THE APPLICATION PROCESS

Dear Applicant(s):

Thank you for your interest in Woodland Hills Apartments!

STEP 1 - To start the application process, you must complete the following:

- Fill out the Application for Housing form in full and have all future household members, age 18 or older, sign on page 9.
- Attach to the application copies of the following:
 - o Birth Certificates for all household members;
 - o Social Security Cards for all household members;
 - o Alien Registration Cards (front and back) for all non-citizens in the household.
- If you need more space to respond to an item on the application, please use the back of the application.
- Drop off or mail the completed application form to:
 - □ Woodland Hills Apartments, Rental Office, 330 Highland Avenue, Torrington, CT 06790

STEP 2 - Once we receive your completed application, we will:

- Review the application for your household's eligibility for the community;
- Complete a credit/criminal/eviction background check on all those age 18 or older;
- Notify you if your application is ineligible or has been rejected due to your credit/criminal/eviction background check. If it is rejected, you may request a hearing within 14 days. If it has not been rejected, your name will be placed on the waiting list.

STEP 3 - When your name is near the top of the waiting list, we will:

- Ask you to come in for an interview. At the interview, you will be asked to sign verification forms so we may obtain proof of the information you provided on your application. You will also be asked to sign a declaration of citizenship. The interview appointment does not guarantee the assignment of an apartment.
- Mail out the verification forms.

STEP 4 - When an apartment becomes available, we will:

- Review all documentation submitted to date as well as the verification forms that have been returned.
- Notify you if you are accepted or rejected for an apartment. If rejected, you may request a hearing within 14 days. If approved, we will show you the next available apartment.
- Show you an apartment that you may accept or reject. If you reject a unit, your name will be placed at the bottom of the waiting list.

Incomplete or ineligible applications will be returned!

To keep your application active, you must notify us of any changes in your information!

Sincerely, Yivel Cabrera Site Manager

APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

Please Print Clearly

| | Project: | WOODLAND HILLS APARTMENTS |
|--|----------|--|
| This is an application for housing at: | Address: | 330 HIGHLAND AVE |
| | | TORRINGTON, CT 06790 |
| | | |
| | Name: | WOODLAND HILLS APARTMENTS |
| Please complete this application and | Address: | 330 HIGHLAND AVE #BLDG 1 RENTAL OFFICE |
| return to: | | TORRINGTON, CT 06790 |
| | | |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

A. GENERAL INFORMATION

| Applicant N | ame(s): | · · · · · · · · · · · · · · · · · · · | | | | |
|---------------------------------------|---------------|---------------------------------------|---|----------------|-------------------|------------------|
| Address: | Street | | Apt.# | City | State | ZIP |
| Daytime Pho | one: | | · • • • • • • • • • • • • • • • • • • • | Evening P | hone: | |
| No. of BR's current unit: Amount of c | | ly rental or m | ortgage paym | _ Do you | RENT or | OWN (check one) |
| If owned, do | you receive | monthly renta | al income from | n property? | □ Yes | □ No (check one) |
| Check utilitie | es paid by yo | u: 🛚 Hear | t 🗆 El | ectricity | ☐ Gas | Other (specify) |
| Approximate | e monthly cos | st of utilities p | paid by you (e | excluding phon | ue and cable TV): | \$ |
| Bedroom siz | e requested: | ☐ Studio | ☐ One BR | ☐ Two BR | ☐ Three BR | ☐ Handicap BR |

