <sup>2</sup> |
|---|---|--------------------------------------|--------------|----------------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
|   |   |                                      |              | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                                      |
|   |   |                                      |              |                      |                      |                                 |                                |                                      |
| PHAWIDE   | Maintenance staff training                      | 1408                                 | LS           | 3,000                |                      | 3,000                           | 2,363                          |                                      |
| PHAWIDE   | On-going Administrative trng                    | 1408                                 | LS           | 5,000                |                      | 5,000                           |                                |                                      |
| PHAWIDE   | Computer software upgrades                      | 1408                                 | LS           | 3,000                |                      | 3,000                           |                                |                                      |
| PHAWIDE   | Economic development                            | 1408                                 | LS           | 5,000                |                      | 5,000                           |                                |                                      |
| PHAWIDE   | Administration                                  | 1410                                 | LS           | 2,000                |                      | 2,000                           | 16,945                         |                                      |
| PHAWIDE   | Construction supervision (in house              | 1430                                 | LS           | 20,000               |                      | 20,000                          | 36,605                         |                                      |
| 29-010  | HVAC Renovations                                | 1460                                 | 48du         | 205,000              |                      | 205,000                         | 141,970                        |                                      |
| 29-010  | Repair, patch, paint walls/ceilings             | 1460                                 | 48du<br>48du | 100,000              |                      | 100,000                         | 44,639                         |                                      |
| 29-010  | Floor tile and base                             | 1460                                 | 48du         | 75,000               |                      | 75,000                          | 75,852                         |                                      |
| 29-010  | Kitchen renovations                             | 1460                                 | 48du<br>48du | 92,000               |                      | 92,000                          | 72,667                         |                                      |
| 29-010  | Bath renovations                                | 1460                                 | 48du<br>48du | 69,000               |                      | 69,000                          | 21,551                         |                                      |
| 29-010  | Relocate water heater/mech room                 | 1460                                 | 48du         | 69,921               |                      | 69,921                          | 7,461                          |                                      |
| 29-010  | Electrical renovations                          | 1460                                 | 48du         | 34,000               |                      | 34,000                          | 28,194                         |                                      |
| 29-010  | Interior doors                                  | 1460                                 | 48du         | 85,000               |                      | 85,000                          | 36,295                         |                                      |
| 29-010  | Exterior brick/mortor repairs                   | 1460                                 | LS           | 2,000                |                      | 2,000                           | 2,000                          | Completed                            |
| 29-001  | Exterior brick/mortor repairs                   | 1460                                 | LS           | 1,500                |                      | 1,500                           | 1,500                          | Completed                            |
| 29-002  | Structural repairs                              | 1460                                 | LS           | 4,500                |                      | 4,500                           | 4,500                          | Completed                            |
| 29-003  | Exterior brick/mortor repairs                   | 1460                                 | LS           | 1,500                |                      | 1,500                           | 1,500                          | Completed                            |
| 29-003  | Structural repairs                              | 1460                                 | LS           | 10,500               |                      | 10,500                          | 10,500                         | Completed                            |
| 29-004  | Exterior brick/mortor repairs                   | 1460                                 | LS           | 1,000                |                      | 1,000                           | 1,000                          | Completed                            |
| 29-005  | Exterior brick/mortor repairs                   | 1460                                 | LS           | 1,500                |                      | 1,500                           | 1,500                          | Completed                            |
| 29-007  | Structural repairs                              | 1460                                 | LS           | 7,500                |                      | 7,500                           | 1,200                          | Completed                            |
| 29-011  | Exterior brick/mortor repairs                   | 1460                                 | LS           | 2,500                |                      | 2,500                           | 2,561                          | Completed                            |
| PHA WIDE  | Exterior brick/mortor repairs-non-dwell         | 1460                                 | LS           | 1,000                |                      | 1,000                           | 1,000                          | Completed                            |
|   | Sidewalks (repair/replace)                      | 1100                                 | 25           | 1,000                |                      | 1,300                           | 1,000                          | - Compiled                           |
| 29-003  | Water distribution lines (repair/replace)       | 1450                                 | LS           | 20,000               |                      | 20,000                          | 20,750                         | Completed                            |
| 29-004  |   | 1450                                 | 22du         | 5,000                |                      | 5,000                           | 3,426                          | Completed                            |
|   |   |                                      |              |                      |                      |                                 |                                |                                      |

