

# THE CORDOVAN AT HAVERHILL STATION

45 Locust Street, Haverhill, MA 01803 ■ Tel (978) 374 3744 ■ Fax (978) 374 3754 ■ TTY: 711

## **RENTAL APPLICATION** **(Affordable Programs)**

**Please Print Clearly**

|  |   |
|--|---|
| <b>This is a Rental Application for:</b>               | <b>Community Name:</b> The Cordovan at Haverhill Station  |
| <b>Please complete this application and return to:</b> | <b>Name:</b> The Cordovan at Haverhill Station<br><b>Address:</b> 45 Locust Street<br>Haverhill, MA 01803 |

Instructions for Head of Household:

1. Please complete all sections by printing in ink. Please do not leave any section blank, including sections which do not apply to you. For instance, if a section asks for Social Security Income and you do not have Social Security Income, you may write "None" or "N/A" (not applicable). If you need to make a correction, put one line through the incorrect information, write the correct information above, and initial the change. Do not use correction fluid of any kind (e.g. "Whiteout").
2. As head of household, you should complete the Rental Application in its entirety. Each additional household member 18 years of age and older who will live in the apartment must also sign and date the Rental Application.
3. It is important that all information on this form be complete and correct. False, incomplete or misleading information will cause your household's application to be declined.
4. As long as your application is on file with us, it is your responsibility to contact us whenever there is a change in your address, telephone number, income situation or household composition (if you need to add or remove a person from your application).
5. After we receive your application, we will make a preliminary determination of eligibility. If your household appears to be eligible for housing, your application will be placed on a waiting list, but this does not mean that your household will be offered an apartment. If later processing establishes that your household is not actually eligible or not actually qualified for housing, your application will be declined. We will process your application according to our standard procedures, which are summarized in the Resident Selection Criteria. If there is no wait for an apartment and your application appears to be eligible, we will contact you to continue processing your application.



For Office Use Only  
Place date/time stamp here

### A. GENERAL INFORMATION

Yardi entry date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ by: \_\_\_\_

Applicant Name(s): \_\_\_\_\_

Address: \_\_\_\_\_  
Street Apt.# City State ZIP

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Number of BR's in current apt: \_\_\_\_\_ Do you  RENT or  OWN (check one)

Amount of current monthly rental or mortgage payment: \$ \_\_\_\_\_

If owned, do you receive monthly rental income from property?  Yes  No (check one)

Check utilities paid by you:  Heat  Electricity  Gas  Other (specify)

Approximate monthly cost of utilities paid by you (excluding phone, cable TV and Internet): \$ \_\_\_\_\_

Bedroom size requested:  Studio BR  One BR  Two BR  Handicap Accessible

How did you hear about this Beacon Community? \_\_\_\_\_

Why have you selected/applied to live at a Beacon community? \_\_\_\_\_

Do you or any members of your household require any reasonable accommodations to be made to your apartment home? (i.e., wheelchair access, apparatus for the hearing impaired, etc.)  Yes  No

Do you have a Housing Choice Voucher (i.e. Section 8 Voucher)?  Yes  No (check one)

If yes, from which Housing Authority? \_\_\_\_\_ (please attach copy of your voucher).

### B. HOUSEHOLD COMPOSITION

List ALL persons who will live in the apartment. List the head of household first.

|         | Name | Relationship to head | Birth Date | Age | SS# | Student Y/N<br>(If yes, note Part time or full time) |
|---------|------|----------------------|------------|-----|-----|--|
| Head    |      |                      |            |     |     |  |
| Co-Head |      |                      |            |     |     |  |
| 3.      |      |                      |            |     |     |  |
| 4.      |      |                      |            |     |     |  |
| 5.      |      |                      |            |     |     |  |
| 6.      |      |                      |            |     |     |  |
| 7.      |      |                      |            |     |     |  |
| 8.      |      |                      |            |     |     |  |

Please note if a member of the household is a Foster Child or Foster Adult, please note in the Relationship to Head column per the HUD Handbook 4350.3 Rev 3 Chapter 5.



|  |
|--|
| Do you anticipate any additions to the household in the next twelve months? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, explain:   |
|  |