| 1 | | · · · · · · · · · · · · · · · · · · · | | | | | |
|--|---|--|---------------------------|---------------------------------|--------------|-----------------------|----------------|
| | Name | Relationship to head | Birth Date | Age (optional) | SS | | Student Y/N |
| Head | | | Date | (opnonias) | | | |
| Со-Т | | | | | | | |
| 3. | | | | | | | |
| 4. | | | <u> </u> | | | | |
| 5. | | | | | | | |
| 6. | | | | | . | - | - |
| 7. | | | | | | | · |
| 8. | | | | | | | |
| ave | here been any changes in | household composite | ion in the la | st twelve mo | enths? | ☐ Yes | □ No |
| yes, | explain: | | | | | L 168 | □ 1 40 |
| o you | u anticipate any changes is explain: | n household compos | ition in the | next twelve r | nonths? | ☐ Yes | □ No |
| | e someone not listed abov | e who would normal | ly be living | with the hor | sehold? | Yes | No |
| yes, | explain: | The World Horman | 19 00 1111116 | with the not | ischold: | 168 | INU |
| cai o | ll of the persons in the hour plan to be in the next cal egular faculty and student | endar year at an edu | een full-tim | e students du titution (othe | r than a c | calendar neorresponde | ence scho |
| re an | y full-time student(s) mar | ried and filing a join | t tax return? | ? | | ☐ Yes | □N |
| ob Tr | y student(s) enrolled in a aining Partnership Act? | Job-training program | receiving a | issistance un | der the | ☐ Yes | |
| are any full-time student(s) a TANF or a title IV recipient? | | | | | ☐ Yes | | |
| re an | y full-time student(s) a sine endant on another's tax ret | igle parent living wi | th his/her ch | nild(ren) who | is not | L 168 | |
| yone | e other than a parent? | urn and whose child | ien ale not (| dependents o |)1 | ☐ Yes | |
| any ire pr | student a person who was ogram (under Part B or E | previously under the of Title IV of the So | e care and pocial Securit | lacement of a | a foster | Yes | No |

C. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income | Gross Monthly Amount | |
|-----------------------|--|-------------------------|--|
| | Social Security | \$ | |
| | Social Security | \$ | |
| | Social Security | \$ | |
| | | \$ | |
| | SSI Benefits | \$ | |
| | SSI Benefits | \$ | |
| | SSI Benefits | \$ | |
| | Pension (list source) | \$ | |
| | Pension (list source) | \$ | |
| | Veteran's Benefits (list claim #) | \$ | |
| | Veteran's Benefits (list claim #) | \$ | |
| | Unemployment Compensation | \$ | |
| | Unemployment Compensation | \$ | |
| | Title IV/TANF | \$ | |
| | Contributions to the Household (monetary or not) | \$ | |
| | Full-Time Student Income (18 & Over Only) | \$ | |
| | Financial Aid (grants & scholarships | \$ | |
| | exceeding of the amount of tuition may have to | | |
| | be included in total income) | | |
| | Interest Income (source) | \$ | |
| | Interest Income (source) | \$ | |
| | Long Term Medical Care Insurance Payments in excess of \$180/day | \$ | |
| | Scheduled Payments from Investments | \$ | |

| Household Member Name | Source of Income | Monthly Amount | | |
|--|--|--|--------|--|
| | Employment amount | \$ | ount | |
| | Employer: | | | |
| | Position Held | · · · | | |
| | How long employed: | | | |
| | Employment amount | \$ | 1.4.00 | |
| , | Employer: | | | |
| | Position Held | | | |
| | How long employed: | | | |
| | Employment amount | \$ | | |
| | Employer: | Ψ | | |
| | Position Held | | | |
| | How long employed: | | | |
| | | | | |
| | Employment amount | \$ | | |
| | Employer: Position Held | | | |
| | How long employed: | | | |
| | How long employed. | | | |
| | Alimony | | | |
| | Are you legally entitled to receive alimony? | ☐ Yes | □No | |
| | If yes, list the amount you are entitled to receive. | \$ | | |
| | Do you receive alimony? | ☐ Yes | □No | |
| | If yes list amount you receive. | \$ | | |
| | Child Support | | | |
| | Are you <i>legally entitled</i> to receive child support? | ☐ Yes | □ No | |
| | If yes list the amount you are <i>entitled</i> to receive. | \$ | | |
| | Do you receive child support? | ☐ Yes | □ No | |
| | If yes, list the amount you receive. | \$ | | |
| | Other Income | \$ | | |
| | Other Income | \$ | | |
| | Other Income | \$ | | |
| | | | | |
| TOTAL GROSS ANNUAL INCOME (Based | | \$ | | |
| TOTAL GROSS ANNUAL INCOME FROM | PREVIOUS YEAR | \$ | | |
| Do you anticipate any changes in this inco | ome in the next 12 months? | ☐ Yes | □ No | |
| Is any member of the household legally er | ☐ Yes | □ No | | |
| | receive income or assistance (monetary or not) | | | |
| from someone who is not a member of the | household as listed on Page 2 etc)? | ☐ Yes | □ No | |
| If yes to any of the above, explain: | | | | |
| | | | | |
| | | no ano idili ajila kaleni kalenga Pila kana an mananan ga sa | | |
| Is the income received? | | ☐ Yes | □ No | |

