

PRE-APPLICATION FOR HOUSING

Maine Hall

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| FOR OFFICE USE ONLY | | | | |
|-----------------------------------|-----------|--|--|--|
| Date / Time Application Received: | | | | |
| | | | | |
| / | : AM / PM | | | |
| Received by (Initials): | | | | |

PLEASE NOTE ANY PRE-APPLICATION NOT FULLY COMPLETED WILL BE RETURNED TO APPLICANT Preferred unit size: \square 1BR □ 0 BR / Studio You MUST answer ALL questions. Do not leave any spaces blank: write "none" or "n/a" where appropriate. APPLICANT INFORMATION LAST NAME FIRST NAME DATE OF BIRTH GENDER MIDDLE INITIAL STREET CITY STATE ZIP SOCIAL SECURITY NUMBER PREVIOUS / MAIDEN NAME STUDENT STATUS MARITAL STATUS ☐ Separated F/T P/T N/A ☐ Married ☐ Single ☐ Divorced ☐ Widowed DAYTIME PHONE NUMBER EVENING PHONE NUMBER EMAIL ADDRESS CO-APPLICANT INFORMATION LAST NAME FIRST NAME MIDDLE INITIAL DATE OF BIRTH GENDER SOCIAL SECURITY NUMBER PREVIOUS / MAIDEN NAME MARITAL STATUS STUDENT STATUS ☐ Separated F/T P/T N/A ☐ Married ☐ Single ☐ Divorced ☐ Widowed OTHER OCCUPANTS List all other persons who will live in the unit, including unborn children. No person is to live with you who is not listed. **STUDENT** DATE OF BIRTH NAME (First, Middle, Last) SOCIAL SECURITY NUMBER **GENDER** RELATIONSHIP YES NO HOUSEHOLD AND BACKGROUND INFORMATION - CURRENT HOUSING Your current housing situation is best described as: Standard Substandard ☐Without or Soon to Be Without Housing Conventional Public Housing Lacking a fixed nighttime residence ☐Fleeing / Attempting to Flee Violence Do you currently receive subsidized housing? \square Yes \square No □Yes □No Do you currently have a voucher? Agency: Are you displaced by government action or a Federally Declared disaster? \square Yes \square No Do you have any pets other than a service animal: TYPE: \square Yes \square No Have you or any adult members of your household worked more than 30 hours per week for the □Yes □No

last 6 months?

