U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Small PHA Plan Update Annual Plan for Fiscal Year: **2002** 

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

# PHA Plan Agency Identification

## **PHA Name:** Exeter Housing Authority

PHA Number: NH014

## PHA Fiscal Year Beginning: 10/2002

### **PHA Plan Contact Information:**

Name: Vernon R. Sherman Phone: (603)778-8110 TDD: Email (if available): ehanh@rcn.com

### **Public Access to Information**

Information regarding any activities outlined in this plan can be obtained by contacting: (select all that apply)

- Main administrative office of the PHA
  - PHA development management offices

## **Display Locations For PHA Plans and Supporting Documents**

The PHA Plans (including attachments) are available for public inspection at: (select all that apply)

- Main administrative office of the PHA
  - PHA development management offices
  - Main administrative office of the local, county or State government
  - Public library

- PHA website
- Other (list below)

PHA Plan Supporting Documents are available for inspection at: (select all that apply)

- Main business office of the PHA
  - PHA development management offices
  - ] Other (list below)

### **PHA Programs Administered**:

Public Housing and Section 8

Section 8 Only

Public Housing Only

### Annual PHA Plan Fiscal Year 2002 [24 CFR Part 903.7]

### i. Table of Contents

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

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| Plan text)   |               |
| Other (List below, providing each attachment name)   |               |
|  |               |

# ii. Executive Summary

[24 CFR Part 903.7 9 (r)] At PHA option, provide a brief overview of the information in the Annual Plan

# 1. Summary of Policy or Program Changes for the Upcoming Year

In this section, briefly describe changes in policies or programs discussed in last year's PHA Plan that are not covered in other sections of this Update.

There are no changes in programs or policies discussed in last years plan that are not covered in other sections of this update.

We were very proud we achieved our goal of scoring 97% on our PHAS score. We were also proud of our 84 % score on the SEMAP. Almost the entire 16% which was deducted was caused by the mix up with MTCS and our software provider. We have revised our capital fund for 2002 to include money to change software providers.

# 2. Capital Improvement Needs

[24 CFR Part 903.7 9 (g)] Exemptions: Section 8 only PHAs are not required to complete this component.

A. Xes No: Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?

B. What is the amount of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming year? \$170,192.00

C.  $\square$  Yes  $\square$  No Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, complete the rest of Component 7. If no, skip to next component.

D. Capital Fund Program Grant Submissions

(1) Capital Fund Program 5-Year Action Plan

The Capital Fund Program 5-Year Action Plan is provided as Attachment YES

(2) Capital Fund Program Annual Statement The Capital Fund Program Annual Statement is provided as Attachment YES

### 3. Demolition and Disposition

### [24 CFR Part 903.7 9 (h)]

Applicability: Section 8 only PHAs are not required to complete this section.

1. Yes No: Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to next component ; if "yes", complete one activity description for each development.)

### 2. Activity Description

| Demolition/Disposition Activity Description                                    |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| (Not including Activities Associated with HOPE VI or Conversion Activities)    |  |  |  |  |  |  |  |
| 1a. Development name:  |  |  |  |  |  |  |  |
| 1b. Development (project) number:  |  |  |  |  |  |  |  |
| 2. Activity type: Demolition   |  |  |  |  |  |  |  |
| Disposition  |  |  |  |  |  |  |  |
| 3. Application status (select one)   |  |  |  |  |  |  |  |
| Approved   |  |  |  |  |  |  |  |
| Submitted, pending approval  |  |  |  |  |  |  |  |
| Planned application  |  |  |  |  |  |  |  |
| 4. Date application approved, submitted, or planned for submission: (DD/MM/YY) |  |  |  |  |  |  |  |
| 5. Number of units affected:   |  |  |  |  |  |  |  |
| 6. Coverage of action (select one)   |  |  |  |  |  |  |  |
| Part of the development  |  |  |  |  |  |  |  |
| Total development  |  |  |  |  |  |  |  |
| 7. Relocation resources (select all that apply)                                |  |  |  |  |  |  |  |
| Section 8 for units  |  |  |  |  |  |  |  |
| Public housing for units   |  |  |  |  |  |  |  |
| Preference for admission to other public housing or section 8                  |  |  |  |  |  |  |  |
| Other housing for units (describe below)                                       |  |  |  |  |  |  |  |
| 8. Timeline for activity:  |  |  |  |  |  |  |  |
| a. Actual or projected start date of activity:                                 |  |  |  |  |  |  |  |
| b. Actual or projected start date of relocation activities:                    |  |  |  |  |  |  |  |
| c Projected end date of activity:  |  |  |  |  |  |  |  |

## 4. Voucher Homeownership Program

[24 CFR Part 903.7 9 (k)]

A.  $\Box$  Yes  $\boxtimes$  No:

Io: Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982 ? (If "No", skip to next component; if "yes", describe each program using the table below (copy and complete questions for each program identified.)

### B. Capacity of the PHA to Administer a Section 8 Homeownership Program

The PHA has demonstrated its capacity to administer the program by (select all that apply):

- Establishing a minimum homeowner downpayment requirement of at least 3 percent and requiring that at least 1 percent of the downpayment comes from the family's resources
- Requiring that financing for purchase of a home under its section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards

Demonstrating that it has or will acquire other relevant experience (list PHA experience, or any other organization to be involved and its experience, below):

# 5. Safety and Crime Prevention: PHDEP Plan

[24 CFR Part 903.7 (m)]

Exemptions Section 8 Only PHAs may skip to the next component PHAs eligible for PHDEP funds must provide a PHDEP Plan meeting specified requirements prior to receipt of PHDEP funds.

A. Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year covered by this PHA Plan?

B. What is the amount of the PHA's estimated or actual (if known) PHDEP grant for the upcoming year? \$\_\_\_\_\_

C.  $\Box$  Yes  $\boxtimes$  No Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer question D. If no, skip to next component.

D. 🗌 Yes 🔀 No: The PHDEP Plan is attached at Attachment \_\_\_\_\_

### **<u>6. Other Information</u>**

[24 CFR Part 903.7 9 (r)]

### A. Resident Advisory Board (RAB) Recommendations and PHA Response

1. Yes No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?

2. If yes, the comments are Attached at Attachment (File name)

3. In what manner did the PHA address those comments? (select all that apply)

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The PHA changed portions of the PHA Plan in response to comments
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A list of these changes is included  $\Box$  Yes  $\Box$  No: below or

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Yes No: at the end of the RAB Comments in Attachment \_\_\_\_\_.
 Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the at the end of the RAB Comments in Attachment \_\_\_\_\_.

Other: (list below)

### B. Statement of Consistency with the Consolidated Plan

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary).

- 1. Consolidated Plan jurisdiction: (State of New Hampshire)
- 2. The PHA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for the jurisdiction: (select all that apply)
  - The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.
  - The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.
  - The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.
  - Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below)
     Other: (list below)
- 3. PHA Requests for support from the Consolidated Plan Agency
- Yes ⋈ No: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 most important requests below: Although we do not anticipate receiving funds from the State CDBG program, we are free to apply n an if needed basis.
- 4. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)

#### C. Criteria for Substantial Deviation and Significant Amendments

### 1. Amendment and Deviation Definitions

24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5-year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

# A. Substantial Deviation from the 5-year Plan:None

**B.** Significant Amendment or Modification to the Annual Plan: None

# <u>Attachment A</u> Supporting Documents Available for Review

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

|                               | List of Supporting Documents Available for Review  |                               |  |  |  |  |  |
|-------------------------------|--|-------------------------------|--|--|--|--|--|
| Applicable<br>&<br>On Display | Supporting Document  | Related Plan<br>Component     |  |  |  |  |  |
| Applicable<br>&<br>on Display | PHA Plan Certifications of Compliance with the PHA Plans and<br>Related Regulations  | 5 Year and Annual<br>Plans    |  |  |  |  |  |
|                               | State/Local Government Certification of Consistency with the<br>Consolidated Plan (not required for this update)   |                               |  |  |  |  |  |
| Applicable<br>&<br>on Display | Fair Housing Documentation Supporting Fair Housing<br>Certifications: Records reflecting that the PHA has examined its<br>programs or proposed programs, identified any impediments to fair<br>housing choice in those programs, addressed or is addressing<br>those impediments in a reasonable fashion in view of the resources<br>available, and worked or is working with local jurisdictions to<br>implement any of the jurisdictions' initiatives to affirmatively<br>further fair housing that require the PHA's involvement. | 5 Year and Annual<br>Plans    |  |  |  |  |  |
| Applicable<br>&<br>on Display | Housing Needs Statement of the Consolidated Plan for the<br>jurisdiction/s in which the PHA is located and any additional<br>backup data to support statement of housing needs in the<br>jurisdiction  | Annual Plan:<br>Housing Needs |  |  |  |  |  |

| Applicable<br>&<br>On Display | Supporting Document  | Related Plan<br>Component   |  |  |
|-------------------------------|--|---|--|--|
| Applicable<br>&<br>on Display | Most recent board-approved operating budget for the public housing program   | Annual Plan:<br>Financial Resources                                   |  |  |
| Applicable<br>&<br>on Display | Public Housing Admissions and (Continued) Occupancy Policy<br>(A&O/ACOP), which includes the Tenant Selection and<br>Assignment Plan [TSAP]                                  | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
| Applicable<br>&<br>on Display | Any policy governing occupancy of Police Officers in Public<br>Housing<br>Check here if included in the public housing<br>A&O Policy   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
| Applicable<br>&<br>on Display | Section 8 Administrative Plan  | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
| Applicable<br>&<br>on Display | Public housing rent determination policies, including the method<br>for setting public housing flat rents<br>check here if included in the public housing<br>A & O Policy    | Annual Plan: Rent<br>Determination                                    |  |  |
| Applicable<br>&<br>on Display | Schedule of flat rents offered at each public housing development Check here if included in the public housing A & O Policy  | Annual Plan: Rent<br>Determination                                    |  |  |
| Applicable<br>&<br>on Display | Section 8 rent determination (payment standard) policies Check here if included in Section 8 Administrative Plan   | Annual Plan: Rent<br>Determination                                    |  |  |
| Applicable<br>&<br>on Display | Public housing management and maintenance policy documents,<br>including policies for the prevention or eradication of pest<br>infestation (including cockroach infestation) | Annual Plan:<br>Operations and<br>Maintenance                         |  |  |
| Applicable<br>&<br>on Display | Results of latest binding Public Housing Assessment System<br>(PHAS) Assessment  | Annual Plan:<br>Management and<br>Operations                          |  |  |

| Applicable<br>&<br>On Display | List of Supporting Documents Available for Rev<br>Supporting Document   | Related Plan<br>Component  |  |  |
|-------------------------------|---|--|--|--|
| N/A                           | Follow-up Plan to Results of the PHAS Resident Satisfaction<br>Survey (if necessary)  | Annual Plan:<br>Operations and<br>Maintenance and<br>Community Service &<br>Self-Sufficiency |  |  |
| Applicable<br>&<br>on Display | Results of latest Section 8 Management Assessment System<br>(SEMAP)   | Annual Plan:<br>Management and<br>Operations   |  |  |
| Applicable<br>&<br>on Display | Any required policies governing any Section 8 special housing types           Image: Constraint of the section and the section se | Annual Plan:<br>Operations and<br>Maintenance  |  |  |
| Applicable<br>&<br>on Display | Public housing grievance procedures<br>Check here if included in the public housing<br>A & O Policy   | Annual Plan: Grievanc<br>Procedures  |  |  |
| Applicable<br>&<br>on Display | Section 8 informal review and hearing procedures<br>check here if included in Section 8 Administrative<br>Plan  | Annual Plan:<br>Grievance Procedures   |  |  |
| Applicable<br>&<br>on Display | The HUD-approved Capital Fund/Comprehensive Grant Program<br>Annual Statement (HUD 52837) for any active grant year   | Annual Plan: Capital<br>Needs  |  |  |
| Applicable<br>&<br>on Display | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants  | Annual Plan: Capital<br>Needs  |  |  |
|                               | Approved HOPE VI applications or, if more recent, approved or<br>submitted HOPE VI Revitalization Plans, or any other approved<br>proposal for development of public housing  | Annual Plan: Capital<br>Needs  |  |  |
|                               | Self-evaluation, Needs Assessment and Transition Plan required<br>by regulations implementing §504 of the Rehabilitation Act and<br>the Americans with Disabilities Act. See, PIH 99-52 (HA).   | Annual Plan: Capital<br>Needs  |  |  |