| | If v | Our agosts | | D. ASSE | TS | | |
|---------------------------------------|-----------|------------|----------------------------------|----------------------------------|--|-----------------|-------------------|
| | | our assets | are too numeror If a section doe | us to list here sn't apply, c | e, please request an addition | onal forn | n. |
| Checking Accounts # Bank Balance \$ | | | | | | ance \$ | |
| | | # | | Bank | Bank | | ance \$ |
| | | # | | Bank | | | ance \$ |
| | - | | | | | 1 <u>3i</u> | |
| Savings Ac | counts | # | Bank | | Bala | ance \$ | |
| | | # | | Bank | | Bala | ance \$ |
| | | # | | Bank | | Bala | ance \$ |
| Trust Accou | | 11 | | | **** | | |
| Trust Accou | int | # | | Bank | | Bala | ince \$ |
| | | # | • | D 1 | | | |
| Certificates | | # | | Bank | | | ince \$ |
| | | # | | Bank | | | ince \$ |
| | | # | | Bank Bank | | | ince \$ |
| | | | | Dank | | Bala | ince \$ |
| Condition : | | # | # Bank | | Balance \$ | | |
| Credit Union | n | # | Bank | | | Balance \$ | |
| | | | · | | | | |
| | | # | # Maturity Date | | Valu | ie \$ | |
| Savings Bon | ıds | # | | Maturity Date | | Valu | |
| • | | # | | Maturity Date | | Value \$ | |
| | | | | | | | |
| Life Insuran | | | | | | Cash | Value \$ |
| Life Insuran | ce Policy | # | | | | Cash | Value \$ |
| Mutual Funds | Name: | | #Shares: | | Interest or Divided 4 ft | | Value 6 |
| | Name: | _ | #Shares: | | Interest or Dividend \$ Interest or Dividend \$ | | Value \$ Value \$ |
| | Name: | | #Shares: | - | Interest or Dividend \$ Interest or Dividend \$ | | Value \$ |
| | T | | | | | | |
| Stocks | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ |
| | Name: | | #Shares: | | Dividend Paid \$ | | Value \$ |
| | Name: | | #Shares: | | Dividend Paid \$ | - | Value \$ |
| Bonds | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| · · · · · · · · · · · · · · · · · · · | Name: | | #Shares: | | Interest or Dividend \$ | | Value \$ |
| nvestment Property | | | | | | Apprai Value | |

| Real Estate Property: Do you own any property? | T | | | | | |
|--|---------------------------------------|----------|--|--|--|--|
| If yes, Type of property | │ □ Yes | □ No | | | | |
| Location of property | | | | | | |
| Appraised Market Value | \$ | | | | | |
| Mortgage or outstanding loans balance due | \$ | | | | | |
| Amount of annual insurance premium | \$ | | | | | |
| Amount of most recent tax bill | \$ | | | | | |
| | <u> </u> | | | | | |
| Does any member of the household have an asset(s) owned jointly with a person who is | | | | | | |
| NOT a member of the household as listed on Page 2? If yes, describe: | ☐ Yes | □ No | | | | |
| | | | | | | |
| | | | | | | |
| Do they have access to the asset(s)? | ☐ Yes | □ No | | | | |
| | <u> </u> | | | | | |
| Have you sold/disposed of any property in the last 2 years? | ☐ Yes | □ No | | | | |
| If yes, Type of property: | | | | | | |
| Market value when sold/disposed | \$ | | | | | |
| Amount sold/disposed for | \$ | | | | | |
| Date of transaction: | | | | | | |
| Have you disposed of any other assets in the last 2 years (Example: Given away money to Irrevocable Trust Accounts)? | | | | | | |
| If yes, describe the asset: | ☐ Yes | □ No | | | | |
| Date of disposition: | | | | | | |
| Amount disposed | \$ | ,,,,,,,, | | | | |
| | | | | | | |
| Do you have any other assets not listed above (excluding personal property)? | ☐ Yes | □ No | | | | |
| If yes, please list: | | | | | | |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| E. ADDITIONAL INFORMATION | | | | | | |
| Are you or any member of your family currently using an illegal substance? | ☐ Yes | □ No | | | | |
| Have you or any member of your family ever been convicted of a felony? | ☐ Yes | □ No | | | | |
| If yes, describe: | 1 | | | | | |