Signature of Executive Director & Date:

X Kurt O.E. Tschaepe, Executive Director

Signature of Public Housing Director/Office of Native American Programs Administrator 18 Date 1075

MB Approval No: 2577-0226

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810/96)  $^2$  To be completed for the Performance and Evaluation Report.

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement

Expires: 03/31/2002

## Capital Fund Program (CFP) Part III: Implementation Schedule

**U.S. Department of Housing And Urban Development** Office of Public and Indian Housing OMB Approval No. 2577-0157 (exp. 7/31/98)

| Development<br>Number/Name<br>HA-Wide<br>Activities | All Funds Obligated (Quarter Ending Date) |                      |        | All Funds | Expended (Quarter End | Reasons for Revised Target Dates <sup>2</sup> |  |
|---|---|----------------------|--------|-----------|-----------------------|---|--|
|   | Original                                  | Revised <sup>1</sup> | Actual | Original  | Revised <sup>1</sup>  | Actual <sup>2</sup>                           |  |
| PHA WIDE<br>ALL<br>DEVELOPMENTS                     | 3/31/2003                                 |                      |        | 9/30/2004 |                       |   |  |
|   |   |                      |        |           |                       |   |  |
|   |   |                      |        |           |                       |   |  |

Signature of Executive Director & Date:

X Kurt O.E. Tschaepe, Executive Director

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Signature of Public Housing Director/Office of Native American Programs Administrator & Date:

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OMB Approval No: 2577-0226

Expires: 03/31/2002

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement

Capital Fund Program (CFP) Part I: Summary

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

U.S. Department of Housing And Urban Development OMB Approval No. 2577-0157 (exp. 7/31/98)

Office of Public and Indian Housing

| HA Name  | e:<br>GALLATIN HOUSING AUTHORITY  |                                   |   | Comprehensive Grant Number:<br>TN43P02950102 | FFY of Grant<br>Approval:<br>2002 |  |
|----------|---|-----------------------------------|---|--|-----------------------------------|--|
| Or       | iginal Annual Statement   | ☐ Revised Annu                    | ual Statement/Revision Numb               | er   |                                   |  |
|          | rformance and Evaluation Report for Program Year Ending 9 <u>/30/02</u> |                                   | nce and Evaluation Report                 | <del></del>                                  |                                   |  |
| Line No. | Summary by Development Account  | Total Esti                        | imated Cost                               | Total Actual Cost <sup>2</sup>               |                                   |  |
|          |   | Original                          | Revised <sup>1</sup>                      | Obligated                                    | Expended                          |  |
| 1        | Total Non-CGP Funds   |                                   |   |  |                                   |  |
| 2        | 1406 Operations (May not exceed 10% of line 19)                         |                                   |   |  |                                   |  |
| 3        | 1408 Management Improvements  | 5,000                             | 0   | 5,000  |                                   |  |
| 4        | 1410 Administration   | 16,000                            | 0   | 16,000                                       |                                   |  |
| 5        | 1411 Audit  |                                   |   |  |                                   |  |
| 6        | 1415 Liquidated Damages   |                                   |   |  |                                   |  |
| 7        | 1430 Fees and Costs   | 20,000                            | 0   | 20,000                                       |                                   |  |
| 8        | 1440 Site Acquisition   |                                   |   |  |                                   |  |
| 9        | 1450 Site Improvement   |                                   |   |  |                                   |  |
| 10       | 1460 Dwelling Structures  | 739,258                           | 8   |  |                                   |  |
| 11       | 1465.1 Dwelling EquipmentNonexpendable                                  |                                   |   |  |                                   |  |
| 12       | 1470 Nondwelling Structures   |                                   |   |  |                                   |  |
| 13       | 1475 Nondwelling Equipment  |                                   |   |  |                                   |  |
| 14       | 1485 Demolition   |                                   |   |  |                                   |  |
| 15       | 1490 Replacement Reserve  |                                   |   |  |                                   |  |
| 16       | 1495.1 Relocation Costs   |                                   |   |  |                                   |  |
| 17       | 1498 Mod Used for Development   |                                   |   |  |                                   |  |
| 18       | 1502 Contingency (may not exceed 8% of line 19)                         |                                   |   |  |                                   |  |
| 19       | Amount of Annual Grant (Sum of lines 2-18)                              | 780,000                           | 0   | 41,000                                       |                                   |  |
| 20       | Amount of line 19 Related to LBP Activities                             |                                   |   |  |                                   |  |
| 21       | Amount of line 19 to Section 504 Compliance                             |                                   |   |  |                                   |  |
| 22       | Amount of line 19 Related to Security                                   |                                   |   |  |                                   |  |
| 23       | Amount of line 19 Related to Energy Conservation Measures               |                                   |   |  |                                   |  |
|          | of Executive Director & Date:   | Signature of Public Housing Date: | Director/Office of Native American Progra | ms Administrator &                           |                                   |  |