### C. STUDENT ELIGIBILITY

#### **STUDENT ELIGIBILITY FOR THE LOW INCOME HOUSING TAX CREDIT PROGRAM**

|  |                              |                             |
|--|------------------------------|-----------------------------|
| Will all of the persons in the household be or have been full time students during five calendar months of this calendar year, or the upcoming calendar year at an educational institution (other than a correspondence school) with regular faculty and students? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If yes, answer the following questions:  |                              |                             |
| Are any full-time student(s) married and filing a joint tax return?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Are any student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Is the full time student a Title IV/TANF recipient?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Is the full time student a single parent living with his/her minor child and the parent and child are not dependants on another's tax return?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

#### **STUDENT ELIGIBILITY FOR HUD PROGRAMS**

|   |                              |                             |
|---|------------------------------|-----------------------------|
| Is this household applying for Project Based Section 8, RAP, Rent Supp, Section 236, BMIR or Factored assistance?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If no, no further questions are necessary to determine student eligibility, If yes, answer below.   |                              |                             |
| Are any household members full or part time students enrolled in an accredited institution of higher education and applying for subsidy separate from their parent or guardian? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If yes, additional documentation may be required to determine eligibility when an apartment is available.   |                              |                             |

### D. CRIMINAL & RENTAL HISTORY BACKGROUND

|   |                              |                             |
|---|------------------------------|-----------------------------|
| Are you currently under eviction or have you been evicted?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If yes, describe:   |                              |                             |
| Have you or any member of your household ever been convicted of or pled guilty or "no contest" to any felony?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Have you or any member of your household ever been convicted of or pled guilty or "no contest" to a sexual offense?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Have you or any member of your household ever been convicted of or pled guilty or "no contest" to any drug-related criminal offense?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Is any member of your household currently engaging in illegal use of drugs?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Do you have a registration requirement under a state sex offender registration program?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If yes, in what state?  |                              |                             |
|   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Note: Federal regulations prohibit the admission to federally assisted housing of persons with a lifetime registration requirement under a state sex offender registration program. |                              |                             |



### E. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write "NA". **Do not leave any section BLANK. Attach appropriate documentation for each income source to this application** (e.g. Social Security benefits statement, pay stubs, if applicable, etc.).

| Household Member Name | Source of Income   | Gross Monthly Amount                                     |
|-----------------------|--|--|
|                       | Social Security  | \$   |
|                       | Social Security  | \$   |
|                       | Social Security  | \$   |
|                       | SSI Benefits   | \$   |
|                       | SSI Benefits   | \$   |
|                       | SSI Benefits   | \$   |
|                       | Title IV/TANF  | \$   |
|                       | Pension (list source)  | \$   |
|                       | Pension (list source)  | \$   |
|                       | Adoption Subsidy   | \$   |
|                       | Annuity Income   | \$   |
|                       | Veteran's Benefits (list claim #)  | \$   |
|                       | Disability Income  | \$   |
|                       | Unemployment Compensation  | \$   |
|                       | Worker's Compensation  | \$   |
|                       | Military Pay   | \$   |
|                       | Contributions to the Household (monetary or otherwise)   | \$   |
|                       | Net Income from a Business   | \$   |
|                       | Grants, Scholarships or other Financial Aid?   | \$   |
|                       | For the student(s) receiving financial aid are they over age 23 with dependent children?                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                       | For the student(s) receiving financial aid are they applying for Section 8 as part of their parent/guardian's household? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                       | Interest Income (source)   | \$   |
|                       | Rental Income from Real Estate   | \$   |
|                       | Long Term Medical Care Insurance Payments in excess of \$180/day   | \$   |

