FOR MANAGEMENT USE ONLY				
Date & Time Application Received:				
Requested Accessible Unit:				
AMI Set Aside (20%, 30%, 50%, 60%)				
Program (LIHTC, HOME, etc.):				

Property Name: Paxton Place County: Dauphin County

HOUSEHOLD COMPOSITION

List each person who will reside in the unit along with the relationship to the head of household, date of birth and social security number. Do not include minors who will be present less than 50% of the time.

Member No.	Full Name, including middle initial	Relationship to HOH	Gender [M/F]	Date of Birth	Age	Full Time Student [Y/N]***	Social Security Number
1		Head of Household					
2							
3							
4							

***List Full-Time student status for any member who is currently enrolled, expects to become enrolled, or was previously enrolled for any part of 5 months in the calendar year. Include grades K-12, college, university, technical, trade, mechanical, and on-line schools.

CONTACT INFORMATION

Current Address:	
Mailing Address:	
Home Phone:	Work Phone:
Cell Phone:	Email Address:
Are any household changes expected in the next 12 If 'YES' explain:	
Are any household members currently absent from If 'YES' explain:	





RENTAL HISTORY

Address:					
Rent: \$ Length of Residency: Landlord's Name:					
Landlord's Phone#:Landlord's Address:					
If you lived at your current Address <u>LESS</u> than three (3) years, provide previous addres	S:				
Rent: \$ Length of Residency: Previous Landlord's Name:					
Landlord's Phone#:Landlord's Address:					
STUDENT STATUS					
Is every member of the household a Full-Time Student as defined on Pg 1? Are there any Part-Time adult students in the household?	[]Yes []No []Yes []No				
If you answered <u>YES</u> to either question above, you <u>MUST</u> answer the following questions answered, no to both questions above, you may proceed to the next part of the applications above.	• •				
Are you of legal age in accordance with state law or otherwise legally able to enter into a binding contract under state law?	[]Yes []No				
Is the full-time adult student(s) married and filing a joint tax return?	[]Yes []No				
Does full-time adult student receive assistance under Title IV of the Social Security Act? (i.e, AFDC or TANF, but not SS or SSI)?	[]Yes []No				
Is full-time adult student enrolled in a program funded by the Workforce Investment Act or similar federal/state/local program?	[]Yes []No				
Is the full-time adult student a single parent who is not claimed as a dependent by another individual?	[]Yes []No				
Was the full-time adult student previously a foster child under Part B of E Title IV of the Social Security Act?	[]Yes []No				
Are the minors in the household claimed as a dependent by a parent?	[]Yes []No				





HOUSEHOLD INCOME

INCOME INSTRUCTIONS:

- List gross amounts anticipated to be received in the 12-month period following effective date of certification.
- For minors include unearned income such as benefits, SS, SSI, gifts, child support, income from assets.
- For adults include both earned income from jobs and unearned income.
- Answer each 'YES' 'NO' question. For each 'YES' include the gross amount and frequency.
- DO NOT LEAVE ANY UNANSWERED QUESTIONS.
- Use an extra copy of pages 2 & 3, as needed, based on number of household members that have income.