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**52837** (10/96)

## Annual Statement/Performance and Evaluation Report Comprehensive Grant Program (CGP) Part II: Supporting Pages

## **U.S. Department of Housing** and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0157 (exp. 7/31/98)

|   |   |                                      |      | Office of Public and Indian Housing |                      |                                 |                                |                                      |
|---|---|--------------------------------------|------|-------------------------------------|----------------------|---------------------------------|--------------------------------|--------------------------------------|
| Development<br>Number/Name<br>HA-Wide<br>Activities | General Description of Major<br>Work Categories | Develop Quantity ment Account Number |      | Total Estimated Cost                |                      | Total Actual Cost <sup>2</sup>  |                                | Status of Proposed Work <sup>2</sup> |
|   |   |                                      |      | Original                            | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                                      |
| PHAWIDE   | Economic development                            | 1408                                 | LS   | 5,000                               |                      | 5,000                           |                                |                                      |
| PHAWIDE   | Administration                                  | 1410                                 | LS   | 16,000                              |                      | 16,000                          |                                |                                      |
| PHAWIDE   | Fees & Costs                                    | 1430                                 | LS   | 20,000                              |                      | 20,000                          |                                |                                      |
| 29-007  | Modernization Renovations (48 units)            | 1460                                 | 48du | 205,000                             |                      | 205,000                         |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   |   |                                      |      |                                     |                      |                                 |                                |                                      |
|   | autius Discotor 9 Date.                         |                                      |      |                                     |                      |                                 |                                | Description Administrator 9 Date.    |

Signature of Executive Director & Date:

X Kurt O.E. Tschaepe, Executive Director

Signature of Public Housing Director/Office of Native American Programs Administrator & Page 1075 X OMB Approval No: 2577-0226

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<sup>2</sup> To be completed for the Performance and Evaluation Report.