**Please attach your 4 most recent, consecutive pay stubs and/or other proof of income**



| Household Member Name   | Source of Income  | Gross Monthly Amount                                     |
|---|---|--|
|   | <b>Employment amount</b>                                    | \$   |
|   | Employer:   |  |
|   | Position Held   |  |
|   | How long employed:  |  |
|   | <b>Employment amount</b>                                    | \$   |
|   | Employer:   |  |
|   | Position Held   |  |
|   | How long employed:  |  |
|   | <b>Employment amount</b>                                    | \$   |
|   | Employer:   |  |
|   | Position Held   |  |
|   | How long employed:  |  |
|   | <b>Employment amount</b>                                    | \$   |
|   | Employer:   |  |
|   | Position Held   |  |
|   | How long employed:  |  |
|   | <b>Alimony</b>  |  |
|   | Are you <b>legally entitled</b> to receive alimony?         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | If yes, list the amount you are <b>entitled</b> to receive. | \$   |
|   | Do you receive alimony?                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | If yes list amount you receive.                             | \$   |
|   | <b>Child Support</b>  |  |
|   | Are you <b>legally entitled</b> to receive child support?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | If yes list the amount you are <b>entitled</b> to receive.  | \$   |
|   | Do you receive child support?                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | If yes, list the amount you receive.                        | \$   |
|   | <b>Other Income</b>   | \$   |
|   | <b>Other Income</b>   | \$   |
| <b>TOTAL GROSS ANNUAL INCOME</b> (Based on the monthly amounts listed above x 12)   |   | \$   |
| TOTAL GROSS ANNUAL INCOME FROM PREVIOUS YEAR  |   | \$   |
| Do you anticipate any changes to this income in the next 12 months?   |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is any member of the household legally entitled to receive income assistance?   |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is any member of the household likely to receive income or assistance ( <i>monetary or not</i> ) from someone who is not a member of the household as listed on Page 2? |   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes to any of the above, explain:  |   |  |
|   |   |  |
|   |   |  |



## F. ASSETS

List assets for ALL household members, 18 years or older.  
 If your assets are too numerous to list here, please attach additional list.  
 If a section doesn't apply, cross out or write NA.

|                              |       |               |                         |                    |
|------------------------------|-------|---------------|-------------------------|--------------------|
| Checking Accounts            | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
| Savings Accounts             | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
| Trust Account                | #     | Bank          | Balance \$              |                    |
| Certificates of Deposit (CD) | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
| Credit Union                 | #     | Bank          | Balance \$              |                    |
|                              | #     | Bank          | Balance \$              |                    |
| Savings Bonds                | #     | Maturity Date | Value \$                |                    |
|                              | #     | Maturity Date | Value \$                |                    |
|                              | #     | Maturity Date | Value \$                |                    |
| Retirement Accounts          | #     | Administrator | Value \$                |                    |
| (401k, 403b, IRA, etc)       | #     | Administrator | Value \$                |                    |
|                              | #     | Administrator | Value \$                |                    |
| Whole Life Insurance         | #     |               | Cash Value \$           |                    |
| Whole Life Insurance         | #     |               | Cash Value \$           |                    |
| Mutual Funds                 | Name: | #Shares:      | Interest or Dividend \$ | Value \$           |
|                              | Name: | #Shares:      | Interest or Dividend \$ | Value \$           |
|                              | Name: | #Shares:      | Interest or Dividend \$ | Value \$           |
| Stocks                       | Name: | #Shares:      | Dividend Paid \$        | Value \$           |
|                              | Name: | #Shares:      | Dividend Paid \$        | Value \$           |
|                              | Name: | #Shares:      | Dividend Paid \$        | Value \$           |
| Bonds                        | Name: | #Shares:      | Interest or Dividend \$ | Value \$           |
| Investment Property          |       |               |                         | Appraised Value \$ |



|   |  |
|---|--|
| Real Estate Property: <b>Do you own any property?</b> | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>If yes, Type of property:</b>                      |  |
| Location of property:                                 |  |
| Appraised Market Value                                | \$   |
| Mortgage or outstanding loans balance due             | \$   |
| Amount of annual insurance premium                    | \$   |
| Amount of most recent tax bill                        | \$   |

|   |  |
|---|--|
| Have you sold/disposed of any property in the last 2 years? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>If yes, Type of property</b>                             |  |
| Market value when sold/disposed                             | \$   |
| Amount sold/disposed for                                    | \$   |
| Date of transaction   |  |

|  |  |
|--|--|
| Have you disposed of any other assets in the last 2 years (Example: given away money to relatives, set up Irrevocable Trust Accounts, etc.)? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>If yes, describe the asset</b>  |  |
| Date of disposition  |  |
| Amount disposed  | \$   |

|  |  |
|--|--|
| Do you have any other assets not listed above (excluding personal property)? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b>If yes, please list:</b>  |  |
|  |  |
|  |  |