	Head of H	lousehold	Co-Head and/or	Other Member
Type of Income	Check One	Yearly Amount	Check one	Yearly Amount
1. Employment	[]YES []NO	\$	[]YES []NO	\$
2. Overtime or Shift Pay	[]YES []NO	\$	[]YES []NO	\$
3.Bonus/commission/etc	[]YES []NO	\$	[]YES []NO	\$
4. Tips	[]YES []NO	\$	[]YES []NO	\$
5. Cash Pay (under the table)	[]YES []NO	\$	[]YES []NO	\$
6. Self-Employment	[]YES []NO	\$	[]YES []NO	\$
7. Do you have a 2 nd job?	[]YES []NO	\$	[]YES []NO	\$
8. Periodic Gift Income	[]YES []NO	\$	[]YES []NO	\$
9. Non-cash Contributions	[]YES []NO	\$	[]YES []NO	\$
10. Formal Child Support	[]YES []NO	\$	[]YES []NO	\$
Is child support awarded but	not paid? [] YE	S []NO	[]YES []NO	
11. Informal Child Support	[]YES []NO	\$	[]YES []NO	\$
12. Formal Spousal Support	[]YES []NO	\$	[]YES []NO	\$
Is spousal support awarded	by not paid? [] Y	'ES []NO	[]YES []NO	
13. Informal Spousal Support	[]YES []NO	\$	[]YES []NO	\$
14. Social Security	[]YES []NO	\$	[]YES []NO	\$
15. SSI	[]YES []NO	\$	[]YES []NO	\$
16. SSP	[]YES []NO	\$	[]YES []NO	\$
17. TANF/AFDC/etc.	[]YES []NO	\$	[]YES []NO	\$
18. Unemployment	[]YES []NO	\$	[]YES []NO	\$
19. Severance Pay	[]YES []NO	\$	[]YES []NO	\$
20. Pension	[]YES []NO	\$	[]YES []NO	\$
21. Retirement Account	[]YES []NO	\$	[]YES []NO	\$
22. Investment Account	[]YES []NO	\$	[]YES []NO	\$
23. Worker's Comp	[]YES []NO	\$	[]YES []NO	\$
24. Annuity Account	[]YES []NO	\$	[]YES []NO	\$
25. Trust Account	[]YES []NO	\$	[]YES []NO	\$
26. Disability/Death Benefits	[]YES []NO	\$	[]YES []NO	\$
27. Student Financial Aid	[]YES []NO	\$	[]YES []NO	\$





28. Military Pay	[]YES []NO	\$	[]YES []NO	\$		
29. Real Estate Rental Income	[]YES []NO	\$	[]YES []NO	\$		
30. Veterans/VA Income	[]YES []NO	\$	[]YES []NO	\$		
31. Other:	[]YES []NO	\$	[]YES []NO	\$		
32. Other:	[]YES []NO	\$	[]YES []NO	\$		
	TOTAL	\$	TOTAL	\$		
Are any income changes expected in the next 12 months? []YES []NO If 'YES', please describe:						

Does any member of your	househo	old who is	s not now	working,	expect to	work for	any period	d during
the next twelve months?	[] YES	[]NO						

For each source of income on the Income Chart checked 'YES', please complete the following:

Income #	HH Member	Name of Source	Contact Info of Source (Address/Phone/Email)

(If necessary, please use an additional sheet to list additional income sources.)

ASSETS

Assets include cash (wherever held), all bank accounts, stocks, bonds, money market accounts, IRA's, annuities, retirement/pension funds, 401K's, 403B's, cash value of whole or universal life insurance policies, equity in real estate or capital investments, items held as an investment, (jewelry, art, coin or stamp collections, etc), etc. You must also include the value of any assets disposed of in the past 24 months for less than fair market value.

ASSET INSTRUCTIONS:

- List assets for all household members, including minors.
- Cash value is market value minus any costs/penalties/fees required to convert to cash.

	Head o	of Househol	d	Co-Head and/or Other Member		
		Approx	Income		Approx	Income
Type of Asset	Check One	Cash	from	Check one	Cash	from
		Value	Asset		Value	Asset
1. Checking Acct	[] YES [] NO	\$	\$	[]YES []NO	\$	\$
2. 2 nd Checking Acct	[] YES [] NO	\$	\$	[]YES []NO	\$	\$
3. Savings Acct	[] YES [] NO	\$	\$	[]YES []NO	\$	\$
4. 2 nd Savings Acct	[] YES [] NO	\$	\$	[]YES []NO	\$	\$
5. Debit/Direct						
Express/Access Card	[] YES [] NO	\$	\$	[] YES [] NO	\$	\$