| CRIMINAL HISTORY | | | | | |
|---|---|----------------------------|------------------------------|--|--|
| Are you or any members of your household | □Yes □No | | | | |
| Have you or any member of your househouse (If no please skip below section) | □Yes □No | | | | |
| Using the numbers below, indicate wheth | er you or any members of your | household have been | convicted of any | | |
| crimes listed below: | 22 year or uniy 11101112 013 01 year | | | | |
| | ssault / Fighting | 11. Fraud | | | |
| | rug Trafficking / Use / Possession | 12. Prostitution | | | |
| • | hild Abuse / Domestic Violence | | 13. Disorderly Conduct | | |
| | ublic Intoxication / Drunk & Disorderly | - | 14. Other (please explain): | | |
| | Receiving Stolen Goods | (F I | The outer (preuse explains). | | |
| * * * | 1E(S) # | STATUS/DISPOSITION | STATUS/DISPOSITION | | |
| MEMBER NAME CRI | 1E(S) # | STATUS/DISPOSITION | STATUS/DISPOSITION | | |
| Households in which the Head, Spouse or Co-Head | is disabled on bondison please indicate | | 1 | | |
| If special unit requirements are needed please indic | | | □Yes □No | | |
| SPECIAL UNIT REQUIREMENT(S) QUE | STIONNAIRE | | | | |
| All applicants in which a household member has a such an accommodation. | lisability may qualify for a Reasonable | Accommodation and they | have the right to request | | |
| | | | | | |
| Do you or any members of your househo | <u>-</u> | | m . 1 | | |
| • | | Physical Modification t | | | |
| | or Hearing-Impaired \Box | Any Other Accommoda | ation | | |
| ☐ A Mobility Impaired Unit | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | | |
| HOUSEHOLD INCOME | | | | | |
| | 11 1 17 | (1 (1 1 () | | | |
| List each source of income for all househo | | | ` | | |
| Over the next 12 months, do you or does anyone in y | our household expect to receive income | from (check all that apply | <u>):</u> | | |
| | | | | | |
| ☐ Employment | | rity (SS/SSI/SSDI etc.) | | | |
| ☐ Self-Employment | | lemental Income | | | |
| ☐ Military Pay ☐ Veteran's Benefits | | | | | |
| ☐ Unemployment ☐ Pension / Annuities | | | | | |
| ☐ Worker's Compensation ☐ Regular payments from Se | | | t | | |
| | ☐ Income fro | ☐ Income from Trust | | | |
| | ☐ Other Reti | rement Accounts | | | |
| | | | | | |
| ☐ AFDC / TANF / Public Assistance | ☐ Student Fir | nancial Aid | | | |
| ☐ Child Support | ☐ Contribution from anyone outside of the household | | | | |
| ☐ Alimony | ☐ Income from Lottery Winnings or Inheritance | | | | |
| , | ☐ Income from Rental Property or Real Estate | | | | |
| | ☐ Any other income not listed | | cai Estate | | |
| | Any other | income not listed | | | |
| | , | Г | | | |
| HOUSEHOLD MEMBER NAME | SOURCE | ANNUA | L/MONTHLY/WEEKLY | | |
| | | | | | |
| | | | | | |
| | | | | | |

| ASSET INFORMATION FOR the following within the next 12 month | | BERS Do you or anyone | e in your hous | sehold have or expect to have any of |
|---|---|--|-----------------------------------|---|
| ☐ Cash ☐ Checking ☐ Savings ☐ Certificate of Deposit ☐ Money market | □ Direct Express □ Benefit card (welfare/child support – NOT for FOODSTAMPS) □ Payroll card | □ 401K□ IRA□ Mutual Funds□ Other retirement funds | | ☐ Stocks ☐ Bonds ☐ Life Ins. (whole or universal ONLY) ☐ Real Estate ☐ Trusts ☐ Any other assets |
| HOUSEHOLD MEMBER NAME | HOLD MEMBER NAME NAME OF BANK | | TYPE OF ACCOUNT | CURRENT BALANCE |
| | | | | |
| SIGNATURE CLAUSE | | | | |
| I understand that management is rely Program. I certify that all information release of the necessary information to grounds for denial of my application. | and answers to the above quest determine my eligibility. I unde | ions are true and complestand that providing fal | lete to the bes se information | et of my knowledge. I consent to the |
| I authorize my consent to have managoccupancy. I will provide all necessary other information required for expedit criteria and HUD, Rural Development ALL Household Members 18 a | y information including source r ing this process. I understand the and/or LIHTC Program requirer | names, address, phone nat my occupancy is conti | umbers, acco | unts numbers where applicable and |
| HEAD OF HOUSEHOLD SIGNATURE | | | DATI | E |
| SPOUSE OR CO-HEAD SIGNATURE | | | DATI | E |
| OTHER ADULT HOUSEHOLD MEMBER | | | DATI | Е |
| OTHER ADULT HOUSEHOLD MEMBER | | | DATI | E |
| OTHER ADULT HOUSEHOLD MEMBER | | | DATI | Е |
| FOR OFFICE USE ONLY: Household qualifies for the followi | ng preferences: (please reference your resi | dent selection plan) | | |
| □ Working Family □ Elderly □ Veteran □ Domestic Violence | ☐ Handicapped ☐ Homeless ☐ Agency Referral ☐ Existing Tenant | | nent Declared g Voucher As | |