| Applicable<br>&<br>On Display | List of Supporting Documents Available for Rev<br>Supporting Document  | Related Plan<br>Component  |  |
|-------------------------------|--|--|--|
|                               | Approved or submitted applications for demolition and/or disposition of public housing   | Annual Plan:<br>Demolition and<br>Disposition                            |  |
|                               | Approved or submitted applications for designation of public<br>housing (Designated Housing Plans)   | Annual Plan:<br>Designation of Public<br>Housing                         |  |
|                               | Approved or submitted assessments of reasonable revitalization of<br>public housing and approved or submitted conversion plans<br>prepared pursuant to section 202 of the 1996 HUD Appropriations<br>Act, Section 22 of the US Housing Act of 1937, or Section 33 of<br>the US Housing Act of 1937 | Annual Plan:<br>Conversion of Public<br>Housing                          |  |
|                               | Approved or submitted public housing homeownership<br>programs/plans<br>Policies governing any Section 8 Homeownership program   | Annual Plan:<br>Homeownership<br>Annual Plan:                            |  |
|                               | (sectionof the Section 8 Administrative Plan)<br>Cooperation agreement between the PHA and the TANF agency<br>and between the PHA and local employment and training service<br>agencies  | Homeownership<br>Annual Plan:<br>Community Service &<br>Self-Sufficiency |  |
|                               | FSS Action Plan/s for public housing and/or Section 8  | Annual Plan:<br>Community Service &<br>Self-Sufficiency                  |  |
|                               | Section 3 documentation required by 24 CFR Part 135, Subpart E   | Annual Plan:<br>Community Service &<br>Self-Sufficiency                  |  |
|                               | Most recent self-sufficiency (ED/SS, TOP or ROSS or other<br>resident services grant) grant program reports  | Annual Plan:<br>Community Service &<br>Self-Sufficiency                  |  |
|                               | The most recent Public Housing Drug Elimination Program<br>(PHEDEP) semi-annual performance report   | Annual Plan: Safety<br>and Crime Prevention                              |  |

| Applicable<br>&<br>On Display | Supporting Document   | Related Plan<br>Component                   |  |
|-------------------------------|---|---|--|
|                               | <ul> <li>PHDEP-related documentation:</li> <li>Baseline law enforcement services for public housing developments assisted under the PHDEP plan;</li> <li>Consortium agreement/s between the PHAs participating in the consortium and a copy of the payment agreement between the consortium and HUD (applicable only to PHAs participating in a consortium as specified under 24 CFR 761.15);</li> <li>Partnership agreements (indicating specific leveraged support) with agencies/organizations providing funding, services or other in-kind resources for PHDEP-funded activities;</li> <li>Coordination with other law enforcement efforts;</li> <li>Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and</li> <li>All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP Plan.</li> </ul> | Annual Plan: Safety<br>and Crime Prevention |  |
| Applicable<br>&<br>on Display | Policy on Ownership of Pets in Public Housing Family<br>Developments (as required by regulation at 24 CFR Part 960,<br>Subpart G)<br>Check here if included in the public housing A & O Policy  | Pet Policy                                  |  |
| Applicable<br>&<br>on Display | The results of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings   | Annual Plan: Annual<br>Audit                |  |
|                               | Troubled PHAs: MOA/Recovery Plan<br>Other supporting documents (optional)<br>(list individually; use as many lines as necessary)  | Troubled PHAs<br>(specify as needed)        |  |

| Ann         | ual Statement/Performance and Evaluation          | ation Report               |                                 |               |                      |
|-------------|---|----------------------------|---------------------------------|---------------|----------------------|
| Cap         | ital Fund Program and Capital Fund P              | Program Replacement        | nt Housing Factor (             | CFP/CFPRHF) P | art I: Summary       |
| PHA N       | Name: Exeter Housing Authority                    | Grant Type and Number      |                                 |               | Federal FY of Grant: |
|             | ter NH  |                            | vo: <b>NH36P0114501</b>         | .02           | 2002                 |
|             |   | Replacement Housing Factor |                                 |               |                      |
|             | ginal Annual Statement Reserve for Disasters/ Eme |                            |                                 |               |                      |
|             | formance and Evaluation Report for Period Ending: | Final Performance a        | nd Evaluation Report nated Cost | T - 4 - 1     | Actual Cost          |
| Line<br>No. | Summary by Development Account                    | 1 otal Estir               | nated Cost                      | 1 otal        | Actual Cost          |
| 110.        |   | Original                   | Revised                         | Obligated     | Expended             |
| 1           | Total non-CFP Funds                               |                            |                                 |               | •<br>•               |
| 2           | 1406 Operations                                   | \$35,000.                  |                                 |               |                      |
| 3           | 1408 Management Improvements                      | \$1000.                    |                                 |               |                      |
| 4           | 1410 Administration                               | \$1000.                    |                                 |               |                      |
| 5           | 1411 Audit  |                            |                                 |               |                      |
| 6           | 1415 Liquidated Damages                           |                            |                                 |               |                      |
| 7           | 1430 Fees and Costs                               | \$10,000                   |                                 |               |                      |
| 8           | 1440 Site Acquisition                             |                            |                                 |               |                      |
| 9           | 1450 Site Improvement                             | \$20,000                   |                                 |               |                      |
| 10          | 1460 Dwelling Structures                          | \$103,596                  |                                 |               |                      |
| 11          | 1465.1 Dwelling Equipment—Nonexpendable           |                            |                                 |               |                      |
| 12          | 1470 Nondwelling Structures                       |                            |                                 |               |                      |
| 13          | 1475 Nondwelling Equipment                        |                            |                                 |               |                      |
| 14          | 1485 Demolition                                   |                            |                                 |               |                      |
| 15          | 1490 Replacement Reserve                          |                            |                                 |               |                      |
| 16          | 1492 Moving to Work Demonstration                 |                            |                                 |               |                      |
| 17          | 1495.1 Relocation Costs                           |                            |                                 |               |                      |
| 18          | 1499 Development Activities                       |                            |                                 |               |                      |
| 19          | 1501 Collaterization or Debt Service              |                            |                                 |               |                      |
| 20          | 1502 Contingency                                  |                            |                                 |               |                      |
| 21          | Amount of Annual Grant: (sum of lines 2 – 20)     | \$170,596                  |                                 |               |                      |
| 22          | Amount of line 21 Related to LBP Activities       |                            |                                 |               |                      |

| Ann   | Annual Statement/Performance and Evaluation Report  |                            |  |           |            |  |  |  |  |
|-------|---|----------------------------|--|-----------|------------|--|--|--|--|
| Capi  | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary   |                            |  |           |            |  |  |  |  |
| PHA N | PHA Name: Exeter Housing Authority       Grant Type and Number       Federal FY of Grant:         2002  |                            |  |           |            |  |  |  |  |
| Exet  | er NH   |                            | Capital Fund Program Grant No: NH36P011450102    |           |            |  |  |  |  |
|       |   | Replacement Housing Factor |  |           |            |  |  |  |  |
|       | ginal Annual Statement Reserve for Disasters/ Emer<br>formance and Evaluation Report for Period Ending: |                            | Statement (revision no:<br>and Evaluation Report | )         |            |  |  |  |  |
| Line  | Summary by Development Account  |                            | mated Cost                                       | Total A   | ctual Cost |  |  |  |  |
| No.   |   |                            |  |           |            |  |  |  |  |
|       |   | Original                   | Revised  | Obligated | Expended   |  |  |  |  |
| 23    | Amount of line 21 Related to Section 504 compliance   |                            |  |           |            |  |  |  |  |
| 24    | 24 Amount of line 21 Related to Security – Soft Costs   |                            |  |           |            |  |  |  |  |
| 25    | 25 Amount of Line 21 Related to Security – Hard Costs   |                            |  |           |            |  |  |  |  |
| 26    | Amount of line 21 Related to Energy Conservation Measures   |                            |  |           |            |  |  |  |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages

| PHA Name: Exeter Housing Authority                  |   | Grant Type and N                            |                  | Federal FY of Grant: 2002 |         |                    |                   |   |  |
|---|---|---|------------------|---------------------------|---------|--------------------|-------------------|---|--|
|   | <b>č</b>  | Capital Fund Progr                          |                  |                           |         |                    |                   |   |  |
|   |   | Replacement Housing Factor Grant No:        |                  |                           |         |                    |                   |   |  |
| Development<br>Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories | Dev. Acct No. Quantity Total Estimated Cost |                  | Total Actual Cost         |         | Status of<br>Work  |                   |   |  |
|   |   |   | Original Revised |                           | Revised | Funds<br>Obligated | Funds<br>Expended |   |  |
| NH014 PHA wide                                      | Operations                                      | 1406  |                  | 35,000.                   |         |                    |                   |   |  |
|   | Management                                      | 1408  |                  | 1,000                     |         |                    |                   |   |  |
|   | Administration                                  | 1410  |                  | 1,000                     |         |                    |                   |   |  |
|   | Fees & Costs                                    | 1430  |                  | 10,000                    |         |                    |                   |   |  |
|   | Landscape                                       | 1450  |                  | 20,000                    |         |                    |                   |   |  |
|   | Kitchens & Baths                                | 1460  |                  | 95,207                    |         |                    |                   | l |  |
|   | Carpeting                                       | 1460  |                  | 3,389                     |         |                    |                   |   |  |
|   | Paint 3 apts.                                   | 1460  |                  | 3000                      |         |                    |                   |   |  |
| NH014-002   | Paint apt                                       | 1460  |                  | 1000                      |         |                    |                   | I |  |
| NH014-004   | Paint apt                                       | 1460  |                  | 1000                      |         |                    |                   |   |  |
|   |   |   |                  |                           |         |                    |                   |   |  |
|   |   |   |                  |                           |         |                    |                   |   |  |
|   |   |   |                  |                           |         |                    |                   |   |  |
|   |   | ++  |                  |                           |         |                    |                   |   |  |
|   |   |   |                  |                           |         |                    |                   |   |  |
|   |   |   |                  | \$170,596                 |         |                    |                   | I |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part III: Implementation Schedule

| PHA Name: Exeter Housi     | ing Authorityy     |                       | Grant Type and Number           |  | Federal FY of Grant: 2002 |        |                                  |
|----------------------------|--------------------|-----------------------|---------------------------------|--|---------------------------|--------|----------------------------------|
|                            |                    | Capita<br>Repla       | al Fund Progra<br>cement Housin | am No: NH36P01450102<br>ing Factor No: |                           |        |                                  |
| Development Number         | All Fund Obligated |                       |                                 |  | All Funds Expended        |        | Reasons for Revised Target Dates |
| Name/HA-Wide<br>Activities | (Quart             | (Quarter Ending Date) |                                 | (Qi                                    | (Quarter Ending Date)     |        |                                  |
|                            | Original           | Revised               | Actual                          | Original                               | Revised                   | Actual |                                  |
| Nh014-002                  | 9/04               |                       |                                 | 9/05                                   |                           |        |                                  |
| NH014-003                  | 9/04               |                       |                                 | 9/05                                   |                           |        |                                  |
| NH014-004                  | 9/04               |                       |                                 | 9/05                                   |                           |        |                                  |
| PHA Wide                   | 9/04               |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       |                                 |  |                           |        |                                  |
|                            |                    |                       | I                               |  |                           |        |                                  |