c and prove	a i d. D. a la it							
6. 2 nd Prep	baid Debit	[] V		<u>د</u>	e e		<u>د</u>	4
Card	. Llaural		ES [] NO	\$	\$	[]YES []NO	\$	\$
7. Cash on		<u>[]</u> Y	ES [] NO	\$	\$	[]YES []NO	\$	\$
8. Certifica				4			4	
Deposit(s)			ES [] NO	\$	\$	[]YES []NO	\$	\$
9. Other B		[]Y	ES [] NO	\$	\$	[]YES []NO	\$	\$
10. Mutua		[]Y	ES [] NO	\$	\$	[]YES []NO	\$	\$
11. Stocks		[]Y	ES [] NO	\$	\$	[]YES []NO	\$	\$
12. Portfo	lio,							
Brokerage		[]Y	ES []NO	\$	\$	[] YES [] NO	\$	\$
Investmer	nt Accounts							
13. IRA/40	01K/etc.	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
14. 2 nd IRA	A/401K/etc.	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
15. Saving	s Bonds	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
16. Treasu	ıry Bills	[]Y	ES [] NO	\$	\$	[]YES []NO	\$	\$
17. Annuit	ty	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
18. Pensic	n	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
19. Revoc	able trust	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
20. Life Ins	surance	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
21. Real e	state	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
22. Other	asset	[]Y	ES []NO	\$	\$	[]YES []NO	\$	\$
23. Other	asset	[]Y	ES [] NO	\$	\$	[]YES []NO	\$	\$
		Т	OTALS	\$	\$	TOTALS	\$	\$
Imputed I	ncome. If tot	al asso	ets are mo	re than \$5,0	00 multiply	/ by .06%: \$		
-						S (i.e., lottery/ inheri	tance)? [] Y	'ES [] NO
Has anyor	ne disposed of	f any a	assets for I	ess than fair	market va	lue in the past 2 y	/ears? []Y	'ES [] NO
-	wered 'YES' to							
			•	· 1	•			
For each a	isset on the Asse	et Char	t checked 'Y	ES', please con	nplete the fo	llowing:		
Asset # HH Member Name of Source Contact Info of Source (Add			Info of Source (Add	ress/Phone/E	imail)			

(If necessary, please use an additional sheet to list additional asset sources.)





OTHER INFORMATION

Have eviction charges ever been filed against you at a District Magistrate's office for nor and/or late payment of rent to your landlord or for any other reason?	npayment [] Yes [] No
Have you or any other household member or person you wish to reside with you ever be Of a crime? (Omit only minor Traffic Violations; DUI is considered a crime.)	een convicted [] Yes [] No
Have you or any other household member or person you wish to reside with you been r jail in the past five (5) years?	eleased from [] Yes [] No
Do you have a Housing Choice Voucher?	[] Yes [] No
Do you have a pet? If yes, describe:	[] Yes [] No
Are there any special housing needs or reasonable accommodations, (Examples; a unit f impaired, visually-impaired or hearing-impaired person, a live-in aide, etc.), that the hour require to meet the needs of a disabled family member? [] Yes [] No. If Yes, please	usehold will

EMERGENCY CONTACT

Name:	_Relationship:	_Phone:
Address:		

I/We certify that if selected, the unit I/we occupy will be my/our only residence. I/We understand the above information is being collected to determine my/our eligibility. I/We authorize the owner/manager to verify all information provided on this application and to contact previous or current landlords or other sources of credit and verification information, which may be released to appropriate federal, state, or local agencies. I/We certify that the statements made in this application are true and complete to the best of my/our knowledge and belief. I/We understand that providing false statements or information is punishable under federal law.

ALL ADULT HOUSEHOLD MEMBERS MUST SIGN BELOW

Head of Household Signature:	Date:
Co-Head or Adult Member:	Date:
Adult Member:	Date:
Adult Member:	Date:





Warning: Section 1001 of Title 18 of the U.S. Code makes it a criminal offense for any person to make false or fraudulent statements to any department or agency of the United States Government or public housing authority as to any matter within its jurisdiction or to make unauthorized disclosures or improper use of the information collected hereunder.

Mail Applications to: Paxton Place P.O. Box 426 Shamokin Dam, PA 17876

Office Phone: (570)-743-6700 Office Fax: (570)-743-1900