### G. REFERENCE INFORMATION

|                  |                   |  |             |  |
|------------------|-------------------|--|-------------|--|
| Current Landlord | Name:             |  |             |  |
|                  | Address:          |  |             |  |
|                  | Home Phone:       |  | Bus. Phone: |  |
|                  | Dates of Tenancy: |  |             |  |
| Prior Landlord   | Name:             |  |             |  |
|                  | Address:          |  |             |  |
|                  | Home Phone:       |  | Bus. Phone: |  |
|                  | Dates of Tenancy: |  |             |  |
| Prior Landlord   | Name:             |  |             |  |
|                  | Address:          |  |             |  |
|                  | Home Phone:       |  | Bus. Phone: |  |
|                  | Dates of Tenancy: |  |             |  |



|                        |          |
|------------------------|----------|
| Credit Reference #1:   |          |
| Address:               |          |
| Account #:             | Phone #: |
| Credit Reference #2:   |          |
| Address:               |          |
| Account #:             | Phone #: |
| Personal Reference #1: |          |
| Address:               |          |
| Relationship:          | Phone #: |
| Personal Reference #2: |          |
| Address:               |          |
| Relationship:          | Phone #: |

|                              |          |
|------------------------------|----------|
| In case of emergency notify: |          |
| Name:                        | Address: |
| Relationship:                | Phone #: |

**H. DEMOGRAPHIC INFORMATION (Optional)**  
 These are optional questions, but are important for fair housing purposes.  
 Please indicate appropriate category. Thank you.

**Ethnicity of Head of Household # \_\_\_\_\_**

1. Hispanic                                      2. Non-Hispanic                                      3. Declined to Report

**Race of Head of Household # \_\_\_\_\_**

1. American Indian or Alaskan Native      3. African American                                      5. Other  
 2. Asian or Pacific Islander                      4. Caucasian    6. Declined to Report

**I. VEHICLE AND PET INFORMATION (if applicable)**

List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle. Arrangements with Management will be necessary for more than one vehicle.

|                                   |                  |     |    |
|-----------------------------------|------------------|-----|----|
| Type of Vehicle:                  | License Plate #: |     |    |
| Year/Make:                        | Color:           |     |    |
| Type of Vehicle:                  | License Plate #: |     |    |
| Year/Make:                        | Color:           |     |    |
| Is a pet a member of your family? |                  | Yes | No |
| <b><i>If yes, describe:</i></b>   |                  |     |    |





## J. OTHER INFORMATION

### Community Eligibility

Elderly and/or Disability Eligibility (where applicable): For some applicable HUD-regulated communities, we are required by HUD to request the following information for the purpose of determining eligibility for admission and/or to give special considerations with regard to allowances in determining rent. Please check the box or boxes that apply.

Head of Household, Spouse or Co-Head is:

62 years of age or older

51- 61 years of age

Disabled

### Enterprise Income Verification (EIV) System Notification

HUD's EIV System enables this community to cross reference resident-reported benefits and wage income to ensure the integrity of income and rent calculations. Please initial here that you have read this Notification. If you have any questions, you are encouraged to ask the management staff.

HOH Initials: \_\_\_\_\_ Co-Resident Initials: \_\_\_\_\_ Co-Resident Initials: \_\_\_\_\_

### Federally Assisted Housing Requirement per 24 C.F.R. Part 5 Section 5.856

Federal regulations prohibit the admission to federally assisted housing of persons with a lifetime registration requirement under a state sex offender registration program.

- Do you have a registration requirement under a state sex offender registration program? \_\_\_\_\_
- If so, in what state? \_\_\_\_\_
- Is the registration requirement a lifetime requirement? \_\_\_\_\_

### Implementation of the Violence Against Women and Justice Department Reauthorization Act of 2005

Are you a victim of domestic violence, dating violence or stalking?  Yes  No

If yes, please complete the Certification of Domestic Violence, Dating Violence or Stalking form (HUD-91066) which will be provided by the management staff upon request.