# **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHAwide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| 🛛 Original state  | CFP 5-Year Action Plan<br>ment                           |  |  |
|---|--|--|--|
| Development<br>Number nh014-<br>002                       | Development Name Linden Fields<br>(or indicate PHA wide) |  |  |
| Description of Neo<br>Improvements                        | eded Physical Improvements or Management                 | Estimated Cost                                 | Planned Start Date<br>(HA Fiscal Year) |
| Toilets<br>Sheds<br>Replace fire prote<br>Replace windows | ction  | \$3900.<br>\$20,000.<br>\$15,000.<br>\$38,000. | 2003<br>2004<br>2005<br>2005           |
| Total estimated co  | ost over next 5 years                                    | \$76,900.                                      |  |

# **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHAwide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| Original statem                     |  |  |
|-------------------------------------|--|--|
| Development<br>NumberNH014-<br>003  |  |  |
| NH014                               | Exeter Housing Authority               |  |
| Description of Need<br>Improvements | Planned Start Date<br>(HA Fiscal Year) |  |

| Kitchen cabinets, floors sinks, bathroom floors vanities and low flow toilets. | \$85,000. | 2003 |
|--|-----------|------|
| Second Floor floor.  |           |      |
| Door restrictors elevators   | \$3,000.  | 2003 |
| carpets  | \$225.    | 2003 |
| Kitchen cabinets, floors sinks, bathroom floors vanities and low flow toilets. | \$89,350. | 2004 |
| First Floor  |           |      |
| Emergency pull cords   | \$10,000. | 2004 |
| Clean vent ducts   | \$9,200.  | 2004 |
| Carpeting  | \$5,317.  | 2005 |
| Replace knob sets with lever handles   | 12,850.   | 2005 |
| Replace pull cords   | \$22,500. | 2006 |
| Control panels both elevators  | \$36,200. | 2006 |
|  |           |      |
|  |           |      |
|  |           |      |
|  |           |      |
| Total estimated cost over next 5 years   | 273,642   |      |

# **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHAwide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| Original statem                     |   |                |  |
|-------------------------------------|---|----------------|--|
| Development                         | Development Name Portsmouth Ave / Auburn Stre             | eet            |  |
| NumberNH014-                        | (or indicate PHA wide)                                    |                |  |
| 004                                 |   |                |  |
| NH014                               | Exeter Housing Authority                                  |                |  |
| Description of Need<br>Improvements | ed Physical Improvements or Management                    | Estimated Cost | Planned Start Date<br>(HA Fiscal Year) |
|                                     | ors, bathroom floors, vanities , and low flow toilets(PA) | \$19,525.      | 2003                                   |
|                                     | ors, bathroom floors, vanities , and low flow toilets(AS) | \$14,000.      | 2003                                   |
| <b>Replace Flooring P</b> A         |   | \$9,000.       | 2005                                   |
| Replace Flooring AS                 |   | \$9,000.       | 2005                                   |
| Replace heating AS/                 | /PA   | \$50,000.      | 2006                                   |
| <b>Replace Roof</b>                 |   | \$20,000.      | 2006                                   |
|                                     |   |                |  |
|                                     |   |                |  |
|                                     |   |                |  |
|                                     |   |                |  |
|                                     |   |                |  |
|                                     |   |                |  |
|                                     |   |                |  |
| Total estimated cost                | over next 5 years   | 121,525        |  |

# **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHAwide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|                      | CFP 5-Year Action Plan                 |                |                    |
|----------------------|--|----------------|--------------------|
| 🗌 🗌 Original statem  | ent 🗌 Revised statement                |                |                    |
| Development          | Development Name                       |                |                    |
| NumberPHA-           | (or indicate PHA wide)PHA-Wide         |                |                    |
| Wide                 |  |                |                    |
| NH014                | Exeter Housing Authority               |                |                    |
|                      | ed Physical Improvements or Management | Estimated Cost | Planned Start Date |
| Improvements         |  |                | (HA Fiscal Year)   |
| Fees & Costs         |  | \$8,000.       | 2003               |
| Operations           |  | \$35,000.      | 2003               |
| Management           |  | \$1,000.       | 2003               |
| Administration       |  | \$1,000.       | 2003               |
| Fees & Costs         |  | \$5,000.       | 2004               |
| Operations           |  | \$35,000.      | 2004               |
| Management           |  | \$1,000.       | 2004               |
| Administration       |  | \$1,000.       | 2004               |
| Fees & Costs         |  | \$10,000.      | 2005               |
| Operations           |  | \$35,000.      | 2005               |
| Management           |  | \$1,000.       | 2005               |
| Administration       |  | \$1,000.       | 2005               |
| New Truck            |  | \$25,000       | 2005               |
| Fees & Costs         |  | \$5,000.       | 2006               |
| Operations           |  | \$35,000.      | 2006               |
| Management           |  | \$1,000.       | 2006               |
| Administration       |  | \$1,000.       | 2006               |
|                      |  |                |                    |
|                      |  |                |                    |
|                      |  |                |                    |
| Total estimated cost | over next 5 years                      | 193,000        |                    |
| i otal estimated COS | UVUI IIUALU YCAID                      | 175,000        |                    |

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# **PHA Public Housing Drug Elimination Program Plan**

#### Note: THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH Notices.

#### Section 1: General Information/History

A. Amount of PHDEP Grant \$\_

B. Eligibility type (Indicate with an "x") N1\_\_\_\_\_ N2\_\_\_\_ R\_\_\_\_

C. FFY in which funding is requested \_\_\_\_\_

### **D.** Executive Summary of Annual PHDEP Plan

In the space below, provide a brief overview of the PHDEP Plan, including highlights of major initiatives or activities undertaken. It may include a description of the expected outcomes. The summary must not be more than five (5) sentences long

#### E. Target Areas

Complete the following table by indicating each PHDEP Target Area (development or site where activities will be conducted), the total number of units in each PHDEP Target Area, and the total number of individuals expected to participate in PHDEP sponsored activities in each Target Area. Unit count information should be consistent with that available in PIC.

| PHDEP Target Areas<br>(Name of development(s) or site) | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |
|--|--|--|
|  |  |  |
|  |  |  |

### F. Duration of Program

Indicate the duration (number of months funds will be required) of the PHDEP Program proposed under this Plan (place an "x" to indicate the length of program by # of months. For "Other", identify the # of months).

 12 Months
 18 Months
 24 Months

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#### G. PHDEP Program History

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs <u>have not</u> been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Date should include any HUD-approved extensions or waivers. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of<br>Funding | PHDEP<br>Funding<br>Received | Grant # | Fund Balance<br>as of Date of<br>this Submission | Grant<br>Extensions<br>or Waivers | Grant Start<br>Date | Grant Term<br>End Date |
|---------------------------|------------------------------|---------|--|-----------------------------------|---------------------|------------------------|
| FY 1995                   |                              |         |  |                                   |                     |                        |
| FY 1996                   |                              |         |  |                                   |                     |                        |
| FY 1997                   |                              |         |  |                                   |                     |                        |
| FY1998                    |                              |         |  |                                   |                     |                        |
| FY 1999                   |                              |         |  |                                   |                     |                        |

### Section 2: PHDEP Plan Goals and Budget

#### A. PHDEP Plan Summary

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

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#### **B.** PHDEP Budget Summary

Enter the total amount of PHDEP funding allocated to each line item.

| FFY PHDEP Budget Summary                |               |  |  |  |  |  |
|---|---------------|--|--|--|--|--|
| Original statement                      |               |  |  |  |  |  |
| Revised statement dated:                |               |  |  |  |  |  |
| Budget Line Item                        | Total Funding |  |  |  |  |  |
| 9110 - Reimbursement of Law Enforcement |               |  |  |  |  |  |
| 9115 - Special Initiative               |               |  |  |  |  |  |
| 9116 - Gun Buyback TA Match             |               |  |  |  |  |  |
| 9120 - Security Personnel               |               |  |  |  |  |  |
| 9130 - Employment of Investigators      |               |  |  |  |  |  |
| 9140 - Voluntary Tenant Patrol          |               |  |  |  |  |  |
| 9150 - Physical Improvements            |               |  |  |  |  |  |
| 9160 - Drug Prevention                  |               |  |  |  |  |  |
| 9170 - Drug Intervention                |               |  |  |  |  |  |
| 9180 - Drug Treatment                   |               |  |  |  |  |  |
| 9190 - Other Program Costs              |               |  |  |  |  |  |
|   |               |  |  |  |  |  |
| TOTAL PHDEP FUNDING                     |               |  |  |  |  |  |

### C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise—not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 – Reimbursement of Law Enf | orcement | Total PHDEP Funding: \$ |
|---------------------------------|----------|-------------------------|
| Goal(s)                         |          |                         |
| Objectives                      |          |                         |

| Proposed Activities | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDE<br>P<br>Funding | Other Funding<br>(Amount/<br>Source) | Performance Indicators |
|---------------------|---------------------------|----------------------|---------------|------------------------------|-----------------------|--------------------------------------|------------------------|
| 1.                  | Served                    |                      |               | Duit                         | 1 unung               |                                      |                        |
| 2.                  |                           |                      |               |                              |                       |                                      |                        |
| 3.                  |                           |                      |               |                              |                       |                                      |                        |

| 9115 - Special Initiative |                           |                      |               |                              |                   | Total PHDEP Funding: \$              |                        |  |
|---------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|--------------------------------------|------------------------|--|
| Goal(s)                   |                           |                      |               |                              |                   |                                      |                        |  |
| Objectives                |                           |                      |               |                              |                   |                                      |                        |  |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount/<br>Source) | Performance Indicators |  |
| 1.                        |                           |                      |               |                              |                   |                                      |                        |  |
| 2.                        |                           |                      |               |                              |                   |                                      |                        |  |
| 3.                        |                           |                      |               |                              |                   |                                      |                        |  |

| 9116 - Gun Buyback TA Match |                           |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |  |
|-----------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|--|
| Goal(s)                     |                           |                      |               |                              | 1                       |                                   |                        |  |
| Objectives                  |                           |                      |               |                              |                         |                                   |                        |  |
| Proposed Activities         | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |  |
| 1.                          |                           |                      |               |                              |                         |                                   |                        |  |
| 2.                          |                           |                      |               |                              |                         |                                   |                        |  |
| 3.                          |                           |                      |               |                              |                         |                                   |                        |  |

| 9120 - Security Personnel |                           |                      | Total PHDEP F | unding: \$                   |                   |                                   |                        |
|---------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                   |                           |                      |               |                              |                   |                                   |                        |
| Objectives                |                           |                      |               |                              |                   |                                   |                        |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                        |                           |                      |               |                              |                   |                                   |                        |
| 2.                        |                           |                      |               |                              |                   |                                   |                        |
| 3.                        |                           |                      |               |                              |                   |                                   |                        |

| 9130 – Employment of Invest |                           |                      | Total PHDEP Funding: \$ |                              |                   |                                   |                        |
|-----------------------------|---------------------------|----------------------|-------------------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                     |                           |                      |                         |                              |                   |                                   |                        |
| Objectives                  |                           |                      |                         |                              |                   |                                   |                        |
| Proposed Activities         | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date           | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                          |                           |                      |                         |                              |                   |                                   |                        |
| 2.<br>3.                    |                           |                      |                         |                              |                   |                                   |                        |