| Have you or any member | of your family ev | er been ev | victed from any housing? | □ Yes | □ No |
|---------------------------|--------------------|------------|--------------------------|-------|------|
| If yes, describe | | | , , | | |
| | | | | | |
| | | | | | |
| Have you ever filed for b | ☐ Yes | □ No | | | |
| If yes, describe | | | | | |
| Will you take an apartme | nt when one is ava | ilable? | | ☐ Yes | □ No |
| Briefly describe your rea | sons for applying. | • | | | |
| | | | | | |
| | F. REF | ERENCI | E INFORMATION | | |
| | Name: | | | | |
| | Address: | | | | |
| Current Landlord | Home Phone: | • | | | |
| | Bus. Phone: | | | | |
| | How Long? | | | | |
| | Name: | | | | |
| | Address: | | | | |
| Prior Landlord | Home Phone: | | | | |
| | Bus. Phone: | · · · · | | | |
| | How Long? | | - | | |
| Credit Reference #1: | | | | | |
| Address: | | | | | |
| Account #: Phone #: | | | | | |
| Credit Reference #2: | | | | | |
| Address: | | | | | |
| Account #: Phone #: | | | Phone #: | | |
| Credit Reference #3: | | | wh | **** | |
| Address: | | | T | | |
| Account #: | | | Phone #: | | |
| Personal Reference #1: | | | | | |

Address:

| Relationship: | Phone #: | | • |
|---|--|--|-------------------------------|
| Personal Reference #2: | | - | |
| Address: | | | |
| Relationship: | Phone #: | - 11 | |
| Personal Reference #3: | | <u> </u> | |
| Address: | | | |
| Relationship: | Phone #: | | |
| In case of emergency notify: | | | |
| Address: | | | |
| Relationship: | Phone #: | | |
| Type of Vehicle: Year/Make: | License Plate #: Color: | | |
| Management will be necessary for more | | | |
| | | | 181 |
| Type of Vehicle: | License Plate #: | | |
| Year/Make: | Color: | | |
| Do you own any pets? | | Yes | No |
| If yes, describe: | | | |
| rstand that my eligibility for housing will be fy that all information in this application is tr | CERTIFICATION ain a separate subsidized rental unit in another lestand I/We must pay a security deposit for this a based on applicable income limits and by mana ue to the best of my/our knowledge and I/We ur to cancellation of this application or termination | spartment prior to oc gement's selection of ederstand that false | ccupancy. I/We criteria. I/We |
| (Signature of Tenant) | | Date | |
| (Signature of Co-Tenant) | | Date | |
| (Signature of Co-Tenant) | | Date | |
| (Signature of Co-Tenant) | | Date | |

Date

Optional and Supplemental Contact Information for HUD-Assisted Housing Applicants

SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. You may update, remove, or change the information you provide on this form at any time. You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form. Check this box if you choose not to provide the contact information. **Applicant Name:** Mailing Address: Telephone No: Cell Phone No: Name of Additional Contact Person or Organization: Address: Telephone No: Cell Phone No: E-Mail Address (if applicable): Relationship to Applicant: Reason for Contact: (Check all that apply) Emergency Assist with Recertification Process Unable to contact you Change in lease terms Termination of rental assistance Change in house rules Eviction from unit Other: Commitment of Housing Authority or Owner: If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you. Confidentiality Statement: The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law. Legal Notification: Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on

Signature of Applicant

age discrimination under the Age Discrimination Act of 1975.

Date

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.