**CERTIFICATION**

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized apartment home in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my/our eligibility for housing will be based on applicable income limits and by management's selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign application.

In consideration for being permitted to apply for this apartment, I Applicant, do represent all information in this application to be true and that the owner/manager/employee/agent may rely on this information when investigating and accepting this Rental Application. Applicant hereby authorizes the owner/manager/agent to make independent investigations to determine my credit, financial standing, criminal background, including sex offender registration history, and character standing. Applicant authorizes any person, or background checking agency having any information on him/her to release any and all information to the owner/manager/employee or their agents or background checking agencies. Applicant hereby releases, remises and forever discharges, from any action whatsoever, in law and equity, and all owners, managers and employees or agents, both of landlord and their credit checking agencies in connection with processing, investigating, or credit checking this application, and will hold harmless from any suit or reprisal whatsoever.

Beacon Residential Management Limited Partnership, Agent for this community, does not discriminate on the basis of race, color, religion, sex, national origin, familial status, physical or mental disability, ancestry, marital status, sexual orientation, age (except minors) or lawful source of income in the access or admission to its programs or employment, or in its programs, activities, functions or services.

|  |      |
|--|------|
| (Signature of Resident)                  | Date |
| (Signature of Co-Resident)               | Date |
| (Signature of Co-Resident)               | Date |
| (Signature of Management Representative) | Date |

**PENALTIES FOR MISUSING THIS CONSENT:**

Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper use of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6), (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408 (a) (6), (7) and (8).

**PLEASE BE AWARE THAT EFFECTIVE AUGUST 1, 2015,  
THIS WILL BE A SMOKE-FREE COMMUNITY.**

**SMOKING WILL NOT BE ALLOWED ANYWHERE ON THE PROPERTY, INCLUDING  
BUT NOT LIMITED TO: APARTMENT HOMES, COMMON AREAS, PARKING LOTS AND  
LANDSCAPED AREAS. THIS POLICY MEANS "NO SMOKING", NOT "NO SMOKERS".**

**EVERYONE IS WELCOME TO APPLY FOR AN APARTMENT AT A BEACON COMMUNITY.**



**RENTAL APPLICATION  
(Affordable Programs) -- Continued**

**OPTIONAL QUESTIONS TO ASCERTAIN IF AN  
APPLICANT IS ELIGIBLE FOR PRIORITY STATUS  
PLEASE INDICATE YES OR NO TO EACH QUESTION**

**1st Preference:** Are you Homelessness due to Displacement by Natural Forces: An applicant, otherwise eligible and qualified, who has been displaced by:

- (i) fire not due to the negligence or intentional act of applicant or a household member;
- (ii) earthquake, flood or other natural cause; or
- (iii) a disaster declared or otherwise formally recognized under disaster relief laws.

YES \_\_\_\_\_ No \_\_\_\_\_

**2nd Preference:** Are you Homelessness due to Displacement by Public Action (Urban Renewal): An applicant, otherwise eligible and qualified, who will be displaced within 90 days, or has been displaced within the three years prior to application, by:

- (i) any low rent housing project as defined in M.G. L. c. 121B, § 1, or
- (ii) a public slum clearance or urban renewal project initiated after January 1, 1947, or
- (iii) other public improvement.

YES \_\_\_\_\_ No \_\_\_\_\_

**3rd Preference:** Are you Homelessness due to Displacement by Public Action (Sanitary Code Violations): An applicant, otherwise eligible and qualified, who is being displaced, or has been displaced within 90 days prior to application, by enforcement of minimum standards of fitness for human habitation established by the State Sanitary Code or local ordinances, provided that:

- (i) neither the applicant nor a household member has caused or substantially contributed to the cause of enforcement proceedings; and
- (ii) the applicant has pursued available ways to remedy the situation by seeking assistance through the courts or appropriate administrative or enforcement agencies.