| 9140 – Voluntary Tenant Patrol |                           |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |  |
|--------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|--|
| Goal(s)                        |                           |                      |               |                              | 1                       |                                   |                        |  |
| Objectives                     |                           |                      |               |                              |                         |                                   |                        |  |
| Proposed Activities            | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |  |
| 1.                             |                           |                      |               |                              |                         |                                   |                        |  |
| 2.                             |                           |                      |               |                              |                         |                                   |                        |  |
| 3.                             |                           |                      |               |                              |                         |                                   |                        |  |

| 9150 - Physical Improvements |                           |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |  |
|------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|--|
| Goal(s)                      |                           |                      |               |                              | ·                       |                                   |                        |  |
| Objectives                   |                           |                      |               |                              |                         |                                   |                        |  |
| Proposed Activities          | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |  |
| 1.                           |                           |                      |               |                              |                         |                                   |                        |  |
| 2.                           |                           |                      |               |                              |                         |                                   |                        |  |
| 3.                           |                           |                      |               |                              |                         |                                   |                        |  |

| 9160 - Drug Prevention | ntion   |            |       |          | Total PHDEP Funding: \$ |                  |                        |  |
|------------------------|---------|------------|-------|----------|-------------------------|------------------|------------------------|--|
| Goal(s)                |         |            |       |          |                         |                  |                        |  |
| Objectives             |         |            |       |          |                         |                  |                        |  |
| Proposed Activities    | # of    | Target     | Start | Expected | PHEDEP                  | Other Funding    | Performance Indicators |  |
|                        | Persons | Population | Date  | Complete | Funding                 | (Amount /Source) |                        |  |
|                        | Served  |            |       | Date     |                         |                  |                        |  |

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| 1. |  |  |  |  |
|----|--|--|--|--|
| 2. |  |  |  |  |
| 3. |  |  |  |  |

| 9170 - Drug Intervention |                           | Total PHDEP Funding: \$ |               |                              |                   |                                   |                        |
|--------------------------|---------------------------|-------------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                  |                           |                         |               |                              |                   |                                   |                        |
| Objectives               |                           |                         |               |                              |                   |                                   |                        |
| Proposed Activities      | # of<br>Persons<br>Served | Target<br>Population    | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                       |                           |                         |               |                              |                   |                                   |                        |
| 2.                       |                           |                         |               |                              |                   |                                   |                        |
| 3.                       |                           |                         |               |                              |                   |                                   |                        |

| 9180 - Drug Treatment |                               |                      |               |                              | Total PHDEP Funding: \$ |                                   |                        |  |  |
|-----------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------------|-----------------------------------|------------------------|--|--|
| Goal(s)               |                               |                      |               |                              |                         |                                   |                        |  |  |
| Objectives            |                               |                      |               |                              |                         |                                   |                        |  |  |
| Proposed Activities   | # of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding       | Other Funding<br>(Amount /Source) | Performance Indicators |  |  |
| 1.                    |                               |                      |               |                              |                         |                                   |                        |  |  |
| 2.                    |                               |                      |               |                              |                         |                                   |                        |  |  |
| 3.                    |                               |                      |               |                              |                         |                                   |                        |  |  |

| 9190 - Other Program Co |                               |                      |               | Total PHDEP Funds: \$        |                   |                                   |                        |
|-------------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                 |                               |                      |               |                              | L                 |                                   |                        |
| Objectives              |                               |                      |               |                              |                   |                                   |                        |
| Proposed Activities     | # of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                      |                               |                      |               |                              |                   |                                   |                        |
| 2.                      |                               |                      |               |                              |                   |                                   |                        |
| 3.                      |                               |                      |               |                              |                   |                                   |                        |

# **Required Attachment \_1\_\_\_: Resident Member on the PHA Governing Board**

1.  $\square$  Yes  $\square$  No: Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)

A. Name of resident member(s) on the governing board: BARBARA CHAPMAN

B. How was the resident board member selected: (select one)?

|   | Elected   |
|---|-----------|
| X | Appointed |

- C. The term of appointment is (include the date term expires): 2/02 –Expires 4/30/05
- 2. A. If the PHA governing board does not have at least one member who is directly assisted by the PHA, why not?
  - the PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis
    the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.
    Other (explain):
- B. Date of next term expiration of a governing board member:
- C. Name and title of appointing official(s) for governing board (indicate appointing official for the next position):Town of Exeter, Board of Selectmen

# Required Attachment \_\_\_\_\_2\_: Membership of the Resident Advisory Board or Boards

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)

Roland Chapman Jean Rawn Madiline Broadbridge Harry Lorring

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary

| PHA N | ame: Exeter Housing Authority                      | Grant Type and Number  | CIAP-99                              |            | Federal FY of Grant: |  |  |  |  |  |
|-------|--|------------------------|--------------------------------------|------------|----------------------|--|--|--|--|--|
|       | 277 Water Street                                   | Capital Fund Program G | rant No: NH36P01490999               |            | 1999                 |  |  |  |  |  |
|       | Exeter NH 03833                                    |                        | Replacement Housing Factor Grant No: |            |                      |  |  |  |  |  |
| Ori   | ginal Annual Statement 🗌 Reserve for Disasters/ En |                        |                                      | 1) 3/31/00 |                      |  |  |  |  |  |
| ⊠Per  | formance and Evaluation Report for Period Ending   |                        | and Evaluation Report                |            |                      |  |  |  |  |  |
| Line  | Summary by Development Account                     | Total                  | Estimated Cost                       | Tota       | Actual Cost          |  |  |  |  |  |
| No.   |  |                        |                                      |            |                      |  |  |  |  |  |
|       |  | Original               | Revised                              | Obligated  | Expended             |  |  |  |  |  |
| 1     | Total non-CFP Funds                                |                        |                                      |            |                      |  |  |  |  |  |
| 2     | 1406 Operations                                    |                        |                                      |            |                      |  |  |  |  |  |
| 3     | 1408 Management Improvements                       | 30,000.                | 26840.28                             | 26840.28   | 26840.28             |  |  |  |  |  |
| 4     | 1410 Administration                                |                        |                                      |            |                      |  |  |  |  |  |
| 5     | 1411 Audit   |                        |                                      |            |                      |  |  |  |  |  |
| 6     | 1415 Liquidated Damages                            |                        |                                      |            |                      |  |  |  |  |  |
| 7     | 1430 Fees and Costs                                | 16,305.                | 12714.72                             | 12714.72   | 12714.72             |  |  |  |  |  |
| 8     | 1440 Site Acquisition                              |                        |                                      |            |                      |  |  |  |  |  |
| 9     | 1450 Site Improvement                              | 15,000.                | 23247.60                             | 23247.60   | 23247.60             |  |  |  |  |  |
| 10    | 1460 Dwelling Structures                           | 101,700.               | 101202.40                            | 101,202.40 | 97,603.40            |  |  |  |  |  |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable            |                        |                                      |            |                      |  |  |  |  |  |
| 12    | 1470 Nondwelling Structures                        |                        |                                      |            |                      |  |  |  |  |  |
| 13    | 1475 Nondwelling Equipment                         |                        |                                      |            |                      |  |  |  |  |  |
| 14    | 1485 Demolition                                    |                        |                                      |            |                      |  |  |  |  |  |
| 15    | 1490 Replacement Reserve                           |                        |                                      |            |                      |  |  |  |  |  |
| 16    | 1492 Moving to Work Demonstration                  |                        |                                      |            |                      |  |  |  |  |  |
| 17    | 1495.1 Relocation Costs                            |                        |                                      |            |                      |  |  |  |  |  |
| 18    | 1499 Development Activities                        |                        |                                      |            |                      |  |  |  |  |  |
| 19    | 1501 Collaterization or Debt Service               |                        |                                      |            |                      |  |  |  |  |  |
| 20    | 1502 Contingency                                   |                        |                                      |            |                      |  |  |  |  |  |
| 21    | Amount of Annual Grant: (sum of lines $2 - 20$ )   | 163,005.               | 163,005                              | 163,005    | 159,406.00           |  |  |  |  |  |
| 22    | Amount of line 21 Related to LBP Activities        |                        |                                      |            |                      |  |  |  |  |  |

| Ann   | ual Statement/Performance and Evalua                                 | ation Report   |                              |                        |               |  |
|-------|--|--|------------------------------|------------------------|---------------|--|
| Capi  | tal Fund Program and Capital Fund P                                  | rogram Replaceme   | nt Housing Factor (          | <b>CFP/CFPRHF</b> ) Pa | rt I: Summary |  |
| PHA N | ame: Exeter Housing Authority<br>277 Water Street<br>Exeter NH 03833 | Grant Type and Number Cl<br>Capital Fund Program Grant I<br>Replacement Housing Factor | Federal FY of Grant:<br>1999 |                        |               |  |
|       | ginal Annual Statement   | rgencies Revised Annual<br>Final Performance and                                       |                              | 3/31/00                | -             |  |
| Line  | Summary by Development Account                                       | Total Esti   | mated Cost                   | Total Actual Cost      |               |  |
| No.   |  |  | 1                            |                        | - 1           |  |
|       |  | Original   | Revised                      | Obligated              | Expended      |  |
| 23    | Amount of line 21 Related to Section 504 compliance                  |  |                              |                        |               |  |
| 24    | Amount of line 21 Related to Security - Soft Costs                   |  |                              |                        |               |  |
| 25    | Amount of Line 21 Related to Security - Hard Costs                   |  |                              |                        |               |  |
| 26    | Amount of line 21 Related to Energy Conservation Measures            |  |                              |                        |               |  |

# Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part II: Supporting Pages

| Housing Authority                               |  |  |   |   | Federal FY of  | Grant: 1999  |  |
|---|--|--|---|---|--|--|--|
| ter NH  |  |  |   | 9   |  |  |  |
| General Description of Major Work<br>Categories | Dev. Acct No.  | Quantity   | Total Estin   | nated Cost  | Total Ac   | etual Cost   | Status of<br>Work  |
|   |  |  | Original  | Revised   | Funds<br>Obligated   | Funds<br>Expended  | All complete   |
| Replace living room sliders                     | 1460   |  | 25,000  | 16,065  | 16,065   | 16,065   |  |
| Fire Protection                                 | 1460   |  | 3,000   | 2,080   | 2,080  | 2,080  |  |
| Community room furniture                        | 1460   |  | 30,000  | 32,150.50   | 32,150.50  | 28,551.50  |  |
| Carpet 20 units                                 | 1460   |  | 15,000  | 14,434  | 14,434.00  | 14,434.00  |  |
| Paint 20 units                                  | 1460   |  | 15,000  | 22,701.57   | 22701.57   | 22,701.57  |  |
| Resurface patio                                 | 1460   |  | 15,000  | 23247.60  | 23,247.60  | 23,247.60  |  |
| Replace community room sliders                  | 1460   | Inc in liv room  | 11,000  | 0   | 0  | 0  |  |
| Replace intercom                                | 1460   |  | 2700  | 4108.33   | 4108.33  | 4108.33  |  |
| Computer Software                               | 1408   |  | 30,000  | 26840.28  | 26840.28   | 26840.28   |  |
| Fees & Costs                                    | 1430   |  | 16,305  | 12714.72  | 12,714.72  | <u>12,714.72</u>   |  |
|   |  |  | 163,005.00  | 163,005   | 163,005  | 159,406.00   |  |
|   |  |  |   |   |  |  |  |
|   |  |  |   |   |  |  |  |
|   |  |  |   |   |  |  |  |
|   |  |  |   |   |  |  |  |
|   | General Description of Major Work<br>Categories<br>Replace living room sliders<br>Fire Protection<br>Community room furniture<br>Carpet 20 units<br>Paint 20 units<br>Resurface patio<br>Replace community room sliders<br>Replace intercom<br>Computer Software | Capital FunderingCapital Fund Pro<br>Replacement HouGeneral Description of Major Work<br>CategoriesDev. Acct No.Replace living room sliders1460Fire Protection1460Carpet 20 units1460Paint 20 units1460Replace community room sliders1460Resurface patio1460Replace intercom1460Replace intercom1460Replace intercom1460Replace intercom1460Replace intercom1460Replace intercom1408 | ter NHCapital Fund Program Grant No: NH<br>Replacement Housing Factor Grant N<br>QuantityGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityQuantityDev. Acct No.QuantityReplace living room sliders1460Fire Protection1460Community room furniture1460Carpet 20 units1460Resurface patio1460Replace community room sliders1460Image: Resurface patio1460Replace community room sliders1460Image: Resurface patio1460Image: Replace intercom1460Image: Replace intercom1460Image: Replace intercom1408 | Capital FundersCapital Fund Program Grant No: NH36P01490999<br>Replacement Housing Factor Grant No:General Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal EstinDev. Acct No.QuantityOriginalReplace living room sliders146025,000Fire Protection146030,000Carpet 20 units146015,000Paint 20 units146015,000Replace community room sliders146015,000Replace community room sliders146015,000Resurface patio146015,000Replace community room sliders146016,000Replace community room sliders146016,000Replace community room sliders146016,000Replace strate patio146016,305Replace intercom143016,305 | Capital Fund Program Grant No: NH36P01490999<br>Replacement Housing Factor Grant No:General Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostGeneral Description of Major Work<br>Categories146025,00016,065Fire Protection146030,00032,150.50Carpet 20 units146015,00022,701.57Resurface patio146015,00023247.60Replace intercom1460Inc in liv room11,0000Replace intercom146030,00026840.28Fees & Costs143016,30512714.72 | Capital FundersCapital Fund Program Grant No: NH36P01490999<br>Replacement Housing Factor Grant No:Capital Fund Program Grant No: NH36P01490999<br>Replacement Housing Factor Grant No:General Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal AccessionGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal AccessionGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal AccessionGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityOriginalRevisedFunds<br>ObligatedGeneral Description of Major Work<br>Categories146025,00016,06516,065Fire Protection146030,0002,0802,080Community room furniture146015,00014,43414,434.00Paint 20 units146015,00023247.6023,247.60Resurface patio1460Inc in liv room11,00000Replace intercom1460Inc in liv room11,00000Replace intercom146027004108.334108.33Computer Software140830,00026840.2826840.28Fees & Costs143016,30512714.7212,714.72 | Coping FunctionsCapital Fund Program Grant No: NH36P01490999<br>Replacement Housing Factor Grant No:Capital Fund Program Grant No: NH36P01490999<br>Replacement Housing Factor Grant No:Total Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostGeneral Description of Major Work<br>CategoriesDev. Acct No.QuantityTotal Estimated CostTotal Actual CostFire Protection146025,00016,06516,06516,06516,065General 20 units146015,00014,43414,434.0014,434.00Paint 20 units1460Inc in liv room11,00000Replace intercom1460Inc in liv room11,00000Replace intercom146027004108.334108.334108.33General 20 units140830,00026840.2826840.28 |

| PHA Name: Exeter Housi | ng Authority | Grant '       | Type and Nur    | nberCIAP-99   |                   |                                  | Fiscal year 1999 |  |  |
|------------------------|--------------|---------------|-----------------|---------------|-------------------|----------------------------------|------------------|--|--|
|                        |              | Capita        | al Fund Program | m No: NH36P01 | 490999            |                                  |                  |  |  |
|                        |              |               | cement Housin   |               |                   |                                  |                  |  |  |
| Development Number     | All F        | Fund Obligate |                 |               | l Funds Expended  | Reasons for Revised Target Dates |                  |  |  |
| Name/HA-Wide           |              | ter Ending Da |                 |               | arter Ending Date |                                  |                  |  |  |
| Activities             | (2           |               |                 |               |                   | ,                                |                  |  |  |
|                        | Original     | Revised       | Actual          | Original      | Revised           | Actual                           |                  |  |  |
| all                    | 9/2001       |               |                 | 9/2002        |                   |                                  |                  |  |  |
| all                    | 9/2001       |               |                 | 9/2002        |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |
|                        |              |               |                 |               |                   |                                  |                  |  |  |

# **CAPITAL FUND PROGRAM TABLES START HERE**

| Ann   | ual Statement/Performance and Eval                 | uation Report           |                        |                   |                      |
|-------|--|-------------------------|------------------------|-------------------|----------------------|
| Cap   | ital Fund Program and Capital Fund                 | Program Replace         | nent Housing Facto     | or (CFP/CFPRHF) F | Part 1: Summary      |
| PHA N | ame: Exeter Housing Authority                      | Grant Type and Number   |                        | · · ·             | Federal FY of Grant: |
|       | 277 Water Street                                   | Capital Fund Program Gr | ant No: NH36P014-501-0 | 0                 | 2000                 |
|       | Exeter, NH 03833                                   | Replacement Housing Fa  |                        |                   |                      |
|       | ginal Annual Statement 🗌 Reserve for Disasters/ En |                         |                        |                   |                      |
|       | formance and Evaluation Report for Period Ending:  |                         |                        |                   |                      |
| Line  | Summary by Development Account                     | Total I                 | Estimated Cost         | Total             | Actual Cost          |
| No.   |  |                         |                        |                   |                      |
|       |  | Original                | Revised                | Obligated         | Expended             |
| 1     | Total non-CFP Funds                                | 0                       | 0                      | 0                 | 0                    |
| 2     | 1406 Operations                                    | 8,090.                  | 0                      | 0                 | 0                    |
| 3     | 1408 Management Improvements Soft Costs            | 0                       | 0                      | 0                 | 0                    |
|       | Management Improvements Hard Costs                 | 0                       | 0                      | 0                 | 0                    |
| 4     | 1410 Administration                                | 10,000                  | 0                      | 0                 | 0                    |
| 5     | 1411 Audit   | 0                       | 0                      | 0                 | 0                    |
| 6     | 1415 Liquidated Damages                            | 0                       | 0                      | 0                 | 0                    |
| 7     | 1430 Fees and Costs                                | 13,026                  | 0                      | 0                 | 0                    |
| 8     | 1440 Site Acquisition                              | 0                       | 0                      | 0                 | 0                    |
| 9     | 1450 Site Improvement                              | 5,700.                  | 0                      | 0                 | 0                    |
| 10    | 1460 Dwelling Structures                           | 116,725.                | 0                      | 0                 | 0                    |
| 11    | 1465.1 Dwelling Equipment—Non-expendable           | 5,300.                  | 0                      | 0                 | 0                    |
| 12    | 1470 Non-dwelling Structures                       | 0                       | 0                      | 0                 | 0                    |
| 13    | 1475 Non-dwelling Equipment                        | 13,300.                 | 0                      | 0                 | 0                    |
| 14    | 1485 Demolition                                    | 0                       | 0                      | 0                 | 0                    |
| 15    | 1490 Replacement Reserve                           | 0                       | 0                      | 0                 | 0                    |
| 16    | 1492 Moving to Work Demonstration                  | 0                       | 0                      | 0                 | 0                    |
| 17    | 1495.1 Relocation Costs                            | 0                       | 0                      | 0                 | 0                    |
| 18    | 1499 Development Activities                        | 0                       | 0                      | 0                 | 0                    |
| 19    | 1502 Contingency                                   | 0                       | 0                      | 0                 | 0                    |

| Ann   | ual Statement/Performance and Evalua                 | ation Report        |                             |                |                      |
|-------|--|---------------------|-----------------------------|----------------|----------------------|
| Capi  | tal Fund Program and Capital Fund P                  | rogram Repla        | acement Housing Fac         | ctor (CFP/CFPF | RHF) Part 1: Summary |
| PHA N | ame: Exeter Housing Authority                        | Grant Type and Nu   | mber                        |                | Federal FY of Grant: |
|       | 277 Water Street                                     | Capital Fund Progra | am Grant No: NH36P014-50    | 1-00           | 2000                 |
|       | Exeter, NH 03833                                     | Replacement Housi   |                             |                |                      |
|       | ginal Annual Statement 🗌 Reserve for Disasters/ Emer |                     |                             |                |                      |
| Per   | formance and Evaluation Report for Period Ending: 0  | 3/31/2001 Fina      | al Performance and Evaluati | on Report      |                      |
| Line  | Summary by Development Account                       | Т                   | otal Estimated Cost         |                | Total Actual Cost    |
| No.   |  |                     |                             |                |                      |
|       |  |                     | 0                           | 0              | 0                    |
|       | Amount of Annual Grant: (sum of lines)               | 172,141.            | 0                           | 0              | 0                    |
|       | Amount of line XX Related to LBP Activities          | 0                   | 0                           | 0              | 0                    |
|       | Amount of line XX Related to Section 504 compliance  | 0                   | 0                           | 0              | 0                    |
|       | Amount of line XX Related to Security –Soft Costs    | 0                   | 0                           | 0              | 0                    |
|       | Amount of Line XX related to Security Hard Costs     | 0                   | 0                           | 0              | 0                    |
|       | Amount of line XX Related to Energy Conservation     | 0                   | 0                           | 0              | 0                    |
|       | Measures   |                     |                             |                |                      |
|       | Collateralization Expenses or Debt Service           | 0                   | 0                           | 0              | 0                    |
|       |  |                     |                             |                |                      |

| PHA Name: Exete                                     | r Housing Authority  | Grant 7 | Гуре and Nu         | mber                                 |            |             | Federal FY of     | Grant: 2000 |                   |
|---|--|---------|---------------------|--------------------------------------|------------|-------------|-------------------|-------------|-------------------|
| Page 1of 2  | 3  |         |                     | m Grant No: cfg<br>1g Factor Grant N |            |             |                   |             |                   |
| Development<br>Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories  |         | Dev.<br>Acct<br>No. | Quantity                             | Total Esti | imated Cost | Total Actual Cost |             | Status of<br>Work |
| NH14-2  | Replace metal bi fold doors in closets   | х       | 1460                |                                      | 7500       | \$12,249.20 |                   |             |                   |
| Linden Fields                                       | (1) 1 <sup>st</sup> floor: (4) 2end fl br unit being<br>done under fy99                              |         |                     |                                      |            |             |                   |             |                   |
| NH14-2  | Replace medicine cabinet/light with<br>recessed & floor light( 1 btrm in 2\$3-br;<br>2 baths in 4 br | x       | 1460                |                                      | 4250       | \$3146.55   |                   |             |                   |
| NH14-2  | Replace entrance storm doors   | Х       | 1460                |                                      | 3000       | \$1691.00   |                   |             |                   |
| NH14-2  | Install roll in showers in the 2 HC units  | Х       | 1460                |                                      | 1900       | \$6000.00   |                   |             |                   |
| NH14-2  | Paint 2-4 units per year   | Х       | 1460                |                                      | 2000       | 0           |                   |             |                   |
| NH14-2  | Paint entry porches  | Х       | 1460                |                                      | 1500       | 0           |                   |             |                   |
| NH14-3  | Paint 15 occupied units per year   | Х       | 1460                |                                      | 10,500     | 14,980.70   |                   |             |                   |
| Water Street  | Replace carpeting in 15 occupied units per year  | х       | 1460                |                                      | 15.000     | 9415.00     |                   |             |                   |
| NH14-3  | Replace bath &kit floor coverings  | Х       | 1460                |                                      | 41,050.    | 0           |                   |             |                   |
| NH14-3  | Remodel Community room kitchen<br>replace cab & make HC acc  | х       | 1460                |                                      | 9,200      | 16395.55    |                   |             |                   |
| NH14-3  | New window shades 85 units   | Х       | 1465.1              | 85 units                             | 2,100      | 2038.80     |                   |             |                   |
| NH14-3  | Install safety edge to elevator  | X       | 1465.1              | 2                                    | 3,200      | 3200        |                   |             |                   |
| NH14-4  | Rebuild brick foundation   | Х       | 1460                |                                      | 3,800      | 106.00      |                   |             |                   |
| NH14-4  | Install fluorc fixtures ceilings-common halls  | х       | 1460                |                                      | 1200       | 512         |                   |             |                   |
| NH14-4  | Repave parking lot/driveway  | Х       | 1450                |                                      | 3,500      | 1300.00     |                   |             |                   |
| NH14-4  | Replace closet doors (3 bifold unit, 1   | Х       | 1460                |                                      | 3,600      | 3600        |                   |             |                   |