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Expires: 03/31/2002

## Capital Fund Program (CFP) Part III: Implementation Schedule

U.S. Department of Housing And Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0157 (exp. 7/31/98)

| Development<br>Number/Name<br>HA-Wide<br>Activities | All Funds Obligated (Quarter Ending Date) |                      |        | All Fun   | ds Expended (Quarter En        | Reasons for Revised Target Dates <sup>2</sup> |   |
|---|---|----------------------|--------|-----------|--------------------------------|---|---|
| Activities  | Original                                  | Revised <sup>1</sup> | Actual | Original  | Revised <sup>1</sup>           | Actual <sup>2</sup>                           |   |
| PHA WIDE<br>ALL<br>DEVELOPMENTS                     | 3/31/2004                                 |                      |        | 9/30/2005 |                                |   |   |
| Signature of Executi                                | ve Director & Date:                       |                      |        | <u> </u>  | <br>ignature of Public Housing | Director/Office of Native                     | e American Programs Administrator & Date: |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement

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X Kurt O.E. Tschaepe, Executive Director

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

## Attachment K – RASS Follow-up Plan 2001

### **COMMUNICATIONS**

#### **ISSUES RAISED**

Communications breakdowns, perception of administration antipathy toward resident organization

#### FOLLOW-UP

Implement program to advise staff of importance of communicating maintenance programs/activities to residents; continue advising residents of housing programs/initiatives through publication of monthly newsletter (monthly newsletter disseminating this information has been published by this agency and distributed to residents for a period of time exceeding THREE (3) years in duration). Added note – This Agency has in fact been very supportive of its resident organization. Unfortunately, despite outreach by resident members of this organization and housing staff, including outreach by resident coordinator, it has been extremely difficult to secure resident participation in the organization. Conclusion: Comments regarding this Agency's position toward the resident organization are from non-participating, ignorant, malcontents.

#### COMPLETION DATE

Complete staff briefing no later than June 1, 2003; all other outreach ongoing.

#### **FUNDING SOURCE**

Operating Budget

#### **SAFETY**

**ISSUES RAISED** 

Lack of crime prevention program

#### FOLLOW-UP

Crime in this Agency's housing is <u>lower</u> than crime in other neighborhoods in this community. This Agency attempted to establish a community policing program some years ago. Local law enforcement at one time felt a need for such a program; however, as a result of this Agency's aggressive lease enforcement initiatives, coupled with an aggressive pre-lease-up screening program, criminal activity in public housing communities is not particularly problematic. Despite the foregoing, this Agency is

pursuing an initiative to establish a neighborhood watch program in its housing communities.

COMPLETION DATE

September 1, 2003

**FUNDING SOURCE** 

Operating Budget

#### NEIGHBORHOOD APPEARANCE

**ISSUES RAISED** 

Dissatisfaction with maintenance of parking areas/dissatisfaction with maintenance of recreation areas/dissatisfaction with noise within development/dissatisfaction with interior rodent and insect infestation control program/dissatisfaction with trash and litter problem within development

#### FOLLOW-UP

Virtually all parking areas are maintained by the local community and are outside the control of this Agency. Concerns have been communicated to the cities within our jurisdiction about trash in streets. Each of the cities in whose jurisdiction this Agency's programs are operated, provide street services. Unfortunately the services provided are inadequate to meet all needs. This will continue to be an ongoing problem. This Agency has for some time augmented city services with staff. This augmentation must be limited, however, in that providing personnel for this work takes away from their employment otherwise. With respect to the issue of asserted dissatisfaction with maintenance of recreation areas, this Agency maintains its recreation areas in the limited locations in which we have those facilities. A review of resident responses indicates assaults against recreation areas that do not exist. This Agency will continue to maintain the facilities that do exist. Noise within housing when brought to the attention of management is immediately addressed. This Agency will promulgate house rules regarding noise abatement past 9:00 P.M. in an effort to further mediate what appears to be a pervasive problem. With respect to pest infestations, this Agency has one of the most aggressive infestation remediation programs anywhere. Units are treated through an outside contractor. That contractor is contractually bound to return to apartments that are noted as being problematic. This Agency will insure that residents are readvised that pest retreatments are available to them on request and at no cost. Hopefully this will eliminate the perception that appears to exist here. With respect to perceptions of trash and litter problems, this Agency will increase the tempo of site clean-ups in order to further minimize this expressed concern.

## COMPLETION DATE

September 1, 2003

## FUNDING SOURCE

Operating Budget