YES \_\_\_\_\_ No \_\_\_\_\_

Note: For purposes of this subsection, “enforcement” is interpreted as a formal condemnation of the apartment. Citation for code violations does not, without more, constitute a condemnation.



**4th Preference:** Are you Involuntary Displaced by Domestic Violence: “Domestic Violence” as defined in M.G.L. c. 209A means actual or threatened physical violence directed against one or more members of the applicant’s family by a spouse or other member of the applicant’s household. An applicant is involuntarily displaced by domestic violence if:

- (i) The applicant has vacated a housing unit because of domestic violence; or
- (ii) The applicant lives in a housing unit with a person who engages in domestic violence.

YES \_\_\_\_\_ No \_\_\_\_\_

If the applicant is still living in the housing unit with a person who engages in domestic violence at the time of selection, the violence must have occurred within six months or be of a continuing nature.

Priority for Involuntary Displacement by Domestic Violence applies only to households with one or more children under the age of 18.

**5th Preference:** Are you an Haverhill residents who do not fall into any of the foregoing preference categories shall have a preference over non-Haverhill residents until 70% of the affordable units are occupied by Haverhill residents.

“Haverhill residents” shall include any person with a permanent residency in Haverhill at the time of application, children or parents of current Haverhill residents, and/or, or individuals who have accepted a valid local employment offer from the City of Haverhill, who are required by law to reside in the city.

YES \_\_\_\_\_ No \_\_\_\_\_

**6th Preference:** Are you a Minority non-Haverhill residents shall have a preference until the Development has achieved its affirmative action goal.

YES \_\_\_\_\_ No \_\_\_\_\_

**7th Preference:** Are you any other non-Haverhill resident.

YES \_\_\_\_\_ No \_\_\_\_\_

Head of household must initial verifying the Priority status selection here:

\_\_\_\_\_  
(initial above)

Applicants on the waiting list with the highest priority and preferences will be selected before those who meet lower priority and preferences.



## VERIFICATION OF LANDLORD HISTORY

**ALL APPLICANTS: PLEASE SIGN 2<sup>ND</sup> PAGE ONLY. FORM TO BE FILLED  
IN BY THE CORDVAN AT HAVERHILL STATIONS' STAFF.**

DATE: \_\_\_\_\_

TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FROM: The Cordovan at Haverhill Station  
45 Locust Street  
Haverhill, MA 01803  
PH: 978-374-3744 /Fax: 978-374-3754

SUBJECT: Verification of Information Supplied by the Applicant Shown Below for Housing Assistance

NAME \_\_\_\_\_  
SSN \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

This person has applied for housing assistance under a program of the U.S. Department of Housing and Urban Development (HUD). HUD requires the housing owner to verify all information that is used in determining this person's eligibility or level of benefits.

We ask your cooperation in providing the following information and returning it to the Property Manager of the property shown at the top of this form. Your prompt return of this information will help to assure timely processing of the application for assistance. Enclosed is a self-addressed, stamped envelop for this purpose. The applicant/resident has consented to this release of information as shown here.

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### **INFORMATION BEING REQUESTED BY LANDLORD/PREVIOUS LANDLORD**

1. When did the referenced applicant move in: \_\_\_\_\_
2. When did the referenced applicant move out: \_\_\_\_\_ (if applicable).
3. How many bedrooms? \_\_\_\_\_; how many persons lived in the unit? \_\_\_\_\_
4. What was the monthly rent? \$\_\_\_\_\_. Please circle which utilities were included in the monthly rent: Gas/Electric/Water
5. Was the applicant ever late in the payment of the monthly rent? \_\_\_\_\_? If yes, and after the 5<sup>th</sup> day of the month, how many times was the applicant late over the past twelve (12) months?  
\_\_\_\_\_

6. What living conditions did the applicant maintain? Please check.

\_\_\_\_\_ Acceptable housekeeping (safe and sanitary)  
\_\_\_\_\_ Unacceptable housekeeping. Please describe (including but not limited to pest infestation, hoarding, etc.):  
\_\_\_\_\_  
\_\_\_\_\_



7. Was the applicant destructive to the apartment/home or the surrounding public areas?  
\_\_\_\_\_. If yes, please explain:

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7. Did you receive any resident complaints in reference to the applicant? \_\_\_\_\_.  
If yes, please explain:

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8. Did the applicant give a proper vacate notice? \_\_\_\_\_. What was the reason given for  
vacating?