| PHA Name: Exete                                     | PHA Name: Exeter Housing Authority   |         |                     | Grant Type and Number                   |            |            |         |             | Federal FY of Grant: 2000 |  |  |
|---|--|---------|---------------------|---|------------|------------|---------|-------------|---------------------------|--|--|
| Page 1of 2  | 3  |         |                     | am Grant No: cfg<br>ing Factor Grant No | ):         |            |         |             |                           |  |  |
| Development<br>Number<br>Name/HA-Wide<br>Activities | Number Categories  |         | Dev.<br>Acct<br>No. | Quantity                                | Total Esti | mated Cost | Total . | Actual Cost | Status of<br>Work         |  |  |
|   | slider in back bedroom unit)   |         |                     |   |            |            |         |             |                           |  |  |
| NH14-4  | Paint porches/trim   | Х       | 1460                |   | 1,000      | 1000       |         |             |                           |  |  |
| NH14-4  | Replace basement windows   | х       | 1460                | 6                                       | 1,200      | 1200       |         |             |                           |  |  |
| <b>Capital Fund</b>                                 | ment/Performance and Evalu<br>Program and Capital Fund I<br>porting Pages  |         | -                   | acement Ho                              | ousing Fac | tor (CFP/  | CFPRHF) |             |                           |  |  |
|   | r Housing Authority  | Grant   | Гуре and Nı         | umber                                   |            |            | Fy2000  |             |                           |  |  |
| Page 2 of   |  | Capital | Fund Progr          | am Grant No:<br>ing Factor Grant No     | ):         |            |         |             |                           |  |  |
| Development<br>Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories  |         | Dev.<br>Acct<br>No. | Quantity                                | Total Esti | mated Cost | Total . | Actual Cost | Status of<br>Work         |  |  |
| NH14-4  | Replacxe 75' stockade fence along back<br>of property&fence between building<br>units, 40 ft total 20' between units | x       | 1450                |   | 2,200      | 0          |         |             |                           |  |  |
| NH14-4  | Replace storm doors  | Х       | 1460                | 6                                       | 1,400      | 0          |         |             |                           |  |  |
| NH14-4  | Install range hood 33" wide, vent to outside and light   | х       | 1460                | 3                                       | 750        |            |         |             |                           |  |  |
| NH14-4  | Install wire to ceiling to hold insulation   | X       | 1460                | 3 basements                             | 1,000      | 1000       |         |             |                           |  |  |
| NH14-4  | Replace vanity, top, &single lever<br>faucets  | Х       | 1460                | 3                                       | 1,075      | 0          |         |             |                           |  |  |

| PHA Name: Exeter                                    | PHA Name: Exeter Housing Authority                                |   |  | mber     |            |            | Federal FY of ( | Grant: 2000       |  |  |
|---|---|---|--|----------|------------|------------|-----------------|-------------------|--|--|
| Page 1of 3  | Page 1of 3  |   | Capital Fund Program Grant No: Cfg<br>Replacement Housing Factor Grant No: |          |            |            |                 |                   |  |  |
| Development<br>Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories                   |   | Dev.<br>Acct<br>No.  | Quantity | Total Esti | mated Cost | Total Ac        | Total Actual Cost |  |  |
| NH14-4  | Install new med cab light, & wall cabinet                         | х | 1460   | 3        | 800        | 0          |                 |                   |  |  |
| NH14-4  | Replace closet doors(3 bifold unit,1<br>slider back bedroom unit) | Х | 1460   | 3        | 2,500      | 0          |                 |                   |  |  |
| NH14-4  | Install dining area lights  | Х | 1460   | 3        | 1000       | 1001.85    |                 |                   |  |  |
| HA-Wide   | Administration<br>Purchase equiptment                             | X | 1410   |          | 10,000     | 10996.64   |                 |                   |  |  |
| HA-Wide   | Sander  | х | 1475   |          | 4,000      | 3300       |                 |                   |  |  |
| HA-Wide   | New trailer   | х | 1475   |          | 3,000      | 2200       |                 |                   |  |  |
| HA-Wide   | Office Furniture  | х | 1406   |          | 6,500      | 6500       |                 |                   |  |  |
| HA-Wide   | New Bagger  | х | 1475   |          | 2,200      | 1697       |                 |                   |  |  |
| HA-Wide   | Telephone system  | х | 1406   |          | 1,590      | 1590       |                 |                   |  |  |
| HA-Wide   | A&E Fees  | х | 1430   |          | 13,026     | 7408       |                 |                   |  |  |
| HA –Wide  | Convert ceiling lights t t-8 and efficiency ballasts              | Х | 1475   |          | 900        | 473.25     |                 |                   |  |  |
|   |   |   |  |          |            |            |                 |                   |  |  |

| Farth: Suppor       | 0 0   |  |                             |                        |            |            |         |                   |  |
|---------------------|---|--|-----------------------------|------------------------|------------|------------|---------|-------------------|--|
| PHA Name: Exeter He | PHA Name: Exeter Housing Authority<br>Page 3 of 3 |  | ype and Nu                  | nber<br>Grant National | Fy2000     |            |         |                   |  |
| Page 3 of 3         |   |  | Fund Program<br>ment Housin | g Factor Grant N       |            |            |         |                   |  |
|                     | General Description of Major Work<br>Categories   |  | Dev.<br>Acct<br>No.         | Quantity               | Total Esti | mated Cost | Total A | Total Actual Cost |  |
| Lindenfields Ins    | sulate under pipes                                |  | 1475                        |                        | 200        | 0          |         |                   |  |
| Community room Re   | eplace flooring, paint community room             |  | 1460                        |                        | 1,500      | 1934.79    |         |                   |  |
|                     | oofing  |  | 1460                        |                        | 54834      | 54834      |         |                   |  |
| Re                  | eplace flooring                                   |  |                             |                        | 3000       | 2370.54    |         |                   |  |
|                     | •       •   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            |            |         |                   |  |
|                     |   |  |                             |                        |            | -          |         |                   |  |
|                     |   |  |                             |                        |            | 170 141    |         |                   |  |
|                     |   |  |                             |                        |            | 172,141    |         |                   |  |

| ····                   | entation Sch                        |              |              | -  |                   |        |                                  |
|------------------------|-------------------------------------|--------------|--------------|--|-------------------|--------|----------------------------------|
| PHA Name: Exeter Housi |                                     |              | Type and Nur |  | 501.00            |        | Federal FY of Grant: 2000        |
|                        | 277 Water Street<br>Exeter NH 03833 |              |              | m No: <b>NH36P01</b> 4<br>Ig Factor No:      |                   |        |                                  |
| Development Number     |                                     | ind Obligate |              |  | Funds Expended    |        | Reasons for Revised Target Dates |
| Name/HA-Wide           |                                     | r Ending D   |              |  | arter Ending Date |        |                                  |
| Activities             |                                     | U            | ,            |  | C                 | ,<br>  |                                  |
|                        | Original                            | Revised      | Actual       | Original                                     | Revised           | Actual |                                  |
| NH14-02                | September                           |              |              | September                                    |                   |        |                                  |
| Lindenfields           | 2002                                |              |              | 2003   |                   |        |                                  |
| Lindenneids            |                                     |              |              |  |                   |        |                                  |
| NH14-03                | September                           |              |              | September                                    |                   |        |                                  |
|                        | 2002                                |              |              | 2003   |                   |        |                                  |
| Water street           |                                     |              |              |  |                   |        |                                  |
|                        |                                     |              |              |  |                   |        |                                  |
| NH14-04                | September<br>2002                   |              |              | September<br>2003                            |                   |        |                                  |
| Ports-Auburn           | 2002                                |              |              | 2003   |                   |        |                                  |
| i ono nuoum            |                                     |              |              | +  |                   |        |                                  |
| HA-Wide                | September                           |              |              | September                                    |                   |        |                                  |
|                        | 2002                                |              |              | 2003   |                   |        |                                  |
|                        |                                     |              |              |  |                   |        |                                  |
|                        |                                     |              |              | <u>                                     </u> |                   |        |                                  |
|                        |                                     |              |              |  |                   |        |                                  |
|                        |                                     |              |              |  |                   |        |                                  |

| PHA Name: Exeter Housin<br>277 Water Str |                          | <b>Type and Nun</b> | <b>1ber</b><br>n No: NH36P01      | 4-501.00           | Federal FY of Grant: 2000 |        |                                  |
|--|--------------------------|---------------------|-----------------------------------|--------------------|---------------------------|--------|----------------------------------|
| Exeter NH 03                             |                          | -                   | cement Housin                     |                    | 1 501 00                  |        |                                  |
| Development Number All Fund Obligated    |                          |                     |                                   | All Funds Expended |                           |        | Reasons for Revised Target Dates |
|  | Name/HA-Wide (Quarter Er |                     | nding Date) (Quarter Ending Date) |                    |                           | )      |                                  |
| Activities                               |                          |                     |                                   |                    |                           |        |                                  |
|  | Original                 | Revised             | Actual                            | Original           | Revised                   | Actual |                                  |
|  |                          |                     |                                   |                    |                           |        |                                  |
|  |                          |                     |                                   |                    |                           |        |                                  |

# Capital Fund Program Five-Year Action Plan Part I: Summary\_\_\_\_\_

|   | J                   |                           |                           |                |
|---|---------------------|---------------------------|---------------------------|----------------|
| PHA Name                                  |                     |                           |                           | Original 5-Ye  |
| Development                               | Year 1              | Work Statement for Year 2 | Work Statement for Year 3 | Work Statement |
| Number/Name/HA-                           |                     | FFY Grant:                | FFY Grant:                | FFY Grant:     |
| Wide                                      |                     | PHA FY:                   | PHA FY:                   | PHA FY:        |
|   | Annual<br>Statement |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |
| Total CFP Funds<br>(Est.)                 |                     |                           |                           |                |
| Total Replacement<br>Housing Factor Funds |                     |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |
|   |                     |                           |                           |                |

#### Capital Fund Program Five-Year Action Plan Part II: Supporting Pages—Work Activities

| Activities for | Activities for Year : |   | Activities |  |
|----------------|-----------------------|---|------------|--|
| Year 1         | FFY Grant:            | F |            |  |
|                | PHA FY:               |   | PH         |  |
|                |                       |   |            |  |
|                |                       |   |            |  |
|                |                       |   |            |  |
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|                |                       |   |            |  |
|                |                       |   |            |  |

# **CAPITAL FUND PROGRAM TABLES START HERE**

| Ann   | ual Statement/Performance and Evalu               | ation Report           |                           |               |                      |
|-------|---|------------------------|---------------------------|---------------|----------------------|
| Cap   | ital Fund Program and Capital Fund I              | Program Replace        | ment Housing Factor (     | CFP/CFPRHF) P | art I: Summary       |
| PHA N | Name: Exeter Housing Authority                    | Grant Type and Number  | r                         | · · · ·       | Federal FY of Grant: |
|       | 277 Water Street                                  | Capital Fund Program G |                           |               | 2001                 |
|       | Exeter, NH 03833                                  | Replacement Housing Fa |                           |               |                      |
|       | ginal Annual Statement Reserve for Disasters/ Eme |                        |                           | )             |                      |
|       | formance and Evaluation Report for Period Ending: |                        | nce and Evaluation Report |               |                      |
| Line  | Summary by Development Account                    | Total                  | Estimated Cost            | Total         | Actual Cost          |
| No.   |   | Original               | Revised                   | Obligated     | Expended             |
| 1     | Total non-CFP Funds                               |                        |                           |               | <b>P</b> = 10 = 10   |
| 2     | 1406 Operations                                   | 6,000.00               | 8039                      |               |                      |
| 3     | 1408 Management Improvements                      | 4,039.00               | 14709                     |               |                      |
| 4     | 1410 Administration                               | 2,000.00               | 0                         |               |                      |
| 5     | 1411 Audit  |                        |                           |               |                      |
| 6     | 1415 Liquidated Damages                           |                        |                           |               |                      |
| 7     | 1430 Fees and Costs                               | 12,000.00              | 12,000                    |               |                      |
| 8     | 1440 Site Acquisition                             |                        |                           |               |                      |
| 9     | 1450 Site Improvement                             | 8,376.00               | 8376                      |               |                      |
| 10    | 1460 Dwelling Structures                          | 95,852.00              | 99893                     |               |                      |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable           | 14,750.00              | 0                         |               |                      |
| 12    | 1470 Nondwelling Structures                       |                        |                           |               |                      |
| 13    | 1475 Nondwelling Equipment                        | 32,500.00              | 32,500                    |               |                      |
| 14    | 1485 Demolition                                   |                        |                           |               |                      |
| 15    | 1490 Replacement Reserve                          |                        |                           |               |                      |
| 16    | 1492 Moving to Work Demonstration                 |                        |                           |               |                      |
| 17    | 1495.1 Relocation Costs                           |                        |                           |               |                      |
| 18    | 1499 Development Activities                       |                        |                           |               |                      |
| 19    | 1501 Collaterization or Debt Service              |                        |                           |               |                      |
| 20    | 1502 Contingency                                  |                        |                           |               |                      |

| Ann   | Annual Statement/Performance and Evaluation Report  |                         |                |                             |                      |  |  |  |  |
|---|---|-------------------------|----------------|-----------------------------|----------------------|--|--|--|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary |   |                         |                |                             |                      |  |  |  |  |
| PHA N   | ame: Exeter Housing Authority   | Grant Type and Number   | r              |                             | Federal FY of Grant: |  |  |  |  |
|   | 277 Water Street  | Capital Fund Program Gr |                |                             | 2001                 |  |  |  |  |
|   | Exeter, NH 03833  | Replacement Housing Fa  |                |                             |                      |  |  |  |  |
| Ori   | Original Annual Statement Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: ) |                         |                |                             |                      |  |  |  |  |
| Per   | Performance and Evaluation Report for Period Ending: Final Performance and Evaluation Report          |                         |                |                             |                      |  |  |  |  |
| Line  | Summary by Development Account  | Total ]                 | Estimated Cost | ated Cost Total Actual Cost |                      |  |  |  |  |
| No.   |   |                         |                |                             |                      |  |  |  |  |
|   |   | Original                | Revised        | Obligated                   | Expended             |  |  |  |  |
| 21  | Amount of Annual Grant: (sum of lines $2 - 20$ )  | 175,517.00              | 175517         |                             |                      |  |  |  |  |
| 22  | Amount of line 21 Related to LBP Activities   |                         |                |                             |                      |  |  |  |  |
| 23  | Amount of line 21 Related to Section 504 compliance   |                         |                |                             |                      |  |  |  |  |
| 24  | Amount of line 21 Related to Security - Soft Costs  |                         |                |                             |                      |  |  |  |  |
| 25  | Amount of Line 21 Related to Security – Hard Costs  |                         |                |                             |                      |  |  |  |  |
| 26  | Amount of line 21 Related to Energy Conservation Measures   |                         |                |                             |                      |  |  |  |  |

| PHA Name: Exeter Housing Authority<br>277 Water Street, Exeter, NH |  | Grant Type and M<br>Capital Fund Prog<br>Replacement Hou |             | Federal FY of Grant: 2001 |          |                    |                   |  |
|--|--|--|-------------|---------------------------|----------|--------------------|-------------------|--|
| Development<br>Number<br>Name/HA-Wide<br>Activities                | er Categories<br>Wide<br>es                              |  | nated Cost  | Total Actual Cost         |          | Status of<br>Work  |                   |  |
|  |  |  |             | Original                  | Revised  | Funds<br>Obligated | Funds<br>Expended |  |
| NH014-002  | Paint2-4 units per year                                  | 1460   | 2           | \$3,000.00                | 3000     |                    |                   |  |
| NH014-002  | Reroof buildings   | 1460   | 4 buildings | 40000                     | 71895.00 |                    |                   |  |
| NH014-003  | Paint 10 Occupied units                                  | 1460   | 10          | \$4,750.00                | 4450     |                    |                   |  |
| NH014-003  | Replace Carpeting in 5 occupied units                    | 1460   | 5           | \$4000.00                 | 0        |                    |                   |  |
| NH014-003  | Replace roof over entryway, community<br>room and garage | 1460   | 3 areas     | \$10,000.00               | 0        |                    |                   |  |
| NH014-003  | Replace emergency backup generator                       | 1475   | 1           | \$32,500.00               | 32500    |                    |                   |  |
| NH014-003  | Replace fire protection panel                            | 1465.  |             | 0                         | 4000     |                    |                   |  |
| NH014-004  | Replace deck boards                                      | 1460   |             | \$900.00                  | 900      |                    |                   |  |
| Portsmouth   | Reroof porches   | 1460   |             | \$6100.00                 | 0        |                    |                   |  |
| Auburn Street  | Vinyl siding   | 1460   |             | \$13,600.00               | 13,600   |                    |                   |  |
|  | Reroof Garage  | 1460   |             | \$3,950.00                | 0        |                    |                   |  |
|  | Reroof apt building                                      | 1460   |             | \$5,800.00                | 0        |                    |                   |  |
|  | Replace knob handle with lever                           | 1460   |             | \$1,497.00                | 1497     |                    |                   |  |
| HA Wide  | Operations   | 1406   |             | 6000                      | 8039     |                    |                   |  |
|  | Management   | 1408   |             | \$4,039.00                | 0        |                    |                   |  |
|  | Administration   | 1410   |             | \$2,000.00                | 0        |                    |                   |  |
|  | Architect/Engineer fees                                  | 1430   |             | \$12,000.00               | 12000    |                    |                   |  |
|  | Replace toilet in comm room 14-2                         | 1460   |             | \$255.00                  | 255      |                    |                   |  |

|   | PHA Name: Exeter Housing Authority<br>277 Water Street, Exeter, NH |               | <b>Number</b><br>gram Grant No:<br>sing Factor Grant N | Federal FY of Grant: 2001 |                        |                                   |   |                   |
|---|--|---------------|--|---------------------------|------------------------|-----------------------------------|---|-------------------|
| Development<br>Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories                    | Dev. Acct No. | Quantity   | Total Estimated Cost      |                        | Total Actual Cost                 |   | Status of<br>Work |
|   |  |               |  | Original                  | Revised                | Funds Funds<br>Obligated Expended |   |                   |
|   | Seal and restripe all parking lots                                 | 1450          |  | \$8376.00                 | 8376                   |                                   | * |                   |
|   | Computer software  | 1460          |  | 14709                     | 14709<br><b>175521</b> |                                   |   |                   |

| PHA Name:  |                                  | Capita  | <b>Fype and Nun</b><br>Il Fund Program<br>cement Housin | m No:                                   |         |                                  | Federal FY of Grant: |
|--|----------------------------------|---------|---|---|---------|----------------------------------|----------------------|
| Development Number<br>Name/HA-Wide<br>Activities | Fund Obligate<br>arter Ending Da |         |   | Il Funds Expended<br>uarter Ending Date |         | Reasons for Revised Target Dates |                      |
|  | Original                         | Revised | Actual  | Original                                | Revised | Actual                           |                      |
| NH014-002 9/03                                   |                                  |         | 9/04  |   |         |                                  |                      |
| Linden Fields                                    | Linden Fields                    |         |   |   |         |                                  |                      |

| PHA Name:  | Capita                                      | <b>Type and Nun</b><br>Il Fund Progran<br>cement Housin | m No:  |   |         | Federal FY of Grant: |                                  |  |
|--|---|---|--------|---|---------|----------------------|----------------------------------|--|
| Development Number<br>Name/HA-Wide<br>Activities | All Fund Obligated<br>(Quarter Ending Date) |   |        | All Funds Expended<br>(Quarter Ending Date) |         |                      | Reasons for Revised Target Dates |  |
|  | Original                                    | Revised   | Actual | Original                                    | Revised | Actual               |                                  |  |
| NH014-003<br>Water Street                        | 9/03  |   |        | 9/04  |         |                      |                                  |  |
| NH014-004<br>Portsmouth Ave<br>Auburn Street     | 9/03  |   |        | 9/04  |         |                      |                                  |  |
| PHA-Wide   | 9/03  |   |        | 9/04  |         |                      |                                  |  |
|  |   |   |        |   |         |                      |                                  |  |
|  |   |   |        |   |         |                      |                                  |  |
|  |   |   |        |   |         | 1                    |                                  |  |

Capital Fund Program Tables Page 7

| Ann   | Annual Statement/Performance and Evaluation Report   |   |                  |             |                      |  |  |  |
|-------|--|---|------------------|-------------|----------------------|--|--|--|
| Cap   | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary  |   |                  |             |                      |  |  |  |
| PHA N | ame: Exeter Housing Authority  | Grant Type and Number                             |                  | · · · · · · | Federal FY of Grant: |  |  |  |
|       | er NH  | Capital Fund Program Grant N                      | vo: NH36P0114501 | 02          | 2002                 |  |  |  |
|       | Replacement Housing Factor Grant No:   |   |                  |             |                      |  |  |  |
|       | ginal Annual Statement Reserve for Disasters/ Eme<br>formance and Evaluation Report for Period Ending: | ergencies []Revised Annual<br>Final Performance a |                  |             |                      |  |  |  |
| Line  | Summary by Development Account   |   | nated Cost       | Total       | Actual Cost          |  |  |  |
| No.   | Summary by Development Account   | I otai Estil                                      | nateu Cost       | 10141       | Actual Cost          |  |  |  |
|       |  | Original  | Revised          | Obligated   | Expended             |  |  |  |
| 1     | Total non-CFP Funds  |   |                  |             |                      |  |  |  |
| 2     | 1406 Operations  | \$35,000.   |                  |             |                      |  |  |  |
| 3     | 1408 Management Improvements   | \$1000.   |                  |             |                      |  |  |  |
| 4     | 1410 Administration  | \$1000.   |                  |             |                      |  |  |  |
| 5     | 1411 Audit   |   |                  |             |                      |  |  |  |
| 6     | 1415 Liquidated Damages  |   |                  |             |                      |  |  |  |
| 7     | 1430 Fees and Costs  | \$10,000  |                  |             |                      |  |  |  |
| 8     | 1440 Site Acquisition  |   |                  |             |                      |  |  |  |
| 9     | 1450 Site Improvement  | \$20,000  |                  |             |                      |  |  |  |
| 10    | 1460 Dwelling Structures   | \$103,596   |                  |             |                      |  |  |  |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable  |   |                  |             |                      |  |  |  |
| 12    | 1470 Nondwelling Structures  |   |                  |             |                      |  |  |  |
| 13    | 1475 Nondwelling Equipment   |   |                  |             |                      |  |  |  |
| 14    | 1485 Demolition  |   |                  |             |                      |  |  |  |
| 15    | 1490 Replacement Reserve   |   |                  |             |                      |  |  |  |
| 16    | 1492 Moving to Work Demonstration  |   |                  |             |                      |  |  |  |
| 17    | 1495.1 Relocation Costs  |   |                  |             |                      |  |  |  |
| 18    | 1499 Development Activities  |   |                  |             |                      |  |  |  |
| 19    | 1501 Collaterization or Debt Service   |   |                  |             |                      |  |  |  |
| 20    | 1502 Contingency   |   |                  |             |                      |  |  |  |
| 21    | Amount of Annual Grant: (sum of lines 2 – 20)  | \$170,596   |                  |             |                      |  |  |  |