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9. Would you re-rent to the applicant in the future? \_\_\_\_\_ If not, why:

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10. Additional Comments:

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\_\_\_\_\_  
Print Name and Title of Person  
Supplying the Information

\_\_\_\_\_  
Name of Agency/Organization

\_\_\_\_\_  
Signature of Person  
Supplying the Information

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone Number with Area Code

YOU DO NOT HAVE TO SIGN THIS FORM IF EITHER THE REQUESTING ORGANIZATION OR  
THE ORGANIZATION SUPPLYING THE INFORMATION IS LEFT BLANK.

RELEASE I hereby authorize the release of the requested information.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**PENALTIES FOR MISUSING THIS CONSENT:**

Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper use of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6), (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408 (a) (6), (7) and (8).



## Applicant's and Resident's Right to Request a Reasonable Accommodation

If you have a disability and you need:

- A *change or waiver in the rules or policies* of the community to afford equal access and full enjoyment of your apartment home, the common facilities or to participate in special programs located at the community;
- A *physical modification* in your apartment or to some other feature of the community which would afford you equal access and full enjoyment of your apartment home or use of the facilities located at the community; or
- A *more effective means of communication* to provide official information or permit you to contact the management office.

Then you can request these modifications or exceptions to how the community conducts its operations by making a request for a Reasonable Accommodation. The right to request a Reasonable Accommodation is established under federal and state law.

If you have a physical or mental limitation (disability) which meets the legal definitions under federal and state law and have a request that is not too expensive or difficult to arrange *and* this request will provide you with improved use of your apartment home or the common facilities of the community, then we will try to fulfill your request.

You may make this request in writing by completing a Reasonable Accommodation Request Form or some other type of permanent and comprehensible document (e.g., a tape cassette) which answers all the questions on the Request Form. If you need assistance completing the Request Form, we can put you in touch with group(s) that can better assist you. If you require additional information about our procedures, we will be happy to explain them in a manner that is fully comprehensible by you. If this requires the use of sign language or another alternative form of communication, we will attempt to meet your needs.

We will give you an answer within ten (10) working days of our receipt of a Reasonable Accommodation Request unless there is a problem getting the information we require to verify the appropriateness of the request. If we require additional time, we will notify you and explain the reason for the delay. We will let you know if we require additional information or if we would like to propose an alternative solution which has an equal outcome to the accommodation requested.

If for any reason we are unable to fulfill your accommodation request, we will provide you with an explanation. You will then have ten (10) working days from the date of denial to provide additional information before we consider the matter closed.

You may obtain a Reasonable Accommodation Request Form at the management office. If you have a disability and have any comments on your experience at the community, please contact the onsite Property Manager who will make arrangements for you to be contacted to discuss your experience.



Applicant/Resident Signature

Date

**Do Not Write Below this LINE – MANAGEMENT USE ONLY**

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**Application Processing**

Approved: \_\_\_\_\_ Approved by: \_\_\_\_\_ Waitlist(s): \_\_\_\_\_  
Date Signature Title  
(Approval is only for waiting list placement, final eligibility will be determined at move in).

Disapproved: \_\_\_\_\_ Disapproved by: \_\_\_\_\_ Reason: \_\_\_\_\_  
Date Signature Title

Applicant notified in writing on (date): \_\_\_\_\_ (written notification attached)

**Appeal Processing**

Applicant appealed decision on (date): \_\_\_\_\_ (written notification attached)

Applicant notified of informal conference on (date) \_\_\_\_\_ by \_\_\_\_\_  
(written notification attached)

Applicant appeal reviewed by: \_\_\_\_\_  
Signature Title Date

Appeal decision: \_\_\_\_\_ Approved \_\_\_\_\_ Disapproved

Applicant notified in writing on (date) \_\_\_\_\_ (written notification attached)