| Ann   | Annual Statement/Performance and Evaluation Report  |                            |                           |           |                      |  |  |  |  |
|-------|---|----------------------------|---------------------------|-----------|----------------------|--|--|--|--|
| Capi  | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary |                            |                           |           |                      |  |  |  |  |
| PHA N | ame: Exeter Housing Authority   | Grant Type and Number      |                           |           | Federal FY of Grant: |  |  |  |  |
|       | er NH   | Capital Fund Program Grant | : No: <b>NH36P0114501</b> | 02        | 2002                 |  |  |  |  |
|       |   | Replacement Housing Factor |                           |           |                      |  |  |  |  |
|       | Original Annual Statement Reserve for Disasters/ Emergencies Revised Annual Statement (revision no: ) |                            |                           |           |                      |  |  |  |  |
| Per   | formance and Evaluation Report for Period Ending:   |                            | and Evaluation Report     |           |                      |  |  |  |  |
| Line  | Summary by Development Account  | Total Est                  | imated Cost               | Total     | Actual Cost          |  |  |  |  |
| No.   |   |                            |                           |           |                      |  |  |  |  |
|       |   | Original                   | Revised                   | Obligated | Expended             |  |  |  |  |
| 22    | Amount of line 21 Related to LBP Activities   |                            |                           |           |                      |  |  |  |  |
| 23    | Amount of line 21 Related to Section 504 compliance   |                            |                           |           |                      |  |  |  |  |
| 24    | Amount of line 21 Related to Security - Soft Costs  |                            |                           |           |                      |  |  |  |  |
| 25    | Amount of Line 21 Related to Security - Hard Costs  |                            |                           |           |                      |  |  |  |  |
| 26    | Amount of line 21 Related to Energy Conservation Measures   |                            |                           |           |                      |  |  |  |  |

| PHA Name: Exeter                                    | Housing Authority                               | Grant Type and N                        |          |             |            | Federal FY of Grant: 2002 |                   |                   |  |
|---|---|---|----------|-------------|------------|---------------------------|-------------------|-------------------|--|
|   |   | Capital Fund Progr<br>Replacement House |          |             | 2          |                           |                   |                   |  |
| Development<br>Number<br>Name/HA-Wide<br>Activities | General Description of Major Work<br>Categories | Dev. Acct No.                           | Quantity | Total Estir | nated Cost | Total Actual Cost         |                   | Status of<br>Work |  |
| Activities  |   |   |          | Original    | Revised    | Funds<br>Obligated        | Funds<br>Expended |                   |  |
| NH014 PHA wide                                      | Operations                                      | 1406                                    |          | 35,000.     |            |                           |                   |                   |  |
|   | Management                                      | 1408                                    |          | 1,000       |            |                           |                   |                   |  |
|   | Administration                                  | 1410                                    |          | 1,000       |            |                           |                   |                   |  |
|   | Fees & Costs                                    | 1430                                    |          | 10,000      |            |                           |                   |                   |  |
|   | Landscape                                       | 1450                                    |          | 20,000      |            |                           |                   |                   |  |
|   | Kitchens & Baths                                | 1460                                    |          | 95,207      |            |                           |                   |                   |  |
|   | Carpeting                                       | 1460                                    |          | 3,389       |            |                           |                   |                   |  |
|   | Paint 3 apts.                                   | 1460                                    |          | 3000        |            |                           |                   |                   |  |
| NH014-002   | Paint apt                                       | 1460                                    |          | 1000        |            |                           |                   |                   |  |
| NH014-004   | Paint apt                                       | 1460                                    |          | 1000        |            |                           |                   |                   |  |
|   |   |   |          |             |            |                           |                   |                   |  |
|   |   |   |          |             |            |                           |                   |                   |  |
|   |   |   |          |             |            |                           |                   |                   |  |
|   |   |   |          |             |            |                           |                   |                   |  |
|   |   |   |          |             |            |                           |                   |                   |  |
|   |   |   |          | \$170,596   |            |                           |                   |                   |  |

| PHA Name: Exeter Housi      | ng Authorityy |               | Type and Nun    |                    |         |        | Federal FY of Grant: 2002        |  |
|-----------------------------|---------------|---------------|-----------------|--------------------|---------|--------|----------------------------------|--|
|                             |               | Capita        | al Fund Program | m No: NH36P01      | 450102  |        |                                  |  |
|                             |               | Repla         | cement Housin   | g Factor No:       |         |        |                                  |  |
| Development Number All Fund |               | Fund Obligate | ed              | All Funds Expended |         |        | Reasons for Revised Target Dates |  |
| Name/HA-Wide                |               |               | )               |                    |         |        |                                  |  |
| Activities                  |               | C             | ,               |                    | C       | ,<br>, |                                  |  |
|                             | Original      | Revised       | Actual          | Original           | Revised | Actual |                                  |  |
| Nh014-002                   | 9/04          |               |                 | 9/05               |         |        |                                  |  |
| NH014-003                   | 9/04          |               |                 | 9/05               |         |        |                                  |  |
| NH014-004                   | 9/04          |               |                 | 9/05               |         |        |                                  |  |
| PHA Wide                    | 9/04          |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |
|                             |               |               |                 |                    |         |        |                                  |  |

#### **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| ☐ Original staten  | CFP 5-Year Action Plan<br>nent                           |  |                                    |
|--|--|--|------------------------------------|
| Development<br>Number nh014-<br>002                        | Development Name Linden Fields<br>(or indicate PHA wide) |  |                                    |
| Description of Need<br>Improvements                        | ded Physical Improvements or Management                  | Estimated Cost                                 | Planned Start I<br>(HA Fiscal Year |
| Toilets<br>Sheds<br>Replace fire protec<br>Replace windows | tion   | \$3900.<br>\$20,000.<br>\$15,000.<br>\$38,000. | 2003<br>2004<br>2005<br>2005       |
| Total estimated cos  | st over next 5 years                                     | \$76,900.                                      |                                    |

#### **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

| 🛛 Original statem   | ent Revised statement                    |            |  |  |  |  |
|---------------------|--|------------|--|--|--|--|
| Development         | Development Name Squamscott View (277 Wa | ter Street |  |  |  |  |
| NumberNH014-        | NumberNH014- (or indicate PHA wide)      |            |  |  |  |  |
| 003                 | 003                                      |            |  |  |  |  |
| NH014               | Exeter Housing Authority                 |            |  |  |  |  |
|                     |  |            |  |  |  |  |
| Description of Need | Planned Start D                          |            |  |  |  |  |
| Improvements        | (HA Fiscal Year                          |            |  |  |  |  |

| Kitchen cabinets, floors sinks, bathroom floors vanities and low flow toilets. | \$85,000. | 2003 |
|--|-----------|------|
| Second Floor floor.  |           |      |
| Door restrictors elevators   | \$3,000.  | 2003 |
| carpets  | \$225.    | 2003 |
| Kitchen cabinets, floors sinks, bathroom floors vanities and low flow toilets. | \$89,350. | 2004 |
| First Floor  |           |      |
| Emergency pull cords   | \$10,000. | 2004 |
| Clean vent ducts   | \$9,200.  | 2004 |
| Carpeting  | \$5,317.  | 2005 |
| Replace knob sets with lever handles   | 12,850.   | 2005 |
| Replace pull cords   | \$22,500. | 2006 |
| Control panels both elevators  | \$36,200. | 2006 |
|  |           |      |
|  |           |      |
|  |           |      |
|  |           |      |
| Total estimated cost over next 5 years   | 273,642   |      |

#### **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|   | CFP 5-Year Action Plan  |  |  |
|---|---|--|--|
| Original statem   |   |  |  |
| Development<br>NumberNH014-<br>004  | Development Name<br>(or indicate PHA wide)         Portsmouth Ave / Auburn Street |  |  |
| NH014   | Exeter Housing Authority  |  |  |
| Description of Needed Physical Improvements or Management<br>Improvements |   | Estimated Cost   | Planned Start I<br>(HA Fiscal Year           |
|   | S   | \$19,525.<br>\$14,000.<br>\$9,000.<br>\$9,000.<br>\$50,000.<br>\$20,000. | 2003<br>2003<br>2005<br>2005<br>2006<br>2006 |
| Total estimated cost over next 5 years                                    |   | 121,525  |  |

#### **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|                   | CFP 5-Year Action Plan                    |                                |                 |
|-------------------|---|--------------------------------|-----------------|
| 🗌 Original state  |   |                                |                 |
| Development       |   | Development Name               |                 |
| NumberPHA-        | (or indicate PHA wide)PHA-Wide            | (or indicate PHA wide)PHA-Wide |                 |
| Wide              |   |                                |                 |
| NH014             | Exeter Housing Authority                  |                                |                 |
|                   | eeded Physical Improvements or Management | Estimated Cost                 | Planned Start I |
| Improvements      |   |                                | (HA Fiscal Yea  |
| Fees & Costs      |   | \$8,000.                       | 2003            |
| Operations        |   | \$35,000.                      | 2003            |
| Management        |   | \$1,000.                       | 2003            |
| Administration    |   | \$1,000.                       | 2003            |
| Fees & Costs      |   | \$5,000.                       | 2004            |
| Operations        |   | \$35,000.                      | 2004            |
| Management        |   | \$1,000.                       | 2004            |
| Administration    |   | \$1,000.                       | 2004            |
| Fees & Costs      |   | \$10,000.                      | 2005            |
| Operations        |   | \$35,000.                      | 2005            |
| Management        |   | \$1,000.                       | 2005            |
| Administration    |   | \$1,000.                       | 2005            |
| New Truck         |   | \$25,000                       | 2005            |
| Fees & Costs      |   | \$5,000.                       | 2006            |
| Operations        |   | \$35,000.                      | 2006            |
| Management        |   | \$1,000.                       | 2006            |
| Administration    |   | \$1,000.                       | 2006            |
|                   |   |                                |                 |
| Total estimated c | cost over next 5 years                    | 193,000                        |                 |

#### **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

#### <u>Nh014vf02</u>

#### Component 10 (IB) Voluntary Conversion Initial Assessments

a How many of the PHA's developments are subject to the Required Initial Assessments? **Two** 

<u>b.</u>

How many of the PHA's developments are not subject to the Required Initial Assessments based on exemptions (e.g., elderly and/or disabled developments not general occupancy projects)? **one** 

c. How many Assessments were conducted for the PHA's covered developments? Two

d. Identify PHA developments that may be appropriate for conversion based on the Required Initial Assessments:

Development Name Number of Units None none

If the PHA has not completed the Required Initial Assessments, describe the status of these assessments: